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## THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2009



2009 APR 30 P 12: 52 NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'09 APR 30 P12:33

T-ANTIS TOUGE OF REPRESENTATIVES

DATE: Friday, May 1, 2009

TIME: 11:30 a.m.

PLACE: Conference Room 329

State Capitol

415 South Beretania Street

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 43, SD2, HD2

RELATING TO PHYSICIAN WORKFORCE ASSESSMENT.

Physician Workforce Assessment and Planning

Status

House Conferees: Representatives Yamane/Chang/Herkes/Nishimoto, Co-Chairs;

Nakashima, Finnegan (HLT, HED/CPC, FIN)

Senate Conferees: Senators Tokuda, Chair; Ige/Kim, Co-Chairs; Baker, Hemmings

(HRE/HTH, WAM)

SB 1046, SD1, HD1

RELATING TO HEALTH PROFESSIONAL EDUCATION.

Health Professional Education; Workforce Development; Rural Areas; Appropriation

Status

House Conferees: Representatives Chang/Yamane/M. Lee, Co-Chairs; Nakashima, Ching

(HED, HLT, FIN)

Senate Conferees: Senators Tokuda, Chair; Ige/Tsutsui, Co-Chairs; Hemmings

(HRE/HTH, WAM)

SB 1674, SD2, HD2

RELATING TO THE UNIVERSITY OF HAWAII.

UH; CIPs; Revenue Bonds; Appropriation

**Status** 

House Conferees: Representatives Chang/M. Oshiro, Co-Chairs; Nakashima, Yamashita,

Ching (HED, FIN)

Senate Conferees: Senators Tokuda, Chair; Kim, Co-Chair; Slom

(HRE, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 587-7215 or email your request for an interpreter to <a href="https://example.com/HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 587-7215.

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