

STAND. COM. REP. NO.

1444

Honolulu, Hawaii

APR 17 2009

RE: GOV. MSG. NO. 332

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fifth State Legislature
Regular Session of 2009
State of Hawaii

Madam:

Your Committee on Health, to which was referred Governor's Message No. 332, submitting for study and consideration the nomination of:

EMERGENCY MEDICAL SERVICES ADVISORY COMMITTEE

G.M. No. 332 DAVID F. MOORE MD,
for a term to expire 6-30-2013,

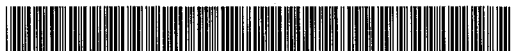
begs leave to report as follows:

Upon review of the statement submitted by the nominee, your Committee finds that the aforementioned nominee will work with compassion and commitment to assist in administering the functions related to emergency medical services for the people of Hawaii. Your Committee further finds that the nominee has been appointed based on his credentials, integrity, and a desire to make Hawaii better through his participation on the Emergency Medical Services Advisory Committee to which he has been nominated.

Your Committee received testimony supporting the nomination of Dr. David F. Moore from the Department of Health.

Written testimony presented to the Committee may be reviewed on the Legislature's website.

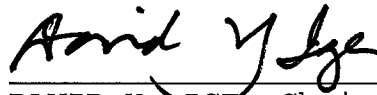
David Moore, M.D., is an emergency physician who is currently the medical director for American Medical Response. He previously worked at Wilcox Memorial Hospital on Kauai and was formally the EMS District Medical Director for the State's EMS program for the County of Kauai.



1441

As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Health,



DAVID Y. ICE, Chair

The Senate
Twenty-Fifth Legislature
State of Hawaii

Record of Votes
Committee on Health
HTH
Advise and Consent

Governor's Message No.:* <div style="text-align: center; font-size: 1.2em;">GM 332</div>	Committee Referral: <div style="text-align: center; font-size: 1.2em;">HTH</div>	Date: <div style="text-align: center; font-size: 1.2em;">3-11-9</div>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340 </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
IGE, David Y. (C)	✓			
GREEN, M.D., Josh (VC)	✓			
BAKER, Rosalyn H.	✓			
ESPERO, Will	✓			
NISHIHARA, Clarence K.	✓			
HEMMINGS, Fred				✓
TOTAL	5	0	0	1
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature: <div style="text-align: center; margin-top: 10px;"> </div>				
Distribution: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="text-align: center;">Original File with Committee Report</div> <div style="text-align: center;">Yellow Clerk's Office</div> <div style="text-align: center;">Pink Drafting Agency</div> <div style="text-align: center;">Goldenrod Committee File Copy</div> </div>				

*Only one Governor's Message per Record of Votes