HOUSE OF REPRESENTATIVES THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2009

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NOTICE OF HEARING

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<u>SB 160, SD2</u> (HSCR1121) <u>Status</u>	RELATING TO SCHOOL MEALS. Adds a definition of "school meals" to include breakfast and lunch; clarifies that the department of education shall set prices for all school meals, based on the previous year's cost.	EDN, FIN
<u>SB 161</u> (<u>HSCR1144)</u> <u>Status</u>	RELATING TO EDUCATION. Repeals salary ranges for teachers in the department of education.	EDN/LAB, FIN
<u>SB 162</u> (HSCR1122) <u>Status</u>	RELATING TO EDUCATION. Repeals the performance standards review commission.	EDN, FIN
<u>SB 163</u> (HSCR1145) <u>Status</u>	RELATING TO EDUCATION. Repeals statute creating district business and fiscal officers within the department of education.	EDN/LAB, FIN
<u>SB 164</u> (HSCR1123) <u>Status</u>	RELATING TO THE FEDERAL GRANTS SEARCH, DEVELOPMENT, AND APPLICATION REVOLVING FUND. Expands the allowable use of the federal grants search, development, and application revolving fund to include monitoring and auditing. Changes the name of the fund to reflect the new allowable uses.	EDN, FIN
<u>SB 389, SD1, HD1</u> (<u>HSCR1306)</u> <u>Status</u>	RELATING TO CAPITAL IMPROVEMENT PROJECTS. Requires the Legislative Reference Bureau to review the memorandum of understanding between the Department of Education and Department of Budget and Finance for the allotment of capital improvement projects, with the goal of replicating the processes of the MOU for use by other state agencies with many capital improvement projects that are predominantly funded by general obligation bonds.	EDN, LMG, FIN



<u>SB 501</u> (<u>HSCR1146)</u> <u>Status</u>	RELATING TO THE TEACHER EDUCATION COORDINATING COMMITTEE. Clarifies membership requirements of the teacher education coordinating committee.	EDN/LAB, FIN
<u>SB 1250, SD1, HD1</u> (<u>HSCR1148)</u> <u>Status</u>	RELATING TO EDUCATION. Clarifies that individuals hired after June 30, 2008, may be employed on an emergency basis, for no more than three years in the aggregate. Clarifies that individuals hired after June 30, 1997, but before July 1, 2008, may be employed on an emergency basis, for no more than four years in the aggregate.	EDN/LAB, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing with a transmittal cover indicating:

- Testifier's name with position/title and organization;
- The Committee the comments are directed to;
- The date and time of the hearing;
- Measure number; and
- The number of copies the Committee is requesting.

While every effort will be made to copy, organize, and collate all testimony received, materials received on the day of the hearing or improperly identified or directed to the incorrect office, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 2 copies (including an original) to Room 306 in the State Capitol;

FAX: For comments less than 5 pages in length, transmit to 586-6001 (Oahu) or 1-800-535-3859 (Neighbor Islands); or WEB: For comments less than 4MB in size, transmit through the Web page at http://www.capitol.hawaii.gov/emailtestimony

Testimony submitted will be placed on the Legislative Web site after the hearing adjourns. This public posting of testimony on the Web site should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 or email your request for an interpreter to <u>HouseInterpreter@Capitol.hawaii.gov</u> at least <u>24 hours</u> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" Web site at www.capitoltv.org OR call 550-8074.

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Rep. Marcus R. Oshiro Chair

