

STAND. COM. REP. NO.

455

Honolulu, Hawaii

MAR 05 2009

RE: GOV. MSG. NOS. 393,  
394

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2009  
State of Hawaii

Madam:

Your Committee on Water, Land, Agriculture, and Hawaiian Affairs, to which was referred Governor's Message Nos. 393 and 394, submitting for study and consideration the nomination of:

KOKE'E STATE PARK ADVISORY COUNCIL

G.M. No. 393      IVAN I. NITTA,  
for a term to expire 6-30-2009; and

G.M. No. 394      IVAN I. NITTA,  
for a term to expire 6-30-2012;

begs leave to report as follows:

Your Committee received testimony in support of Ivan I. Nitta from the Department of Land and Natural Resources and Mayor Bernard P. Carvalho Jr. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Ivan I. Nitta was born and raised in Kekaha, Kaua'i. He spent a considerable amount of time hunting in Koke'e and Waimea Canyon, fishing in Pu'u Lua Reservoir, and hiking trails throughout Koke'e State Park. Mr. Nitta graduated from Waimea High School in 1966. He attended the University of Hawaii for one year before joining the Hawaii Air National Guard in 1967, where he specialized in electrical power production at the Koke'e Air Force Station.

Mr. Nitta worked at the National Aeronautics and Space Administration Tracking Station at Koke'e State Park from 1968 to

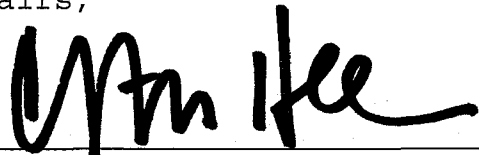


1978, initially as a facilities maintenance person, then later as a power plant operator. In 1978, Mr. Nitta began work for the County of Kauai Public Works Wastewater Division as a wastewater maintenance mechanic. He retired from the County of Kauai in 2003 as a wastewater plant maintenance mechanic working supervisor.

Mr. Nitta's family has had a recreation residence in Pu'u ka Pele for over sixty years; in that time, Mr. Nitta has witnessed many changes in the park community and natural resources. Testimony in support of Mr. Nitta indicates that Mr. Nitta is environmentally sensitive and committed to the preservation of local resources and lifestyle. Your Committee finds that Mr. Nitta would bring significant experience and dedication to the Koke'e State Park Advisory Council, bringing valuable contributions to the table in meeting the challenge of sustainability with increased use of the park.

As affirmed by the record of votes of the members of your Committee on Water, Land, Agriculture, and Hawaiian Affairs that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Water, Land,  
Agriculture, and Hawaiian  
Affairs,



CLAYTON HEE, Chair

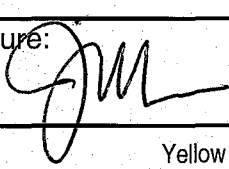


**Record of Votes**  
**Committee on Water, Land, Agriculture and Hawaiian Affairs**  
**WTL**  
**Advise and Consent**

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| Governor's Message No.:*<br><b>GM 393</b>                                                                                                                          | Committee Referral:<br><b>WTL</b> | Date:<br><b>2/23/09</b> |            |                |
| <input type="checkbox"/> The Committee is reconsidering its decision                                                                                               |                                   |                         |            |                |
| The Recommendation is:<br><input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345                         |                                   |                         |            |                |
| <b>Members</b>                                                                                                                                                     | <b>Aye</b>                        | <b>Aye (WR)</b>         | <b>Nay</b> | <b>Excused</b> |
| HEE, Clayton (C)                                                                                                                                                   | ✓                                 |                         |            |                |
| TOKUDA, Jill N. (VC)                                                                                                                                               | ✓                                 |                         |            |                |
| BUNDA, Robert                                                                                                                                                      | ✓                                 |                         |            |                |
| FUKUNAGA, Carol                                                                                                                                                    | ✓                                 |                         |            |                |
| KOKUBUN, Russell S.                                                                                                                                                | ✓                                 |                         |            |                |
| TAKAMINE, Dwight Y.                                                                                                                                                | ✓                                 |                         |            |                |
| HEMMINGS, Fred                                                                                                                                                     |                                   |                         |            | ✓              |
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| <b>TOTAL</b>                                                                                                                                                       | <b>6</b>                          | <b>0</b>                | <b>0</b>   | <b>1</b>       |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted                                                                   |                                   |                         |            |                |
| Chair's or Designee's Signature:                                                                                                                                   |                                   |                         |            |                |
| <b>Distribution:</b> Original      Yellow      Pink      Goldenrod<br>File with Committee Report      Clerk's Office      Drafting Agency      Committee File Copy |                                   |                         |            |                |

\*Only one Governor's Message per Record of Votes

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**Committee on Water, Land, Agriculture and Hawaiian Affairs**  
**WTL**  
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| Governor's Message No.:*                                                                                             | Committee Referral: | Date:    |     |         |
| GM 394                                                                                                               | WTL                 | 2/23/09  |     |         |
| <input type="checkbox"/> The Committee is reconsidering its decision                                                 |                     |          |     |         |
| The Recommendation is:                                                                                               |                     |          |     |         |
| <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345     |                     |          |     |         |
| Members                                                                                                              | Aye                 | Aye (WR) | Nay | Excused |
| HEE, Clayton (C)                                                                                                     | ✓                   |          |     |         |
| TOKUDA, Jill N. (VC)                                                                                                 | ✓                   |          |     |         |
| BUNDA, Robert                                                                                                        | ✓                   |          |     |         |
| FUKUNAGA, Carol                                                                                                      | ✓                   |          |     |         |
| KOKUBUN, Russell S.                                                                                                  | ✓                   |          |     |         |
| TAKAMINE, Dwight Y.                                                                                                  | ✓                   |          |     |         |
| HEMMINGS, Fred                                                                                                       |                     |          |     | ✓       |
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|                                                                                                                      |                     |          |     |         |
| <b>TOTAL</b>                                                                                                         | 6                   | 0        | 0   | 1       |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted                     |                     |          |     |         |
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