## THE SENATE THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2009

## COMMITTEE ON HEALTH

Senator David Y. Ige, Chair Senator Josh Green, M.D., Vice Chair

## **MEASURES DEFERRED TO MONDAY, MARCH 23, 2009**

DATE: Monday, March 23, 2009

TIME: 3:00 p.m.

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

## DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Friday, March 20, 2009)

HB 1362, HD1 RELATING TO GENETIC COUNSELORS. HTH, CPN

<u>Testimony</u> Establishes the Genetic Counseling Licensure Program within

Department of Commerce and Consumer Affairs. Requires licensure in order to use the title of "licensed genetic counselor". Provides exemptions from licensure requirements. (HB1362 HD1)

HB 1378, HD2 RELATING TO ADVANCED PRACTICE REGISTERED NURSES. HTH, CPN

<u>Testimony</u> Requires insurers, mutual and fraternal benefit societies, and health

maintenance organizations to recognize advanced practice registered nurses as participating providers and allow recognition as primary care providers. Grants increased signature authority and prescriptive rights.

Sets new standards for board recognition of advanced practice

registered nurses effective 10/1/09. (HB1378 HD2)

HB 1379, HD2 RELATING TO PHYSICIAN ORDERS FOR LIFE SUSTAINING HTH, JGO

Testimony TREATMENT.

Creates a process for a patient to direct end-of-life treatment in a standardized physician orders for life sustaining form. (HB1379 HD2)

HB 1782, HD2 RELATING TO HEALTH INFORMATION EXCHANGE. HTH, WAM

<u>Testimony</u> Creates an office of state coordinator of health information exchange to

assist in developing a health information exchange program. (HB1782

HD2)

HB 694 RELATING TO THE HAWAII HEALTH SYSTEMS HTH, WAM

Testimony CORPORATION.

Authorizes Hawaii Health Systems Corporation (HHSC) and the Maui Regional System Board to remove the Maui Regional Health Care System and its facilities from HHSC by transferring regional assets to a legal entity which will finance and continue to provide health care

services to Maui.

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6230.