### THE SENATE THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2009

# COMMITTEE ON ECONOMIC DEVELOPMENT AND TECHNOLOGY

Senator Carol Fukunaga, Chair Senator Rosalyn H. Baker, Vice Chair

#### NOTICE OF HEARING

DATE: Wednesday, February 4, 2009 TIME: 1:15 p.m. PLACE: Conference Room 016 State Capitol 415 South Beretania Street

# $\underline{A}\,\underline{G}\,\underline{E}\,\underline{N}\,\underline{D}\,\underline{A}$

| <u>SB 954</u><br><u>Testimony</u><br><u>Status</u> | RELATING TO PHOTOGRAPHS OF HISTORIC BUILDINGS.<br>Changes the requirement for archival photographs for permits allowing<br>the demolition, construction, or other alteration of a historic building to<br>photographs in any format, including electronic, for buildings eligible<br>for listing on the Hawaii or National Register of Historic Places.                                 | EDT      |
|--|---|----------|
| <u>SB 787</u><br><u>Testimony</u><br><u>Status</u> | RELATING TO HISTORIC PRESERVATION.<br>Changes the requirement for archival photographs for permits allowing<br>the demolition, construction, or other major alteration of a historic<br>building to photographs in any format. Provides that if the State<br>Historic Preservation Division does not act upon a plan submission<br>within 30 days, the proposal is treated as accepted. | EDT      |
| <u>SB 66</u><br><u>Testimony</u><br><u>Status</u>  | RELATING TO THE BOXING COMMISSION.<br>Repeals the authority of the boxing commissioner to place amateur<br>boxing contests under the control and supervision of any recognized<br>national amateur athletic association whose standing has been<br>approved by the commission.  | EDT, CPN |
| <u>SB 67</u><br><u>Testimony</u><br><u>Status</u>  | RELATING TO THE STATE BOXING COMMISSION OF<br>HAWAII.<br>Amends the composition of the state boxing commission of Hawaii to<br>include at least one member who is a member of Golden Gloves of<br>America, Inc.   | EDT, CPN |

# Decision Making to follow, if time permits.

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

# Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

HEARING\_EDT\_02-04-09\_.htm \*HEARING\_EDT\_02-04-09\_.htm\* \*HEARING\_EDT\_02-04-09\_.htm\*

- In person: 1 copy of their testimony to the committee clerk, Room 216, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at <u>EDTTestimony@Capitol.hawaii.gov</u>. Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

# Please note: If you submit your written testimony after 4:30 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6934.

Senator Carol Fukunaga Chair