Honolulu, Hawaii

Mach 30, 2009

RE: H.R. No. 55

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Fifth State Legislature Regular Session of 2009 State of Hawaii

Sir:

Your Committees on Human Services and Health, to which was referred H.R. No. 55 entitled:

"HOUSE RESOLUTION WHEREAS, RECOGNIZING MARCH AS ADULT RESIDENTIAL CARE HOME AND ADULT FOSTER HOME OPERATORS MONTH,"

beg leave to report as follows:

The purpose of this resolution is to recognize March as Adult Residential Care Home and Adult Foster Home Operators Month.

A concerned individual testified in support of this measure.

Your Committees find that a large segment of Hawaii's population is aging. By 2010, 1 in 4 persons in this State will be over the age of 60. With the rising cost of living, caring for an aging relative can be quite difficult especially in these tough economic times. Adult Care Home and Adult Foster Home Operators are crucial in helping families care for their kupuna.

As affirmed by the records of votes of the members of your Committees on Human Services and Health that are attached to this report, your Committees concur with the intent and purpose of H.R. No. 55 and recommend its adoption.

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Respectfully submitted on behalf of the members of the Committees on Human Services and Health,

YAMI. YAMAYE, Chair

JOHN M. MIZUN

## State of Hawaii House of Representatives The Twenty-fifth Legislature



## **Record of Votes of the Committee on Human Services**

| Bill/Resolution No.:   | Committee Referral: HUS / HLT         |          |          | Date: 03 16 09   |  |  |  |  |
|--|---------------------------------------|----------|----------|--|--|--|--|--|
| HP 55  |                                       |          |          | 03114101   |  |  |  |  |
| ☐ The committee is reconsidering its previous decision on the measure.   |                                       |          |          |  |  |  |  |  |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold  |                                       |          |          |  |  |  |  |  |
| Pass short form bill with HD to recommit for future public hearing (recommit)  |                                       |          |          |  |  |  |  |  |
| <b>HUS Members</b>   | A                                     | yes A    | yes (WR) | Nays   | Excused  |  |  |  |
| 1. MIZUNO, John M. (C)   |                                       |          |          |  |  |  |  |  |
| and the second s | The state of the state of             |          | 125.55   |  |  |  |  |  |
| 2. BROWER, Tom (VC)  |                                       |          |          |  |  |  |  |  |
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| 3. BELATTI, Della Au   |                                       |          |          | S. P. C. S.                |  |  |  |  |
| 4. BERTRAM, Joe, III   |                                       |          |          |  |  |  |  |  |
| 4. BEXTRAM, Joe, III   |                                       |          |          |  |  |  |  |  |
| 5. CARROLL, Mele   |                                       |          |          |  |  |  |  |  |
|  |                                       |          |          |  |  |  |  |  |
| 6. NISHIMOTO, Scott Y.   |                                       |          |          |  |  |  |  |  |
|  |                                       |          |          |  |  |  |  |  |
| 7. SHIMABUKURO, Maile S.L.   |                                       |          |          |  |  |  |  |  |
|  | A Company of the Company              |          |          |  | Later to the second sec |  |  |  |
| 8. YAMANE, Ryan I.   | /                                     |          |          |  |  |  |  |  |
| A WARD C   |                                       |          |          |  |  |  |  |  |
| 9. WARD, Gene  |                                       |          |          |  |  |  |  |  |
| k  |                                       |          |          |  |  |  |  |  |
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| TOTAL (9)  | =                                     | <u> </u> | 0        | 0  | 2  |  |  |  |
| The recommendation is: Adopted   Not Adopted   |                                       |          |          |  |  |  |  |  |
| If joint referral, did not support recommendation.   |                                       |          |          |  |  |  |  |  |
| Vice Chair's or designee's signature:  |                                       |          |          |  |  |  |  |  |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO   |                                       |          |          |  |  |  |  |  |



## State of Hawaii House of Representatives The Twenty-fifth Legislature

## **Record of Votes of the Committee on Health**

| Bill/Resolution No.:   | Committee Referral:  |   | Date:  |         |  |  |  |
|--|--|---|--|---------|--|--|--|
| HR 55  | HUS/HLT  | 3.                                      | 3-16-09  |         |  |  |  |
| ☐ The committee is reconsidering its previous decision on the measure.   |  |   |  |         |  |  |  |
| The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold  Pass short form bill with HD to recommit for future public hearing (recommit)  |  |   |  |         |  |  |  |
| HLT Members  | Ayes   | Ayes (WR)                               | Nays   | Excused |  |  |  |
| 1. YAMANE, Ryan I. (C)   | /  |   |  |         |  |  |  |
| Page 1 Sept. 1 | Company of the second of the s |   | All Schools and the Control of the C |         |  |  |  |
| 2. NISHIMOTO, Scott Y. (VC)  |  |   |  |         |  |  |  |
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| 3. BELATTI, Della Au   |  |   |  |         |  |  |  |
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| 4. BERTRAM, Joe, III   |  |   |  |         |  |  |  |
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| 5. BROWER, Tom   |  |   |  |         |  |  |  |
| 6. CARROLL, Mele   |  |   |  |         |  |  |  |
| J. Markozzi, Wiek  |  |   |  |         |  |  |  |
| 7. MIZUNO, John M.   |  |   |  |         |  |  |  |
|  |  |   |  |         |  |  |  |
| 8. SHIMABUKURO, Maile S.L.   | ***  |   |  |         |  |  |  |
| A STATE OF THE PARTY OF  |  | 1000 有限数                                |  |         |  |  |  |
| 9. FINNEGAN, Lynn  |  |   |  | /       |  |  |  |
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| TOTAL (9)  | 6  |   |  | 3       |  |  |  |
| The recommendation is: Ado   | The recommendation is: Adopted   |   |  |         |  |  |  |
| If joint referral, did not support recommendation.   |  |   |  |         |  |  |  |
| Vice Chair's or designee's signature:  |  |   |  |         |  |  |  |
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