THE SENATE THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2009

COMMITTEE ON HEALTH Senator David Y. Ige, Chair Senator Josh Green, M.D., Vice Chair

NOTICE OF DECISION MAKING

DATE: Wednesday, March 4, 2009

TIME: 3:00 p.m.

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

AGENDA

The following measure(s) were previously heard on: February 17, 2009

SB 243 RELATING TO THE DEPOSIT BEVERAGE CONTAINER ENE, HTH

PROGRAM.

(SSCR233) Requires retail dealers with more than seventy-five thousand square feet of retail space to operate redemption centers. Effective 10/1/2009.

Status

Decision making meeting only, no public testimony will be accepted.

Persons wishing to comment should submit their comments in one of the following ways:

- By Email: Comments may be emailed if less than 5 pages in length, to the Committee at <a href="https://https
- By Web: Comments may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- <u>In person: 1 copy of their Comments to the committee clerk, Room 215, State Capitol.</u>
- By fax: Comments may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the comments is being submitted and the date and time of the hearing.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

```
HEARING_HTH_03-04-09_DM_.htm
*HEARING_HTH_03-04-09_DM_.htm*
*HEARING_HTH_03-04-09_DM_.htm*
```

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6363.

Senator David Y. Ige Chair