H.B. NO. H.D. 1 S.D. 1 C.D. 1

### A BILL FOR AN ACT

RELATING TO THE STATE BUDGET.

### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

| 1  |      | PART I. GENERAL PROVISIONS                                |
|----|------|---|
| 2  |      | SECTION 1. SHORT TITLE. This Act shall be known and may   |
| 3  | be c | ited as the General Appropriations Act of 2009.           |
| 4  |      | SECTION 2. DEFINITIONS. Unless otherwise clear from the   |
| 5  | cont | ext, as used in this Act:                                 |
| 6  | (a)  | "Program ID" means the unique identifier for the specific |
| 7  |      | program, and consists of the abbreviation for the         |
| 8  |      | organization responsible for carrying out the program,    |
| 9  |      | followed by the organization number for the program.      |
| 10 | (b)  | "Expending agency" means the executive department,        |
| 11 |      | independent commission, bureau, office, board, or other   |
| 12 |      | establishment of the state government (other than the     |
| 13 |      | legislature, office of Hawaiian affairs, and judiciary),  |
| 14 |      | the political subdivisions of the State, or any           |
| 15 |      | quasi-public institution supported in whole or in part by |
| 16 |      | state funds, which is authorized to expend specified      |
| 17 |      | appropriations made by this Act.                          |

<sup>\*</sup>HB200 CD1.DOC\*

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1
         Abbreviations where used to denote the expending agency
2
         shall mean the following:
3
              Department of Agriculture
         AGR
4
         AGS
              Department of Accounting and General Services
5
         ATG
              Department of the Attorney General
              Department of Business, Economic Development and
6
         BED
7
              Tourism
8
              Department of Budget and Finance
         BUF
9
         CCA
              Department of Commerce and Consumer Affairs
10
         DEF
              Department of Defense
11
         EDN
              Department of Education
12
         GOV Office of the Governor
13
              Department of Hawaiian Home Lands
         _{
m HHL}
14
              Department of Human Services
         HMS
15
         HRD
              Department of Human Resources Development
16
              Department of Health
         HTH
17
              Department of Labor and Industrial Relations
         LBR
18
         LNR
              Department of Land and Natural Resources
              Office of the Lieutenant Governor
19
         LTG
20
         PSD
              Department of Public Safety
21
         SUB Subsidies
22
         TAX
              Department of Taxation
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### H.B. NO. H.D. 1 S.D. 1 C.D. 1

```
1
         TRN
              Department of Transportation
2
         UOH University of Hawaii
3
         CCH City and County of Honolulu
4
         COH County of Hawaii
5
         COK County of Kauai
6
         COM County of Maui
7
         "Means of financing" (or "MOF") means the source from which
    (C)
8
         funds are appropriated or authorized to be expended for the
9
         programs and projects specified in this Act. All
10
         appropriations are followed by letter symbols. Such letter
11
         symbols, where used, shall have the following meanings:
12
             general funds
         Α
13
             special funds
         В
14
             general obligation bond fund
         С
15
             general obligation bond fund with debt service cost to
16
             be paid from special funds
17
             revenue bond funds
         \mathbf{F}_{i}
             federal aid interstate funds
18
         J
19
         K
             federal aid primary funds
20
             federal aid secondary funds
         L
21
             federal aid urban funds
         Μ
22
             other federal funds
         Ν
    HB200 CD1.DOC
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\*HB200 CD1.DOC\*

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### H.B. NO. C.D. 1

private contributions R 2 S county funds 3 trust funds Т 4 interdepartmental transfers U 5 federal stimulus funds V 6 W revolving funds 7 Χ other funds 8 "Position ceiling" means the maximum number of permanent (d) 9 positions that an expending agency is authorized for a **10** particular program during a specified period or periods, as 11 denoted by an asterisk. **12** "Capital project number" means the official number of the (e) 13 capital project, as assigned by the responsible 14 organization. 15 PART II. PROGRAM APPROPRIATIONS 16 SECTION 3. APPROPRIATIONS. The following sums, or so much 17 thereof as may be sufficient to accomplish the purposes and 18 programs designated herein, are hereby appropriated or 19 authorized, as the case may be, from the means of financing **20** specified to the expending agencies designated for the fiscal 21 biennium beginning July 1, 2009 and ending June 30, 2011. The 22 total expenditures and the number of positions in each fiscal HB200 CD1.DOC \*HB200 CD1.DOC\*

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- 1 year of the biennium shall not exceed the sums and the number
- 2 indicated for each fiscal year, except as provided elsewhere in
- 3 this Act, or as provided by general law.

4

|    |             |             |                    |                     | APPE                        | APPROPRIATIONS |                             |             |  |  |
|----|-------------|-------------|--------------------|---------------------|-----------------------------|----------------|-----------------------------|-------------|--|--|
|    | ITEM<br>NO. | PROG.<br>ID | PROGRAM            | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | N<br>C<br>F |  |  |
|    |             |             |                    |                     |                             |                |                             |             |  |  |
| A. | ECON        | OMIC DEVEL  | OPMENT             |                     |                             |                |                             |             |  |  |
|    | 1.          | BED100 -    | STRATEGIC MARKETIN | IG & SUPPORT        |                             |                |                             |             |  |  |
|    | O.E.        | ERATING     |                    | BED                 | 16.00*<br>1,202,655A        |                | 16.00<br>1,202,655          |             |  |  |
|    | OF          | ERATING     |                    | BED                 | 250,000N                    |                | 250,000                     |             |  |  |
|    |             |             |                    | BED                 | 1,821,915W                  |                | 1,821,915                   |             |  |  |
|    | 2.          | BED107 -    | FOREIGN TRADE ZONE |                     |                             |                |                             |             |  |  |
|    |             |             |                    |                     | 19.00*                      |                | 19.00                       |             |  |  |
|    | OP          | ERATING     |                    | BED                 | 2,147,501B                  |                | 2,147,501                   | lВ          |  |  |
|    | 3.          | BED142 -    | GENERAL SUPPORT FO | R ECONOMIC DE       | VELOPMENT                   |                |                             |             |  |  |
|    |             |             |                    |                     | 30.00*                      |                | 29.00                       |             |  |  |
|    | OP          | ERATING     |                    | BED                 | 1,874,560A                  |                | 1,747,617                   | 7A          |  |  |
|    | 4.          | BED113 -    | TOURISM            |                     |                             |                |                             |             |  |  |
|    | 0.7         |             |                    |                     | 6.00*                       |                | 6.00                        |             |  |  |
|    | OF          | ERATING     |                    | BED                 | 454,599A<br>6.00*           |                | 454,599<br>6.00             |             |  |  |
|    |             |             |                    | BED                 | 138,208,698B                |                | 41,208,698                  |             |  |  |
|    | 5.          | AGR101 -    | FINANCIAL ASSISTAN | ICE FOR AGRICU      | T.TURE                      |                |                             |             |  |  |
|    | •           | 110111101   |                    | .02 101 1101 1200   | 9.00*                       |                | 9.00                        | )*          |  |  |
|    | OP          | ERATING     |                    | AGR                 | 1,089,967B                  |                | 1,089,967                   |             |  |  |
|    |             |             |                    | AGR                 | 5,000,000W                  |                | 5,000,000                   | WC          |  |  |
|    | 6.          | AGR122 -    | PLANT, PEST, AND D | ISEASE CONTRO       |                             |                |                             |             |  |  |
|    | 0.15        |             |                    | a CD                | 97.00*                      |                | 97.00                       |             |  |  |
|    | OP          | ERATING     |                    | AGR                 | 5,602,667A<br>28.00*        |                | 5,602,667<br>28.00          |             |  |  |
|    |             |             |                    | AGR                 | 6,024,474B                  |                | 6,024,474                   |             |  |  |
|    |             |             |                    | AGR                 | 818,383N                    |                | 818,383                     |             |  |  |
|    |             |             |                    | AGR                 | 512,962T                    |                | 512,962                     |             |  |  |
|    |             |             |                    | AGR                 | 9.00*<br>956,979U           |                | 9.00<br>956 <b>,</b> 979    |             |  |  |
|    |             |             |                    | AGR                 | 50,360W                     |                | 50,360                      |             |  |  |
|    | 7           | 7 CD1 21    |                    |                     |                             |                |                             |             |  |  |
|    | 7.          | AGKIJI -    | RABIES QUARANTINE  |                     | 35.30*                      |                | 35.30                       | )*          |  |  |
|    | OP          | ERATING     |                    | AGR                 | 3,205,563B                  |                | 3,205,563                   |             |  |  |
|    | 8.          | AGR132 -    | ANIMAL DISEASE CON | ITROL               |                             |                |                             |             |  |  |
|    |             |             | 15=15= 301         | -                   | 20.70*                      |                | 00 70                       | ٦*          |  |  |
|    |             |             |                    |                     | 1,295,454A                  |                | 20.70                       | <i>J</i>    |  |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

| ITEM PROG. NO. ID PROGRAM  9. LNR172 - FORESTRY RESOURCE M OPERATING | LNR<br>LNR                        | YEAR<br>2009-2010<br>377,937N<br>473,224U<br>ND DEVELOPMENT<br>16.00*<br>614,743A<br>1.50*<br>3,630,371B | M FISCAL<br>O YEAR<br>F 2010-2011<br>377,9371<br>473,2241<br>16.00<br>614,743<br>1.50<br>3,630,3711 |
|--|-----------------------------------|--|---|
|  | AGR<br>ANAGEMENT AN<br>LNR<br>LNR | 473,224U  ND DEVELOPMENT  16.00* 614,743A  1.50* 3,630,371B  | 16.00°<br>614,743<br>1.50°  |
|  | AGR<br>ANAGEMENT AN<br>LNR<br>LNR | 473,224U  ND DEVELOPMENT  16.00* 614,743A  1.50* 3,630,371B  | 16.00°<br>614,743<br>1.50°  |
|  | AGR<br>ANAGEMENT AN<br>LNR<br>LNR | 473,224U  ND DEVELOPMENT  16.00* 614,743A  1.50* 3,630,371B  | 16.00°<br>614,743<br>1.50°  |
|  | LNR<br>LNR                        | 16.00*<br>614,743A<br>1.50*<br>3,630,371B  | 16.00°<br>614,7432<br>1.50°   |
| OPERATING  | LNR                               | 614,743A<br>1.50*<br>3,630,371B  | 614,7432<br>1.50  |
| OPERATING  | LNR                               | 1.50*<br>3,630,371B  | 1.50  |
|  |                                   |  | 3.630.3711  |
|  | TAID                              | 1.50*  | 1.50  |
|  | LNR                               | 394,365N   | 394,3651  |
| 10. AGR151 - QUALITY AND PRICE A                                     | SSURANCE                          |  |   |
|  |                                   | 20.00*   | 20.00   |
| OPERATING  | AGR                               | 1,137,864A   | 1,137,864   |
|  |                                   | 1.00*  | 1.00  |
|  | AGR                               | 204,885B   | 204,885   |
|  | AGR                               | 77,424N  | 77,4241   |
|  | AGR<br>AGR                        | 300,000T<br>501,638W   | 300,000'<br>501,638   |
| 11. AGR171 - AGRICULTURAL DEVELO                                     | PMENT AND MA                      | ARKETING   |   |
|  |                                   | 17.00*   | 17.00   |
| OPERATING  | AGR                               | 1,334,865A   | 1,334,865   |
|  | AGR                               | 20,000B  | 20,000  |
|  | AGR                               | 184,500N   | 184,500   |
| 12. AGR141 - AGRICULTURAL RESOUR                                     | CE MANAGEMEN                      | T.00*  | 1.00  |
| OPERATING  | AGR                               | 445,055A   | 445,055   |
| OI LIVII IIVO  | 71010                             | 9.00*  | 9.00  |
|  | AGR                               | 1,011,320B   | 1,011,320   |
|  |                                   | 13.00*   | 13.00   |
|  | AGR                               | 1,488,383W   | 1,488,383   |
| INVESTMENT CAPITAL   | AGR                               | 4,875,000C   | 7,600,000   |
|  | AGR                               | 352,000N   | 4,597,000   |
|  | AGR                               | 373,000R   | 3,100,000   |
|  | AGR                               | 2,000s   | 2,000   |
| 13. AGR161 - AGRIBUSINESS DEVELO                                     |                                   |  | F0 (01)   |
| OPERATING  | AGR<br>AGR                        | 50,601A<br>3,391,635W  | 50,6012<br>3,391,6350   |
|  |                                   |  | 3,391,6331  |
| 14. AGR192 - GENERAL ADMINISTRAT                                     | ION FOR AGRI                      | CULTURE 29.00*   | 28.00   |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

|            |             |                  |                     | APPROPRIATIONS              |             |                             |             |  |  |
|------------|-------------|------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|--|--|
| TEM<br>NO. | PROG.<br>ID | PROGRAM          | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |  |
|            |             |                  |                     |                             |             |                             |             |  |  |
| OP         | ERATING     |                  | AGR                 | 1,790,607A                  |             | 1,750,876                   | δA          |  |  |
| IN         | IVESTMENT C | APITAL           | AGS                 | 500,000C                    |             |                             | С           |  |  |
| 15.        | LNR153 -    | COMMERCIAL FISHE | RIES AND RESOUR     |                             | T           |                             |             |  |  |
|            |             |                  | TAID                | 10.00*                      |             | 10.00                       |             |  |  |
| OP         | PERATING    |                  | LNR<br>LNR          | 830,538A<br>320,394B        |             | 830,538<br>320,394          |             |  |  |
|            |             |                  | LNR                 | 753,126N                    |             | 753,126                     |             |  |  |
|            |             |                  | TIME                | 73371201                    |             | 755712                      | J1 <b>V</b> |  |  |
| 16.        | AGR153 -    | AQUACULTURE DEVE | LOPMENT PROGRAM     |                             |             | 0.00                        |             |  |  |
| 0.0        |             |                  | 7 CD                | 8.00*                       |             | 8.00                        |             |  |  |
| OP         | PERATING    |                  | AGR                 | 487,129A                    |             | 487,129                     |             |  |  |
|            |             |                  | AGR<br>AGR          | 60,000B<br>46,134N          |             | 60,000<br>46,13             |             |  |  |
|            |             |                  | 71010               | 40,1341                     |             | 40,13                       | 114         |  |  |
| 17.        | BED120 -    | STRATEGIC INDUST | RIES                |                             |             |                             |             |  |  |
|            |             |                  |                     | 3.00*                       |             | 3.00                        |             |  |  |
| OP         | PERATING    |                  | BED                 | 307,504A                    |             | 307,504                     |             |  |  |
|            |             |                  | BED                 | 5.00*<br>5,571,741N         |             | 5.00<br>5,571,741           |             |  |  |
|            |             |                  | BED                 | 29,763,700V                 |             | 708,400                     |             |  |  |
|            |             |                  |                     |                             |             |                             |             |  |  |
| 18.        | BED143 -    | HIGH TECHNOLOGY  | DEVELOPMENT COR     | 1.50*                       |             | 1.50                        | ) *         |  |  |
| OP         | PERATING    |                  | BED                 | 816,948A                    |             | 816,948                     |             |  |  |
| -          |             |                  |                     | 1.50*                       |             | 1.50                        |             |  |  |
|            |             |                  | BED                 | 3,827,732B                  |             | 3,827,732                   | 2B          |  |  |
|            |             |                  | BED                 | 3,648,750N                  |             | 3,548,750                   |             |  |  |
|            |             |                  | BED                 | 1,500,000W                  |             | 1,500,000                   | WC          |  |  |
| 19.        | BED145 -    | HAWAII STRATEGIC | DEVELOPMENT CO      | RPORATION                   |             |                             |             |  |  |
|            | PERATING    |                  | BED                 | 2,609,375B                  |             | 2,609,375                   | ōВ          |  |  |
|            |             |                  | BED                 | 4,272,728W                  |             | 4,272,728                   |             |  |  |
| 0.0        |             |                  |                     |                             |             |                             |             |  |  |
| 20.        |             | NATURAL ENERGY L |                     |                             | ĽY          | 7 040 460                   | חר          |  |  |
| OP         | PERATING    |                  | AGS<br>AGS          | 6,413,710B<br>9,931,408N    |             | 7,849,460<br>9,931,408      |             |  |  |
|            |             |                  | AGS                 | 9,931,400N                  |             | 9,931,400                   | ) IN        |  |  |
| 21.        | LNR141 -    | WATER AND LAND D | EVELOPMENT          |                             |             |                             |             |  |  |
|            |             |                  |                     | 3.00*                       |             | 3.00                        |             |  |  |
| OP         | PERATING    |                  | LNR                 | 289,997A                    |             | 289,99                      |             |  |  |
|            |             |                  |                     | 2.00*                       |             | 2.00                        |             |  |  |
|            |             |                  | LNR                 | 412,411B                    |             | 412,411                     |             |  |  |
|            |             |                  | LNR                 | 166,765W                    |             | 166,765                     | ЭW          |  |  |
|            |             |                  |                     |                             |             |                             |             |  |  |

HB200 CD1.DOC \*HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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|                  |   |                     |                                       | APPR  | APPROPRIATIONS |  |  |  |  |  |
|------------------|---|---------------------|---------------------------------------|---|----------------|--|--|--|--|--|
|                  | ITEM PROG.<br>NO. ID                                | PROGRAM             | EXPENDING<br>AGENCY                   | FISCAL M FISCAL M YEAR O YEAR O 2009-2010 F 2010-2011 F  2,150,000C 2,000,000C  TAUTHORITY 800,000U U 2.00* 2.00* 1,086,818W 1,086,818W 4,196,000C 1,855,000C  RPORATION 1,628,940B B |                |  |  |  |  |  |
|                  |   |                     |                                       |   |                |  |  |  |  |  |
| 1 2              | INVESTMENT  | CAPITAL             | LNR                                   | 2,150,000C  | 2,000,000C     |  |  |  |  |  |
| <b>2 3</b>       | 22. BED150 - HAWAII COMMUNITY DEVELOPMENT AUTHORITY |                     |                                       |   |                |  |  |  |  |  |
| 4<br>5<br>6<br>7 | OPERATING   |                     | BED                                   | ·   | -              |  |  |  |  |  |
| 6                |   |                     | BED                                   | 1,086,818W  | 1,086,818W     |  |  |  |  |  |
| 7                | INVESTMENT  | CAPITAL             | BED                                   | 4,196,000C  | 1,855,000C     |  |  |  |  |  |
| 8                | 23. BED151 -  | · ALOHA TOWER DEVEL | OPMENT CORPORA                        | TION  |                |  |  |  |  |  |
| 10               | OPERATING   |                     | BED                                   | 1,628,940B  | В              |  |  |  |  |  |
| 11<br>12         | 24 DED1C0   | HAMATT HOHOTNO ET   | NANCE AND DEVE                        | IODMENII CODDO  |                |  |  |  |  |  |
| 13               |   | . HAMAII HOOSING FI | NANCE AND DEVE<br>BED                 |   | -              |  |  |  |  |  |
| 14               | 24. BED160 - HAWAII HOUSING E<br>OPERATING          | BED                 | · · · · · · · · · · · · · · · · · · · |   |                |  |  |  |  |  |
| 15               |   |                     | BED                                   | · · · · · · · · · · · · · · · · · · ·   |                |  |  |  |  |  |
| 16               |   |                     |                                       | 33.00*  | 33.00*         |  |  |  |  |  |
| 17               |   |                     | BED                                   |   |                |  |  |  |  |  |
| 18<br>19         | INVESTMENT  | CAPITAL             | BED                                   | 46,500,000C   | 10,000,000C    |  |  |  |  |  |
| 1)               |   |                     |                                       |   |                |  |  |  |  |  |

### **PROGRAM APPROPRIATIONS**

|               |    | ITEM<br>NO. | PROG.<br>ID      | PROGE        | RAM        | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|---------------|----|-------------|------------------|--------------|------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
|               |    |             |                  |              |            |                     |                             |             |                             |             |
| 4             |    |             |                  |              |            |                     |                             |             |                             |             |
| 1<br>2        | _  |             |                  |              |            |                     |                             |             |                             |             |
| $\frac{2}{3}$ | В. |             | OYMENT           | MODIFICATION |            |                     |                             |             |                             |             |
| 3<br>1        |    | 1.          | LBKIII           | - WORKFORCE  | DEVELOPM.  | ENT PROGRAM         | 2 20+                       |             | 2 20                        | ١.4         |
| <b>4 5</b>    |    | $\circ$     | PERATING         |              |            | LBR                 | 2.30*<br>178,555A           |             | 2.30<br>178,555             |             |
| 6             |    | OE          | ENAIING          |              |            | LBR                 | 6,834,023B                  |             | 6,834,023                   |             |
| 7             |    |             |                  |              |            | шых                 | 118.20*                     |             | 118.20                      |             |
| 8             |    |             |                  |              |            | LBR                 | 50,307,130N                 |             | 50,307,130                  |             |
| ğ             |    |             |                  |              |            | LBR                 | 3,659,105U                  |             | 3,659,105                   |             |
| 10            |    |             |                  |              |            | LBR                 | 8,247,187V                  |             | , ,                         | V           |
| 11            |    |             |                  |              |            |                     | , ,                         |             |                             |             |
| <b>12</b>     |    | 2.          | LBR135           | - WORKFORCE  | DEVELOPM   | ENT COUNCIL         |                             |             |                             |             |
| 13            |    |             |                  |              |            |                     | 3.00*                       |             | 3.00                        | )*          |
| 14            |    | OE          | PERATING         |              |            | LBR                 | 143,754A                    |             | 143,754                     |             |
| 15            |    |             |                  |              |            | LBR                 | 459,236N                    |             | 459 <b>,</b> 236            | δN          |
| 16            |    | 2           | 1 - 1 - 1        |              |            |                     |                             |             |                             |             |
| 17<br>18      |    | 3.          |                  | - UNEMPLOYM  | ENT INSUR  | ANCE PROGRAM        | 261 006 6500                | _           | 161 006 650                 | \D          |
| 19            |    | OE          | PERATING         |              |            | LBR                 | 361,026,650B<br>207.50*     | J           | 361,026,650<br>207.50       |             |
| 20            |    |             |                  |              |            | LBR                 | 15,698,851N                 |             | 15,698,851                  |             |
| <b>2</b> 1    |    |             |                  |              |            | LBR                 | 150,500,000V                |             | 10,000,001                  | V           |
| 22            |    |             |                  |              |            |                     |                             |             |                             |             |
| 23            |    | 4.          | LBR903           | - OFFICE OF  | COMMUNIT   | Y SERVICES          |                             |             |                             |             |
| <b>24</b>     |    |             |                  |              |            |                     | 3.00*                       |             | 3.00                        | ) <b>*</b>  |
| 25            |    | OF          | PERATING         |              |            | LBR                 | 2,718,925A                  |             | 2,718,925                   |             |
| 26            |    |             |                  |              |            |                     | 2.00*                       |             | 2.00                        |             |
| 27            |    |             |                  |              |            | LBR                 | 5,894,307N                  |             | 5,894,307                   |             |
| 28            |    |             |                  |              |            | LBR                 | 1,200,000U                  |             | 1,200,000                   |             |
| 29<br>30      |    | т.          | IZ ZE O EDMENIE  |              |            | LBR                 | 9,500,284V                  |             | 152,858                     |             |
| 31            |    | TI          | NAFSIMENI        | CAPITAL      |            | LBR                 | 5,572,000C                  |             |                             | С           |
| 32            |    | 5.          | LBR 90.5         | - HI CAREER  | (KOKUA)    | INFORMATION I       | DELIVERY SYS                |             |                             |             |
| 33            |    |             | PERATING         | III OIIILEII | (11011011) | LBR                 | 353,983A                    |             | 353 <b>,</b> 983            | 8A          |
| <b>34</b>     |    |             |                  |              |            | LBR                 | 169,552N                    |             | 169,552                     |             |
| 35            |    |             |                  |              |            |                     | ·                           |             |                             |             |
| 36            |    | 6.          | HMS802           | - VOCATIONAL | L REHABIL  | ITATION             |                             |             |                             |             |
| 37            |    |             |                  |              |            |                     | 27.13*                      |             | 27.13                       |             |
| 38            |    | OE          | PERATING         |              |            | HMS                 | 3,835,464A                  |             | 3,835,464                   |             |
| 39            |    |             |                  |              |            |                     | 95.37*                      |             | 95.37                       |             |
| <b>40</b>     |    |             |                  |              |            | HMS                 | 14,267,982N                 |             | 14,267,982                  |             |
| 41<br>42      |    |             |                  |              |            | HMS                 | 1,455,371V                  |             | 1 220 000                   | V           |
| 42<br>43      |    | TN          | וו זה כ הואה אוה | CAPITAL      |            | HMS<br>HMS          | 1,330,200W 550,000C         |             | 1,330,200                   | C           |
| 43<br>44      |    | ΤŊ          | илгипт           | CAFIIAL      |            | GMU                 | 330,0000                    |             |                             | C           |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |             |                      | APPF                | ROPRIATIONS                 |   |
|-------------|-------------|----------------------|---------------------|-----------------------------|---|
| ITEM<br>NO. | PROG.<br>ID | PROGRAM              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M FISCAL M<br>O YEAR O<br>F 2010-2011 F |
|             |             |                      |                     |                             |   |
| 7.          | LBR143 -    | - HAWAII OCCUPATIONA | L SAFETY AND        | HEALTH PROGRA               | AM<br>30.00*                            |
| OP          | PERATING    |                      | LBR                 | 1,644,353A<br>25.50*        | 1,644,353A<br>25.50*                    |
|             |             |                      | LBR                 | 2,337,087N                  | 2,337,087N                              |
|             |             |                      | LBR                 | 50,000W                     | 50,000W                                 |
| 8.          | LBR152 -    | - WAGE STANDARD PROG | RAM                 |                             |   |
| 0.0         |             |                      | מחד                 | 22.00*                      | 22.00*                                  |
| OP          | ERATING     |                      | LBR                 | 1,196,823A                  | 1,196,823A                              |
| 9.          | LBR153 -    | - HAWAII CIVIL RIGHT | S COMMISSION        |                             |   |
| 0.10        |             |                      | 1.00                | 21.50*                      | 21.50*                                  |
| OP          | ERATING     |                      | LBR                 | 1,105,521A<br>5.50*         | 1,105,521A<br>5.50*                     |
|             |             |                      | LBR                 | 619,781N                    | 619,781N                                |
| 10.         | LBR183 -    | - DISABILITY COMPENS | ATION PROGRAM       | I                           |   |
|             |             |                      |                     | 98.00*                      | 98.00*                                  |
| OP          | PERATING    |                      | LBR                 | 4,951,529A                  | 4,951,529A                              |
|             |             |                      | LBR                 | 8.00*<br>23,675,713B        | 8.00*<br>23,675,713B                    |
| 11.         | LBR316 -    | - OFFICE OF LANGUAGE | ACCESS              |                             |   |
|             |             |                      |                     | 5.00*                       | 5.00*                                   |
| OP          | ERATING     |                      | LBR                 | 431,302A                    | 431,302A                                |
| 12.         | LBR161 -    | - HAWAII LABOR RELAT | IONS BOARD          |                             |   |
|             |             |                      |                     | 1.00*                       | 1.00*                                   |
| OP          | ERATING     |                      | LBR                 | 489 <b>,</b> 731A           | 489 <b>,</b> 731A                       |
| 13.         | LBR812 -    | - LABOR AND INDUSTRI | AL RELATIONS        | APPEALS BOAR                | D                                       |
|             |             |                      |                     | 10.00*                      | 10.00*                                  |
| OP          | PERATING    |                      | LBR                 | 760,248A                    | 760 <b>,</b> 248A                       |
| 14.         | LBR871 -    | - EMPLOYMENT SECURIT | Y APPEALS REF       | EREES' OFFICE               | E                                       |
|             |             |                      |                     | 10.80*                      | 10.80*                                  |
| OP          | PERATING    |                      | LBR                 | 954,532N                    | 954 <b>,</b> 532N                       |
| 15.         | LBR901 -    | - DATA GATHERING, RE | SEARCH, AND A       |                             |   |
|             |             |                      |                     | 6.88*                       | 6.88*                                   |
| OP          | ERATING     |                      | LBR                 | 446,852A<br>28.12*          |   |
|             |             |                      | LBR                 | 2,553,114N                  |   |
|             |             |                      | TDK                 | 2,303,114N                  | 2,333,114N                              |

<sup>\*</sup>HB200 CD1.DOC\*

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|             |             |                      |                     | APPF                        | APPROPRIATIONS |                             |             |  |  |
|-------------|-------------|----------------------|---------------------|-----------------------------|----------------|-----------------------------|-------------|--|--|
| ITEM<br>NO. | PROG.<br>ID |                      | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |  |
|             |             |                      |                     |                             |                |                             |             |  |  |
|             |             |                      |                     |                             |                |                             |             |  |  |
| 16.         | LBR902 -    | - GENERAL ADMINISTRA | rion                |                             |                |                             |             |  |  |
|             |             |                      |                     | 25.04*                      |                | 24.58                       | <b>*</b>    |  |  |
| OP          | OPERATING   |                      | LBR                 | 1,379,475A<br>35.48*        |                | 1,311,457                   |             |  |  |
|             |             |                      | LBR                 | 3,228,809N                  |                | 3,201,896                   | -           |  |  |
|             |             |                      |                     |                             |                |                             |             |  |  |

### **PROGRAM APPROPRIATIONS**

|                             | ITEM<br>NO. | PROG.<br>ID | PROGRAM                          | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F 2 | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-----------------------------|-------------|-------------|----------------------------------|---------------------|-----------------------------|---------------|-----------------------------|-------------|
| 1                           |             |             |                                  |                     |                             |               |                             |             |
| $\frac{\overline{2}}{3}$ C. | TRAN        |             | I FACILITIES<br>HONOLULU INTERNA | TIONAL AIRPORT      |                             |               |                             |             |
| <b>4 5</b>                  |             |             |                                  |                     | 593.50*                     |               | 593.50                      | *           |
| 5                           | OI          | PERATING    |                                  | TRN                 | 106,908,627B                | 10            | 7,618,627                   | В           |
| 6<br>7                      | II          | NVESTMENT ( | CAPITAL                          | TRN                 | 484,305,000E                | 72            | 2,101,000                   | Ε           |
| 8                           | 2.          | TRN104 -    | GENERAL AVIATION                 |                     | 20.001                      |               | 20.00                       |             |
| 9<br>10                     | 0.1         |             |                                  | mp. i               | 30.00*                      | ,             | 30.00                       |             |
| 10<br>11                    |             | PERATING    | 7 7 T T T T T                    | TRN                 | 5,952,140B                  |               | 5,802,140                   |             |
| 12                          | Τľ          | NVESTMENT ( | CAPITAL                          | TRN                 | 1,750,000E                  |               | 2,550,000                   |             |
| 13                          |             |             |                                  | TRN                 | 9,500,000N                  |               | 9,500,000                   | IN          |
| 14                          | 3.          | TRN111 -    | HILO INTERNATION                 | AL AIRPORT          |                             |               |                             |             |
| 15                          |             |             |                                  |                     | 82.00*                      |               | 82.00                       |             |
| 16                          | OI          | PERATING    |                                  | TRN                 | 13,745,928B                 | 14            | 4 <b>,</b> 030 <b>,</b> 978 |             |
| 17                          |             |             |                                  | TRN                 | 142,500N                    |               | 142,500                     |             |
| 18                          | II          | NVESTMENT ( | CAPITAL                          | TRN                 | 2,717,000E                  |               | 3,316,000                   |             |
| 19<br>20                    |             |             |                                  | TRN                 | 2,184,000N                  | 13            | 3,032,000                   | N           |
| 21                          | 4.          | TRN114 -    | KONA INTERNATION                 | AL AIRPORT AT K     |                             |               |                             |             |
| 22                          |             |             |                                  |                     | 83.00*                      |               | 83.00                       |             |
| 23                          | OI          | PERATING    |                                  | TRN                 | 13,920,234B                 | 1.            | 3,920,234                   |             |
| 24<br>25                    |             |             | 73 D T III 3 T                   | TRN                 | 95,000N                     |               | 95 <b>,</b> 000             |             |
| 25<br>26                    | 11          | NVESTMENT ( | CAPITAL                          | TRN                 | 500,000B                    | 4             |                             | В           |
| 20<br>27                    |             |             |                                  | TRN                 | 68,503,000E                 | 4.            | 1,100,000                   |             |
| 28<br>28                    |             |             |                                  | TRN                 | 10,329,000N                 |               |                             | N           |
| 29                          | 5.          | TRN116 -    | WAIMEA-KOHALA AI                 | RPORT               | 0.001                       |               | 0.00                        |             |
| 30<br>31                    | 0.1         |             |                                  | mp.v.               | 9.00*                       |               | 9.00                        |             |
| 32                          | OF          | PERATING    |                                  | TRN                 | 1,095,534B                  | -             | 1,095,534                   | В           |
| 33                          | 6.          | TRN118 -    | UPOLU AIRPORT                    |                     |                             |               |                             |             |
| 34<br>35                    | OI          | PERATING    |                                  | TRN                 | 384,500B                    |               | 384,500                     | В           |
| <b>36</b>                   | 7.          | TRN131 -    | KAHULUI AIRPORT                  |                     |                             |               |                             |             |
| 37                          |             |             |                                  |                     | 151.00*                     |               | 151.00                      |             |
| 38                          | OI          | PERATING    |                                  | TRN                 | 23,160,268B                 | 22            | 2,610,268                   |             |
| 39                          |             |             |                                  | TRN                 | 2,175,000N                  |               | 975 <b>,</b> 000            | N           |
| 40                          | 11          | VESTMENT (  | CAPITAL                          | TRN                 | 500,000B                    |               |                             | В           |
| 41                          |             |             |                                  | TRN                 | 3,772,000E                  |               | 2,565,000                   |             |
| 42<br>43                    |             |             |                                  | TRN                 | 800,000X                    | 4 9           | 9,500,000                   | Χ           |
| 43<br>44                    | 8.          | TRN133 -    | HANA AIRPORT                     |                     |                             |               |                             |             |

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

|             |                     |                      |                     | APP                                | APPROPRIATIONS |                             |              |
|-------------|---------------------|----------------------|---------------------|------------------------------------|----------------|-----------------------------|--------------|
| ITEM<br>NO. | PROG.<br>ID         | PROGRAM              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010        | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F  |
|             |                     |                      |                     |                                    |                |                             |              |
|             |                     |                      |                     | 9.00*                              |                | 9.00                        | )*           |
| OP          | ERATING             |                      | TRN<br>TRN          | 699,912B<br>220,000N               |                | 699 <b>,</b> 912            | 2B<br>N      |
| 9.          | TRN135 -            | KAPALUA AIRPORT      |                     | 44.00.                             |                | 44.06                       |              |
| OP          | ERATING             |                      | TRN                 | 11.00*<br>1,851,634B               |                | 11.00<br>1,851,634          |              |
| 10.         | TRN141 -            | MOLOKAI AIRPORT      |                     |                                    |                |                             |              |
| OP          | ERATING             |                      | TRN                 | 13.50*<br>2,408,565B               |                | 13.50<br>2,196,565          |              |
| IN          | VESTMENT            | CAPITAL              | TRN<br>TRN<br>TRN   | 405,000N<br>314,000E<br>1,191,000N |                | 315,000                     | ON<br>E<br>N |
| 11.         | TRN143 -            | · KALAUPAPA AIRPORT  |                     |                                    |                |                             |              |
|             | EDAMINO             |                      | шрм                 | 9.00*                              |                | 9.00                        |              |
| OP          | ERATING             |                      | TRN<br>TRN          | 717,691B<br>333,000N               |                | 667 <b>,</b> 691            | N            |
| 12.         | TRN151 -            | LANAI AIRPORT        |                     |                                    |                |                             |              |
| ΛÞ          | ERATING             |                      | TRN                 | 10.00*<br>1,749,863B               |                | 10.00<br>1,751,863          |              |
|             | VESTMENT            | CAPITAL              | TRN                 | 1,733,000E                         |                | 1,751,000                   | E            |
|             |                     |                      | TRN                 | 7,304,000N                         |                |                             | N            |
| 13.         | TRN161 -            | LIHUE AIRPORT        |                     | 101 00+                            |                | 101 00                      | 7.4          |
| ΩP          | ERATING             |                      | TRN                 | 101.00*<br>14,083,765B             |                | 101.00<br>14,253,765        |              |
|             | VESTMENT            | CAPITAL              | TRN                 | 100,000E                           |                | 138,000                     |              |
|             |                     |                      | TRN                 | N                                  |                | 608,000                     | N            |
| 14.         |                     | PORT ALLEN AIRPORT   |                     | 06.044-                            |                |                             |              |
| OP          | ERATING             |                      | TRN<br>TRN          | 26,841B<br>268,000N                |                | 1,841                       | N            |
| 15.         | TRN195 -            | · AIRPORTS ADMINISTR | ATION               |                                    |                |                             |              |
|             |                     |                      | <b></b>             | 114.00*                            | _              | 114.00                      |              |
|             | ERATING<br>VESTMENT | CADITAL              | TRN<br>TRN          | 125,849,495B<br>10,660,000B        | 1              | 37,359,332.<br>7,000,000    |              |
| ΙN          | л готыри Т          | CWLIIWD              | TRN                 | 1,000,000E                         |                | 15,137,000                  |              |
|             |                     |                      | TRN                 | 4,000,000N                         |                | 5,463,000                   |              |
|             |                     |                      | TRN                 | 181,700,000X                       |                | 100,000                     | XC           |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

|            |                     |                   |                     | APP                         | APPROPRIATIONS                          |  |  |  |  |  |
|------------|---------------------|-------------------|---------------------|-----------------------------|---|--|--|--|--|--|
| TEM<br>NO. | PROG.<br>ID         | PROGRAM           | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M FISCAL M<br>O YEAR C<br>F 2010-2011 F |  |  |  |  |  |
|            |                     |                   |                     |                             |   |  |  |  |  |  |
| 16.        | TRN301 -            | HONOLULU HARBOR   |                     |                             |   |  |  |  |  |  |
| ∩ D E      | ERATING             |                   | TRN                 | 120.00*<br>24,158,439B      | 120.00*<br>23,908,381B                  |  |  |  |  |  |
|            | EKATING<br>/ESTMENT | СДРТТДТ.          | TRN                 | 30,200,000B                 | 23,900,301B<br>B                        |  |  |  |  |  |
| 11V V      | LOTILINI            |                   | TRN                 | 24,800,000E                 | 105,400,000E                            |  |  |  |  |  |
| 17.        | TRN303 -            | KALAELOA BARBERS  | POINT HARBOR        |                             |   |  |  |  |  |  |
|            |                     |                   |                     | 3.00*                       | 3.00*                                   |  |  |  |  |  |
|            | ERATING             |                   | TRN                 | 1,963,775B                  | 2,104,533B                              |  |  |  |  |  |
| INV        | ESTMENT/            | CAPITAL           | TRN                 | 500,000B                    | 1,000,000B                              |  |  |  |  |  |
| 18.        |                     | KEWALO BASIN      |                     | 000                         |   |  |  |  |  |  |
| OPE        | ERATING             |                   | TRN                 | 800,000B                    | В                                       |  |  |  |  |  |
| 19.        | TRN311 -            | HILO HARBOR       |                     | 14 00 1                     | 14.00                                   |  |  |  |  |  |
| ODE        | ERATING             |                   | TRN                 | 14.00*<br>2,478,260B        | 14.00*<br>2,675,455B                    |  |  |  |  |  |
|            | EXALLING<br>ESTMENT | CAPTTAL           | TRN                 | 1,700,000B                  | 10,000,000B                             |  |  |  |  |  |
| ±14.4      |                     |                   | TRN                 | E                           | 48,000,000E                             |  |  |  |  |  |
| 20.        | TRN313 -            | KAWAIHAE HARBOR   |                     |                             |   |  |  |  |  |  |
|            |                     |                   |                     | 2.00*                       | 2.00*                                   |  |  |  |  |  |
|            | ERATING             |                   | TRN                 | 1,870,072B                  | 1,734,031B                              |  |  |  |  |  |
| INV        | ESTMENT             | CAPITAL           | TRN                 | 300,000B                    | В                                       |  |  |  |  |  |
|            |                     |                   | TRN                 | 52,250,000E                 | 5,000,000E                              |  |  |  |  |  |
| 21.        | TRN331 -            | KAHULUI HARBOR    |                     | 10 00+                      | 10 00+                                  |  |  |  |  |  |
| OPF        | ERATING             |                   | TRN                 | 18.00*<br>3,254,439B        | 18.00*<br>3,427,628B                    |  |  |  |  |  |
|            | EKATING<br>/ESTMENT | CAPITAL           | TRN                 | 5,254,459B<br>E             | 33,000,000E                             |  |  |  |  |  |
|            |                     |                   |                     | П                           | 33, 333, 3301                           |  |  |  |  |  |
| 22.        | TRN341 -            | KAUNAKAKAI HARBOR |                     | 1.00*                       | 1.00*                                   |  |  |  |  |  |
| OPE        | ERATING             |                   | TRN                 | 634,804B                    | 606,144B                                |  |  |  |  |  |
| 23.        | TRN361 -            | NAWILIWILI HARBOR |                     |                             |   |  |  |  |  |  |
|            | 1111001             |                   |                     | 15.00*                      | 15.00*                                  |  |  |  |  |  |
| OPE        | ERATING             |                   | TRN                 | 2,534,865B                  |   |  |  |  |  |  |
| 24.        | TRN363 -            | PORT ALLEN HARBOR |                     |                             |   |  |  |  |  |  |
|            |                     |                   |                     | 1.00*                       | 1.00*                                   |  |  |  |  |  |
|            | ERATING             |                   | TRN                 | 346,547B                    |   |  |  |  |  |  |
| INV        | ESTMENT             | CAPITAL           | TRN                 | 500,000B                    | 3,000,000B                              |  |  |  |  |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

| ITEM PROG.    |            |   | APPI                | APPROPRIATIONS              |             |                             |        |  |
|---------------|------------|---|---------------------|-----------------------------|-------------|-----------------------------|--------|--|
| TEM PI<br>NO. | ROG.<br>ID | PROGRAM                                 | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | [<br>( |  |
|               |            |   |                     |                             |             |                             |        |  |
| 25. TH        | ON 2 E 1   | מסממוו ווגמג ומחג אוווגש                |                     |                             |             |                             |        |  |
|               | ATING      | KAUMALAPAU HARBOR                       | TRN                 | 354 <b>,</b> 499B           |             | 259 <b>,</b> 837            | ΊВ     |  |
| 26. TH        | RN395 -    | HARBORS ADMINISTRA                      | TION                |                             |             |                             |        |  |
|               |            |   |                     | 72.00*                      |             | 72.00                       | )*     |  |
| OPERA         | ATING      |   | TRN                 | 48,446,516B                 |             | 47,639,595                  | iΒ     |  |
| INVES         | STMENT C.  | APITAL                                  | TRN                 | 7,500,000B                  |             | 6,000,000                   |        |  |
|               |            |   | TRN                 | 3,386,000E                  |             | 3,640,000                   |        |  |
|               |            |   | TRN                 | 4,000,000N                  |             | 4,500,000                   | )N     |  |
| 27. TH        | RN333 -    | HANA HARBOR                             |                     |                             |             |                             |        |  |
| OPERA         | ATING      |   | TRN                 | 42,540B                     |             | 42,519                      | )B     |  |
| 28. TH        | RN501 -    | OAHU HIGHWAYS                           |                     |                             |             |                             |        |  |
| 20.           |            | 011110 11110111111110                   |                     | 225.00*                     |             | 225.00                      | )*     |  |
| OPERA         | ATING      |   | TRN                 | 86,095,054B                 |             | 80,549,624                  | lΒ     |  |
|               |            |   | TRN                 | 2,200,000N                  |             | 2,200,000                   | )N     |  |
| INVES         | STMENT C   | APITAL                                  | TRN                 | 1,080,000B                  |             | 2,900,000                   | )B     |  |
|               |            |   | TRN                 | 7,500,000C                  |             |                             | С      |  |
|               |            |   | TRN                 | 44,611,000E                 |             | 13,700,000                  |        |  |
|               |            |   | TRN                 | 137,201,000N                |             | 22,000,000                  | )N     |  |
|               |            |   | TRN                 | 460,000X                    |             |                             | Χ      |  |
| 29. TH        | RN511 -    | HAWAII HIGHWAYS                         |                     |                             |             |                             |        |  |
|               |            |   |                     | 124.00*                     |             | 124.00                      |        |  |
|               | ATING      |   | TRN                 | 23,068,777B                 |             | 22,740,225                  |        |  |
| INVES         | STMENT C.  | APITAL                                  | TRN                 | 31,135,000E                 |             | 3,309,000                   |        |  |
|               |            |   | TRN                 | 32,920,000N                 |             | 13,236,000                  |        |  |
|               |            |   | TRN                 | 2,110,000X                  |             |                             | Χ      |  |
| 30. TH        | RN531 - 1  | MAUI HIGHWAYS                           |                     |                             |             |                             |        |  |
|               |            |   |                     | 65.00*                      |             | 65.00                       |        |  |
| OPERA         | ATING      |   | TRN                 | 18,931,493B                 |             | 18,874,809                  |        |  |
|               |            |   | TRN                 | 7,000,000V                  |             |                             | V      |  |
| INVES         | STMENT C.  | APITAL                                  | TRN                 | 6,795,000E                  |             | 8,140,000                   |        |  |
|               |            |   | TRN                 | 18,400,000N                 |             | 4,800,000                   |        |  |
|               |            |   | TRN<br>TRN          | 715,000R<br>1,430,000X      |             |                             | R<br>X |  |
| 0.1           |            |   |                     | , 1,11                      |             |                             |        |  |
| 31. TH        | RN541 - 1  | MOLOKAI HIGHWAYS                        |                     | 12.00*                      |             | 12.00                       | ) *    |  |
| OPED          | ATING      |   | TRN                 | 4,002,919B                  |             | 3,891,896                   |        |  |
| OFER          | DATTIA     |   | TRN                 | 6,000,000V                  |             | 5,091,090                   | o<br>V |  |
| TMVE          | STMENT C.  | АРТТАТ.                                 | TRN                 | 2,150,000E                  |             | 2,000,000                   |        |  |
| TINATI        | JIMIT C.   | 777 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | T T/T/              | 2,130,000E                  |             | 2,000,000                   | ند،    |  |

<sup>\*</sup>HB200 CD1.DOC\*

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|                         |                     |                     | APPI                        | APPROPRIATIONS |                             |             |  |  |  |
|-------------------------|---------------------|---------------------|-----------------------------|----------------|-----------------------------|-------------|--|--|--|
| TEM PROG.<br>NO. ID     | PROGRAM             | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | N<br>C<br>F |  |  |  |
|                         |                     |                     |                             |                |                             |             |  |  |  |
|                         |                     | TRN                 | 8,000,000N                  |                | 3,000,000                   | NC          |  |  |  |
| 32. TRN551 -            | - LANAI HIGHWAYS    |                     | 4 00+                       |                | 4 0.0                       | <b>√</b> +  |  |  |  |
| OPERATING               |                     | TRN                 | 4.00*<br>830,403B           |                | 4.00<br>977,350             |             |  |  |  |
| OI DIVITING             |                     | 11(1)               | 030, 1032                   |                | 311 <b>,</b> 330            | ,           |  |  |  |
| 33. TRN561 -            | - KAUAI HIGHWAYS    |                     |                             |                |                             |             |  |  |  |
|                         |                     | шры                 | 51.00*                      |                | 51.00                       |             |  |  |  |
| OPERATING<br>INVESTMENT | CADIMAI             | TRN<br>TRN          | 13,487,804B<br>22,735,000E  |                | 13,748,051                  |             |  |  |  |
| TINAESIMENI             | CAPITAL             | TRN                 | 36,440,000N                 |                | 6,000,000                   |             |  |  |  |
|                         |                     | TRN                 | 17,000,000V                 |                | 0,000,000                   | V           |  |  |  |
|                         |                     | TRN                 | 690,000X                    |                |                             | Х           |  |  |  |
| 34. TRN595 -            | - HIGHWAYS ADMINIST | RATION              |                             |                |                             |             |  |  |  |
|                         |                     |                     | 83.00*                      |                | 83.00                       |             |  |  |  |
| OPERATING               |                     | TRN                 | 68,210,824B                 |                | 74,189,882                  |             |  |  |  |
| INVESTMENT              | CADIMAI             | TRN                 | 4,417,330N<br>12,750,000B   |                | 4,417,330<br>12,500,000     |             |  |  |  |
| INAESIMENI              | CAPITAL             | TRN<br>TRN          | 11,223,000E                 |                | 7,148,000                   |             |  |  |  |
|                         |                     | TRN                 | 25,302,000N                 |                | 20,202,000                  |             |  |  |  |
| 35. TRN597 -            | - HIGHWAY SAFETY    |                     |                             |                |                             |             |  |  |  |
|                         |                     |                     | 31.00*                      |                | 31.00                       | )*          |  |  |  |
| OPERATING               |                     | TRN                 | 5,864,339B                  |                | 5,864,339                   |             |  |  |  |
|                         |                     |                     | 9.00*                       |                | 9.00                        |             |  |  |  |
|                         |                     | TRN                 | 5,734,572N                  |                | 5,734,572                   | ŹΝ          |  |  |  |
| 36. TRN995 -            | - GENERAL ADMINISTR | ATION               |                             |                |                             |             |  |  |  |
| 00003000                |                     | mp.v.               | 104.00*                     |                | 103.00                      |             |  |  |  |
| OPERATING               |                     | TRN                 | 14,669,319B                 |                | 14,398,423                  |             |  |  |  |
|                         |                     | TRN<br>TRN          | 26,972,992N<br>396,437R     |                | 33,257,167<br>423,067       |             |  |  |  |
|                         |                     | TIVIN               | 550, 457K                   |                | 423,00                      | · T,        |  |  |  |
|                         |                     |                     |                             |                |                             |             |  |  |  |

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<sup>\*</sup>HB200 CD1.DOC\*

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43 44 **APPROPRIATIONS** 

### **PROGRAM APPROPRIATIONS**

| ITEM<br>NO. |              | PROGRAM             | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M FISCAL M<br>O YEAR O<br>F 2010-2011 F |
|-------------|--------------|---------------------|---------------------|-----------------------------|---|
|             |              |                     |                     |                             |   |
|             |              | PROTECTION          |                     |                             |   |
| 1.          | HTH840 -     | - ENVIRONMENTAL MAI | NAGEMEN'I'          | 57.00*                      | 57.00*                                  |
|             | OPERATING    |                     | нтн                 | 3,629,536A                  | 3,629,536A                              |
|             | OI BIUII ING |                     | 11111               | 60.00*                      | 60.00*                                  |
|             |              |                     | HTH                 | 80,616,371B                 | 80,616,371B                             |
|             |              |                     |                     | 45.80*                      | 45.80*                                  |
|             |              |                     | HTH                 | 8,808,860N                  | 8,808,860N                              |
|             |              |                     | HTH                 | 53,552,300V                 | V                                       |
|             |              |                     |                     | 55.20*                      | 55.20*                                  |
|             |              |                     | HTH                 | 215,393,145W                | 165,104,952W                            |
|             | INVESTMENT   | CAPITAL             | HTH                 | 2,675,000C                  | 2,675,000C                              |
|             |              |                     | HTH                 | 13,370,000N                 | 13,370,000N                             |
| 2.          | AGR846 -     | · PESTICIDES        |                     |                             |   |
|             |              |                     |                     | 12.00*                      | 12.00*                                  |
| (           | OPERATING    |                     | AGR                 | 688,595A                    | 688,595A                                |
|             |              |                     | 7.00                | 2.00*                       | 2.00*                                   |
|             |              |                     | AGR                 | 465,190N<br>7.00*           | 465,190N<br>7.00*                       |
|             |              |                     | AGR                 | 971,058W                    | 971,058W                                |
| 3.          | T NID 4 0 1  | AOUADIC DECOUDEE    |                     |                             |   |
| ٥.          | LINK4UI -    | · AQUATIC RESOURCES | 5                   | 26.00*                      | 26.00*                                  |
| (           | OPERATING    |                     | LNR                 | 2,292,091A                  | 2,292,091A                              |
| `           | 01 111111110 |                     | 21111               | 2.00*                       | 2.00*                                   |
|             |              |                     | LNR                 | 3,558,919N                  | 3,558,919N                              |
| ]           | INVESTMENT   | CAPITAL             | LNR                 | 500,000C                    | С                                       |
| 4.          | LNR402 -     | · NATIVE RESOURCES  | AND FIRE PROT       | ECTION PROGRAN              | M                                       |
|             |              |                     |                     | 52.00*                      | 52.00*                                  |
| (           | OPERATING    |                     | LNR                 | 3,763,881A                  | 3,763,881A                              |
|             |              |                     | LNR                 | 3,405,548B                  | 3,405,548B                              |
|             |              |                     |                     | 6.00*                       | 6.00*                                   |
|             |              |                     | LNR                 | 5,136,365N                  | 5,136,365N                              |
| 5.          | LNR404 -     | WATER RESOURCES     |                     |                             |   |
|             |              |                     |                     | 21.00*                      | 21.00*                                  |
| (           | OPERATING    |                     | LNR                 | 2,396,240A                  | 2,350,774A                              |
|             |              |                     | TAID                | 3.00*                       | 3.00*                                   |
|             |              |                     | LNR                 | 425 <b>,</b> 515B           | 425 <b>,</b> 515B                       |

LNR405 - CONSERVATION AND RESOURCES ENFORCEMENT

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|                    |                       |                     | APPF                        | ROP         | RIATIONS                    |
|--------------------|-----------------------|---------------------|-----------------------------|-------------|-----------------------------|
| TEM PROG<br>NO. ID | PROGRAM               | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 |
|                    |                       |                     |                             |             |                             |
|                    |                       |                     | 122.25*                     |             | 122.25                      |
| OPERATI            | IG                    | LNR                 | 6,540,717A                  |             | 6,540,717                   |
|                    |                       | LNR                 | 18.00*<br>1,581,554B        |             | 18.00<br>1,581,554          |
|                    |                       |                     | 2.75*                       |             | 2.75                        |
|                    |                       | LNR                 | 671,592N<br>1.00*           |             | 671 <b>,</b> 592            |
|                    |                       | LNR                 | 89,374W                     |             | 89,374                      |
| 7. LNR40           | )7 - NATURAL AREA RES | ERVES AND WATER:    | SHED MANAGEMI               | ENT         |                             |
|                    |                       |                     | 22.00*                      |             | 22.00                       |
| OPERATIN           | IG                    | LNR                 | 957,225A                    |             | 957,225                     |
|                    |                       | LNR                 | 1.00*<br>5,969,352B         |             | 1.00<br>5,969,352           |
|                    |                       | LNR                 | 700,000N                    |             | 700,000                     |
| 8. HTH85           | 00 - OFFICE OF ENVIRO | NMENTAL QUALITY     | CONTROL                     |             |                             |
| 0                  |                       |                     | 5.00*                       |             | 5.00                        |
| OPERATIN           | IG                    | HTH                 | 343,089A                    |             | 343,089                     |
| 9. LNR90           | 6 - LNR - NATURAL AN  | D PHYSICAL ENVI     |                             |             | 20.00                       |
| OPERATIN           | IG                    | LNR                 | 30.00*<br>1,769,028A        |             | 30.00<br>1,723,562          |
| 012141111          |                       | 23111               | 8.00*                       |             | 8.00                        |
|                    |                       | LNR                 | 779 <b>,</b> 699B           |             | 779,699                     |
| INVESTME           | INT CAPITAL           | LNR                 | 3,088,000C                  |             | 2,688,000                   |
| 10. HTH84          | 9 - ENVIRONMENTAL HE  | ALTH ADMINISTRA     | -                           |             |                             |
|                    |                       | TIM!                | 15.00*                      |             | 15.00                       |
| OPERATI            | lG                    | HTH                 | 1,147,336A<br>.50*          |             | 1,147,336                   |
|                    |                       | НТН                 | 49,875B                     |             | 49 <b>,</b> 875             |
|                    |                       |                     | 14.50*                      |             | 14.50                       |
|                    |                       | HTH                 | 3,201,314N                  |             | 3,201,314                   |
|                    |                       | HTH                 | 305,883V                    |             |                             |
|                    |                       |                     | 14.00*                      |             | 14.00                       |
|                    |                       | HTH                 | 3,337,998W                  |             | 3,337,998                   |

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

|   |    | ITEM<br>NO. | PROG.<br>ID                             | PROGRAM              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010             | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|---|----|-------------|---|----------------------|---------------------|---|-------------|-----------------------------|-------------|
|   |    |             |   |                      |                     |   |             |                             |             |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | Ε. | HEAL        | тн                                      |                      |                     |   |             |                             |             |
| 3   |    | 1.          | HTH100                                  | - COMMUNICABLE DISEA | ASE SERVICES        |   |             |                             |             |
| 4   |    | 0.7         |   |                      |                     | 114.00*                                 |             | 114.00                      |             |
| 6   |    | OF          | PERATING                                |                      | HTH                 | 14,362,444A<br>16.50*                   |             | 14,362,444<br>16.50         |             |
| 7   |    |             |   |                      | НТН                 | 8,323,176N                              |             | 8,325,151                   |             |
| 9   |    | 2.          | 121 טיייט                               | - DISEASE OUTBREAK ( | COMMBOI             |   |             |                             |             |
| <b>10</b>                                 |    | ۷.          | 11111151                                | DISEASE COIDNEAN (   | CONTROL             | 20.60*                                  |             | 20.60                       | ) *         |
| 11  |    | OF          | PERATING                                |                      | HTH                 | 1,730,404A                              |             | 1,730,404                   |             |
| 12  |    |             |   |                      |                     | 34.40*                                  |             | 34.40                       |             |
| 13<br>14                                  |    |             |   |                      | HTH                 | 12,819,280N                             |             | 12,819,280                  | N           |
| 15  |    | 3.          | HTH141                                  | - DENTAL DISEASES    |                     |   |             |                             |             |
| 16  |    |             |   |                      |                     | 25.00*                                  |             | 25.00                       | ) *         |
| 17<br>18                                  |    | OF          | PERATING                                |                      | HTH                 | 1,823,996A                              |             | 1,823,996                   | δA          |
| 19  |    | 4.          | HTH730                                  | - EMERGENCY MEDICAL  | SERVICES AND        | INJURY PREVE                            | NTIC        | ON SYSTEM                   |             |
| 20  |    |             |   |                      |                     | 16.00*                                  |             | 16.00                       | ) <b>*</b>  |
| 21  |    | OF          | PERATING                                |                      | HTH                 | 62,187,129A                             |             | 53,187,129                  |             |
| 22  |    |             |   |                      | HTH                 | 14,478,880B                             |             | 24,578,810                  |             |
| 23<br>24                                  |    |             |   |                      | rimii.              | 3.00*                                   |             | 3.00                        |             |
| <b>25</b>                                 |    |             |   |                      | HTH<br>HTH          | 1,268,522N<br>10,980,000V               |             | 1,268,522<br>7,865,000      |             |
| <b>26</b>                                 |    | TN          | JVESTMENT                               | Γ CAPITAL            | HTH                 | 3,850,000C                              |             | 7,000,000                   | C           |
| <b>27</b>                                 |    |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0111 11111           | 11111               | 3,000,0000                              |             |                             | Ü           |
| 28  |    | 5.          | HTH501                                  | - DEVELOPMENTAL DISA | ABILITIES           |   |             |                             |             |
| 29  |    |             |   |                      |                     | 230.75*                                 |             | 230.75                      |             |
| 30  |    | OF          | PERATING                                |                      | HTH                 | 54,823,952A                             |             | 62,549,649                  |             |
| 31<br>32                                  |    |             |   |                      | rimii               | 3.00*                                   |             | 3.00                        |             |
| 33  |    |             |   |                      | HTH<br>HTH          | 1,746,817B<br>80,277,192U               |             | 1,746,817<br>72,551,495     |             |
| <b>34</b>                                 |    |             |   |                      | 11111               | 00,277,1920                             |             | 72,331,493                  | , 0         |
| 35  |    | 6.          | HTH560                                  | - FAMILY HEALTH      |                     |   |             |                             |             |
| <b>36</b>                                 |    |             |   |                      |                     | 169.75*                                 |             | 169.75                      | <u></u> *   |
| 37  |    | OF          | PERATING                                |                      | HTH                 | 25,394,205A                             |             | 25,618,016                  |             |
| 38  |    |             |   |                      |                     | 9.50*                                   |             | 9.50                        |             |
| 39  |    |             |   |                      | HTH                 | 18,509,132B                             |             | 18,285,321                  |             |
| 40<br>41                                  |    |             |   |                      | ıımı,               | 182.50*                                 |             | 182.50                      |             |
| 41  |    |             |   |                      | HTH                 | 46,018,585N .50*                        |             | 46,018,585                  |             |
| 43  |    |             |   |                      | НТН                 | 3,139,907U                              |             | 3,139,907                   |             |
| 44  |    |             |   |                      | HTH                 | 2,139,843V                              |             |                             | V           |
|   |    |             |   |                      |                     | , |             |                             |             |

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<sup>\*</sup>HB200 CD1.DOC\*

|                 |                 |   |                     | APPI                        | APPROPRIATIONS |                             |             |  |  |
|-----------------|-----------------|---|---------------------|-----------------------------|----------------|-----------------------------|-------------|--|--|
| ITEM PRO        |                 | PROGRAM                                 | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |  |
|                 |                 |   |                     |                             |                |                             |             |  |  |
| 7. HTF          | 1580 <b>–</b> 0 | OMMUNITY HEALTH                         | I SERVICES          |                             |                |                             |             |  |  |
| , • 1111        | 1000            | ,01110111111111111111111111111111111111 |                     | 197.00*                     |                | 197.00                      | )*          |  |  |
| OPERAT          | TING            |   | HTH                 | 13,953,376A<br>20.00*       |                | 13,953,376                  |             |  |  |
|                 |                 |   | НТН                 | 1,644,436B<br>11.00*        |                | 1,644,436<br>11.00          |             |  |  |
|                 |                 |   | HTH                 | 4,151,936N                  |                | 4,151,936                   | 5N          |  |  |
|                 |                 |   | HTH                 | 1,545,037U                  |                | 1,545,037                   | 7 U         |  |  |
| 8. HTH          | 1590 <b>-</b> 1 | OBACCO SETTLEME                         | INT                 |                             |                |                             |             |  |  |
|                 | TNO             |   | TIMIT.              | 17.00*                      |                | 17.00                       |             |  |  |
| OPERA1          | TING            |   | HTH<br>HTH          | 49,016,207B<br>4,700,000U   |                | 48,854,086                  |             |  |  |
| 9. HTF          | H595 - H        | EALTH RESOURCES                         | S ADMINISTRATION    | N                           |                |                             |             |  |  |
|                 |                 |   |                     | 2.00*                       |                | 1.00                        | )*          |  |  |
| OPERAT          | TING            |   | HTH                 | 157 <b>,</b> 952A           |                | 106,016                     |             |  |  |
| T. 177 777 0.17 |                 | DIMAI                                   | HTH                 | 376,953B                    |                | 376 <b>,</b> 953            |             |  |  |
| INVEST          | MENT CA         | VLT.I.YT                                | НТН                 | 2,200,000C                  |                |                             | С           |  |  |
|                 |                 | AWAII HEALTH SY                         |                     |                             | TE (           |                             |             |  |  |
| OPERAI          | TING            |   | HTH                 | 820,894A                    |                | 238,654                     |             |  |  |
|                 |                 |   | HTH                 | 55.50*<br>8,751,106B        |                | 53.50<br>13,325,106         |             |  |  |
|                 |                 |   | HTH                 | 5,000,000V                  |                | 50,000,000                  |             |  |  |
| INVEST          | TMENT CA        | APITAL                                  | HTH                 | 47,422,000C                 |                | 1,000                       |             |  |  |
| 11. HTF         | H211 - K        | AHUKU HOSPITAL                          |                     |                             |                |                             |             |  |  |
| OPERAI          | TING            |   | HTH                 | 1,500,000A                  |                | 1,500,000                   | lΑ          |  |  |
|                 |                 | AWAII HEALTH SY                         |                     |                             | S              |                             |             |  |  |
| OPERAT          | TING            |   | HTH                 | 95,940,000A<br>2,780.75*    |                | 82,140,000<br>2,780.75      |             |  |  |
|                 |                 |   | НТН                 | 477,060,000B                | 4              | 2,700.73<br>193,800,000     |             |  |  |
| 10              |                 |   |                     |                             |                |                             | , ,         |  |  |
| 13. HTF         | 1420 - A        | DULT MENTAL HEA                         | ALTH - OUTPATIER    | NT<br>182.50*               |                | 182.50                      | ١*          |  |  |
| OPERAT          | TING            |   | НТН                 | 74,505,416A                 |                | 77,276,726                  |             |  |  |
| 0111111         |                 |   | НТН                 | 29,026,070B                 |                | 26,254,760                  |             |  |  |
|                 |                 |   | HTH                 | 1,632,230N                  |                | 1,632,230                   |             |  |  |
| 14. HTF         | 1430 - A        | DULT MENTAL HEA                         | LTH - INPATIENT     |                             |                |                             |             |  |  |
|                 |                 |   |                     | 625.00*                     |                | 625.00                      | )*          |  |  |

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<sup>\*</sup>HB200 CD1.DOC\*

|                 |             |                   |                     | APP                         | APPROPRIATIONS |                             |                |  |
|-----------------|-------------|-------------------|---------------------|-----------------------------|----------------|-----------------------------|----------------|--|
| ITEM<br>NO.     | PROG.<br>ID | PROGRAM           | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F    |  |
|                 |             |                   |                     |                             |                |                             |                |  |
| O.E.            | ERATING     |                   | HTH                 | 54,054,420A                 |                | 54,054,420                  | ٦٦/            |  |
|                 | VESTMENT C  | APITAL            | AGS                 | 2,071,000C                  |                | 34,034,420                  | С              |  |
| 15.             | HTH440 - 1  | ALCOHOL AND DRUG  | ARIISE              |                             |                |                             |                |  |
| 10.             | 11111110    | illeonol mod bico | 11000               | 22.00*                      |                | 22.00                       | )*             |  |
| OP              | PERATING    |                   | HTH                 | 18,852,758A                 |                | 18,852,758                  | }A             |  |
|                 |             |                   | HTH                 | 300,000B                    |                | 300,000                     | )B             |  |
|                 |             |                   |                     | 6.00*                       |                | 6.00                        |                |  |
|                 |             |                   | HTH                 | 13,609,867N                 |                | 13,609,867                  | <sup>1</sup> N |  |
| 16.             | HTH460 - 0  | CHILD AND ADOLES  | CENT MENTAL HEA     | LTH                         |                |                             |                |  |
|                 |             |                   |                     | 192.50*                     |                | 192.50                      | )*             |  |
| OP              | ERATING     |                   | HTH                 | 40,554,856A                 |                | 41,396,833                  |                |  |
|                 |             |                   |                     | 17.00*                      |                | 17.00                       |                |  |
|                 |             |                   | HTH                 | 21,393,039B                 |                | 20,551,062                  |                |  |
|                 |             |                   | HTH                 | 2,568,019N                  |                | 2,568,019                   |                |  |
|                 |             |                   | HTH                 | 2,277,206U                  |                | 2,277,206                   | ) U            |  |
| 17.             | нтн495 - 1  | BEHAVIORAL HEALT  | H ADMINISTRATIO     |                             |                |                             |                |  |
|                 |             |                   |                     | 64.50*                      |                | 64.50                       |                |  |
| OP              | ERATING     |                   | HTH                 | 7,310,093A                  |                | 7,310,093                   |                |  |
|                 |             |                   | HTH                 | 3,557,363N                  |                | 3,557,363                   | ) IV           |  |
| 18.             | нтн610 - 1  | ENVIRONMENTAL HE  | ALTH SERVICES       |                             |                |                             |                |  |
|                 |             |                   |                     | 136.00*                     |                | 136.00                      |                |  |
| OP              | ERATING     |                   | HTH                 | 7,081,296A                  |                | 7,081,296                   |                |  |
|                 |             |                   |                     | 8.00*                       |                | 8.00                        |                |  |
|                 |             |                   | HTH                 | 1,026,909B                  |                | 1,026,909                   |                |  |
|                 |             |                   | HTH                 | 6.00*<br>594,682N           |                | 6.00<br>594,682             |                |  |
|                 |             |                   | птп                 | 2.00*                       |                | 2.00                        |                |  |
|                 |             |                   | HTH                 | 107,076U                    |                | 107,076                     |                |  |
| 1.0             |             |                   |                     |                             |                |                             |                |  |
| 19.             | HTH/IO - :  | STATE LABORATORY  | SERVICES            | 82.00*                      |                | 82.00                       | ١.+            |  |
| OF              | ERATING     |                   | HTH                 | 6,666,528A                  |                | 6,666,528                   |                |  |
| OP              | ERATING     |                   | HTH                 | 483,333N                    |                | 483,333                     |                |  |
|                 |             |                   | HTH                 | 577,728V                    |                | 400,000                     | V              |  |
|                 |             |                   |                     | ,                           |                |                             |                |  |
| 20.             | HTH720 - 1  | HEALTH CARE ASSU  | RANCE               | 21.70*                      |                | 21.70                       | ١*             |  |
|                 |             |                   |                     |                             |                |                             |                |  |
| $\cap$ $\Gamma$ | OF DATING   |                   | ити                 | 1 6 / / 6 X I I /           |                | 1 6// 601                   |                |  |
| OP              | ERATING     |                   | HTH<br>HTH          | 1,677,680A<br>406,000B      |                | 1,677,680<br>406,000        |                |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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|                     |                       |                     | APPF                        | APPROPRIATIONS |                             |             |  |
|---------------------|-----------------------|---------------------|-----------------------------|----------------|-----------------------------|-------------|--|
| ITEM PROG<br>NO. ID | PROGRAM               | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |
|                     |                       |                     |                             |                |                             |             |  |
|                     |                       | НТН                 | 1,662,415N                  |                | 1,659,515                   |             |  |
|                     |                       | HTH                 | 897 <b>,</b> 904U           |                | 897 <b>,</b> 904            | 4U          |  |
| 21. HTH90           | 6 - STATE HEALTH PLAN | NING AND DEVEL      | OPMENT AGENCY               | Y              |                             |             |  |
|                     |                       |                     | 8.00*                       |                | 8.00                        | )*          |  |
| OPERATIN            | G                     | HTH                 | 556,641A                    |                | 556 <b>,</b> 641            | LΑ          |  |
|                     |                       | НТН                 | 114,000B                    |                | 114,000                     | ЭB          |  |
| 22. HTH76           | 0 - HEALTH STATUS MON | IITORING            |                             |                |                             |             |  |
|                     |                       |                     | 33.00*                      |                | 33.00                       | )*          |  |
| OPERATIN            | G                     | HTH                 | 1,184,254A                  |                | 1,423,853                   | ВА          |  |
|                     |                       | HTH                 | 830,670B                    |                | 591 <b>,</b> 071            |             |  |
|                     |                       |                     | 6.00*                       |                | 6.00                        |             |  |
|                     |                       | HTH                 | 397,214N                    |                | 397 <b>,</b> 214            | 1N          |  |
| 23. нтн90           | 5 - DEVELOPMENTAL DIS | SABILITIES COUN     | CIL                         |                |                             |             |  |
|                     |                       |                     | 1.50*                       |                | 1.50                        |             |  |
| OPERATIN            | G                     | HTH                 | 226,744A                    |                | 226,744                     |             |  |
|                     |                       |                     | 6.50*                       |                | 6.50                        |             |  |
|                     |                       | HTH                 | 462,315N                    |                | 462,315                     | δN          |  |
| 24. HTH90           | 7 - GENERAL ADMINISTE | RATION              |                             |                |                             |             |  |
|                     |                       |                     | 122.50*                     |                | 122.50                      | )*          |  |
| OPERATIN            | G                     | HTH                 | 8,609,591A                  |                | 8,609,591                   | LA          |  |
|                     |                       | HTH                 | 1,304,909N                  |                | 1,304,909                   |             |  |
| INVESTME            | NT CAPITAL            | AGS                 | 6,359,000C                  |                |                             | С           |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

|             | ITEM<br>NO. | PROG.<br>ID  | PROGRAM              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|-------------|--------------|----------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
|             |             |              |                      |                     |                             |             |                             |             |
| 1<br>2 F    | SOC         | IAL SERVIC   | CES                  |                     |                             |             |                             |             |
| 3           | 1.          |              | - CHILD PROTECTIVE : | SERVICES            |                             |             |                             |             |
| <b>4 5</b>  |             |              |                      |                     | 289.51*                     |             | 289.51                      | *           |
| 5           | 0           | PERATING     |                      | HMS                 | 25,698,652A                 |             | 25,698,652                  |             |
| 6<br>7<br>8 |             |              |                      | HMS                 | 617,587B                    |             | 617,587                     |             |
| 7           |             |              |                      |                     | 247.99*                     |             | 247.99                      |             |
| 8<br>9      |             |              |                      | HMS                 | 39,456,846N                 |             | 39,456,846                  | Ν           |
| 10          | 2.          | HMS302 -     | - GENERAL SUPPORT F  | OR CHILD CARE       |                             |             |                             |             |
| 11 i        | -•          | 1111000      |                      | 011 0111111 011111  | 24.57*                      |             | 24.57                       | *           |
| 12          | 0           | PERATING     |                      | HMS                 | 1,307,377A                  |             | 1,307,377                   | Α           |
| 13          |             |              |                      |                     | 17.43*                      |             | 17.43                       |             |
| 14          |             |              |                      | HMS                 | 6,790,950N                  |             | 6,790,950                   |             |
| 15<br>16    |             |              |                      | HMS                 | 1,550,000V                  |             | 1,550,000                   | V           |
| 16<br>17    | 3.          | nwc3U3 -     | - CHILD PROTECTIVE : | CEDVITCEC DAVME     | NΠC                         |             |                             |             |
| 18          |             | PERATING     | - CHILD FROIDCIIVE   | HMS                 | 41,816,013A                 |             | 41,816,013                  | Δ           |
| 19          | · ·         | 71 111111110 |                      | HMS                 | 20,095,666N                 |             | 20,095,666                  |             |
| 20          |             |              |                      | HMS                 | 2,300,000V                  |             | 1,300,000                   |             |
| 21          |             |              |                      |                     |                             |             |                             |             |
| 22          | 4.          |              | - CASH SUPPORT FOR ( |                     |                             |             |                             |             |
| 23          | 0           | PERATING     |                      | HMS                 | 19,211,811A                 |             | 19,211,811                  |             |
| 24<br>25    |             |              |                      | HMS                 | 40,150,754N<br>2,600,000V   |             | 40,150,754 2,600,000        |             |
| <b>26</b>   |             |              |                      | HMS                 | 2,000,000                   |             | 2,800,000                   | V           |
| <b>27</b>   | 5.          | HMS501 -     | - IN-COMMUNITY YOUT  | H PROGRAMS          |                             |             |                             |             |
| 28          |             |              |                      |                     | 24.00*                      |             | 24.00                       | *           |
| 29          | 0           | PERATING     |                      | HMS                 | 8,062,149A                  |             | 8,062,149                   |             |
| 30          |             |              |                      | HMS                 | 5,183,697N                  |             | 5,183,697                   |             |
| 31<br>32    | I           | NVESTMENT    | CAPITAL              | HMS                 | 80,000C                     |             |                             | С           |
| 32<br>33    | 6.          | UMC503 -     | - HAWAII YOUTH CORR  |                     | TTV (UVCE)                  |             |                             |             |
| 34          | ٥.          | пизэоэ -     | - HAWAII IOOIH CORK  | ECTIONAL FACIL      | 124.00*                     |             | 124.00                      | <b>*</b>    |
| 35          | 0           | PERATING     |                      | HMS                 | 10,404,536A                 |             | 10,404,536                  |             |
| 36          |             |              |                      | HMS                 | 232U                        |             | 232                         |             |
| 37          | I           | NVESTMENT    | CAPITAL              | HMS                 | 2,087,000C                  |             |                             | С           |
| 38          | _           |              |                      |                     |                             |             |                             |             |
| 39<br>40    | 7.          | DEF112 -     | - SERVICES TO VETER  | ANS                 | 10 001                      |             | 10.00                       |             |
| 40<br>41    | $\sim$      | PERATING     |                      | DEE                 | 19.00*<br>1,524,292A        |             | 19.00<br>1,524,292          |             |
| 42          |             | NVESTMENT    | САРТТАТ.             | DEF<br>AGS          | 459,000C                    |             |                             |             |
| 43          | 1           | TAALOTIALIA  | C171 T 117TI         | 1100                | 433,0000                    |             | 2,0,4,000                   |             |
| 44          | 8.          | HMS601 -     | - ADULT AND COMMUNI  | TY CARE SERVIC      | ES                          |             |                             |             |

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<sup>\*</sup>HB200 CD1.DOC\*

|             |              |                   |                     | APPF                        | ROP         | RIATIONS                    |             |
|-------------|--------------|-------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | PROG.<br>ID  | PROGRAM           | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |              |                   |                     |                             |             |                             |             |
|             |              |                   |                     | 70.08*                      |             | 70.08                       | ) <b>+</b>  |
| OP          | ERATING      |                   | HMS                 | 6,570,519A<br>2.42*         |             | 6,420,519<br>2.42           | PΑ          |
|             |              |                   | HMS                 | 4,884,442N                  |             | 4,884,442                   |             |
|             |              |                   | HMS                 | 10,000R                     |             | 10,000                      |             |
|             |              |                   | HMS                 | 487 <b>,</b> 938U           |             | 280,106                     |             |
| IN          | VESTMENT C   | CAPITAL           | HMS                 | 400,000C                    |             |                             | С           |
| 9.          | HMS206 -     | FEDERAL ASSISTANC | CE PAYMENTS         |                             |             |                             |             |
| OP          | ERATING      |                   | HMS                 | 5,000,000N                  |             | 5,000,000                   | )N          |
| 10.         | HMS211 -     | CASH SUPPORT FOR  | FAMILIES - SEL      | F-SUFFICIENCY               | Z           |                             |             |
| OP          | ERATING      |                   | HMS                 | 25,528,485A                 |             | 25,528,485                  | iΑ          |
|             |              |                   | HMS                 | 44,000,000N                 |             | 44,000,000                  | N           |
| 11.         | HMS212 -     | CASH SUPPORT FOR  | AGED, BLIND, D      | ISABLED INDIV               | J           |                             |             |
|             | ERATING      |                   | HMS                 | 25,318,536A                 |             | 25,318,536                  | δA          |
| 12.         | HMS220 -     | RENTAL HOUSING SE | RVICES              |                             |             |                             |             |
|             | ERATING      | TUNITE HOODING OF | HMS                 | 4,414,556A                  |             | 4,414,556                   | δA          |
|             |              |                   |                     | 171.00*                     |             | 171.00                      |             |
|             |              |                   | HMS                 | 33,718,184N                 |             | 33,718,184                  |             |
|             |              |                   |                     | 13.00*                      |             | 13.00                       |             |
| T.1.        | TTO CONTENTO |                   | HMS                 | 3,914,984W                  |             | 3,914,984                   |             |
| ΙN          | VESTMENT C   | CAPITAL           | HMS                 | 7,913,000C                  |             | 4,500,000                   | J.C.        |
| 13.         | HMS229 -     | HPHA ADMINISTRATI | ON                  |                             |             |                             |             |
| 0.7         |              |                   |                     | 71.00*                      |             | 71.00                       |             |
| OP          | ERATING      |                   | HMS                 | 34,826,095N<br>17.00*       |             | 34,826,095<br>17.00         |             |
|             |              |                   | HMS                 | 2,581,795W                  |             | 2,581,795                   |             |
|             |              |                   | IIIIS               | 2,301,733W                  |             | 2,301,730                   | ) V V       |
| 14.         | HMS222 -     | RENTAL ASSISTANCE | SERVICES            | 1 051                       |             | 1 05                        | . ,         |
| 0.0         |              |                   | IIMO                | 1.25*                       |             | 1.25                        |             |
| OP          | ERATING      |                   | HMS                 | 1,098,716A<br>16.75*        |             | 1,098,716<br>16.75          |             |
|             |              |                   | HMS                 | 25,819,941N                 |             | 25,819,941                  |             |
| 15.         | HMS224 -     | HOMELESS SERVICES |                     |                             |             |                             |             |
| 10.         | 11110224 -   | HOMEDESS SERVICES | ,                   | 4.00*                       |             | 4.00                        | ) *         |
| OP          | ERATING      |                   | HMS                 | 14,107,491A                 |             | 14,107,491                  |             |
|             | -            |                   | HMS                 | 1,369,108N                  |             | 1,369,108                   |             |
|             |              |                   | HMS                 | 4,415,475V                  |             | 81,699                      |             |

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|            |             |                     |                   | -       | APPROPRIATIONS              |             |                               |             |
|------------|-------------|---------------------|-------------------|---------|-----------------------------|-------------|-------------------------------|-------------|
| TEM<br>NO. | PROG.<br>ID | PROGRAM             | EXPENDIN<br>AGENC |         | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011   | M<br>C<br>F |
|            |             |                     |                   |         |                             |             |                               |             |
| 16.        | нмс605      | - COMMUNITY-BASED R | ESIDENTIAL (      | SIIDDUB | Tr                          |             |                               |             |
|            | ERATING     | COILIONTIT BRODE IV | HMS               |         | 125 <b>,</b> 395A           |             | 17,125,395                    | ōΑ          |
| 17.        | HMS401      | - HEALTH CARE PAYME | NTS               |         |                             |             |                               |             |
| OF         | ERATING     |                     | HMS               |         | 037,132A                    |             | 525,219,050                   |             |
|            |             |                     | HMS               |         | 911 <b>,</b> 653N           |             | 700 <b>,</b> 824 <b>,</b> 253 |             |
|            |             |                     | HMS               |         | 409 <b>,</b> 563U           |             | 44,409,563                    |             |
|            |             |                     | HMS               | 175,    | 189 <b>,</b> 095V           |             | 93,162,323                    | 3V          |
| 18.        | HMS236      | - CASE MANAGEMENT F | OR SELF-SUF       | FICIEN  |                             |             |                               |             |
| 0.5        |             |                     | 113.40            | 1 -     | 348.23*                     |             | 348.23                        |             |
| OF         | ERATING     |                     | HMS               | 15,     | 591,290A                    |             | 15,591,290                    |             |
|            |             |                     | IIMC              | 1.0     | 281.77*<br>844,009N         |             | 281.77                        |             |
|            |             |                     | HMS               | 19,     | , 644, 009N                 |             | 19,844,009                    | ŹΙΝ         |
| 19.        | HMS238      | - DISABILITY DETERM | INATION           |         |                             |             |                               |             |
|            |             |                     |                   |         | 45.00*                      |             | 45.00                         |             |
| OF         | ERATING     |                     | HMS               | 6,      | .041 <b>,</b> 667N          |             | 6,041,667                     | 7 N         |
| 20.        | ATG500      | - CHILD SUPPORT ENF | ORCEMENT SE       | RVICES  |                             |             |                               |             |
| 0.7        |             |                     | 3.50              | 4       | 85.00*                      |             | 85.00                         |             |
| OF         | ERATING     |                     | ATG               | 4,      | 106,961A                    |             | 4,106,961                     |             |
|            |             |                     | 7 m.c             | 1 5     | 165.00*<br>554,688N         |             | 165.00                        |             |
|            |             |                     | ATG<br>ATG        |         | 322,607T                    |             | 15,554,688<br>2,461,570       |             |
|            |             |                     | ATG               |         | 113,713V                    |             | 501,112                       |             |
| 21.        | HMS237      | - EMPLOYMENT AND TR | ATNING            |         |                             |             |                               |             |
|            | ERATING     |                     | HMS               |         | 491,214A                    |             | 491,214                       | 1A          |
|            |             |                     | HMS               | 1,      | 197,541N                    |             | 1,197,541                     |             |
| 22.        | HHL602      | - PLANNING AND DEVE | LOPMENT FOR       | HAWAI   | IAN HOMES                   | TEAI        | DS                            |             |
|            |             |                     |                   |         | 76.00*                      |             | 76.00                         | )*          |
| OF         | ERATING     |                     | HHL               |         | 194,749B                    |             | 6,194,749                     |             |
|            |             |                     | HHL               | 9,      | 601,391N                    |             | 9,601,391                     |             |
|            |             |                     |                   |         | 50.00*                      |             | 50.00                         |             |
|            |             |                     | HHL               |         | 784 <b>,</b> 089T           |             | 3,784,089                     | )T          |
| IN         | IVESTMENT   | CAPITAL             | HHL               |         | .000,000C                   |             |                               | С           |
|            |             |                     | HHL               | 15,     | 000,000N                    |             | 15,000,000                    | N           |
| 23.        | HHL625      | - MANAGEMENT & GENE | RAL SUPPORT       | FOR H   |                             | OMES        |                               |             |
|            |             |                     |                   |         | 33.00*                      |             | 33.00                         |             |
| OF         | ERATING     |                     | HHL               | 6,      | 534,432B                    |             | 6,534,432                     |             |
|            |             |                     |                   |         | 26.00*                      |             | 26.00                         | ) *         |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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**APPROPRIATIONS** 

|               |             |                       |                     | AFFI                        | VOF         | KIATIONS                    |             |
|---------------|-------------|-----------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM F<br>NO. | PROG.<br>ID | PROGRAM               | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|               |             |                       |                     |                             |             |                             |             |
|               |             |                       | HHL                 | 2,639,655T                  |             | 2,639,655                   | ōΤ          |
| 24. H         | нтн904 -    | EXECUTIVE OFFICE ON   |                     | , ,                         |             | , ,                         |             |
|               |             |                       |                     | 3.74*                       |             | 3.74                        |             |
| OPE           | RATING      |                       | HTH                 | 6,062,748A                  |             | 6,062,748                   |             |
|               |             |                       | 1111111             | 8.01*<br>7,443,720N         |             | 8.01                        |             |
| TMM           | ESTMENT C   | Δ ΡΤͲΔΤ.              | HTH<br>HTH          | 1,500,000C                  |             | 7,443,720                   | С           |
| TIVVI         |             | ALITAD                | 11111               | 1,300,0000                  |             |                             | C           |
| 25. H         | HTH520 -    | DISABILITY AND COMM   | UNICATIONS A        | ACCESS BOARD                |             |                             |             |
|               |             |                       |                     | 5.00*                       |             | 5.00                        | )*          |
| OPE           | RATING      |                       | HTH                 | 1,320,624A                  |             | 946,804                     |             |
|               |             |                       | HTH                 | 10,000B                     |             | 494 <b>,</b> 271            |             |
|               |             |                       |                     | 2.00*                       |             | 2.00                        |             |
|               |             |                       | HTH                 | 204,812U                    |             | 204,812                     | 2U          |
| 26. H         | HMS902 -    | GENERAL SUPPORT FOR   | HEALTH CARE         | PAYMENTS                    |             |                             |             |
| 20. 1         | .1110502    | ODIVERVED BOLLOKI LOP |                     | 152.74*                     |             | 152.74                      | 1*          |
| OPE           | RATING      |                       | HMS                 | 9,323,508A                  |             | 9,323,508                   |             |
|               |             |                       |                     | 146.26*                     |             | 146.26                      |             |
|               |             |                       | HMS                 | 19,497,027N                 |             | 19,497,027                  | 'N          |
| 27. H         | HMS903 -    | GENERAL SUPPORT FOR   | SELF SUFFIC         | CIENCY SERVIC               | ES          |                             |             |
|               |             |                       |                     | 58.22*                      |             | 58.22                       | 2*          |
| OPE           | RATING      |                       | HMS                 | 14,342,042A                 |             | 14,342,042                  |             |
|               |             |                       |                     | 57.78*                      |             | 57.78                       | } <b>*</b>  |
|               |             |                       | HMS                 |                             |             | 62,990,706                  |             |
|               |             |                       | HMS                 | 25,550,000V                 |             | 6,387,500                   | )V          |
| 28. H         | HMS904 -    | GENERAL ADMINISTRAT   | ION (DHS)           |                             |             |                             |             |
| _             |             |                       | , -,                | 161.34*                     |             | 161.34                      | <u></u> *   |
| OPE           | RATING      |                       | HMS                 | 8,096,944A                  |             | 8,051,478                   | }A          |
|               |             |                       |                     | 15.66*                      |             | 15.66                       |             |
|               |             |                       | HMS                 | 1,489,518N                  |             | 1,489,518                   | 3N          |
| 29. H         | HMS901 -    | GENERAL SUPPORT FOR   | R SOCIAL SERV       | /ICES                       |             |                             |             |
|               |             |                       |                     | 17.56*                      |             | 17.56                       | 5*          |
| OPE           | RATING      |                       | HMS                 | 2,236,377A                  |             | 2,236,377                   |             |
|               |             |                       |                     | 10.44*                      |             | 10.44                       | <u> </u>    |
|               |             |                       | HMS                 | 1,871,539N                  |             | 1,871,539                   | λN          |
|               |             |                       |                     |                             |             |                             |             |

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**APPROPRIATIONS** 

### **PROGRAM APPROPRIATIONS**

|    | ITEM<br>NO. | PROG.<br>ID | PROGRAM              | EXPENDING<br>AGENCY | Y Y     | SCAL<br>EAR<br>9-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|----|-------------|-------------|----------------------|---------------------|---------|-----------------------|-------------|-----------------------------|-------------|
|    |             |             |                      |                     |         |                       |             |                             |             |
| G. |             | AL EDUCAT   |                      |                     |         |                       |             |                             |             |
|    | 1.          | EDN100 -    | SCHOOL-BASED BUDGETI | NG                  | 10 0    | 75 60+                |             | 10 275 60                   | <b>↑</b> +  |
|    | ΛP          | ERATING     |                      | EDN                 | 753,95  | 75.60*                | 7           | 12,375.60<br>53,950,947     |             |
|    | OF          | ERATING     |                      | EDN                 |         | 0,947A                | /           | 6,780,000                   |             |
|    |             |             |                      | EDN                 | 171,32  |                       | 1           | .71,425,264                 |             |
|    |             |             |                      | EDN                 |         | 0,000T                |             | 13,750,000                  |             |
|    |             |             |                      | EDN                 |         | 0,0001<br>0,000U      |             | 4,500,000                   |             |
|    |             |             |                      | EDN                 |         | 8,342V                |             | 53,764,299                  |             |
|    |             |             |                      | EDN                 |         | 8,000W                |             | 3,398,000                   |             |
|    | IN          | VESTMENT    | CAPITAL              | EDN                 | 235,05  | •                     |             | 45,786,000                  |             |
|    | 2.          | EDN150 -    | COMPREHENSIVE STUDEN | T SUPPORT           | SERVICE | S                     |             |                             |             |
|    |             |             |                      |                     | 5,63    | 39.00*                |             | 5,639.00                    | ) *         |
|    | OP          | ERATING     |                      | EDN                 | 368,18  | 8,673A                | 3           | 68,291,497                  |             |
|    |             |             |                      | EDN                 | 10      | 0,000B                |             | 100,000                     |             |
|    |             |             |                      |                     |         | 2.00*                 |             | 2.00                        |             |
|    |             |             |                      | EDN                 |         | 6,766N                |             | 46,246,766                  | бN          |
|    |             |             |                      | EDN                 | 20,49   | 3,170V                |             |                             | 1V          |
|    |             |             |                      |                     | 0.00    | 4.00*                 |             | 4.00                        |             |
|    |             |             |                      | EDN                 | 2,20    | 9,121W                |             | 2,106,297                   | /W          |
|    | 3.          | EDN200 -    | INSTRUCTIONAL SUPPOR | Т                   | 1       | 07 50+                |             | 107 5                       | O -1-       |
|    | 0.0         |             |                      | EDM                 |         | 97.50*<br>7,169A      |             | 197.50                      |             |
|    | OP          | ERATING     |                      | EDN                 | 29,03   | 6.00*                 |             | 29,037,169                  |             |
|    |             |             |                      | EDN                 | 1 901   | 0,000B                |             | 1,900,000                   |             |
|    |             |             |                      | EDN                 |         | 6,461N                |             | 661,000                     |             |
|    |             |             |                      | EDN                 |         | 0,000U                |             | 800,000                     |             |
|    |             |             |                      | EDN                 |         | 1V                    |             |                             | 1V          |
|    | 4.          | EDN300 -    | STATE AND COMPLEX AR | EA ADMINIS          | TRATION |                       |             |                             |             |
|    |             |             |                      |                     |         | 09.00*                |             | 509.00                      |             |
|    | OP          | ERATING     |                      | EDN                 |         | 2,190A                |             | 51,432,190                  |             |
|    |             |             |                      | EDN                 | 3.      | 5,000N                |             | 35,000                      |             |
|    |             |             |                      | EDN                 |         | 1V                    |             | <u> </u>                    | 1V          |
|    | 5.          | EDN400 -    | SCHOOL SUPPORT       |                     | _       | 41 004                |             | C 4.1 . 0.4                 | <b>↑</b> 4  |
|    | <b>○</b> □  |             |                      | EDM                 |         | 41.00*                | 1           | 641.00                      |             |
|    | OP          | ERATING     |                      | EDN                 | 184,81  |                       | Ι           | .84,714,106<br>726.50       |             |
|    |             |             |                      | EDN                 |         | 26.50*<br>1,798B      |             | 29,510,340                  |             |
|    |             |             |                      | EUN                 | 2J,0U.  | 3 UU*                 |             | 29,510,340                  |             |

3.00\*

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HB200 CD1.DOC \*HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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### **PROGRAM APPROPRIATIONS**

|                      |                   |                     | AFF                         | ROPRIATIONS                             |
|----------------------|-------------------|---------------------|-----------------------------|---|
| ITEM PROG.<br>NO. ID | PROGRAM           | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M FISCAL M<br>O YEAR O<br>F 2010-2011 F |
|                      |                   |                     |                             |   |
|                      |                   | EDN                 | 35,396,556N                 | 35,511,521N                             |
|                      |                   | EDN                 | 1V                          | 1V                                      |
|                      |                   |                     | 4.00*                       | 4.00*                                   |
|                      |                   | EDN                 | 9,022,625W                  | 9,022,625W                              |
| INVESTMENT           | CAPITAL           | EDN                 | 4,800,000B                  | 4,800,000B                              |
| 6. EDN500 -          | SCHOOL COMMUNITY  | SERVICES            |                             |   |
|                      |                   |                     | 35.50*                      | 35.50*                                  |
| OPERATING            |                   | EDN                 | 8,674,528A                  | 8,674,528A                              |
|                      |                   | EDN                 | 3,800,000B                  | 3,800,000B                              |
|                      |                   | EDN                 | 3,260,007N                  | 3,260,007N                              |
|                      |                   | EDN                 | 9,000,0000                  | 9,000,000U                              |
|                      |                   | EDN                 | 1V                          | 1V                                      |
|                      |                   | EDN                 | 8,295,000W                  | 8,295,000W                              |
| 7. EDN600 -          | CHARTER SCHOOLS   |                     |                             |   |
| OPERATING            |                   | EDN                 | 52,732,012A                 | 52,746,554A                             |
|                      |                   | EDN                 | 4,088,212V                  | 2,835,696V                              |
| 8. BUF745 -          | RETIREMENT BENEFI | TS PAYMENTS -       | DOE                         |   |
| OPERATING            |                   |                     | 267,058,948A                | 270,397,184A                            |
| 9. BUF765 -          | HEALTH PREMIUM PA | YMENTS - DOE        |                             |   |
| OPERATING            |                   | BUF                 | 182,617,125A                | 197,937,761A                            |
| 10. BUF725 -         | DEBT SERVICE PAYM | MENTS - DOE         |                             |   |
| OPERATING            |                   | BUF                 | 194,793,118A                | 204,995,708A                            |
| 11. AGS807 -         | SCHOOL R&M, NEIGH | BOR ISLAND DIS      | STRICTS                     |   |
|                      |                   |                     | 80.00*                      | 80.00*                                  |
| OPERATING            |                   | AGS                 | 4,251,325A                  | 4,251,325A                              |
|                      |                   | AGS                 | 1,500,000U                  | 1,500,000U                              |
| 12. EDN407 -         | PUBLIC LIBRARIES  |                     |                             |   |
|                      |                   |                     | 555.55*                     | 555.55*                                 |
| OPERATING            |                   | EDN                 | 28,847,163A                 | 28,847,163A                             |
|                      |                   | EDN                 | 3,125,000B                  | 3,125,000B                              |
|                      |                   | EDN                 | 1,365,244N                  | 1,365,244N                              |
|                      |                   | EDN                 | 1V                          | 1V                                      |
| INVESTMENT           | CAPITAL           | AGS                 | 4,360,000C                  | 10,000,000C                             |
| 13. DEF114 -         | HAWAII NATIONAL G | GUARD YOUTH CHA     | ALLENGE ACADEN              | YN                                      |
| OPERATING            |                   | DEF                 | 1,373,245A                  | 1,373,245A                              |
|                      |                   | DEF                 | 2,098,686N                  | 2,098,686N                              |
|                      |                   |                     |                             |   |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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### **PROGRAM APPROPRIATIONS**

| ITEM<br>NO.  | PROG.<br>ID    | PROGRAM                 | EXPENDING<br>AGENCY | FISCAL<br>G YEAR<br>2009-2010       | M FISCAL<br>O YEAR<br>F 2010-201 | 0   |
|--------------|----------------|-------------------------|---------------------|-------------------------------------|----------------------------------|-----|
|              |                |                         |                     |                                     |                                  |     |
| 14.          | UOH100 -       | UNIVERSITY OF HAWA      | AII, MANOA          |                                     |                                  |     |
|              |                |                         |                     | 3,619.34*                           | 3,619.                           |     |
| OP           | ERATING        |                         | UOH                 | 225,795,228A<br>291.25*             | 225,795,2                        |     |
|              |                |                         | UOH                 | 291.25 <sup>2</sup><br>232,524,688B | 291.<br>233,262,4                |     |
|              |                |                         | OOH                 | 78.06*                              | 78.                              |     |
|              |                |                         | UOH                 | 5,485,593N                          | 5,485,5                          |     |
|              |                |                         | UOH                 | 14,740,000V                         | 14,740,0                         |     |
|              |                |                         |                     | 134.25*                             | 134.                             |     |
|              |                |                         | UOH                 | 76,555,831W                         | 76,555,8                         | 31W |
| IN           | VESTMENT C     | APITAL                  | UOH                 | 45,005,000B                         |                                  | В   |
|              |                |                         | UOH                 | 23,250,000C                         |                                  | С   |
|              |                |                         | UOH                 | 187,097,000E                        | 85,800,0                         | 00E |
|              |                |                         | UOH                 | 10,900,000N                         |                                  | N   |
|              |                |                         | UOH                 | 5,250,000R                          |                                  | R   |
| 15.          | UOH210 -       | UNIVERSITY OF HAWA      | AII, HILO           |                                     |                                  |     |
|              |                |                         | ,                   | 514.75*                             | 514.                             | 75* |
| OP           | ERATING        |                         | UOH                 | 33,444,636A                         | 33,544,6                         | 36A |
|              |                |                         |                     | 79.00*                              | 95.                              | 00* |
|              |                |                         | UOH                 | 29,507,483B                         | 33,895,0                         |     |
|              |                |                         | UOH                 | 394,543N                            | 394 <b>,</b> 5                   |     |
|              |                |                         | UOH                 | 300,000V                            | 300,0                            |     |
|              |                |                         |                     | 7.50*                               |                                  | 50* |
| T.1.T        | TTO CONTINUE O | 7 D T M 7 T             | UOH                 | 6,299,192W                          | 6,281,1                          |     |
| ΙN           | VESTMENT C     | APITAL                  | UOH                 | 6,500,000C                          |                                  | С   |
| 16.          | UOH220 -       | SMALL BUSINESS DE       | /ELOPMENT           |                                     |                                  |     |
| OP           | ERATING        |                         | UOH                 | 993 <b>,</b> 167A                   | 993,1                            | 67A |
| 17.          | 1104700 -      | UNIVERSITY OF HAWA      | \TT WEST ∩NI        | JTT                                 |                                  |     |
| <b>-</b> / • | 0011700 -      | OMINE CONTRACTOR IN THE | III, WEST OAT       | 93.00*                              | 93                               | 00* |
| ΩP           | ERATING        |                         | UOH                 | 6,100,808A                          | 6,100,8                          |     |
|              |                |                         | UOH                 | 5,097,729B                          | 6,924,5                          |     |
|              |                |                         | UOH                 | 7,000N                              |                                  | 00N |
|              |                |                         | UOH                 | 328,960W                            | 328,9                            |     |
| 1 Ω          | TIOUROO .      | IINTVEDSTUV OF UVW      | ATT COMMUNITATE     | DA COLLECES                         |                                  |     |
| 18.          | 000000 -       | UNIVERSITY OF HAWA      | TI, COMMONI,        | 1,831.00*                           | 1,831.                           | 00* |
| ΩP           | ERATING        |                         | UOH                 | 119,075,434A                        | 119,075,4                        |     |
| O1           |                |                         | J J 11              | 82.00*                              | 82.                              |     |
|              |                |                         | UOH                 | 60,787,688B                         | 65,572,3                         |     |
|              |                |                         |                     | 15.60*                              | · · · · ·                        | 60* |
|              |                |                         |                     |                                     |                                  |     |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

| NO. ID  INVESTMENT  19. UOH900  OPERATING |             |                   |                     | APPF                        | RIATIONS    |                             |            |
|---|-------------|-------------------|---------------------|-----------------------------|-------------|-----------------------------|------------|
| —   | PROG.<br>ID | PROGRAM           | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | ]<br>(     |
|   |             |                   |                     |                             |             |                             |            |
|   |             |                   | UOH                 | 4,444,818N                  |             | 4,444,818                   | 3N         |
|   |             |                   | UOH                 | 6,960,000V                  |             | 6,960,000                   |            |
|   |             |                   | UOH                 | 5,064,891W                  |             | 5,064,891                   |            |
| IN  | VESTMENT C  | APITAL            | UOH                 | 13,657,000C                 |             | 4,578,000                   |            |
| 19.                                       | UOH900 -    | UNIVERSITY OF HAV | VAII, SYSTEM WI     | DE SUPPORT                  |             |                             |            |
|   |             |                   |                     | 403.00*                     |             | 403.00                      | ) *        |
| OP  | ERATING     |                   | UOH                 | 36,520,580A                 |             | 36,520,580                  | ) <u>P</u> |
|   |             |                   |                     | 8.00*                       |             | 8.00                        | ) 4        |
|   |             |                   | UOH                 | 21,371,128B                 |             | 21,371,128                  | 3 E        |
|   |             |                   |                     | 4.00*                       |             | 4.00                        | ) 4        |
|   |             |                   | UOH                 | 932,807N                    |             | 932,807                     | 71         |
|   |             |                   | UOH                 | 10,000,000V                 |             |                             | 7          |
|   |             |                   |                     | 15.00*                      |             | 15.00                       | ) 7        |
|   |             |                   | UOH                 | 15,659,674W                 |             | 15,659,674                  | 1 [        |
| IN  | VESTMENT C  | APITAL            | UOH                 | 128,501,000C                |             | 27,286,000                  | )(         |
|   |             |                   | UOH                 | 25,319,000E                 |             | 2,813,000                   | ) I        |
| 20.                                       | BUF748 -    | RETIREMENT BENEF  | ITS PAYMENTS -      | UH                          |             |                             |            |
| OP  | ERATING     |                   | BUF                 | 118,195,306A                | 1           | 19,672,747                  | 7 <i>I</i> |
| 21.                                       | BUF768 -    | HEALTH PREMIUM PA | AYMENTS - UH        |                             |             |                             |            |
| OP  | ERATING     |                   | BUF                 | 63,937,201A                 |             | 69,839,777                  | 7 <i>I</i> |
| 22.                                       | BUF728 -    | DEBT SERVICE PAYN | MENTS - UH          |                             |             |                             |            |
|   | ERATING     |                   | BUF                 | 72,092,672A                 |             | 75,868,637                  | 7 Z        |

### **PROGRAM APPROPRIATIONS**

|             |    | ITEM<br>NO. | PROG.<br>ID  | PROGRAM              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011         | M<br>O<br>F |
|-------------|----|-------------|--------------|----------------------|---------------------|-----------------------------|-------------|-------------------------------------|-------------|
|             |    |             |              |                      |                     |                             |             |                                     |             |
| 1 2         |    |             |              |                      |                     |                             |             |                                     |             |
| <b>2 3</b>  | Н. |             |              | RECREATION           |                     |                             |             |                                     |             |
| 3<br>4      |    | 1.          | UOH881       | - UNIVERSITY OF HAWA | II, AQUARIA         | 13.00*                      |             | 13.00                               | ۱*          |
| <b>4 5</b>  |    | OE          | PERATING     |                      | UOH                 | 661,352A                    |             | 661,352                             |             |
| 6<br>7<br>8 |    |             |              |                      |                     | 7.00*                       |             | 7.00                                | *           |
| 7           |    |             |              |                      | UOH                 | 3,131,189B                  |             | 3,131,189                           |             |
| 8<br>9      |    |             |              |                      | UOH                 | 1,000,000W                  |             | 1,000,000                           | W           |
| 10          |    | 2.          | AGS881       | - STATE FOUNDATION O | N CULTURE AND       | THE ARTS                    |             |                                     |             |
| 11          |    |             |              |                      |                     | 13.50*                      |             | 13.50                               | ) <b>*</b>  |
| 12          |    | OE          | PERATING     |                      | AGS                 | 1,847,961A                  |             | 1,847,961                           |             |
| 13<br>14    |    |             |              |                      | 7.00                | 16.50*                      |             | 16.50                               |             |
| 14<br>15    |    |             |              |                      | AGS                 | 4,312,061B<br>3.00*         |             | 4,312,061<br>3.00                   |             |
| 16          |    |             |              |                      | AGS                 | 787,743N                    |             | 787 <b>,</b> 743                    |             |
| <b>17</b>   |    |             |              |                      | AGS                 | 625,000U                    |             | 625,000                             |             |
| 18          |    |             |              |                      | AGS                 | 292 <b>,</b> 900V           |             |                                     | V           |
| 19<br>20    |    | IN          | IVESTMENT    | CAPITAL              | AGS                 | 250,000C                    |             |                                     | С           |
| 20<br>21    |    | 3.          | AGS818       | - KING KAMEHAMEHA CE | LEBRATION COMN      | MISSION                     |             |                                     |             |
| 22          |    | OE          | PERATING     |                      | AGS                 | 41,532A                     |             |                                     | A           |
| 23          |    |             |              |                      | AGS                 | T                           |             | 58 <b>,</b> 975                     | T           |
| 24<br>25    |    | 4.          | T NID Q () 2 | - HISTORIC PRESERVAT | T () N              |                             |             |                                     |             |
| <b>26</b>   |    | 4.          | LINKOUZ      | - HISTORIC FRESERVAL | ION                 | 12.00*                      |             | 12.00                               | )*          |
| 27          |    | OF          | PERATING     |                      | LNR                 | 1,025,143A                  |             | 1,063,787                           |             |
| 28          |    |             |              |                      | LNR                 | 150,661B                    |             | 150,661                             |             |
| 29          |    |             |              |                      | LNR                 | 506,876N                    |             | 506 <b>,</b> 876                    | δN          |
| 30<br>31    |    | 5.          | T.NIP.R.O./  | - FOREST AND OUTDOOR | DECDEATION          |                             |             |                                     |             |
| 32          |    | J .         | питооч       | TOREST AND COTDOOR   | TUDOTUDITI TOTA     | 34.50*                      |             | 34.50                               | )*          |
| 33          |    | OE          | PERATING     |                      | LNR                 | 1,392,045A                  |             | 1,392,045                           |             |
| 34          |    |             |              |                      |                     | 6.50*                       |             | 6.50                                |             |
| 35          |    |             |              |                      | LNR                 | 603,497B                    |             | 603,497                             |             |
| 36<br>37    |    |             |              |                      | TND                 | 5.00*                       |             | 5.00                                |             |
| 38          |    |             |              |                      | LNR<br>LNR          | 1,922,441N<br>686,726W      |             | 1,922,441<br>686,726                |             |
| <b>39</b>   |    |             |              |                      | TIVIC               | 000 <b>,</b> 720 <b>1</b>   |             | 000,720                             | ,,,,        |
| 40          |    | 6.          | LNR805       | - RECREATIONAL FISHE | RIES                |                             |             |                                     |             |
| 41<br>42    |    | 0.7         |              |                      | TAID                | 7.00*                       |             | 7.00                                |             |
| 42<br>43    |    | OE          | PERATING     |                      | LNR<br>LNR          | 197,527A<br>76,093B         |             | 257 <b>,</b> 551<br>76 <b>,</b> 093 |             |
| <b>44</b>   |    |             |              |                      | LNR                 | 1,024,314N                  |             | 1,024,314                           |             |
|             |    |             |              |                      |                     | _, = _ 1, = = 111           |             | _,,                                 |             |

<sup>\*</sup>HB200 CD1.DOC\*
\*HB200 CD1.DOC\*

200 H.D. 1 S.D. 1 H.B. NO. C.D. 1

|                   |  | APPF  | M<br>O<br>F   | RIATIONS   |  |
|-------------------|--|---|---|--|--|
| PROGRAM           | EXPENDING<br>AGENCY                          | FISCAL<br>YEAR<br>2009-2010   | 0   | FISCAL<br>YEAR<br>2010-2011  | M<br>O<br>F  |
|                   |  |   |   |  |  |
|                   |  |   |   |  |  |
| PARKS ADMINISTRAT | CION AND OPERAT                              | ION   |   |  |  |
|                   |  | 90.00*  |   | 90.00  | *  |
|                   | LNR  | 4,646,776A  |   | 4,586,776  | δA   |
|                   |  | 38.00*  |   | 38.00  | ) *  |
|                   | LNR  | 6,874,349B  |   | 6,874,349  | )B   |
|                   | LNR  | 1,218,456N  |   | 1,218,456  | δN   |
| CAPITAL           | LNR  | 2,453,000C  |   |  | С  |
| OCEAN-BASED RECRE | EATION                                       |   |   |  |  |
|                   |  | 105.00*   |   | 105.00   | *  |
|                   | LNR  | 16,579,175B   |   | 16,579,175   | iΒ   |
|                   | LNR  | 1,001,813N  |   | 1,001,813  | BN   |
| CAPITAL           | LNR  | 3,630,000C  |   |  | С  |
| SPECTATOR EVENTS  | AND SHOWS - AL                               | OHA STADIUM   |   |  |  |
|                   |  | 38.50*  |   | 38.50  | ) <b>*</b>   |
|                   | AGS  | 8,951,552B  |   | 8,876,552  | 2B   |
| CAPITAL           | AGS  | 15,000,000C   |   | 12,100,000   | )C   |
|                   | PARKS ADMINISTRAT CAPITAL  OCEAN-BASED RECRE | PROGRAM AGENCY  PARKS ADMINISTRATION AND OPERAT  LNR  LNR  LNR  CAPITAL LNR  OCEAN-BASED RECREATION  LNR  LNR  LNR  LNR  SPECTATOR EVENTS AND SHOWS - AL  AGS | PROGRAM EXPENDING AGENCY FISCAL YEAR 2009-2010  PARKS ADMINISTRATION AND OPERATION  90.00* LNR 4,646,776A 38.00* LNR 6,874,349B LNR 1,218,456N LNR 1,218,456N CAPITAL LNR 2,453,000C  OCEAN-BASED RECREATION  105.00* LNR 16,579,175B LNR 1,001,813N LNR 3,630,000C  SPECTATOR EVENTS AND SHOWS - ALOHA STADIUM 38.50* AGS 8,951,552B | PROGRAM EXPENDING AGENCY PROGRAM PROGR | PROGRAM AGENCY 2009-2010 F 2010-2011  PARKS ADMINISTRATION AND OPERATION  PARKS ADMINISTRATION AND OPERATION  LNR 4,646,776A 4,586,776 38.00* 38.00* 1NR 6,874,349B 6,874,349B 1NR 1,218,456N 1,218,456N 1,218,456N 1,218,456N 1,218,456N 1,218,456N 1,218,456N 1,218,456N 1,01,813N 1,001,813N 1,001,813N 1,001,813N 1,001,813N 1,001,813N 1,001,813N 1,001,813N 2APITAL LNR 3,630,000C  SPECTATOR EVENTS AND SHOWS - ALOHA STADIUM 38.50* AGS 8,951,552B 8,876,552 |

|    |             |                    |                       |                     | APP                         | ROP         | RIATIONS                    |             |
|----|-------------|--------------------|-----------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
|    | ITEM<br>NO. | PROG.<br>ID        | PROGRAM               | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|    |             |                    |                       |                     |                             |             |                             |             |
|    |             |                    |                       |                     |                             |             |                             |             |
| I. | PUBL<br>1.  | IC SAFETY PSD402 - | · HALAWA CORRECTIONAL | FACILITY            |                             |             |                             |             |
|    |             |                    |                       |                     | 398.00*                     |             | 398.00                      | )*          |
|    | OF          | PERATING           |                       | PSD                 | 23,560,612A                 |             | 23,560,612                  | 2A          |
|    |             |                    |                       | PSD                 | 28,719W                     |             | 28,719                      | 9W          |
|    | 2.          | PSD403 -           | KULANI CORRECTIONAL   | FACILITY            |                             |             |                             |             |
|    |             |                    |                       |                     | 76.00*                      |             | 76.00                       |             |
|    | OF          | PERATING           |                       | PSD                 | 5,181,327A                  |             | 5,181,327                   | 7A          |
|    | 3.          | PSD404 -           | WAIAWA CORRECTIONAL   | FACILITY            |                             |             |                             |             |
|    |             |                    |                       |                     | 112.00*                     |             | 112.00                      |             |
|    | OF          | PERATING           |                       | PSD                 | 6,017,583A                  |             | 6,017,583                   |             |
|    |             |                    |                       | PSD                 | 15,000W                     |             | 15,000                      | WC          |
|    | IN          | IVESTMENT          | CAPITAL               | PSD                 | 185,000C                    |             |                             | С           |
|    | 4.          | PSD405 -           | HAWAII COMMUNITY CO   | RRECTIONAL C        |                             |             |                             |             |
|    |             |                    |                       |                     | 171.00*                     |             | 171.00                      |             |
|    | OF          | ERATING            |                       | PSD                 | 8,803,502A                  |             | 8,803,502                   | 2A          |
|    | 5.          | PSD406 -           | MAUI COMMUNITY CORR   | ECTIONAL CEN        |                             |             |                             |             |
|    |             |                    |                       |                     | 187.00*                     |             | 187.00                      |             |
|    | OF          | PERATING           |                       | PSD                 | 9,783,520A                  |             | 9,783,520                   |             |
|    |             |                    |                       | PSD                 | 209 <b>,</b> 721S           |             | 209 <b>,</b> 721            | LS          |
|    | 6.          | PSD407 -           | OAHU COMMUNITY CORR   | ECTIONAL CEN        |                             |             | 400.00                      |             |
|    |             |                    |                       |                     | 499.00*                     |             | 499.00                      |             |
|    | OF          | PERATING           |                       | PSD                 | 28,421,191A                 |             | 28,652,408                  |             |
|    |             |                    |                       | PSD                 | 30,000W                     |             | 30,000                      | JW          |
|    | 7.          | PSD408 -           | KAUAI COMMUNITY COR   | RECTIONAL CE        |                             |             |                             |             |
|    |             |                    |                       |                     | 68.00*                      |             | 68.00                       |             |
|    | OF          | ERATING            |                       | PSD                 | 3,707,288A                  |             | 3,707,288                   | 3A          |
|    | 8.          | PSD409 -           | WOMEN'S COMMUNITY CO  | ORRECTIONAL         |                             |             |                             |             |
|    |             |                    |                       |                     | 132.00*                     |             |                             |             |
|    | OF          | ERATING            |                       | PSD                 | 6,929,716A                  |             | 6,929,716                   | òΑ          |
|    | 9.          | PSD410 -           | INTAKE SERVICE CENT   | ERS                 | C1 00±                      |             | C1 00                       | ١.4         |
|    | <u> </u>    | ᠐ᡦ᠐ᡘ᠇ᡣ᠇ᡳᠬᢙ         |                       | DGD                 | 61.00*<br>3,300,075A        |             | 61.00                       |             |
|    | OF          | PERATING           |                       | PSD                 | 3,300,073A                  |             | 3,300,075                   | JΑ          |
|    | 10.         | PSD420 -           | CORRECTIONS PROGRAM   | SERVICES            |                             |             |                             |             |
|    |             |                    |                       |                     |                             |             |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |             |                      |                     |                             | ATTROTRIATIONS                          |  |  |  |  |
|-------------|-------------|----------------------|---------------------|-----------------------------|---|--|--|--|--|
| ITEM<br>NO. | PROG.<br>ID | PROGRAM              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M FISCAL M<br>O YEAR O<br>F 2010-2011 F |  |  |  |  |
|             |             |                      |                     |                             |   |  |  |  |  |
| OF          | PERATING    |                      | PSD                 | 183.00*<br>19,377,311A      | 183.00*<br>19,377,311A                  |  |  |  |  |
| 11.         | PSD421      | - HEALTH CARE        |                     |                             |   |  |  |  |  |
|             |             |                      |                     | 200.10*                     | 200.10*                                 |  |  |  |  |
| OF          | ERATING     |                      | PSD                 | 20,582,516A                 | 20,582,516A                             |  |  |  |  |
| 12.         | PSD422      | - HAWAII CORRECTIONA | L INDUSTRIES        |                             |   |  |  |  |  |
|             |             |                      | 505                 | 2.00*                       | 2.00*                                   |  |  |  |  |
| OF          | PERATING    |                      | PSD                 | 7,486,089W                  | 7,486,089W                              |  |  |  |  |
| 13.         | PSD808      | - NON-STATE FACILITI | ES                  |                             |   |  |  |  |  |
| 0.5         |             |                      | Dab                 | 9.00*                       | 9.00*                                   |  |  |  |  |
| OF          | PERATING    |                      | PSD                 | 58,604,387A                 | 66,259,911A                             |  |  |  |  |
| 14.         | PSD502      | - NARCOTICS ENFORCEM | ENT                 |                             |   |  |  |  |  |
| 0.1         | ERATING     |                      | PSD                 | 13.00*<br>973,478A          | 13.00*<br>973,478A                      |  |  |  |  |
| OF          | ERATING     |                      | PSD                 | 206,161N                    | 206,161N                                |  |  |  |  |
|             |             |                      |                     | 6.00*                       | 6.00*                                   |  |  |  |  |
|             |             |                      | PSD                 | 634 <b>,</b> 455W           | 634,455W                                |  |  |  |  |
| 15.         | PSD503      | - SHERIFF            |                     |                             |   |  |  |  |  |
|             |             |                      |                     | 291.00*                     | 291.00*                                 |  |  |  |  |
| OF          | PERATING    |                      | PSD                 | 13,854,316A<br>7.00*        | 13,701,316A<br>7.00*                    |  |  |  |  |
|             |             |                      | PSD                 | 577,448N                    | 577,448N                                |  |  |  |  |
|             |             |                      |                     | 59.00*                      | 59.00*                                  |  |  |  |  |
|             |             |                      | PSD                 | 5,246,216U                  | 5,246,216U                              |  |  |  |  |
| 16.         | PSD611      | - ADULT PAROLE DETER | MINATIONS           |                             |   |  |  |  |  |
|             |             |                      | 505                 | 3.00*                       | 3.00*                                   |  |  |  |  |
| OF          | PERATING    |                      | PSD                 | 238,109A                    | 238,109A                                |  |  |  |  |
| 17.         | PSD612      | - ADULT PAROLE SUPER | VISION AND CC       |                             |   |  |  |  |  |
| 0.5         |             |                      | Dab                 | 55.00*                      |   |  |  |  |  |
| OF          | PERATING    |                      | PSD                 | 3,553,934A                  | 3,553,934A                              |  |  |  |  |
| 18.         | PSD613      | - CRIME VICTIM COMPE | NSATION COMMI       |                             |   |  |  |  |  |
| 0.1         |             |                      | DCD                 | 8.00*                       |   |  |  |  |  |
| OF          | PERATING    |                      | PSD<br>PSD          | 859,315N                    | 1,892,174B<br>859,315N                  |  |  |  |  |
|             |             |                      |                     | ,                           | ,                                       |  |  |  |  |

<sup>\*</sup>HB200 CD1.DOC\*

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|             |             |                   |                           | APPF                        | APPROPRIATIONS |                             |             |  |  |  |
|-------------|-------------|-------------------|---------------------------|-----------------------------|----------------|-----------------------------|-------------|--|--|--|
| ITEM<br>NO. |             | PROGRAM           | EXPENDING<br>DGRAM AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F    | FISCAL<br>YEAR<br>2010-2011 | M<br>C<br>F |  |  |  |
|             |             |                   |                           |                             |                |                             |             |  |  |  |
| 19.         | PSD900 -    | GENERAL ADMINIST  | RATION                    |                             |                |                             |             |  |  |  |
|             |             |                   |                           | 149.10*                     |                | 148.10                      |             |  |  |  |
| OP          | PERATING    |                   | PSD                       | 9,299,063A                  |                | 9,008,879                   |             |  |  |  |
|             |             |                   | PSD                       | 693,832B                    |                | 693 <b>,</b> 832            |             |  |  |  |
|             |             |                   | PSD                       | 75 <b>,</b> 065T            |                | 75 <b>,</b> 065             |             |  |  |  |
|             |             |                   | PSD                       | 742 <b>,</b> 980X           |                | 742 <b>,</b> 980            | XC          |  |  |  |
| IN          | IVESTMENT C | APITAL            | PSD                       | 250,000C                    |                |                             | С           |  |  |  |
| 20.         | ATG231 -    | STATE CRIMINAL JU | ISTICE INFORMAT           | 'TON AND TDEN'              | וקדי           | CATION                      |             |  |  |  |
|             | 1110001     |                   | 001102 1111011111         | 28.50*                      |                | 28.50                       | )*          |  |  |  |
| OP          | ERATING     |                   | ATG                       | 1,521,154A                  |                | 1,521,154                   |             |  |  |  |
| -           |             |                   | ATG                       | 1,757,594N                  |                | 1,757,594                   |             |  |  |  |
|             |             |                   |                           | 32.50*                      |                | 32.50                       |             |  |  |  |
|             |             |                   | ATG                       | 2,886,525W                  |                | 2,886,525                   |             |  |  |  |
| 21.         | T.ND 810 =  | PREVENTION OF NAT | TIIDAT DIGAGTEDG          |                             |                |                             |             |  |  |  |
| 21.         | пикото      | INDVENTION OF WAY | TOTALL DISTIBLIAN         | 8.50*                       |                | 8.50                        | ) *         |  |  |  |
| ΩP          | ERATING     |                   | LNR                       | 1,817,009B                  |                | 2,117,009                   |             |  |  |  |
| 01          |             |                   | 22111                     | .50*                        |                | .50                         |             |  |  |  |
|             |             |                   | LNR                       | 271,070N                    |                | 271,070                     |             |  |  |  |
|             |             |                   |                           | ,                           |                | , -                         |             |  |  |  |
| 22.         | DEF110 -    | AMELIORATION OF   | PHYSICAL DISAST           |                             |                |                             |             |  |  |  |
|             |             |                   |                           | 125.80*                     |                | 125.80                      |             |  |  |  |
| OP          | ERATING     |                   | DEF                       | 11,200,254A                 |                | 11,200,254                  |             |  |  |  |
|             |             |                   |                           | 81.70*                      |                | 81.70                       |             |  |  |  |
|             |             |                   | DEF                       | 74,207,982N                 |                | 74,207,982                  |             |  |  |  |
|             |             |                   | DEF                       | 464,458S                    |                | 464,458                     |             |  |  |  |
|             |             |                   | DEF                       | 12,019,595U                 |                | 12,019,595                  |             |  |  |  |
| IN          | IVESTMENT C | APITAL            | AGS                       | 7,206,000C                  |                | 3,861,000                   |             |  |  |  |
|             |             |                   | DEF                       | 2,335,000C                  |                | 840,000                     |             |  |  |  |
|             |             |                   | AGS                       | 1,000,000N                  |                | 925,000                     |             |  |  |  |
|             |             |                   | DEF                       | 7,225,000N                  |                | 2,015,000                   | JN          |  |  |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

**APPROPRIATIONS** 

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### **PROGRAM APPROPRIATIONS**

|    |             |             |   |                     | AFF                             | ROPRIATIONS                             |
|----|-------------|-------------|---|---------------------|---------------------------------|---|
|    | ITEM<br>NO. | PROG.<br>ID | PROGRAM                                   | EXPENDING<br>AGENCY | FISCAL<br>G YEAR<br>2009-2010   | M FISCAL M<br>O YEAR O<br>F 2010-2011 F |
| J. | TNDT        | VIDUAL R    | TCHTS                                     |                     |                                 |   |
| ٠. |             |             | - CABLE TELEVISION                        |                     |                                 |   |
|    | OP          | ERATING     |   | CCA                 | 4.00*<br>1,286,537B             |   |
|    | 2.          |             | - CONSUMER ADVOCATE ENSPORTATION SERVICES | FOR COMMUNIC        | CATION, UTILIT                  | IES, AND                                |
|    | OP          | ERATING     |   | CCA                 | 15.00*<br>2,169,331B            | 15.00*<br>2,169,331B                    |
|    | 3.          | CCA104      | - FINANCIAL INSTITUTI                     | ON SERVICES         | 5                               |   |
|    | OP          | ERATING     |   | CCA                 | 30.00*<br>2,964,039B            |   |
|    | 4.          | CCA105      | - PROFESSIONAL AND VO                     | CATIONAL L          |                                 |   |
|    | OP          | ERATING     |   | CCA                 | 53.00*<br>5,495,195B<br>5.00*   | 5,495,195B                              |
|    |             |             |   | CCA                 | 2,081,311T                      |   |
|    | 5.          | BUF901      | - PUBLIC UTILITIES CO                     | )MMISSION           |                                 |   |
|    |             |             |   |                     | 51.00*                          |   |
|    | OP          | ERATING     |   | BUF                 | 9,963,842B                      | 9,598,721B                              |
|    | 6.          | CCA106      | - INSURANCE REGULATOR                     | RY SERVICES         | 01 001                          | 01 001                                  |
|    | OP          | ERATING     |   | CCA                 | 81.00*<br>13,877,058B           | 81.00*<br>13,877,058B                   |
|    |             |             |   | CCA                 | 200,000T                        | 200,000T                                |
|    | 7.          | CCA110      | - OFFICE OF CONSUMER                      | PROTECTION          |                                 |   |
|    | OP          | ERATING     |   | CCA<br>CCA          | 14.00*<br>1,573,840B<br>50,681T | 14.00*<br>1,573,840B<br>50,681T         |
|    | 8.          | AGR812      | - MEASUREMENT STANDAF                     | RDS                 |                                 |   |
|    |             |             |   |                     | 11.00*                          |   |
|    | OP          | ERATING     |   | AGR                 | 558 <b>,</b> 911A               | 558 <b>,</b> 911A                       |
|    | 9.          | CCA111      | - BUSINESS REGISTRATI                     | ON AND SECU         |                                 |   |
|    | OP          | ERATING     |   | CCA                 | 71.00*<br>6,709,851B            |   |
|    |             |             |   |                     |                                 |   |

10. CCA112 - REGULATED INDUSTRIES COMPLAINTS OFFICE

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

|             |             |                     |                     | APPF                        | ROP         | RIATIONS                    |                |
|-------------|-------------|---------------------|---------------------|-----------------------------|-------------|-----------------------------|----------------|
| ITEM<br>NO. | PROG.<br>ID | PROGRAM             | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>C<br>F    |
|             |             |                     |                     |                             |             |                             |                |
| OP          | ERATING     |                     | CCA                 | 65.00*<br>5,579,836B        |             | 65.00<br>5,579,836          |                |
| 11.         | CCA191      | - GENERAL SUPPORT   |                     |                             |             |                             |                |
| OP          | ERATING     |                     | CCA                 | 46.00*<br>5,953,460B        |             | 45.00<br>5,910,100          |                |
| 12.         | LTG105      | - ENFORCEMENT OF IN | FORMATION PRACT     | CICES                       |             |                             |                |
| 0.5         |             |                     | T TH C              | 5.00*                       |             | 5.00                        |                |
| OF          | ERATING     |                     | LTG                 | 426 <b>,</b> 977A           |             | 426 <b>,</b> 977            | /A             |
| 13.         | BUF151      | - OFFICE OF THE PUB | BLIC DEFENDER       |                             |             |                             |                |
| OP          | ERATING     |                     | BUF                 | 82.00*<br>9,915,967A        |             | 82.00<br>9,915,967          |                |
| 01          |             |                     | 201                 | 3,310,30711                 |             | 3,310,307                   |                |
| 14.         | LNR111      | - CONVEYANCES AND R | RECORDINGS          | 60.00*                      |             | CO 00                       | ) <del>+</del> |
| OP          | ERATING     |                     | LNR                 | 4,317,693B                  |             | 60.00<br>4,267,693          |                |
|             |             |                     |                     |                             |             |                             |                |
| 15.         | HMS888      | - COMMISSION ON THE | STATUS OF WOME      | IN<br>1.00*                 |             | 1.00                        | ) *            |
| OP          | ERATING     |                     | HMS                 | 166,713A                    |             | 166,713                     |                |

**APPROPRIATIONS** 

### **PROGRAM APPROPRIATIONS**

|             |    | ITEM<br>NO. | PROG.<br>ID             | PROGRAM                        | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|----|-------------|-------------------------|--------------------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
|             |    |             |                         |                                |                     |                             |             |                             |             |
| 1<br>2<br>3 | К. | GOVE<br>1.  | RNMENT-WID<br>GOV100 -  | E SUPPORT<br>OFFICE OF THE GOV | ERNOR               |                             |             |                             |             |
| 4<br>5      |    |             |                         |                                |                     | 31.00*                      |             | 31.00                       |             |
| 5<br>6<br>7 |    |             | PERATING<br>NVESTMENT ( | CAPITAL                        | GOV<br>GOV          | 3,176,357A<br>1,000C        |             | 2,368,352<br>1,000          |             |
| 8           |    | 2.          | LTG100 -                | OFFICE OF THE LIE              | UTENANT GOVERN      |                             |             |                             |             |
| 9<br>10     |    | OI          | PERATING                |                                | LTG                 | 3.00*<br>645,918A           |             | 3.00<br>541,647             |             |
| 11<br>12    |    | 3.          | BED144 -                | STATEWIDE PLANNIN              | G AND COORDINA      | ATION                       |             |                             |             |
| 13          |    |             |                         |                                |                     | 16.00*                      |             | 16.00                       |             |
| 14<br>15    |    | OI          | PERATING                |                                | BED                 | 1,557,671A<br>4.00*         |             | 1,557,671<br>4.00           |             |
| 16          |    |             |                         |                                | BED                 | 2,546,810N                  |             | 2,546,810                   |             |
| 17<br>18    |    |             |                         |                                | BED                 | 1,000,000W                  |             | 1,000,000                   | W(          |
| 19          |    | 4.          | BED103 -                | STATEWIDE LAND US              | E MANAGEMENT        | 6 001                       |             | 6.00                        |             |
| 20<br>21    |    | OI          | PERATING                |                                | BED                 | 6.00*<br>506,202A           |             | 6.00<br>506,202             |             |
| 22<br>23    |    | 5.          | BED130 -                | ECONOMIC PLANNING              | AND RESEARCH        |                             |             |                             |             |
| 24<br>25    |    | 0.1         |                         |                                | DED                 | 17.00*                      |             | 17.00                       |             |
| <b>26</b>   |    | OI          | PERATING                |                                | BED                 | 1,125,445A                  |             | 1,125,445                   | ıΑ          |
| 27<br>28    |    | 6.          | BUF101 -                | DEPARTMENTAL ADMI              | NISTRATION AND      | BUDGET DIVIS<br>46.00*      | OIS         | 1<br>46.00                  | ) *         |
| <b>29</b>   |    | OI          | PERATING                |                                | BUF                 | 11,742,159A                 |             | 11,689,395                  |             |
| 30          |    | II          | NVESTMENT (             | CAPITAL                        | AGS                 | 1,000,000C                  |             |                             | С           |
| 31<br>32    |    |             |                         |                                | BUF                 | 269,851,000C                |             | 80,586,000                  | )C          |
| 33          |    | 7.          | AGS871 -                | CAMPAIGN SPENDING              | COMMISSION          | 5 001                       |             |                             |             |
| 34<br>35    |    | OI          | PERATING                |                                | AGS                 | 5.00*<br>665,331T           |             | 5.00<br>4,694,019           |             |
| 36<br>37    |    | 8.          | AGS879 -                | OFFICE OF ELECTIO              | NS                  |                             |             |                             |             |
| 38          |    | 0.          | 1100079                 | Office of Edecifo              | INO                 | 17.50*                      |             | 17.50                       | )*          |
| 39<br>40    |    | OI          | PERATING                |                                | AGS                 | 3,894,805A<br>.50*          |             | 2,733,381<br>.50            |             |
| 41<br>42    |    |             |                         |                                | AGS                 | 7,473,714N                  |             | 7,473,714                   |             |
| 43          |    | 9.          | TAX100 -                | TAXATION                       |                     |                             |             |                             |             |
| 44          |    |             |                         |                                |                     | 187.50*                     |             | 187.50                      | )*          |

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### **PROGRAM APPROPRIATIONS**

|             |                    |                       |                     | APPF                             | ROPRIATIONS  |
|-------------|--------------------|-----------------------|---------------------|----------------------------------|--|
| ITEM<br>NO. | PROG.<br>ID        | PROGRAM               | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010      | M FISCAL M<br>O YEAR O<br>F 2010-2011 F                |
|             |                    |                       |                     |                                  |  |
| OE          | PERATING           |                       | TAX                 | 8,870,813A                       | 8,870,813A   |
| 10.         | TAX105             | - TAX SERVICES AND PR | OCESSING            |                                  |  |
| OE          | PERATING           |                       | TAX                 | 138.00*<br>6,428,501A            | 138.00*<br>6,428,501A                                  |
| 11.         | TAX107             | - SUPPORTING SERVICES | - REVENUE (         | COLLECTION                       |  |
| OE          | PERATING           |                       | TAX<br>TAX          | 66.00*<br>6,876,905A<br>452,000B | 66.00*<br>6,819,563A<br>452,000B                       |
| 12.         | AGS101             | - STATEWIDE ACCOUNTIN | G SERVICES          |                                  |  |
| OE          | PERATING           |                       | AGS                 | 8.00*<br>638,133A                | 8.00*<br>638,133A                                      |
| 13.         | AGS102             | - EXPENDITURE EXAMINA | TION                |                                  |  |
| OF          | PERATING           |                       | AGS                 | 16.00*<br>1,094,622A             | 16.00*<br>1,094,622A                                   |
| 14.         | AGS103             | - RECORDING AND REPOR | TING                |                                  |  |
| OF          | PERATING           |                       | AGS                 | 11.00*<br>726,933A               | 11.00*<br>726,933A                                     |
| 15.         | AGS104             | - INTERNAL POST AUDIT |                     |                                  |  |
| OE          | PERATING           |                       | AGS                 | 11.00*<br>672,696A               | 11.00*<br>672,696A                                     |
| 16.         | BUF115             | - FINANCIAL ADMINISTR | ATION               |                                  |  |
| OE          | PERATING           |                       | BUF                 | 14.00*<br>1,845,203A<br>4.00*    | 14.00*<br>1,845,203A<br>4.00*                          |
|             |                    |                       | BUF<br>BUF          | 7,043,023T<br>5,525U             | 6,822,048T<br>5,525U                                   |
| 17.<br>OE   | BUF721<br>PERATING | - DEBT SERVICE PAYMEN | -                   | 223,937,085A                     | 229,918,270A   |
| 18.         | ATG100             | - LEGAL SERVICES      |                     |                                  |  |
| OE          | PERATING           |                       | ATG                 | 234.93*<br>19,241,832A<br>22.00* | 234.93*<br>19,186,428A<br>22.00*                       |
|             |                    |                       | ATG                 | 2,346,782B<br>13.00*             | 22.00 <sup>^</sup><br>2,346,782B<br>13.00 <sup>*</sup> |
|             |                    |                       | ATG                 | 8,616,059N                       | 8,616,059N   |

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<sup>\*</sup>HB200 CD1.DOC\*

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# 1 2 3 4 5 6 7 8 9 10 11 2 13 14 15 6 17 18 19 20 1 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 8 39 40 41 42 43 44

### **PROGRAM APPROPRIATIONS**

|            |             |                   |                     | APPI                          | ROP         | RIATIONS                      |            |
|------------|-------------|-------------------|---------------------|-------------------------------|-------------|-------------------------------|------------|
| TEM<br>NO. | PROG.<br>ID | PROGRAM           | EXPENDING<br>AGENCY | FISCAL<br>G YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011   |            |
|            |             |                   |                     |                               |             |                               |            |
|            |             |                   | ATG                 | 3,918,000T<br>55.35*          |             | 3,918,000<br>55.35            |            |
|            |             |                   | ATG                 | 8,675,374U                    |             | 8,675,374                     |            |
|            |             |                   | ATG                 | 2,996,629V                    |             | 2,980,318                     |            |
|            |             |                   |                     | 4.00*                         |             | 4.00                          | ე 🤊        |
|            |             |                   | ATG                 | 3,070,435W                    |             | 3,070,435                     | 5 V        |
| 19.        | AGS131 -    | INFORMATION PROCE | ESSING SERVICE      | ES                            |             |                               |            |
|            |             |                   |                     | 157.00*                       |             | 157.00                        |            |
| OP         | ERATING     |                   | AGS                 | 14,612,054A                   |             | 14,612,054                    |            |
|            |             |                   |                     | 33.00*                        |             | 33.00                         |            |
|            |             |                   | AGS                 | 2,812,584U                    |             | 2,812,584                     |            |
| IN         | VESTMENT C  | APITAL            | AGS                 | 8,925,000C                    |             |                               | (          |
| 20.        | AGS111 - 2  | ARCHIVES - RECORI | OS MANAGEMENT       | 00.001                        |             | 00.00                         | ^          |
| 0.5        |             |                   | 7.00                | 20.00*                        |             | 20.00                         |            |
| OP         | ERATING     |                   | AGS                 | 905,438A                      |             | 905,438                       | 3 <i>E</i> |
| 21.        | AGS891 - 1  | WIRELESS ENHANCEI | 0 911 BOARD         |                               |             |                               |            |
| OP         | ERATING     |                   | AGS                 | 9,000,000B                    |             | 9,000,000                     | ЭŦ         |
| 22.        |             | WORK FORCE ATTRAC | CTION, SELECT       | ION, CLASSIFICA               | ATI         | ON, AND                       |            |
|            | EFFICI      | ENCY              |                     | 99.00*                        |             | 99.00                         | n :        |
| ΩP         | ERATING     |                   | HRD                 | 13,999,823A                   |             | 13,892,511                    |            |
| 01         |             |                   | HRD                 | 700,000B                      |             | 700,000                       |            |
|            |             |                   | HRD                 | 4,886,281U                    |             | 4,886,281                     |            |
| 23.        | HRD191 - :  | SUPPORTING SERVIO | CES - HUMAN RE      | ESOURCES DEV                  |             |                               |            |
|            |             |                   |                     | 13.00*                        |             | 13.00                         |            |
| OP         | ERATING     |                   | HRD                 | 1,551,477A                    |             | 1,433,673                     | 37         |
| 24.        | BUF141 - 1  | EMPLOYEES' RETIRE | EMENT SYSTEM        |                               |             |                               |            |
| _          |             |                   |                     | 99.00*                        |             |                               |            |
| OP         | ERATING     |                   | BUF                 | 11,317,896X                   |             | 11,317,896                    | 52         |
| 25.        | BUF143 - 1  | HAWAII EMPLOYER - | - UNION TRUST       |                               |             |                               | ^          |
| 0.5        |             |                   | Diii                | 27.00*                        |             | 27.00                         |            |
| OP         | ERATING     |                   | BUF                 | 5,388,703T                    |             | 4,396,603                     | 35         |
|            | -           | RETIREMENT BENEF  |                     |                               |             |                               |            |
| OP         | ERATING     |                   | BUF                 | 263,986,686A                  | 2           | 267 <b>,</b> 286 <b>,</b> 521 | LΖ         |
| 27.        | BUF761 - 1  | HEALTH PREMIUM PA | AYMENTS             |                               |             |                               |            |
|            | -           |                   |                     |                               |             |                               |            |

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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### **PROGRAM APPROPRIATIONS**

|            |             |                  |                    | APP                      | ROPRIATIONS                       |
|------------|-------------|------------------|--------------------|--------------------------|-----------------------------------|
| TEM<br>NO. | PROG.<br>ID | PROGRAM          | EXPENDIN<br>AGENCY |                          | M FISCAL<br>O YEAR<br>F 2010-2011 |
|            |             |                  |                    |                          |                                   |
| OE         | PERATING    |                  | BUF                | 174,721,854A             | 190,204,383                       |
| 28.        | LNR101 -    | PUBLIC LANDS MAN | IAGEMENT           |                          |                                   |
|            |             |                  |                    | 51.00*                   | 51.00                             |
| OE         | PERATING    |                  | LNR                | 12,864,211B              | 12,364,211                        |
|            |             |                  | LNR                | 75 <b>,</b> 978N         | 75 <b>,</b> 978                   |
| IN         | IVESTMENT C | APITAL           | LNR                | 1,500,000B               |                                   |
|            |             |                  | LNR                | 234,000C                 |                                   |
|            |             |                  | LNR                | 4,000,000R               |                                   |
|            |             |                  | LNR                | 2,000,000U               |                                   |
| 29.        | AGS203 -    | STATE RISK MANAG | EMENT AND INS      | URANCE ADMINIS           | TRATION                           |
| OE         | PERATING    |                  | AGS                | 7,037,995A               | 7,037,995                         |
|            |             |                  |                    | 4.00*                    | 4.00                              |
|            |             |                  | AGS                | 25,285,247W              | 25,285,247                        |
| 30.        | AGS211 -    | LAND SURVEY      |                    |                          |                                   |
|            |             |                  |                    | 14.00*                   | 14.00                             |
| OF         | PERATING    |                  | AGS                | 823,686A                 |                                   |
| 01         | LIUITINO    |                  | AGS                | 285,000U                 | 285,000                           |
| 31.        | AGS223 -    | OFFICE LEASING   |                    |                          |                                   |
|            |             |                  |                    | 5.00*                    | 5.00                              |
| OE         | PERATING    |                  | AGS                | 10,655,541A              | 10,655,541                        |
|            |             |                  | AGS                | 5,500,0000               | 5,500,000                         |
| 32.        | AGS221 -    | PUBLIC WORKS - F | LANNING, DESI      | GN, AND CONSTR           | UCTION                            |
|            |             |                  |                    | 16.00*                   | 16.00                             |
| OF         | PERATING    |                  | AGS                | 1,188,989A               | 1,188,989                         |
|            |             |                  | AGS                | 4,000,000W               |                                   |
| IN         | IVESTMENT C | APITAL           | AGS                | 21,464,000C              |                                   |
| 33.        | AGS231 -    | CENTRAL SERVICES | - CUSTODIAL        | SERVICES                 |                                   |
|            |             |                  |                    | 148.50*                  | 148.50                            |
| OE         | PERATING    |                  | AGS                | 14,675,071A              | 14,675,071                        |
|            |             |                  | AGS                | 58,744B                  |                                   |
|            |             |                  | AGS                | 894,001U                 | 894,001                           |
| 34.        | AGS232 -    | CENTRAL SERVICES | - GROUNDS MA       | INTENANCE                |                                   |
| -          | -           |                  |                    | 36.50*                   | 36.50                             |
| OE         | PERATING    |                  | AGS                | 1,910,005A               |                                   |
| 2.5        | 7.00000     | OENED 2.1        | DIII - DIII -      |                          |                                   |
| 35.        | AGS233 -    | CENTRAL SERVICES | - BUILDING R       | EPAIRS AND ALT<br>39.00* | ERATIONS 39.00                    |
|            |             |                  |                    | 39.00"                   | 39.00                             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

### **PROGRAM APPROPRIATIONS**

| _              |             |             |                              |                     |      | APPROPRIATIONS              |             |                             |             |
|----------------|-------------|-------------|------------------------------|---------------------|------|-----------------------------|-------------|-----------------------------|-------------|
| _              | ITEM<br>NO. | PROG.<br>ID | PROGRAM                      | EXPENDING<br>AGENCY | ,    | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|                |             |             |                              |                     |      |                             |             |                             |             |
| 1 2            | OF          | PERATING    |                              | AGS                 | 2,   | 958,625A                    |             | 2,958,625                   | А           |
| 3              | 36.         | AGS240      | - STATE PROCUREMENT          |                     |      |                             |             |                             |             |
| 4<br>5<br>6    | OF          | PERATING    |                              | AGS                 | 1,   | 19.00*<br>121,661A          |             | 19.00<br>1,121,661          |             |
| 7              | 37.         | AGS244      | - SURPLUS PROPERTY M         | ANAGEMENT           |      |                             |             |                             |             |
| 8<br>9         |             | PERATING    |                              | AGS                 | 1,   | 5.00*<br>763,623W           |             | 5.00<br>1,763,623           |             |
| 10<br>11       | 38.         | AGS251      | - AUTOMOTIVE MANAGEM         | ENT - MOTOR PO      | OOT. |                             |             |                             |             |
| 12             | 30 <b>.</b> | 1100201     | 1101011011111 11111110211    |                     | 001  | 12.50*                      |             | 12.50                       | *           |
| 13             | OF          | PERATING    |                              | AGS                 | 2,   | 464,804W                    |             | 2,464,804                   | W           |
| 14<br>15       | 39.         | AGS252      | - AUTOMOTIVE MANAGEM         | ENT - PARKING       | COI  | NTROT.                      |             |                             |             |
| 16             | 99 <b>.</b> | 1100202     | 7101011011111 111111110111   |                     | 001  | 24.50*                      |             | 24.50                       | *           |
| 17             | OF          | PERATING    |                              | AGS                 | 3,   | 367,458W                    |             | 3,367,458                   | M           |
| 18<br>19       | 40.         | ∆CS9∩1      | - GENERAL ADMINISTRA         | TIVE SERVICES       |      |                             |             |                             |             |
| 20             | 40.         | 1100001     | ODNOTATE TIDITINIOTIAL       | TIVE DERIVICED      |      | 38.00*                      |             | 38.00                       | *           |
| 21             | OF          | PERATING    |                              | AGS                 | 2,   | 860,043A                    |             | 2,800,697                   |             |
| 22<br>23       |             |             |                              | AGS                 |      | 2.00*<br>145,290U           |             | 2.00<br>145,290             |             |
| 24             |             |             |                              | 1100                |      | 140,2000                    |             | 140,200                     |             |
| 25<br>26<br>27 | 41.<br>IN   |             | - COUNTY OF MAUI<br>CAPITAL  | COM                 | 3,   | 250,000C                    |             |                             | С           |
| 28<br>29       | 42.<br>IN   |             | - COUNTY OF KAUAI<br>CAPITAL | COK                 | 3,   | 450,000C                    |             |                             | С           |

### 1 PART III. PROGRAM APPROPRIATION PROVISIONS

### 2 ECONOMIC DEVELOPMENT

- 3 SECTION 4. Provided that of the general fund appropriation
- 4 for strategic marketing and support (BED 100), the sum of
- 5 \$33,143 or so much thereof as may be necessary for fiscal year
- $\mathbf{6}$  2009-2010 and the sum of \$33,143 or so much thereof as may be
- 7 necessary for fiscal year 2010-2011 shall be expended for
- 8 Hawai`i community-based economic development; and provided
- 9 further that the program shall submit an expenditure report to
- 10 the legislature no later than twenty days prior to the convening
- 11 of the 2010 and 2011 regular sessions.
- 12 SECTION 5. Provided that of the special fund appropriation
- 13 for plant, pest, and disease control (AGR 122), the sum of
- 14 \$200,000 or so much thereof as may be necessary for fiscal year
- 15 2009-2010 and the sum of \$200,000 for fiscal year 2010-2011
- 16 shall be expended by the department of agriculture for improving
- 17 the Invicta system for plant and pest detection.
- 18 SECTION 6. Provided that of the special fund appropriation
- 19 for plant, pest, and disease control (AGR 122), the sum of
- 20 \$2,000,000 or so much thereof as may be necessary for fiscal
- 21 year 2009-2010, and the sum of \$2,000,000 for fiscal year 2010-
- 22 2011, shall be expended to study, control, and mitigate bee mite

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 infestation in the state; provided further that these funds
- 2 shall be expended only in the amounts provided by the federal
- 3 government and deposited into the pest inspection, quarantine,
- 4 and eradication fund for this purpose; provided further that the
- 5 funds shall be expended for no other purpose; provided further
- 6 that the department shall prepare a report that shall include
- 7 but not be limited to the status of the bee mite infestation and
- 8 steps to control and treat the infestation; and provided further
- 9 that the department submit the report to the legislature no
- 10 later than twenty days prior to the convening of the 2010 and
- 11 2011 regular sessions.
- 12 SECTION 7. Provided that of the general fund appropriation
- 13 for agricultural resource management (AGR 141), the sum of
- 14 \$361,135 for fiscal year 2009-2010 and the sum of \$361,135 for
- 15 fiscal year 2010-2011 shall be deposited into the irrigation
- 16 system revolving fund to be expended for the purposes of the
- **17** fund.
- 18 SECTION 8. Provided that of the general and revolving fund
- 19 appropriations for agricultural resource management (AGR 141),
- 20 the sums of \$27,000 and \$74,000, respectively or so much thereof
- 21 as may be necessary for fiscal year 2009-2010 shall be expended
- 22 for the purchase and installation of back flow preventers for

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 the Waiahole irrigation system's users; provided further that
- 2 these funds shall not be expended for any other purpose;
- 3 provided further that any unexpended funds shall lapse to their
- 4 respective funds.
- 5 SECTION 9. Provided that of the general fund appropriation
- $\mathbf{6}$  for agribusiness development and research (AGR 161), the sum of
- 7 \$50,601 for fiscal year 2009-2010 and the sum of \$50,601 for
- 8 fiscal year 2010-2011 shall be deposited into the Hawai`i
- 9 agricultural development revolving fund to be expended for the
- 10 purposes of the fund.
- 11 SECTION 10. Provided that of the revolving fund
- 12 appropriation for agribusiness and research (AGR 161), the sum
- of \$500,000 or so much thereof as may be necessary for fiscal
- 14 year 2009-2010 shall be expended to pay-off a loan and buy-out a
- 15 shareholder of the Hawai i county slaughterhouse; provided
- 16 further that these funds shall not be expended for any other
- 17 purpose; provided further that any unexpended or unecumbered
- 18 general funds shall lapse to the revolving fund.
- 19 SECTION 11. Provided that of the revolving fund
- 20 appropriation for agribusiness and research (AGR 161), the sum
- 21 of \$199,000 or so much thereof as may be necessary for fiscal
- year 2009-2010 shall be used for the the purchase and

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 installation of back flow preventers for the Waiahole irrigation
- 2 system's users; provided further that the funds shall be
- 3 expended from the the Waiahole water system revolving fund;
- 4 provided further that these funds shall not be expended for any
- 5 other purpose; provided further that any unexpended or
- 6 unecumbered special and general funds shall lapse to the
- 7 revolving fund.
- 8 TRANSPORTATION
- 9 SECTION 12. Provided that of the special fund
- 10 appropriations for the airports division (TRN 102-TRN 195), the
- 11 following sums specified for special repair and maintenance
- 12 projects in fiscal biennium 2009-2011 shall be expended for
- 13 special repair and maintenance purposes only as follows:

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

| 1  | Program I.D.  | FY 2009-2010  | FY 2010-2011   |
|--|---|---|--|
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 | TRN 102 TRN 104 TRN 111 TRN 114 TRN 116 TRN 118 TRN 131 TRN 135 TRN 135 TRN 141 TRN 143 TRN 151 TRN 161 TRN 161 | \$6,710,000<br>\$738,000<br>\$1,450,000<br>\$924,500<br>\$345,000<br>\$335,000<br>\$2,125,000<br>\$103,000<br>\$555,000<br>\$602,000<br>\$147,000<br>\$169,500<br>\$570,000<br>\$25,000 | \$7,420,000<br>\$588,000<br>\$1,600,000<br>\$924,500<br>\$345,000<br>\$335,000<br>\$1,575,000<br>\$103,000<br>\$555,000<br>\$390,000<br>\$97,000<br>\$169,500<br>\$740,000 |
| 16   | TRN 195   | \$3,000,000   | \$3,000,000;   |
| 17<br>18   | and provided further the airport special f  |   | d funds shall lapse to   |
| 19   |   | ovided that of the  | special fund   |
| 20   |   |   | on (TRN 195), the sum of   |
| 21   |   | -   | be necessary for fiscal  |
|  |   | -   | -  |
| 22   | year 2009-2010 and th   | e sum of \$80,536,2   | 36 or so much thereof as   |
| 23   | may be necessary for  | fiscal year 2010-2  | 011 shall be expended  |
| 24   | from the airport reve   | enue fund for the f   | following purposes:  |

<u>Purpose</u> <u>FY 2009-2010</u> <u>FY 2010-2011</u>

26 Interest and principal on

- 27 revenue bonds \$58,955,199 \$80,536,236;
- 28 provided further that any unexpended fund appropriation may be
- 29 expended for principal and interest on revenue bonds payable

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 from the passenger facility charge special fund, as necessary;
- 2 and provided further that any unexpended funds shall lapse to
- 3 the airport special fund.
- 4 SECTION 14. Provided that of the special fund
- 5 appropriation for airports administration (TRN 195), the sum of
- 6 \$1,734,500 or so much thereof as may be necessary for fiscal
- 7 year 2009-2010 and the sum of \$13,532,500 or so much thereof as
- 8 may be necessary for fiscal year 2010-2011 shall be expended
- 9 from the passenger facility charge special fund pursuant to
- 10 section 261-5.5, Hawai`i Revised Statutes, and applicable
- 11 federal laws and regulations, for the following purposes:
- 12 Purpose FY 2009-2010 FY 2010-2011
- 13 Interest and principal on
- 14 revenue bonds \$1,734,500 \$13,532,500;
- 15 provided further that any unexpended fund appropriation may be
- 16 expended for principal and interest on revenue bonds payable
- 17 from the airport revenue fund, as necessary; and provided
- 18 further that any unexpended funds shall lapse to the passenger
- 19 facility charge special fund.
- 20 SECTION 15. Provided that of the special fund
- 21 appropriations for the harbors division (TRN 301-TRN 395), the
- 22 following sums specified for special repair and maintenance

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 projects in fiscal biennium 2009-2011 shall be expended for
- 2 special repair and maintenance purposes only as follows:

| 3         | Program I.D. | FY 2009-2010                  | FY 2010-2011        |
|-----------|--------------|-------------------------------|---------------------|
|           |              |                               |                     |
| 4         | TRN 301      | \$8 <b>,</b> 398 <b>,</b> 400 | \$8,146,400         |
| 5         | TRN 303      | \$1,131,000                   | \$1,256,000         |
| 6         | TRN 311      | \$ 846,000                    | \$1,116,000         |
| 7         | TRN 313      | \$1,316,000                   | \$1,146,000         |
| 8         | TRN 331      | \$1,131,000                   | \$1,291,000         |
| 9         | TRN 333      | \$ 30,000                     | \$ 30,000           |
| <b>10</b> | TRN 341      | \$ 544,600                    | \$ 514,600          |
| 11        | TRN 351      | \$ 360 <b>,</b> 000           | \$ 260 <b>,</b> 000 |
| <b>12</b> | TRN 361      | \$ 773 <b>,</b> 000           | \$ 745 <b>,</b> 000 |
| 13        | TRN 363      | \$ 225 <b>,</b> 000           | \$ 275,000;         |

- 14 and provided further that any unexpended funds shall lapse to
- 15 the harbor special fund; provided further that the department of
- 16 transportation shall prepare a report on planned uses and actual
- 17 expenditures of all special repair and maintenance
- 18 appropriations as of December 1 for each fiscal year; provided
- 19 further that if there are any transfers of the funds between
- 20 programs that the approving authority for each violation of this
- 21 proviso be disclosed in the report; provided further that this
- 22 report shall also include the previous three fiscal years; and
- 23 provided further that the department shall submit the report to
- 24 the legislature no later than twenty days prior to the convening
- 25 of the 2010 and 2011 regular sessions.
- 26 SECTION 16. Provided that of the special fund
- 27 appropriation for harbors administration (TRN 395), the sum of  $\tt HB200\ CD1.DOC$

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 \$34,943,190 or so much thereof as may be necessary for fiscal
- 2 year 2009-2010 and the sum of \$34,175,330 or so much thereof as
- 3 may be necessary for fiscal year 2010-2011 shall be expended for
- 4 the following purposes:

| 5 | Purpose                   | FY 2009-2010 | FY 2010-2011  |
|---|---------------------------|--------------|---------------|
| 6 | Interest and principal on |              |               |
| 7 | general obligation bonds  | \$ 2,894,467 | \$ 3,428,688  |
| 8 | Interest and principal on |              |               |
| 9 | revenue bonds             | \$32,048,723 | \$30,746,642; |

- 10 and provided further that any unexpended funds shall lapse to
- 11 the harbor special fund.
- 12 SECTION 17. Provided that of the special fund
- 13 appropriations for the highways division (TRN 501-TRN 561), the
- 14 following sums specified for special repair and maintenance
- 15 projects in fiscal biennium 2009-2011 shall be expended for
- 16 special repair and maintenance purposes only as follows:

| 17 | Program I.D. | FY 2009-2010 | FY 2010-2011  |
|----|--------------|--------------|---------------|
| 18 | TRN 501      | \$24,758,413 | \$24,821,993  |
| 19 | TRN 511      | \$10,876,404 | \$10,876,404  |
| 20 | TRN 531      | \$11,096,508 | \$11,096,508  |
| 21 | TRN 541      | \$ 2,575,000 | \$ 2,575,000  |
| 22 | TRN 551      | \$ 515,000   | \$ 515,000    |
| 23 | TRN 561      | \$ 8,021,534 | \$ 8,021,534; |

- 24 and provided further that any unexpended funds shall lapse to
- 25 the state highway fund; provided further that the department of  ${\tt HB200\ CD1.DOC}$

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 transportation shall prepare a report on planned uses and actual
- 2 expenditures of all special repair and maintenance
- 3 appropriations as of December 1 for each fiscal year; provided
- 4 further that if there are any transfers of the funds between
- 5 programs that the approving authority for each violation of this
- 6 proviso be disclosed in the report; provided further that this
- 7 report shall also include the previous three fiscal years; and
- 8 provided further that the department shall submit the report to
- 9 the legislature no later than twenty days prior to the convening
- 10 of the 2010 and 2011 regular sessions.
- 11 SECTION 18. Provided that of the special fund
- 12 appropriation for highways administration (TRN 595), the sum of
- 13 \$42,866,595 or so much thereof as may be necessary for fiscal
- 14 year 2009-2010 and the sum of \$49,312,083 or so much thereof as
- 15 may be necessary for fiscal year 2010-2011 shall be expended for
- 16 the following purposes:

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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| 1  | Purpose  | FY 2009-2010         | FY 2010-2011      |  |  |  |
|----|--|----------------------|-------------------|--|--|--|
| 2  | Interest and principal on  |                      |                   |  |  |  |
| 3  | general obligation bonds   | \$13,081,894         | \$13,081,894      |  |  |  |
| 4  | Interest and principal on  |                      |                   |  |  |  |
| 5  | revenue bonds  | \$29,784,701         | \$36,230,189;     |  |  |  |
| 6  | and provided that any unexpe                                     | ended funds shall la | apse to the       |  |  |  |
| 7  | highway special fund.  |                      |                   |  |  |  |
| 8  | ENVIRONMENTAL PROTECTION   |                      |                   |  |  |  |
| 9  | SECTION 19. Provided t   | that of the special  | fund              |  |  |  |
| 10 | appropriation for native resources and fire protection program   |                      |                   |  |  |  |
| 11 | (LNR 402), the sum of $$3,000,000$ or so much thereof as may be  |                      |                   |  |  |  |
| 12 | necessary and available for fiscal year 2009-2010 and the sum of |                      |                   |  |  |  |
| 13 | \$3,000,000 or so much thereo                                    | of as may be necessa | ary and available |  |  |  |
| 14 | for fiscal year 2010-2011 sh                                     | nall be expended by  | the department of |  |  |  |
| 15 | land and natural resources a                                     | as directed by the B | Hawai`i invasive  |  |  |  |
| 16 | species council to:  |                      |                   |  |  |  |
| 17 | (1) Prevent the introd   | duction of invasive  | species;          |  |  |  |
| 18 | (2) Implement invasive   | e species control;   |                   |  |  |  |
| 19 | (3) Conduct research a   | and outreach; and    |                   |  |  |  |
| 20 | (4) Eradicate establis   | shed invasive specie | es;               |  |  |  |
| 21 | provided further that the fu                                     | unds shall not be ex | kpended for any   |  |  |  |
| 22 | other purpose; provided furt                                     | ther that any unexpe | ended funds shall |  |  |  |

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- 1 lapse to their respective funds; provided further that the
- 2 department shall prepare a report each year on the statewide
- 3 strategic plan for invasive species prevention, control,
- 4 research, and outreach partnership programs; provided further
- 5 that the report shall also identify the short- and long-term
- 6 needs of the program with specific performance outcomes;
- 7 provided further that the report shall also identify all
- 8 appropriation transfers (state and non-state) to other
- 9 departments, including a detailed breakdown of matching non-
- 10 state funds or equivalent services received by source, including
- 11 dollar amounts, and how funds expended addressed the needs of
- 12 the strategic plan and the strategic plan's performance
- 13 outcomes; provided further that the department shall submit the
- 14 report to the legislature no later than twenty days prior to the
- 15 convening of the 2010 and 2011 regular sessions; provided
- 16 further that no funds shall be expended for the program unless
- 17 matched on a dollar-for-dollar basis, up to \$3,000,000 in new
- 18 federal, county, private, and other non-state funds or in-kind
- 19 services for each fiscal year; provided further that the
- 20 department shall jointly work with other agencies and the
- 21 community; and provided further that portions of this
- 22 appropriation may be transferred to other state departments to

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- 1 be expended for activities related to the statewide invasive
- 2 species prevention, control, research, and outreach partnership
- 3 program.
- 4 SECTION 20. Provided that of the general fund
- 5 appropriation for native resources and fire protection program
- 6 (LNR 402), the sum of \$500,000, or so much thereof as may be
- 7 necessary for fiscal year 2009-2010, and the sum of \$500,000, or
- 8 so much thereof as may be necessary for 2010-2011 shall be
- 9 expended by the department for invasive species support;
- 10 provided further that the funds shall not be expended for any
- 11 other purpose; provided further that any unexpended funds shall
- 12 lapse to the general fund; and provided further that portions of
- 13 this appropriation may be transferred to other state departments
- 14 to be expended for activities related to the statewide invasive
- 15 species prevention, control, research, and outreach partnership
- 16 program.

### 17 HEALTH

- 18 SECTION 21. Provided that of the special fund appropriation
- 19 for developmental disabilities(HTH 501), the sum of \$700,000 or
- 20 so much thereof as may be necessary for fiscal year 2009-2010
- 21 and the sum of \$700,000 or so much thereof as may be necessary
- 22 for fiscal year 2010-2011 shall be expended for the partnerships

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- 1 in community living program; provided further that the
- 2 department shall prepare a detailed report on the expenditures
- 3 for this program; and provided further that the department shall
- 4 submit the report to the legislature no later than twenty days
- 5 prior to the convening of the 2010 and 2011 regular sessions.
- 6 SECTION 22. Provided that of the special fund
- 7 appropriation for family health (HTH 560), the sum of \$3,000,000
- 8 or so much thereof as may be necessary for fiscal year 2009-2010
- 9 and the sum of \$3,000,000 or so much thereof as may be necessary
- 10 for fiscal year 2010-2011 shall be expended for the healthy
- 11 start program; provided further that the department shall
- 12 prepare a detailed report evaluating the current program and
- 13 making recommendations on how the program will be modified to
- 14 address the desired public health objectives; and provided
- 15 further that the department shall submit the report to the
- 16 legislature no later than twenty days prior to the convening of
- 17 the 2010 and 2011 regular sessions.
- 18 SECTION 23. Provided that of the special fund appropriation
- 19 for family health (HTH 560), the sum of \$1,000,000 or so much
- 20 thereof as may be necessary for fiscal year 2009-2010 and the
- 21 sum of \$1,000,000 or so much thereof as may be necessary for
- fiscal year 2010-2011 shall be expended for the early

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- 1 intervention program; provided further that the department shall
- 2 prepare a detailed report on the expenditures for this program;
- 3 and provided further that the department shall submit the report
- 4 to the legislature no later than twenty days prior to the
- 5 convening of the 2010 and 2011 regular sessions.
- 6 SECTION 24. Provided that of the special fund
- 7 appropriation for community health services (HTH 580), the sum
- 8 of \$1,533,716 or so much thereof as may be necessary for fiscal
- 9 year 2009-2010 and the sum of \$1,533,716 or so much thereof as
- 10 may be necessary for fiscal year 2010-2011 shall be expended for
- 11 chronic disease management and control; provided further that
- 12 the department shall prepare a detailed report on the
- 13 expenditures for this program; and provided further that the
- 14 department shall submit the report to the legislature no later
- 15 than twenty days prior to the convening of the 2010 and 2011
- 16 regular sessions.
- 17 SECTION 25. Provided that of the special fund
- 18 appropriation for tobacco settlement (HTH 590), the sum of
- 19 \$8,561,457 for fiscal year 2009-2010 and the sum of \$8,561,457
- 20 for fiscal year 2010-2011 shall be deposited into the emergency
- 21 and budget reserve fund.

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1 SECTION 26. Provided that of the special fund 2 appropriation for tobacco settlement (HTH 590), the sum of 3 \$14,296,096 or so much thereof as may be necessary for fiscal 4 year 2009-2010 and the sum of \$14,296,096 or so much thereof as 5 may be necessary for fiscal year 2010-2011 shall be expended by 6 the department of health for purposes specified in section 328L-4, Hawai`i Revised Statutes; provided further that a sum 7 8 not to exceed \$5,707,638 of the special fund appropriation for 9 fiscal year 2009-2010 and a sum not to exceed \$5,707,638 of the 10 special fund appropriation for fiscal year 2010-2011 shall be 11 transferred to the department of human services to be expended 12 for the children's health insurance program, pursuant to section 13 328L-4, Hawai`i Revised Statutes; and provided further that the 14 amount of moneys transferred shall not exceed the amount of 15 expenditures anticipated for each fiscal year by the children's 16 health insurance program. **17** SECTION 27. Provided that of the special fund 18 appropriation for tobacco settlement (HTH 590), the sum of 19 \$3,709,965 or so much thereof as may be necessary for fiscal 20 year 2009-2010 and the sum of \$3,709,965 or so much thereof as

may be necessary for fiscal year 2010-2011 shall be deposited

into the Hawai`i tobacco prevention and control trust fund; and

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- 1 provided further that the Hawai`i Community Foundation, as the
- 2 administrator of the trust fund, shall prepare a detailed report
- 3 on the financial condition, use of funds, and performance
- 4 outcomes for the trust fund; and provided further that the
- 5 Hawai`i Community Foundation shall submit the report to the
- $\mathbf{6}$  legislature no later than twenty days prior to the convening of
- 7 the 2010 and 2011 regular sessions.
- 8 SECTION 28. Provided that of the special fund
- 9 appropriation for tobacco settlement (HTH 590), the sum of
- 10 \$15,981,387 or so much thereof as may be necessary for fiscal
- 11 year 2009-2010 and the sum of \$15,981,387 or so much thereof as
- 12 may be necessary for fiscal year 2010-2011 shall be deposited
- 13 into the university revenue-undertakings fund.
- 14 SECTION 29. Provided that of the special fund
- 15 appropriation for tobacco settlement (HTH 590), the sum of
- 16 \$14,554,477 for fiscal year 2009-2010 and the sum of \$14,554,477
- 17 for fiscal year 2010-2011 shall be deposited into the general
- **18** fund.
- 19 SECTION 30. Provided that of the special fund appropriation
- 20 for health resources administration (HTH 595), the sum of
- 21 \$376,953 or so much thereof as may be necessary for fiscal year
- 22 2009-2010 and the sum of \$376,953 or so much thereof as may be

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- 1 necessary for fiscal year 2010-2011 shall be expended for
- 2 respite care; provided further that the department shall prepare
- 3 a detailed report on the expenditures for respite care; and
- 4 provided further that the department shall submit the report to
- 5 the legislature no later than twenty days prior to the convening
- $\mathbf{6}$  of the 2010 and 2011 regular sessions.
- 7 SECTION 31. Provided that of the general fund
- 8 appropriation for Hawai`i health systems corporation corporate
- 9 office (HTH 210), the sum of \$500,000 or so much thereof as may
- 10 be necessary for fiscal year 2009-2010 shall be used for a
- 11 comprehensive review and evaluation of Hawai`i health systems
- 12 corporation; provided further that the funds shall not be
- 13 expended for any other purpose; provided further that any
- 14 unexpended funds shall lapse to the general fund; provided
- 15 further that the department shall prepare a report that shall
- 16 include but not be limited to the following information:
- 17 (1) A comprehensive facility-by-facility review of
- 18 operations, detailing efficiencies, deficiencies, and
- any recommendations for corrective action;
- 20 (2) Overall recommendations on improving effectiveness and
- 21 efficiencies system-wide;

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| 1  | (3)  | Determination of responsibilities of facility          |
|----|--|--|
| 2  |  | administration, regional boards, corporate office, and |
| 3  |  | Hawai`i health systems corporation corporate board;    |
| 4  | (4)  | Determination of centralized services required by the  |
| 5  |  | facilities to be provided by the corporate office;     |
| 6  | (5)  | Performance benchmarks to be reported to the           |
| 7  |  | Legislature prior to the commencement of each regular  |
| 8  |  | session and upon request; and                          |
| 9  | (6)  | Recommendations on transition plans deemed necessary;  |
| 10 | (7)  | Evaluation of effectiveness of the current legal       |
| 11 |  | structure and adherence to the state procurement code  |
| 12 |  | and salary structure;                                  |
| 13 | (8)  | Measures taken to address material control weaknesses  |
| 14 |  | and reporting issues cited in audits performed by the  |
| 15 |  | state auditor and HHSC's external auditor during       |
| 16 |  | fiscal year 2007-2008 and fiscal year 2008-2009;       |
| 17 | and provided further that the department shall submit the report |  |
| 18 | to the legislature no later than twenty days prior to the        |  |
| 19 | convening of the 2010 regular session.                           |  |
| 20 | SECT   | ION 32. Provided that of the general fund              |
| 21 | appropria  | tion for Hawai`i health systems corporation - regions  |
| 22 | (HTH 212)  | , the sum of \$14,300,000 or so much thereof as may be |

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- 1 necessary for fiscal year 2009-2010 shall be expended by Hawai`i
- 2 health systems corporation to the extent possible for Medicaid
- 3 eligible services; and provided further that any unexpended
- 4 funds shall lapse to the general fund.
- 5 SECTION 33. Provided that of the general fund
- 6 appropriation for Hawaii health systems corporation regions
- 7 (HTH 212), the sum of \$350,000 or so much thereof as may be
- 8 necessary for fiscal year 2009-2010 shall be expended to
- 9 purchase a mobile medical van; provided further that a program
- 10 to hire medical personnel to operate and staff a mobile medical
- 11 van shall be created by the Kona community hospital; provided
- 12 further that this program shall establish routes and services
- 13 for the areas of South Kona, Ka'u, and upper Puna; provided
- 14 further that this program shall work with the department of
- 15 education to provide medical services to schools in the
- 16 aforementioned areas; provided further that no funds shall be
- 17 expended unless an agreement has been established with an
- 18 appropriate funding agency, public or private, to provide the
- 19 Kona community hospital with funding to continue the mobile
- 20 medical van program for not less than additional two years.
- 21 SECTION 34. Provided that of the special fund
- 22 appropriation for health status monitoring (HTH 760), the sum of

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- 1 \$90,490 for fiscal year 2009-2010 and the sum of \$90,490 for
- 2 fiscal year 2010-2011 shall be expended to automate the marriage
- 3 registration system; and provided further that the department of
- 4 health prepare a detailed report on the funds appropriated to
- 5 automate the marriage registration system in fiscal year 2007-
- 6 2008 and fiscal year 2008-2009; and provided further that the
- 7 department of health shall submit the report to the legislature
- $oldsymbol{8}$  no later than twenty days prior to the convening of the 2010
- 9 regular session.

### 10 SOCIAL SERVICES

- 11 SECTION 35. Provided that of the general fund
- 12 appropriation for health care payments (HMS 401), the sum of
- 13 \$4,800,000 or so much thereof as may be necessary for fiscal
- 14 year 2009-2010 and the sum of \$5,700,000 or so much thereof as
- may be necessary for fiscal year 2010-2011 shall be utilized to
- 16 draw down additional federal matching funds specifically for the
- 17 benefit of Hawai`i health systems corporation (HHSC); provided
- 18 that the aforementioned general fund appropriations and the
- 19 resulting federal matching funds shall be provided as
- 20 supplemental payments through Quest and Quest Expanded health
- 21 plans to HHSC facilities; provided further that these payments
- 22 shall be in addition to the \$6,900,000 in supplemental payments

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- 1 currently being paid to HHSC facilities by the Quest Expanded
- 2 health plans; and provided further that in the event that
- 3 additional funding for the benefit of HHSC is made unavailable,
- 4 any unexpended funds shall be transferred to Hawai`i health
- 5 systems corporation regions (HTH 212).

### 6 FORMAL EDUCATION

- 7 SECTION 36. Provided that of the general fund appropriation
- 8 for school-based budgeting (EDN 100), the sum of \$5,000,000 for
- 9 fiscal year 2009-2010 and the sum of \$5,000,000 or so much
- 10 thereof as may be necessary for fiscal year 2010-2011 shall be
- 11 expended by the department of education for restructuring
- 12 schools under No Child Left Behind requirements; provided
- 13 further that the department shall prepare a report that shall
- 14 include but not be limited to evaluations from each educational
- 15 consultant assigned to each school on the progress of
- 16 restructuring under No Child Left Behind, and the spending per
- 17 school for restructuring under No Child Left Behind; and
- 18 provided further that the department shall submit the report to
- 19 the legislature no later than twenty days prior to the convening
- 20 of the 2010 and 2011 regular sessions.
- 21 SECTION 37. Provided that of the general fund
- 22 appropriation for comprehensive student support services (EDN

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- 1 150), the sum of \$230,000 or so much thereof as may be necessary
- 2 for fiscal year 2009-2010 shall be expended by the early
- 3 learning council for the operations of the council; provided
- 4 further that the funds shall not be expended for any other
- 5 purpose; provided further that any unexpended funds shall lapse
- 6 to the general fund.
- 7 SECTION 38. Provided that of the general fund
- 8 appropriation for instructional support (EDN 200), the sum of
- 9 \$607,814 or so much thereof as may be necessary for fiscal year
- 10 2009-2010 and the sum of \$607,814 or so much thereof as may be
- 11 necessary for fiscal year 2010-2011 shall be expended by the
- 12 department to address the needs of homeless students across the
- 13 state; provided further that the department shall prepare a
- 14 report that shall include but not be limited to a detailed
- 15 breakout of services provided and costs incurred, including
- 16 outcome and performance reports on each service provided; and
- 17 provided further that the department shall submit the report to
- 18 the legislature no later than twenty days prior to the convening
- 19 of the 2010 and 2011 regular sessions.
- 20 SECTION 39. Provided that of the general fund
- 21 appropriation for charter schools (EDN 600), the sum of
- 22 \$52,732,012 or so much thereof as may be necessary for fiscal

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- 1 year 2009-2010 and the sum of \$52,746,554 or so much thereof as
- 2 may be necessary for fiscal year 2010-2011 shall be expended by
- 3 charter schools to fund their educational programs; provided
- 4 further that the funds shall not be expended for any other
- 5 purpose; provided further that the charter schools shall prepare
- 6 a report that shall include but not be limited to a detailed
- 7 breakout of the all means of financing budget for the current
- 8 and next fiscal year and actual expenditures for the last
- 9 completed fiscal year for each charter school along with a
- 10 report of all other funds expended on behalf of each school; and
- 11 provided further that the charter schools administrative office
- 12 shall submit this report to the legislature no later than twenty
- 13 days prior to the convening of the 2010 and 2011 regular
- 14 sessions.
- 15 SECTION 40. Provided that charter schools (EDN 600) shall
- 16 compile a report for each charter school of each use of the
- 17 authority of each local school to negotiate supplemental
- 18 collective bargaining agreements with the exclusive
- 19 representatives of their employees granted by chapter 302B-7,
- 20 Hawai`i Revised Statutes; provided further that this report
- 21 shall cover the last completed fiscal year and the current
- 22 fiscal year; and provided further that the charter schools

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- 1 administrative office shall submit this report to the
- 2 legislature no later than twenty days prior to the convening of
- 3 the 2010 and 2011 regular sessions.
- 4 SECTION 41. Provided that charter schools (EDN 600) shall
- 5 compile a report for each charter school on the internal
- 6 policies and procedures for the procurement of goods, services,
- 7 and construction for each school and also the level of
- 8 conformity with the goals of public accountability and public
- 9 procurement practices for each school; provided further that
- 10 this report shall include but not be limited too an evaluation
- 11 of the benefits for each charter school as a result of being
- 12 exempt from the requirements of chapter 103D, Hawai`i Revised
- 13 Statutes, and discussion on the frequency with which charter
- 14 schools and their local school boards use the provisions of
- 15 chapter 103D, Hawai'i Revised Statutes; provided further that
- 16 this report shall cover the last completed fiscal year and the
- 17 current fiscal year; and provided further that the charter
- 18 schools administrative office shall submit this report to the
- 19 legislature no later than twenty days prior to the convening of
- 20 the 2010 and 2011 regular sessions.
- 21 SECTION 42. Provided that of the general fund
- 22 appropriation for the University of Hawai`i (UOH 100-UOH 900),

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- 1 the amount necessary to maintain fiscal year 2008-2009 support
- 2 for security and prevention measures shall be expended for
- 3 fiscal year 2009-2010 and fiscal year 2010-2011; provided
- 4 further that the funds shall not be expended for any other
- 5 purpose; and provided further that any unexpended funds shall
- 6 lapse to the general fund.
- 7 SECTION 43. Provided that of the general fund
- 8 appropriation for University of Hawai`i systemwide support (UOH
- 9 900), the sum of \$2,000,000 or so much thereof as may be
- 10 necessary for fiscal year 2009-2010 and the sum of \$2,000,000 or
- 11 so much thereof as may be necessary for fiscal year 2010-2011
- 12 shall be used to fund the B-Plus scholarship program; provided
- 13 further that the funds shall be deposited into the University of
- 14 Hawai`i student scholarship and assistance special fund;
- 15 provided further that the University of Hawai`i shall offer a
- 16 scholarship to any Hawai`i resident who:
- 17 (1) Enrolls in any campus within the University of Hawai`i
- 18 system;
- 19 (2) Has graduated from a Hawai`i public high school with a
- cumulative grade point average 3.0 or better; and
- 21 (3) Is eliqible for need-based financial aid based on
- federal financial aid guidelines;

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- 1 provided further that the scholarship may be renewed annually if
- 2 the student maintains satisfactory academic progress and
- 3 continues to meet financial aid guidelines; and provided further
- 4 that any unexpended funds shall lapse to the general fund.
- 5 PUBLIC SAFETY
- 6 SECTION 44. Provided that of the general fund
- 7 appropriation for O`ahu community correctional center (PSD 407),
- 8 the sum of \$309,516 or so much thereof as may be necessary for
- 9 fiscal year 2009-2010 and the sum of \$540,733 or so much thereof
- 10 as may be necessary for fiscal year 2010-2011 shall be expended
- 11 by the department of public safety to establish and implement
- 12 the electronic monitoring pilot program for eligible committed
- 13 persons; provided further that any unexpended funds shall lapse
- 14 to the general fund; provided further that the department shall
- 15 prepare a report that shall include but not be limited to the
- 16 following information:
- 17 (1) Status of the electronic monitoring pilot program;
- 18 (2) Appropriate measures of effectiveness;
- 19 (3) Number of committed persons participating in program;
- 20 (4) Number of violations of program rules and regulations;
- 21 (5) Any instances of participants re-offending;
- 22 (6) Finding and recommendations; and

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| 1  | (/) Determination of success of program and whether to           |  |  |
|----|--|--|--|
| 2  | continue pilot program;  |  |  |
| 3  | and provided further that the department shall submit the repor  |  |  |
| 4  | to the legislature no later than twenty days prior to the        |  |  |
| 5  | convening of the 2010 and 2011 regular sessions.                 |  |  |
| 6  | SECTION 45. Provided that of the general fund                    |  |  |
| 7  | appropriation for sheriff (PSD 503), six (6.00 FTE) positions    |  |  |
| 8  | and the sum of \$414,240 or so much thereof as may be necessary  |  |  |
| 9  | for fiscal year 2009-2010 and six (6.00 FTE) positions and the   |  |  |
| 10 | sum of \$261,240 or so much thereof as may be necessary for      |  |  |
| 11 | fiscal year 2010-2011 shall be expended to establish three       |  |  |
| 12 | additional warrant teams; provided further that the funds shall  |  |  |
| 13 | not be expended for any other purpose; provided further that any |  |  |
| 14 | unexpended funds shall lapse to the general fund; provided       |  |  |
| 15 | further that the department shall prepare quarterly reports      |  |  |
| 16 | beginning the first quarter of FY 2009-2010 that shall include   |  |  |
| 17 | but not be limited to the following:                             |  |  |
| 18 | (1) Number of warrants served, broken down by type, for          |  |  |

20 (2) Per cent of warrants served, broken down by type, for

the current fiscal year and previous two fiscal years;

21 the current fiscal year and previous two fiscal years;

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- 1 and provided further that the department shall submit the report
- 2 to the legislature no later than thirty days after the last day
- 3 of the quarter.
- 4 SECTION 46. Provided that for sheriff (PSD 503) the
- 5 sheriff division of the department of public safety shall adopt
- 6 procedures to ensure that all funds received by deputy sheriffs
- 7 for special duty assignments are reported to federal and state
- 8 taxing authorities; provided further that the procedures shall
- 9 be implemented by October 1, 2009; provided further that the
- 10 department shall prepare a report on special duty assignments
- 11 that shall include the following:
- 12 (1) Implemented policies and procedures covering special
- duty assignments including a description of how the
- department is ensuring that all funds received by
- deputy sheriffs for special duty assignments are
- 16 reported to federal and state taxing authorities;
- 17 (2) A detail of amounts charged to each state agency for
- deputy sheriff special duty assignments;
- 19 (3) The total amount received by each deputy sheriff for
- 20 special duty assignments with state agencies and the
- 21 amount received for special duty assignments with non-
- 22 state agencies;

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- (4) The average amount of overtime paid, if any, to deputy
   sheriffs for special duty assignments; and
- 3 (5) The average amount of other income paid to deputy
  4 sheriffs for special duty assignments;
- 5 and provided further that the department shall submit the report
- 6 to the legislature no later than twenty days prior to the
- 7 convening of the 2010 and 2011 regular session.
- 8 SECTION 47. Provided that of the general fund
- 9 appropriation for general administration (PSD 900), the sum of
- 10 \$12,000 or so much thereof as may be necessary for fiscal year
- 11 2009-2010 and the sum of \$12,000 or so much thereof as may be
- 12 necessary for fiscal year 2010-2011 shall be made available to
- 13 be established as a separate account for a protocol fund to be
- 14 expended at the discretion of the executive head of the
- 15 department of public safety to cover expenditures incurred in
- 16 connection with incentivizing employees in efforts to reduce
- 17 sick leave abuse and high overtime costs; provided further that
- 18 the department of public safety shall prepare a report that
- 19 shall include but not be limited to the following information:
- 20 (1) A description of incentive programs maintained by the
- 21 fund;
- 22 (2) A detail of expenditures from the fund; and

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- 1 (3) Overall success of incentive programs, focusing on its 2 impact on sick leave abuse and overtime costs; 3 and provided further that the department of public safety shall 4 submit the report to the legislature no later than twenty days 5 prior to the convening of the 2010 and 2011 regular sessions. 6 SECTION 48. Provided further that of the general fund appropriation for prevention of natural disasters (LNR 810), the 7 8 sum of \$250,000, or so much thereof as may be necessary for 9 fiscal year 2009-2010 shall be expended to protect property and 10 lives along Pokiwai Stream; provided further that these funds 11 not be used for any other purpose; and provided further that any 12 unexpended funds shall lapse to the general fund. 13 SECTION 49. Provided that of the general fund 14 appropriation for amelioration of physical disasters (DEF 110), 15 the sum of \$500,000 or so much thereof as may be necessary for fiscal year 2009-2010 and the sum of \$500,000 or so much thereof 16 **17** as may be necessary for fiscal year 2010-2011 shall be expended 18 for relief from major disasters pursuant to section 127-11, 19 Hawai`i Revised Statutes; and provided further that any **20** unexpended funds shall lapse to the general fund.
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GOVERNMENT-WIDE SUPPORT

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- 1 SECTION 50. Provided that of the general fund
- 2 appropriation for the office of the governor (GOV 100), the sum
- 3 of \$10,000 or so much thereof as may be necessary for fiscal
- 4 year 2009-2010 and the sum of \$10,000 or so much thereof as may
- 5 be necessary for fiscal year 2010-2011 shall be used for the
- 6 governor's "contingent fund" pursuant to section 37-71(f),
- 7 Hawai`i Revised Statutes; and provided further that the funds
- 8 may be transferred to other programs and agencies and allotted,
- 9 with the approval of the governor, to meet contingencies as they
- 10 arise.
- 11 SECTION 51. Provided that of the general fund
- 12 appropriation for departmental administration and budget
- 13 division (BUF 101), the sum of \$672,000 or so much thereof as
- 14 may be necessary for fiscal year 2009-2010 and the sum of
- 15 \$672,000 or so much thereof as may be necessary for fiscal year
- 16 2010-2011 shall be expended as a subsidy to the Bishop Museum;
- 17 provided further that any unexpended funds shall lapse to the
- 18 general fund.
- 19 SECTION 52. Provided that of the general fund
- 20 appropriation for office of elections (AGS 879), the sum of
- 21 \$2,800,000 or so much thereof as may be necessary for fiscal
- 22 year 2009-2010 shall be used for the state's portion of the

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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- 1 voting system contract and the purchase of voting equipment;
- 2 provided further that the funds shall not be expended for any
- 3 other purpose; provided further that any unexpended funds shall
- 4 lapse to the general fund; provided further that the sum of
- 5 \$26,316 of aforementioned appropriation be used to obtain
- 6 \$500,000 in additional federal funds; provided further that said
- 7 \$500,000 in federal funds be applied to the voting system
- 8 contract for the 2010 elections; provided further that the
- 9 department shall prepare a quarterly report beginning the first
- 10 quarter of FY 2009-2010 that shall include but not be limited to
- 11 the following:
- 12 (1) A detailed list of expenditures that were procured
- with the \$2,800,000 in general funds;
- 14 (2) A detailed list of encumbrances or budgeted
- expenditures for the remainder of FY 2009-2010;
- 16 (3) The amount expected to lapse, if any;
- 17 and provided further that the department shall submit the report
- 18 to the legislature no later than thirty days after the last day
- 19 of the quarter.
- 20 SECTION 53. Provided that of the general fund
- 21 appropriation for office of elections (AGS 879), the sum of
- 22 \$113,791 or so much thereof may be necessary for fiscal year

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 2009-2010 and the sum of \$113,791 or so much thereof as may be
- 2 necessary for fiscal year 2010-2011 shall be used for 14.5 civil
- 3 service positions converted from exempt under Act 213, Session
- 4 Laws of Hawai`i 2007; provided further that only the amount
- 5 needed to fund the difference between the exempt position
- 6 salaries and the actual salary requirements of the civil service
- 7 positions shall be expended; provided further that the funds
- 8 shall not be expended for any other purpose; provided further
- 9 that any unexpended funds shall lapse to the general fund;
- 10 provided further that the department shall prepare a report
- 11 detailing:
- 12 (1) The positions converted to civil service;
- 13 (2) The status of each of the 14.5 positions not yet
- 14 converted to civil service and reason for the delay of
- 15 conversion; and
- 16 (3) The actual additional amount needed to convert each of
- the 14.5 exempt positions to civil service for the
- most recently completed fiscal year;
- 19 and provided further that the department shall submit the report
- 20 to the legislature no later than twenty days prior to the
- 21 convening of the 2010 and 2011 regular sessions.

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

| 1  | SECT      | ION 54. Provided that the office of elections (AGS      |
|----|-----------|---|
| 2  | 879), to  | the extent feasible and legal, shall use federal funds  |
| 3  | for expen | ditures related to the 2010 election voting system      |
| 4  | contract  | prior to expending general funds; provided further that |
| 5  | the depar | tment shall prepare a report to include the following:  |
| 6  | (1)       | All expenditures made from federal funds for the        |
| 7  |           | current fiscal year and previous two fiscal years;      |
| 8  | (2)       | A detailed justification of the amount of federal       |
| 9  |           | funds expected to be expended for the 2010 election     |
| 10 |           | voting system contract;                                 |
| 11 | (3)       | A detailed budget of expenditures of federal funds for  |
| 12 |           | fiscal year 2009-2010 and fiscal year 2010-2011;        |
| 13 | (4)       | For each general and primary election held within the   |
| 14 |           | past 6 years, the number of persons eligible to vote,   |
| 15 |           | the number of persons registered to vote, and the       |
| 16 |           | number of persons that voted broken down by method of   |
| 17 |           | voting;   |
| 18 | and provi | ded further that the department shall submit the report |
| 19 | to the le | gislature no later than twenty days prior to the        |
| 20 | convening | of the 2010 regular session.                            |

1 SECTION 55. Provided that the office of elections (AGS 2 879) prepare quarterly reports beginning in the first quarter of 3 fiscal year 2010-2011 to include the following: 4 (1)An updated list of vacant positions, noting current 5 recruitment status; 6 A detail of travel and overtime expenditures for the (2) 7 quarter, including justification or reason for 8 expenditure; 9 A detailed listing of milestones, accomplishments, and (3) activities of the chief elections officer and each 10 section occurring during the quarter; 11 12 (4)Updated planning timeline for the 2010 elections, 13 including justification of any changes from the 14 previously reported timeline; 15 and provided further that the department shall submit the report 16 to the legislature no later than thirty days after the last day **17** of each quarter. 18 SECTION 56. Provided that the office of elections (AGS 19 879) shall perform an in-depth analysis on voting precincts 20 prior to issuing a request for proposal (RFP) on the state's new

election voting system; provided further that this analysis

shall enable the department to recognize opportunities for cost

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21

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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- 1 savings and operational efficiencies and that such findings be
- 2 taken into consideration when crafting the RFP; provided further
- 3 that the department shall submit the analysis and findings to
- 4 the legislature prior to issuing the RFP; provided further that
- 5 the department shall submit to the legislature a timeline for
- 6 the procurement of the state's new election voting system;
- 7 provided further that the department shall inform the
- 8 legislature upon completion of each phase in the procurement
- 9 process, and provided further that the department shall submit
- 10 to the legislature any documents related to the procurement
- 11 process allowable under HRS \$103D within five working days after
- 12 documents are made open to the public.
- 13 SECTION 57. Provided that of the general fund
- 14 appropriations for debt service payments (BUF 721-BUF 728), the
- 15 following sums specified in fiscal biennium 2009-2011 shall be
- 16 expended for principal and interest payments on general
- 17 obligation bonds only as follows:

| 18 | Program I.D. | FY 2009-2010                    | FY 2010-2011   |
|----|--------------|---------------------------------|----------------|
| 19 | BUF 721      | \$223,937,085                   | \$229,918,270  |
| 20 | BUF 725      | \$194,793,118                   | \$204,995,708  |
| 21 | BUF 728      | \$ 72 <b>,</b> 092 <b>,</b> 672 | \$ 75,868,637; |

- 22 provided further that unrequired balances may be transferred
- 23 only to retirement benefits payments (BUF 741-BUF 748) and

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 health premium payments (BUF 761-BUF 768); provided further that
- 2 the funds shall not be expended for any other purpose; and
- 3 provided further that any unexpended funds shall lapse to the
- 4 general fund.
- 5 SECTION 58. Provided that of the general fund
- $\mathbf{6}$  appropriations for retirement benefits payments (BUF 741-BUF
- 7 748), the following sums specified in fiscal biennium 2009-2011
- $oldsymbol{8}$  shall be expended for the state employer's share of the
- 9 employees' retirement system's pension accumulation only as
- 10 follows:

| 11 | Program I.D. | FY 2009-2010           | FY 2010-2011                    |
|----|--------------|------------------------|---------------------------------|
| 12 | BUF 741      | \$177,304,535          | \$179,520,843                   |
| 13 | BUF 745      | \$177,504,717          | \$179 <b>,</b> 723 <b>,</b> 525 |
| 14 | BUF 748      | \$ 79 <b>,</b> 280,371 | \$ 80,271,377;                  |

- 15 provided further that unrequired balances may be transferred
- 16 only to debt service payments (BUF 721-BUF 728) and health
- 17 premium payments (BUF 761-BUF 768); provided further that the
- 18 funds shall not be expended for any other purpose; and provided
- 19 further that any unexpended funds shall lapse to the general
- **20** fund.
- 21 SECTION 59. Provided that of the general fund
- 22 appropriations for retirement benefits payments (BUF 741-BUF
- 23 748), the following sums specified in fiscal biennium 2009-2011

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 shall be expended for the state employer's share of the social
- 2 security/Medicare payment for employees only as follows:

| 3          | Program I.D.       | FY 2009-2010                   | FY 2010-2011                    |
|------------|--------------------|--------------------------------|---------------------------------|
| <b>4 5</b> | BUF 741            | \$ 86,682,151                  | \$ 87,765,678                   |
| 6          | BUF 745<br>BUF 748 | \$ 89,554,231<br>\$ 38,914,935 | \$ 90,673,659<br>\$ 39,401,370; |

- 7 provided further that unrequired balances may be transferred
- 8 only to debt service payments (BUF 721-BUF 728) and health
- 9 premium payments (BUF 761-BUF 768); provided further that the
- 10 funds shall not be expended for any other purpose; and provided
- 11 further that any unexpended funds shall lapse to the general
- 12 fund.
- 13 SECTION 60. Provided that of the general fund
- 14 appropriations for health premium payments (BUF 761-BUF 768),
- 15 the following sums specified in fiscal biennium 2009-2011 shall
- 16 be expended for the state employer's share of health premiums
- 17 for active employees and retirees only as follows:

| 18       | Program I.D.       | FY 2009-2010                   | FY 2010-2011                   |
|----------|--------------------|--------------------------------|--------------------------------|
| 19<br>20 | BUF 761<br>BUF 765 | \$174,721,854<br>\$182,617,125 | \$190,204,383<br>\$197,937,761 |
| 21       | BUF 768            | \$ 63,937,201                  | \$ 69,839,777;                 |

- 22 provided further that unrequired balances may be transferred
- 23 only to debt service payments (BUF 721-BUF 728) and retirement
- 24 benefits payments (BUF 721-BUF 748); provided further that the

HB200 CD1.DOC \*HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 funds shall not be expended for any other purpose; and provided
- 2 further that any unexpended funds shall lapse to the general
- 3 fund.
- 4 SECTION 61. Provided that of the special fund
- 5 appropriation for public lands management (LNR 101), the sum of
- $\mathbf{6}$  \$50,000 for fiscal year 2009-2010 shall be expended for the
- 7 university of Hawai`i sea grant program; provided further that
- 8 the funds shall be expended from the beach restoration special
- 9 fund; and provided further that this amount shall be added to
- 10 the existing Kailua Beach erosion study.

#### 11 PART IV. CAPITAL IMPROVEMENT PROJECTS

- 12 SECTION 62. CAPITAL IMPROVEMENT PROJECTS AUTHORIZED. The
- 13 sums of money appropriated or authorized in part II of this Act
- 14 for capital improvements shall be expended for the projects
- 15 listed below. Accounting of the appropriations by the
- 16 department of accounting and general services shall be based on
- 17 the projects as such projects are listed in this section.
- 18 Several related or similar projects may be combined into a
- 19 single project if such combination is advantageous or convenient
- 20 for implementation; and provided further that the total cost of
- 21 the projects thus combined shall not exceed the total of the sum
- 22 specified for the projects separately. (The amount after each

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 cost element and the total funding for each project listed in
- 2 this part are in thousands of dollars.)

APPROPRIATIONS (IN 000'S)

| ITEM PR   | APITAL<br>OJECT<br>NO. TITLE                              | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 |
|-----------|---|---------------------|-----------------------------|-------------|-----------------------------|
| A. ECONC  | MIC DEVELOPMENT   |                     |                             |             |                             |
| AGR141 -  | AGRICULTURAL RESOURCE                                     | MANAGEMENT          |                             |             |                             |
| 1. P10001 | L WAIMEA HYDROPOWER                                       | PLANT, HAWAII       |                             |             |                             |
|           | PLANS, DESIGN, AND  |                     |                             |             |                             |
|           | THE DEVELOPMENT OF THE<br>PLANT.                          | WAIMEA HYDROPOWER   |                             |             |                             |
| •         | PLANS   |                     | 1                           | 75          |                             |
|           | DESIGN  |                     | 1                           | 75          | 1 00                        |
|           | CONSTRUCTION TOTAL FUNDING                                | AGR                 | 3                           | 50 C        | 1,00                        |
|           |   |                     |                             |             | ,                           |
| 2. P10003 | B WAIMEA TRANSFER DI' HAWAII                              | ICH IMPROVEMENTS,   |                             |             |                             |
|           | 117 7447 7 T T  |                     |                             |             |                             |
|           | DESIGN AND CONSTRUCTION DESIGN AND CONSTRUCTION OF THE WA |                     |                             |             |                             |
|           | DITCH.  | IMLA IKANSFEK       |                             |             |                             |
|           | DESIGN  |                     | 2                           | 00          |                             |
|           | CONSTRUCTION TOTAL FUNDING                                | AGR                 | 2                           | 00 C        | 2,00                        |
|           | TOTAL TONDING   | 71010               | 2                           | 000         | 2,00                        |
| 3. P10005 | WAIAHOLE DITCH IRR<br>RESERVOIRS 155 AND                  |                     |                             |             |                             |
|           | OAHU  | 223 IMPROVEMENTS,   |                             |             |                             |
|           | DESIGN AND CONSTRU  | CTION FOR           |                             |             |                             |
|           | IMPROVEMENTS TO RESERV                                    |                     |                             |             |                             |
|           | THE WAIAHOLE DITCH SYS<br>IS DEEMED NECESSARY TO          |                     |                             |             |                             |
|           | FEDERAL AID FINANCING                                     |                     |                             |             |                             |
| Ī         | REIMBURSEMENT.  |                     |                             |             |                             |
|           | DESIGN<br>CONSTRUCTION                                    |                     | 2                           | 00          | 6,09                        |
|           |   | 7 CD                |                             | 50 C        | •                           |
|           | TOTAL FUNDING   | AGR                 |                             | J 0 C       | 1,50                        |

<sup>\*</sup>HB200 CD1.DOC\*

|             |                            |   |                                      | APPROPF                     | RIATI              | ONS (IN 000                 | 'S)         |
|-------------|----------------------------|---|--------------------------------------|-----------------------------|--------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITA<br>PROJE<br>NO.     |   | EXPENDING<br>AGENCY                  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F        | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 4. P10      | MISC<br>AGRI               | KAHUKU AGRICULTURAL PARK MISCELLANEOUS IMPROVEMENT  DESIGN AND CONSTRUCTION ( ELLANEOUS IMPROVEMENTS TO CULTURAL PARK SUBDIVISION DESIGN CONSTRUCTION | rs, OAHU<br>OF<br>O THE KAHUKU       |                             | 40<br>60           |                             |             |
| 5. 200      |                            | TOTAL FUNDING STATE AGRICULTURAL WATER DEVELOPMENT PLAN, STATEW   |                                      | 2                           | 00 C               |                             | С           |
|             | AGRI<br>ACT<br>DEEM<br>AID | PLANS TO CONTINUE THE STACULTURAL WATER PLAN AS M 101, SLH 1998. THIS PROJECT NECESSARY TO QUALIFY FINANCING AND/OR REIMBUR PLANS  TOTAL FUNDING      | ANDATED BY<br>JECT IS<br>FOR FEDERAL | 2                           | 00<br>00 C<br>00 N |                             | C<br>N      |
| 6. 200      |                            | MOLOKAI IRRIGATION SYSTEN<br>IMPROVEMENTS, MOLOKAI  | M                                    |                             |                    |                             |             |
|             | IMPR<br>SYST               | DESIGN AND CONSTRUCTION INCOVEMENTS TO THE MOLOKAI FEM.  DESIGN CONSTRUCTION TOTAL FUNDING  |                                      | 3,4<br>3,5                  |                    |                             | С           |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|      |                    |       |           | APPROPE        | APPROPRIATIONS (IN 000'S) |                |        |  |  |
|------|--------------------|-------|-----------|----------------|---------------------------|----------------|--------|--|--|
| ITEM | CAPITAL<br>PROJECT |       | EXPENDING | FISCAL<br>YEAR | M<br>O                    | FISCAL<br>YEAR | M<br>O |  |  |
| NO.  | NO.                | TITLE | AGENCY    | 2009-2010      | F                         | 2010-2011      | F      |  |  |

| _   |    |   |   |       |         |
|---|----|---|---|-------|---------|
| 1<br>2<br>3<br>4                                    | 7. | MULTIPURPOSE RESEARCH A<br>FACILITY FOR THE PRODUC<br>ADDED AGRICULTURAL PROD   | TION OF VALUE   |       |         |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14 |    | PLANS, DESIGN, AND CONS REPAIR AND MODIFY THE FORME FACILITY TO FURTHER THE VAI AGRICULTURAL INDUSTRY, PROV FUNDS SHALL BE MADE AVAILAE MATCHED DOLLAR-FOR-DOLLAR I IN-KIND DONATIONS BY THE PR THIS PROJECT IS DEEMED NECE QUALIFY FOR FEDERAL AID FIN | R DEL MONTE UUE ADDED VIDED THAT NO SLE UNLESS IN CASH OR BY SIVATE SECTOR. SSSARY TO |       |         |
| 15<br>16  |    | REIMBURSEMENT.  |   | 1     | 1       |
| 16<br>17  |    | PLANS<br>DESIGN   |   | 1     | 1       |
| 18  |    | CONSTRUCTION  |   | 498   | 4,000   |
| <b>19</b>   |    | TOTAL FUNDING   | AGR   | 250 C | 2,000 C |
| <b>20</b>   |    |   | AGR   | 1 N   | 1 N     |
| 21  |    |   | AGR   | 248 R | 2,000 R |
| 22<br>23  |    |   | AGR   | 1 S   | 1 S     |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|                                  |   |   |      |                            | (                           | - /         |
|----------------------------------|---|---|------|----------------------------|-----------------------------|-------------|
| CAP<br>ITEM PRO<br>NO. NO        | JECT  | EXPENDING<br>AGENCY   | YEAR |                            | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|                                  |   |   |      |                            |                             |             |
| 8.                               | MULTIPURPOSE RESEARGE<br>FACILITY FOR THE PRO<br>ADDED AGRICULTURAL 1   | ODUCTION OF VALUE   |      |                            |                             |             |
| CO<br>AD<br>TH<br>UN<br>OR<br>SE | PLANS, DESIGN AND CORPAIR AND MODIFY FACIL MMUNITY COLLEGE TO FUR DED AGRICULTURAL INDURATIONS SHALL BE LESS MATCHED DOLLAR-FOR BY IN-KIND DONATIONS COTOR. THIS PROJECT IN QUALIFY FOR FEDERAL | ITIES AT MAUI RTHER THE VALUE STRY, PROVIDED MADE AVAILABLE OR-DOLLAR IN CASH BY THE PRIVATE S DEEMED NECESSARY |      |                            |                             |             |
| AN                               | ID/OR REIMBURSEMENT.<br>PLANS   |   |      | 1                          | 1                           | L           |
|                                  | DESIGN<br>CONSTRUCTION  |   | 2.5  | 1<br>50                    | 1<br>2,200                  | _           |
|                                  | TOTAL FUNDING   | AGR<br>AGR<br>AGR<br>AGR  | 12   | 25 C<br>1 N<br>25 R<br>1 S | 1,100<br>1<br>1,100         | C<br>L N    |
| AGR192 - G                       | ENERAL ADMINISTRATION   | FOR AGRICULTURE   |      |                            |                             |             |
| 9. 981921                        | MISCELLANEOUS HEALTI<br>AND OTHER REQUIREMEN  |   |      |                            |                             |             |
|                                  | DESIGN AND CONSTRUCTURED TO ADDRESS DE, AND OTHER REQUIRED DESIGN   | HEALTH, SAFETY,   | 10   | 00                         |                             |             |
|                                  | CONSTRUCTION  |   | 40   | 0 (                        |                             |             |

31

APPROPRIATIONS (IN 000'S)

50 100

150 C

С

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY                        |   | 0            | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|--|---|--|---|--------------|-----------------------------|-------------|
|             |  |   |  |   |              |                             |             |
| LNR141      | - WATER AND  | LAND DEVELOPMENT  |  |   |              |                             |             |
| 10. J4      | 2C ROCKFA<br>STATEW  | LL AND FLOOD MITIGA<br>IDE  | TION,                                      |   |              |                             |             |
|             | ROCKFALL A LOCATIONS, FINDS AND APPROPRIAT AND FOR TH GENERAL WE PLANS DESIGN CONSTR | DESIGN, AND CONSTR ND FLOOD MITIGATION STATEWIDE. THE LE DECLARES THAT THIS ION IS IN THE PUBLI E PUBLIC'S HEALTH, LFARE OF THE STATE.  JCTION AL FUNDING | AT VARIOUS GISLATURE C INTEREST SAFETY AND | • | 1<br>1<br>98 | -                           |             |
| 11.         | UPCOUN<br>MAUI   | IRY MAUI GROUND WAT   | ER WELL,                                   | · |              | ŕ                           |             |
|             | UPCOUNTRY<br>PHASE IN T<br>WATER WELL  | AND DESIGN FOR A TE<br>MAUI TO SERVE AS TH<br>HE CONSTRUCTION OF<br>TO SUPPLEMENT THE<br>TER SYSTEM.  | IE FIRST<br>A GROUND                       |   |              |                             |             |

LNR

PLANS

DESIGN

TOTAL FUNDING

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

38

APPROPRIATIONS (IN 000'S)

40

40 C

С

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | 0            | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|--|---|---|-----------------------------|--------------|-----------------------------|-------------|
| 110.        | 140.   | 11122   | AGENOT  | 2003 2010                   |              | 2010 2011                   |             |
| BED150      | - HAWAII CC  | MMUNITY DEVELOPM  | ENT AUTHORITY   |                             |              |                             |             |
| 12. HC      | AUTHOR   | COMMUNITY DEVELITY'S COMMUNITY  |   |                             |              |                             |             |
|             | FRINGE BEN PERMANENT FOR IMPLEN PROGRAM PE DEVELOPMEN DEVELOPMEN | FOR COSTS RELATE JEFITS FOR PERMAN PROJECT-FUNDED SENTATION OF CAPITODECTS FOR THE FORTH AUTHORITY'S COURT DISTRICTS. FUR TEDERAL AND NON-SELLABLE. | NENT AND NON- STAFF POSITIONS ITAL IMPROVEMENT HAWAII COMMUNITY DMMUNITY JNDS MAY BE USED |                             |              |                             |             |
|             | PLANS<br>TOI   | AL FUNDING  | BED   | ,                           |              | 1,85<br>1,85                |             |
| 13.         | CULTUR   | AL PUBLIC MARKET  | , OAHU  |                             |              |                             |             |
|             | •  | LAND ACQUISITIC   | •   |                             |              |                             |             |
|             | PLANS<br>LAND<br>DESIGN  |   |   |                             | 1<br>1<br>99 |                             |             |
|             |  | UCTION<br>AL FUNDING  | BED   | 2,0<br>2,3                  | 00<br>01 C   |                             | С           |
| 14.         | KEWALC   | BASIN, OAHU   |   |                             |              |                             |             |
|             | CONSTR<br>PATH IMPRO   | UCTION FOR MISCE  | LLANEOUS BIKE   |                             |              |                             |             |
|             |  |   |   |                             | 4.0          |                             |             |

BED

CONSTRUCTION

TOTAL FUNDING

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

6,500 6,500 C

С

#### **CAPITAL IMPROVEMENT PROJECTS**

| CAPI<br>ITEM PROJ<br>NO. NC | ECT   | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-----------------------------|---|---------------------|-----------------------------|-----------------------------|-------------|
|                             |   |                     |                             |                             |             |
| BED160 - HA                 | WAII HOUSING FINANCE ANI  | D DEVELOPMENT COR   | PORATION                    |                             |             |
| 15. HFDC04                  | RENTAL HOUSING TRUST FU<br>STATEWIDE  | UND INFUSION,       |                             |                             |             |
|                             | CONSTRUCTION TO PROVIDE FUNDS TO FINANCE ADDITION CONSTRUCTION TOTAL FUNDING                                      |                     | 30,0<br>30,0                |                             | С           |
| 16. HFDC05                  | DWELLING UNIT REVOLVING STATEWIDE   | G FUND,             |                             |                             |             |
|                             | CONSTRUCTION TO PROVIDE<br>FUNDS TO FINANCE ADDITION<br>AFFORDABLE HOUSING STATE<br>CONSTRUCTION<br>TOTAL FUNDING | ONAL WORKFORCE      | 10,0                        | 10,000                      |             |
| 17.                         | RENTAL APARTMENT COMPLE   | EX, KAKAAKO,        |                             |                             |             |

BED

LAND ACQUISITION FOR A 235 UNIT RENTAL COMPLEX FACILITY IN KAKAAKO, OAHU.

TOTAL FUNDING

LAND

|                           |       |                     | APPROPRIATIONS (IN 000'S    |             |                             |             |
|---------------------------|-------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| CAPITAL<br>PROJECT<br>NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|                           |       |                     |                             |             |                             |             |

| 1  |  |                 |       |  |
|----|--|-----------------|-------|--|
| 1. | EASTER SEALS HAWAII, OF                              | AHU             |       |  |
|    | CONSTRUCTION FOR A MULT                              |                 |       |  |
|    | SERVICE CENTER IN WEST OAH                           |                 |       |  |
|    | PROJECT QUALIFIES AS A GRAICHAPTER 42F, HRS.         | NT, PURSUANT TO |       |  |
|    | CONSTRUCTION   |                 | 275   |  |
|    | TOTAL FUNDING  | LBR             | 275 C |  |
| 2. | FILIPINO COMMUNITY CENT                              | CER, OAHU       |       |  |
|    | PLANS AND CONSTRUCTION                               | FOR THE         |       |  |
|    | INSTALLATION OF A RETRACTA                           |                 |       |  |
|    | THE COURTYARD AT THE FILIP                           |                 |       |  |
|    | CENTER. THIS PROJECT QUAL GRANT, PURSUANT TO CHAPTER |                 |       |  |
|    | PLANS  | 121, 1110.      | 1     |  |
|    | CONSTRUCTION   |                 | 850   |  |
|    | TOTAL FUNDING  | LBR             | 851 C |  |
| 3. | HAWAII COUNTY ECONOMIC                               | OPPORTUNITY     |       |  |
|    | COUNCIL, HAWAII                                      |                 |       |  |
|    | EQUIPMENT TO PURCHASE N                              |                 |       |  |
|    | WHEELCHAIR ACCOMMODATIONS !                          |                 |       |  |
|    | BUSES. THIS PROJECT QUALIT                           |                 |       |  |
|    | CRANT PHRSHANT TO CHAPTER                            | 476 HRS         |       |  |
|    | GRANT, PURSUANT TO CHAPTER EQUIPMENT                 | 42F, HRS.       | 120   |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |  |  | APPROPRIATIONS (IN 000'S)   |            |                             |             |
|-------------|--|--|--|-----------------------------|------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                        | TITLE  | EXPENDING<br>AGENCY                              | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |  |  |                             |            |                             |             |
| 4.          | KA LIN   | MA O MAUI, LTD.,   | MAUI   |                             |            |                             |             |
|             | HOUSING FO<br>LIMA O MAN<br>AS A GRAN<br>PLANS   | FOR FACILITIES ADER THE CONSUMERS UI, LTD. THIS PRIOR TO CHECK TO THE TO CHECK THE TO THE TRANSPORT T | SERVED BY KA<br>COJECT QUALIFIES                 |                             | 50<br>50 C |                             | С           |
| 5.          | MAUI E   | CONOMIC OPPORTUN   | ITY, INC., MAUI                                  |                             |            |                             |             |
|             | HOUSE AND FOR THE MA SYSTEM ON AS A GRAN! CONSTR | RUCTION FOR A BUS PROVIDE MAINTENA AUI ECONOMIC OPPO MAUI. THIS PROJ I, PURSUANT TO CH RUCTION TAL FUNDING   | NCE FACILITIES<br>PRTUNITY BUS<br>FECT QUALIFIES | 3,0<br>3,0                  | 00<br>00 C |                             | С           |
| 6.          | MAUI E   | FAMILY YMCA, MAUI  |  |                             |            |                             |             |
|             | FACILITY :<br>QUALIFIES<br>42F, HRS.<br>CONSTE   | RUCTION TO RENOVA IN KAHULUI. THIS AS A GRANT, PURS RUCTION TAL FUNDING  | PROJECT  |                             | 50<br>50 C |                             | С           |
| 7.          | WAIKI  | KI COMMUNITY CENT  | ER, OAHU   |                             |            |                             |             |
|             | IMPROVEMEI<br>CENTER. '<br>GRANT, PUI<br>CONSTE  | RUCTION FOR ELECT<br>NTS AT THE WAIKING<br>THIS PROJECT QUAI<br>RSUANT TO CHAPTER<br>RUCTION<br>TAL FUNDING  | CI COMMUNITY<br>LIFIES AS A                      |                             | 26<br>26 C |                             | С           |

APPROPRIATIONS (IN 000'S)

|             |  |  |                                    |      |            | (                           | - /         |
|-------------|--|--|------------------------------------|------|------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                  | TITLE  | EXPENDING<br>AGENCY                | YEAR | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |  |                                    |      |            |                             |             |
| 8.          | CFS RE   | AL PROPERTY, INC   | ., KAUAI                           |      |            |                             |             |
|             | ACQUISITIC<br>IMPROVEMEN                                   | -  | D OTHER<br>MALU. THIS              | 1    | 00         |                             |             |
|             | CONSTR   |  | LBR                                | 3    | 00<br>00 C |                             | С           |
| 9.          |  | ECONOMIC OPPORTUI  |                                    | •    |            |                             | Ü           |
| HMS802      | ECONOMIC C PROGRAM/CC THIS PROJE PURSUANT T LAND TOT       | CQUISITION FOR THE PROPERTY FOOD MMUNITY ENTERPRISET QUALIFIES AS ASSOCIATED AND CHAPTER 42F, HE ALL FUNDING  L REHABILITATION  HILO, HAWAII | SERVICE<br>SE KITCHEN.<br>A GRANT, |      | 00<br>00 C |                             | С           |
|             | CONSTR<br>SERVICES C<br>THIS PROJE<br>PURSUANT T<br>CONSTR | UCTION FOR THE CICOMMUNITY AND TRACT QUALIFIES AS AND CHAPTER 42F, HIUCTION AL FUNDING   | INING CENTER.<br>A GRANT,          |      | 50<br>50 C |                             | С           |

<sup>\*</sup>HB200 CD1.DOC\*

 APPROPRIATIONS (IN 000'S)

9,035 9,035 E

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#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                | TITLE  | EXPENDING<br>AGENCY     | FISCAL<br>YEAR<br>2009-2010 | 0        | FISCAL<br>YEAR<br>2010-2011 | М<br>О<br>F |
|-------------|--|--|-------------------------|-----------------------------|----------|-----------------------------|-------------|
| 140.        | 110.                                     | 111 LL   | AGENOT                  | 2000 2010                   | <u> </u> | 2010 2011                   |             |
|             |  |  |                         |                             |          |                             |             |
|             |  | ON FACILITIES<br>LU INTERNATIONAL AIRPO  | RT                      |                             |          |                             |             |
| 1. A1       |  | DLULU INTERNATIONAL AII<br>IOTT STREET SUPPORT FAG<br>J  | •                       |                             |          |                             |             |
|             | FACILIT<br>MAINTEN<br>RELOCAT<br>IMPROVE | IGN AND CONSTRUCTION FOR IES NEAR ELLIOTT STREE ANCE FACILITIES, CARGO ION OF TAXIWAYS, AND OWENTS FOR THE AIRPORT ZATION PROGRAM. | T INCLUDING FACILITIES, | 2                           | 75       |                             |             |
|             | CONS                                     | STRUCTION  |                         | 71,0                        | 90       |                             |             |
|             | -  | FOTAL FUNDING  | TRN                     | 71,3                        | 65 E     | 19,750                      | ĴΕ          |
| 2. A23      |  | DLULU INTERNATIONAL AID<br>DNSTRUCT TAXIWAYS AND D<br>J  |                         |                             |          |                             |             |
|             | STRUCTU                                  | IGN AND CONSTRUCTION FOR RAL IMPROVEMENTS TO RUS, AND APRONS.  |                         |                             |          |                             |             |
|             | DESI                                     | IGN<br>STRUCTION   |                         | -                           | 22<br>86 | 5 <b>,</b> 951              | 1           |
|             |  | TOTAL FUNDING  | TRN                     | •                           |          | 5 <b>,</b> 951              |             |
| 3. A23      |  | OLULU INTERNATIONAL AIR<br>FIELD WATERLINE REPLAC  |                         |                             |          |                             |             |
|             |  | STRUCTION FOR THE REPL<br>FIELD WATERLINE, 6" LA   |                         |                             |          |                             |             |

TRN

WATERLINE AND OTHER RELATED IMPROVEMENTS FOR THE AIRPORT MODERNIZATION PROGRAM.

CONSTRUCTION

TOTAL FUNDING

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|             |   |  |   |                             |    | `                | ,           |
|-------------|---|--|---|-----------------------------|----|------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                   | TITLE  | EXPENDING<br>AGENCY                     | FISCAL<br>YEAR<br>2009-2010 |    | YEAR             | M<br>O<br>F |
| 4. A41      | INTEF                                       | ULU INTERNATIONAL .<br>RNATIONAL ARRIVALS<br>ING REPLACEMENT, OA   | BUILDING                                |                             |    |                  |             |
| 5. A41      | INCLUDING RELATED TO MODERNIZA CONST TO     | CRUCTION FOR CEILING ASBESTOS REMOVAL IMPROVEMENTS FOR THATION PROGRAM. CRUCTION OTAL FUNDING LULU INTERNATIONAL A CONCOURSE IMPROVE | AND OTHER IE AIRPORT  TRN  AIRPORT, NEW | 16,0<br>16,0                |    |                  | E           |
|             | COMMUTER NEAR THE RELATED I MODERNIZA DESIG | EN AND CONSTRUCTION TERMINAL AND NEW M INTERISLAND TERMIN IMPROVEMENTS FOR TH ATION PROGRAM. CRUCTION CRUCTION OTAL FUNDING          | IAUKA CONCOURSE                         | 6,5<br>332,4<br>338,9       | 06 |                  | E           |
| 6. A41      | PROGF                                       | ULU INTERNATIONAL .  | U                                       |                             |    |                  |             |
|             | AIRPORT N                                   | GN FOR PROGRAM MANA<br>MODERNIZATION PROGR<br>GN<br>DTAL FUNDING   |   | 33,5<br>33,5                |    | 24,000<br>24,000 |             |

33

<sup>\*</sup>HB200 CD1.DOC\*

|         |  |  |                                    | APPROPE                     | PROPRIATIONS (IN 000'S) |                             |             |  |
|---------|--|--|------------------------------------|-----------------------------|-------------------------|-----------------------------|-------------|--|
|         | CAPITAL<br>PROJECT<br>NO.                    | TITLE  | EXPENDING<br>AGENCY                | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F             | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |
| 7. A411 | ISOLATI OAHU  CONSTRU QUARANTINE GROUND FLOO | U INTERNATIONAL ON UNITS AT GAT OCTION OF TWO PA FACILITIES AT TO OR LEVEL OF GATE O IMPROVEMENTS. | ES 33 AND 34, SSENGER THE EXISTING |                             |                         | 22,000                      | 0           |  |
| 8. A23E | F HONOLUL                                    | L FUNDING<br>U INTERNATIONAL<br>RUN-UP PAD, OAH  |                                    |                             | Ε                       | 22,000                      | 0 E         |  |
|         | PAD AND OTH<br>THE AIRPORT<br>DESIGN         | FOR AN AIRCRAFT<br>HER RELATED IMPR<br>MODERNIZATION<br>L FUNDING                                  | ROVEMENTS FOR                      |                             | E                       | 400<br>400                  |             |  |
| 9. A43J |  | U INTERNATIONAL  |                                    |                             |                         |                             |             |  |
|         | MAINTENANCE<br>IMPROVEMENT                   | ICTION FOR AN IN<br>E FACILITY AND C<br>TS FOR THE AIRPO<br>ION PROGRAM.                           | THER RELATED                       | 0 1                         | E O                     |                             |             |  |
|         |  | IC. I LUIN   |                                    | 8,1                         | JU                      |                             |             |  |

#### **CAPITAL IMPROVEMENT PROJECTS**

|                                    |       |                     | APPROPE                     | APPROPRIATIONS (IN 000'S) |                             |             |  |  |
|------------------------------------|-------|---------------------|-----------------------------|---------------------------|-----------------------------|-------------|--|--|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |  |

TRN104 - GENERAL AVIATION

10. A71C KALAELOA AIRPORT, FACILITY IMPROVEMENTS, OAHU

DESIGN AND CONSTRUCTION FOR KALAELOA AIRPORT FACILITY IMPROVEMENTS INCLUDING LEASE LOTS, APRONS, RUNWAYS, TAXIWAYS AND AVIATION FACILITIES SUCH AS THE CONTROL TOWER, AIRPORT RESCUE FIRE FIGHTING (ARFF) BUILDING, T-HANGAR, AVIATION FUEL SYSTEM AND OTHER RELATED IMPROVEMENTS FOR THE AIRPORT MODERNIZATION PROGRAM. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.

DESIGN 800 800

CONSTRUCTION 10,450 10,450

TOTAL FUNDING TRN 1,750 E 1,750 E

TRN 9,500 N 9,500 N

11. A72B DILLINGHAM AIRFIELD, WATER SYSTEM REPLACEMENT, OAHU

DESIGN FOR REMOVAL OF EXISTING AND INSTALLATION OF A NEW POTABLE WATER SYSTEM AND OTHER RELATED IMPROVEMENTS FOR THE AIRPORT MODERNIZATION PROGRAM.

DESIGN 800
TOTAL FUNDING TRN E 800 E

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

11,000 2,288 E

8,712 N

Ε

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                   | TITLE  | EXPENDING<br>AGENCY                      | FISCAL<br>YEAR<br>2009-2010 |      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|---|--|--|-----------------------------|------|-----------------------------|-------------|
|             |   |  |  |                             |      |                             |             |
| TRN11       | 1 - HILO IN                                 | TERNATIONAL AIRPORT  |  |                             |      |                             |             |
| 12. B       |   | INTERNATIONAL AIRPORT<br>LITY IMPROVEMENTS, HAW  | •  |                             |      |                             |             |
|             | AIRCRAFT<br>STATION,<br>FOR THE<br>THIS PRO |  | TING<br>PROVEMENTS<br>PROGRAM.<br>ARY TO | 6                           | 05   |                             |             |
|             | T   | OTAL FUNDING   | TRN                                      | 6                           | 05 E |                             | E           |
| 13. B       |   | INTERNATIONAL AIRPORT<br>NUATION FOR KEAUKAHA S<br>II  | •  |                             |      |                             |             |
|             | RESIDENT<br>INTERNAT                        | TRUCTION FOR NOISE ATT<br>IAL DWELLINGS ADJACENT<br>IONAL AIRPORT WITHIN T<br>OUR RANGE. THIS PROJEC | T TO HILO<br>THE 65-75                   |                             |      |                             |             |

TRN

TRN

NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.

CONSTRUCTION

TOTAL FUNDING

<sup>\*</sup>HB200 CD1.DOC\*

|             |                              |  |                                    | APPROPE                     | RIATI       | ONS (IN 000                 | 'S)         |
|-------------|------------------------------|--|------------------------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAI<br>PROJEC<br>NO.     |  | EXPENDING<br>AGENCY                | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 14. B1      | R                            | ILO INTERNATIONAL AIRPOR<br>OAD AND SECURITY FENCE,<br>ONSTRUCTION OF A PERIMET  | HAWAII                             |                             |             |                             |             |
|             | SECUF<br>DEEME<br>AID F      | ELD FENCE TO MEET SAFETY<br>RITY REQUIREMENTS. THIS F<br>D NECESSARY TO QUALIFY F<br>TINANCING AND/OR REIMBURS<br>ONSTRUCTION<br>TOTAL FUNDING   | PROJECT IS<br>FOR FEDERAL          |                             | E<br>N      |                             | 8 E         |
| 15. B1      | R<br>EXIST<br>NEW T<br>MODEF | ILO INTERNATIONAL AIRPORECONSTRUCT T-HANGARS, HAR ONSTRUCTION FOR THE DEMONING T-HANGARS AND RECONSTRUCTION PROGRAM. ONSTRUCTION PROGRAM.  | WAII<br>DLITION OF<br>STRUCTION OF | 1,5                         |             |                             |             |
| 16. B1      | I                            | TOTAL FUNDING  ILO INTERNATIONAL AIRPOR MPROVEMENTS, HAWAII  ONSTRUCTION FOR TAXIWAY   | ,                                  | 1,5                         | 31 E        |                             | Ε           |
|             | DEEME<br>AID E               | TED IMPROVEMENTS. THIS PERFORMED IN THIS PERFORMED IN THE PERFORMED PERFORME | FOR FEDERAL                        |                             | E<br>N      | _                           | 0 E         |

|             |   |   |   | APPROPE                     | RIATI | ONS (IN 000                 | 'S)         |
|-------------|---|---|---|-----------------------------|-------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |       | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 17. B1      | .1B HILO :     ACCES:     TELEV:     CONSTICUTE CONTROL A     SYSTEM FO     PROGRAM.     TO QUALIF     AND/OR RE     CONSTI | INTERNATIONAL AIR S CONTROL AND CLO ISION SYSTEM, HAW RUCTION FOR A SEC ND CLOSED CIRCUIT R THE AIRPORT MOD THIS PROJECT IS D Y FOR FEDERAL AID IMBURSEMENT. RUCTION TAL FUNDING  | PORT, SECURITY SED CIRCUIT AII  URITY ACCESS TELEVISION ERNIZATION EEMED NECESSARY FINANCING  TRN TRN | 2 <b>,</b> 7                |       |                             | E<br>N      |
| TRN114      | PLANS THE TERMI RELOCATIO CLAIM, AD SPACES, R INFRASTRU IMPROVEME MODERNIZA PLANS DESIGN                                    | ERNATIONAL AIRPOR INTERNATIONAL AIR LE, TERMINAL EXPA , DESIGN AND CONS NAL EXPANSION PRO N OF TENANT FACIL DITIONAL HOLDROOM ESTROOM FACILITIE CTURE, AND OTHER NTS FOR THE AIRPO TION PROGRAM.  N RUCTION FAL FUNDING | PORT AT NSION, HAWAII  TRUCTION FOR GRAM. INCLUDES LITIES, BAGGAGE S, NEW TENANT S, RELATED           | 5<br>24,0<br>35,5<br>60,0   | 00    |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |                        |   |  | APPROPR                     | RIATI      | ONS (IN 000                 | )'S)        |
|-------------|------------------------|---|--|-----------------------------|------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITA<br>PROJE<br>NO. |   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 19. CC      |                        | KONA INTERNATIONAL AIRPOKEAHOLE, PROGRAM MANAGEDHAWAII  | MENT SUPPORT,  |                             |            |                             |             |
|             | MODE                   | NSION PROGRAM FOR THE A<br>RNIZATION PROGRAM.<br>DESIGN<br>TOTAL FUNDING  | TRN  |                             | 00<br>00 в |                             | В           |
| 20. CC      | CONT<br>SYST           | KONA INTERNATIONAL AIRPOACESS CONTROL AND CLOSS TELEVISION SYSTEM, HAWA CONSTRUCTION FOR A SECUS PROL AND CLOSED CIRCUIT OF THE AIRPORT MODE GRAM. THIS PROJECT IS DE | ED CIRCUIT<br>II<br>RITY ACCESS<br>TELEVISION<br>RNIZATION |                             |            |                             |             |
|             | TO Ç<br>AND/           | DUALIFY FOR FEDERAL AID OR REIMBURSEMENT. CONSTRUCTION TOTAL FUNDING  |  | 2,9<br>6.<br>2,3            | 18 E       |                             | E<br>N      |
| 21. C1      |                        | KONA INTERNATIONAL AIRPO<br>KEAHOLE, NOISE MONITORI<br>HAWAII   |  |                             |            |                             |             |
|             | NOIS<br>IMPF           | DESIGN FOR THE INSTALLA<br>SE MONITORING SYSTEM AND<br>ROVEMENTS.<br>DESIGN<br>TOTAL FUNDING  |  |                             | E          | 10<br>10                    | )0<br>)0 E  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|                  |  |  |                                   | ,                  |
|------------------|--|--|-----------------------------------|--------------------|
| ITEM PRO         | PITAL<br>DJECT<br>NO. TITLE  | EXPENDING<br>E AGENCY  | FISCAL M<br>YEAR O<br>2009-2010 F | YEAR O             |
| A<br>S<br>I<br>M | KEAHOLE, ARFF FA HAWAII  DESIGN AND CONST MPROVEMENTS NECESSA IRCRAFT RESCUE AND TATION, TRAINING PI MPROVEMENTS FOR THE ODERNIZATION PROGRA | RUCTION OF ARY TO CONSTRUCT AN FIRE FIGHTING T, AND OTHER RELATED                              |                                   |                    |
|                  | ID FINANCING AND/OF<br>DESIGN<br>CONSTRUCTION  | REIMBURSEMENT.   | 1,000<br>14,885                   | 1,000              |
|                  | TOTAL FUNDING  | TRN<br>TRN   | 7,885 E<br>8,000 N                |                    |
| 23. D04M  T  E   | HE AIRPORT FROM HAN  | A NEW ACCESS ROAD TO IA HIGHWAY. SITE WORK, PAVING, HUTLITIES, AND MEMENTS FOR THE IN PROGRAM. | E                                 | 33,585<br>33,585 E |
| 24. D040         | KAHULUI AIRPORT,<br>SUPPORT, MAUI  | PROGRAM MANAGEMENT   |                                   |                    |
| A                |  | AM MANAGEMENT OF THE   |                                   |                    |

|             |                             |   |   | APPROPRIATIONS (IN 000'S    |      |                             |             |
|-------------|-----------------------------|---|---|-----------------------------|------|-----------------------------|-------------|
| ITEM<br>NO. | CAPIT.<br>PROJE<br>NO.      | СТ  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 25. DO      |                             | KAHULUI AIRPORT, ELEVATO ESCALATOR IMPROVEMENTS,  |   |                             |      |                             |             |
|             | ESC <i>I</i><br>IMPI        | CONSTRUCTION FOR ELEVATOR REPLACEMENT AND OR ROVEMENTS FOR THE AIRPORENIZATION PROGRAM.   | OR AND<br>THER RELATED<br>T                                 |                             |      | 6,46                        |             |
| 26. DO      | FIRE                        | TOTAL FUNDING  KAHULUI AIRPORT, FIRE SI SYSTEM REPLACEMENT, MAU  DESIGN FOR THE REPLACEMENT E SPRINKLER AND FIRE SUP TEMS, AND OTHER RELATED                        | I<br>ENT OF THE<br>PRESSION                                 |                             | Ε    | 6,46                        | O E         |
|             |                             | THE AIRPORT MODERNIZATI DESIGN TOTAL FUNDING  | TRN   |                             | E    | 40                          |             |
| 27. DO      | PAVI<br>AGEN<br>FOR<br>(OTI | KAHULUI AIRPORT, RENTAL IMPROVEMENTS, MAUI  DESIGN AND CONSTRUCTION ED OVERFLOW PARKING FOR NCIES AND OTHER RELATED THE AIRPORT MODERNIZATI HER FUNDS FROM CUSTOMER | TO PROVIDE<br>THE RENTAL CAR<br>IMPROVEMENTS<br>ON PROGRAM. |                             |      |                             |             |
|             | CHAI                        | RGES).<br>DESIGN<br>CONSTRUCTION  |   | 8                           | 00   | 5 <b>,</b> 50               | 0           |
|             |                             | TOTAL FUNDING   | TRN   | 8                           | 00 X | · ·                         |             |

<sup>\*</sup>HB200 CD1.DOC\*

|         |  |  |   | APPROPE                     | ONS (IN 000      | 'S)                         |             |
|---------|--|--|---|-----------------------------|------------------|-----------------------------|-------------|
|         | CAPITAL<br>PROJECT<br>NO.                              | TITLE  | EXPENDING<br>AGENCY                         | FISCAL<br>YEAR<br>2009-2010 | 0                | FISCAL<br>YEAR<br>2010-2011 | М<br>О<br>F |
| 28. D08 |  | I AIRPORT, WATER   | SYSTEM                                      |                             |                  |                             |             |
|         | DESIGN IMPROVED ES AIRPORT MOS DESIGN CONSTRU          | EMENTS, MAUI  AND CONSTRUCTION FFICIENT WATER SY DERNIZATION PROGI  JCTION AL FUNDING                                      | YSTEM FOR THE                               |                             | 50<br>50 E       | 2,000<br>2,00               |             |
| 29. D10 | DESIGN STRUCTURAL TAXIWAYS, A PASSENGER DESIGN CONSTRU | AIRPORT, RECONS  AND CONSTRUCTION  IMPROVEMENTS TO  AND APRONS. (OTHER  FACILITY CHARGES  JCTION  AL FUNDING               | APRON, MAUI I FOR RUNWAYS, ER FUNDS FROM    | 3,5                         | 22<br>00<br>22 E |                             |             |
| TRN141  | - MOLOKAI AI   |  | TRN   | 2,2                         | X                |                             |             |
| 30. D55 | CONTROI  | AIRPORT, SECURI<br>AND CLOSED CIRC<br>MOLOKAI  |   |                             |                  |                             |             |
|         | CONTROL AND<br>SYSTEM FOR<br>PROGRAM. TO<br>TO QUALIFY | JCTION FOR A SECU<br>D CLOSED CIRCUIT<br>THE AIRPORT MODI<br>HIS PROJECT IS DI<br>FOR FEDERAL AID<br>MBURSEMENT.<br>JCTION | TELEVISION<br>ERNIZATION<br>EEMED NECESSARY | 1,5                         | 05               |                             |             |
|         |  | AL FUNDING   | TRN<br>TRN                                  | 3                           | 14 E<br>91 N     |                             | E<br>N      |

<sup>\*</sup>HB200 CD1.DOC\*

H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

1,382

288 E

1,094 N

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#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM PI<br>NO. | APITAL<br>ROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | _                  | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|----------------|---|--|--|-----------------------------|--------------------|-----------------------------|-------------|
|                |   |  |  |                             |                    |                             |             |
| TRN151 -       | - LANAI AIRP  | ORT  |  |                             |                    |                             |             |
| 31. D70I       |   | IRPORT, ARFF STAT<br>MENTS, LANAI  | ION  |                             |                    |                             |             |
|                | AIRCRAFT RE STATION IME DEMOLITION, REPLACEMENT DRIVEWAY WI RELATED IME MODERNIZATI DEEMED NECE AID FINANCI CONSTRU | CTION FOR THE LANGESCUE AND FIRE FIG<br>PROVEMENTS INCLUDI<br>RECONSTRUCTION A<br>TOF A BUILDING, U<br>THA PARKING AREA<br>PROVEMENTS FOR THE<br>TON PROGRAM. THIS<br>ESSARY TO QUALIFY<br>TING AND/OR REIMBUR<br>CTION<br>L FUNDING | SHTING (ARFF) ING SITE WORK, AND/OR ITILITIES, A, AND OTHER I AIRPORT PROJECT IS FOR FEDERAL | •                           | 55<br>45 E<br>10 N |                             | E<br>N      |
| 32. D700       |   | IRPORT, SECURITY AND CLOSED CIRCU  |  |                             |                    |                             |             |

TRN

TRN

CONSTRUCTION FOR A SECURITY ACCESS CONTROL AND CLOSED CIRCUIT TELEVISION SYSTEM FOR THE AIRPORT MODERNIZATION PROGRAM. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING

AND/OR REIMBURSEMENT.

TOTAL FUNDING

CONSTRUCTION

<sup>\*</sup>HB200 CD1.DOC\*

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H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

750 B

750 B

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                     | TITLE  | EXPENDING<br>AGENCY                       | FISCAL<br>YEAR<br>2009-2010 | 0         | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|---|--|---|-----------------------------|-----------|-----------------------------|-------------|
|             |   |  |   |                             |           |                             |             |
| TRN161      | - LIHUE AIRPOF  | ₹T   |   |                             |           |                             |             |
| 33. E1      | OA LIHUE AIF  | RPORT, NOISE MON<br>KAUAI  | ITORING                                   |                             |           |                             |             |
|             | INSTALLATION<br>AT LIHUE AIR<br>NECESSARY TO<br>FINANCING ANI | ND CONSTRUCTION OF A NOISE MONIPORT. THIS PROJE QUALIFY FOR FED D/OR REIMBURSEME         | TORING SYSTEM<br>CT IS DEEMED<br>ERAL AID | 1                           | 0.0       |                             |             |
|             | DESIGN<br>CONSTRUCT   | ·TON   |   | 1                           | 00        | 74                          | 6           |
|             |   | FUNDING  | TRN<br>TRN                                | 1                           | 00 E<br>N | 138                         | -           |
| TRN195      | - AIRPORTS ADM  | INISTRATION  |   |                             |           |                             |             |
| 34. FO      | 4J AIRPORT E  | PLANNING STUDY,  | STATEWIDE                                 |                             |           |                             |             |
|             | ECONOMIC STUD<br>MONITORING STUDIES, AND                      | R AIRPORT IMPROVEDIES, RESEARCH, FUDIES, NOISE CO<br>ADVANCE PLANNIN<br>FEDERAL AID PROJ | NOISE<br>MPATIBILITY<br>G OF FEDERAL      | 7                           | 50        | 75(                         | 0           |
|             | = === =   |  |   | •                           |           | , •                         | -           |

TRN

TOTAL FUNDING

|             |  |   |  | APPROPE                     | ONS (IN 000 | 'S)                         |             |
|-------------|--|---|--|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY                      | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 35. FC      | )4L AIRPOR   | T PAVEMENT MANAG  | GEMENT SYSTEM,                           |                             |             |                             |             |
|             | STATEW   | IDE   |  |                             |             |                             |             |
|             | SYSTEM NEE<br>REQUIREMEN<br>PROJECT IS<br>FOR FEDERA<br>REIMBURSEN | FOR A PAVEMENT MEDED TO COMPLY WE WITS FOR LARGE AIR BEEMED NECESSANAL AID FINANCINGMENT.         | ITH FAA<br>RPORTS. THIS<br>RY TO QUALIFY |                             |             |                             |             |
|             | PLANS  | 'AL FUNDING   | TRN                                      | 3,0                         | 60<br>60 B  |                             | В           |
|             | 101  | AL FUNDING  | TRN                                      |                             | 00 N        |                             | N           |
| 36. FC      | PLANS<br>PLANS FOR   | T LAYOUT PLAN UE TO UPDATE THE AI ALL AIRPORTS, ST DEEMED NECESSAI                                | RPORT LAYOUT                             |                             |             |                             |             |
|             | FOR FEDERA   | AL AID FINANCING  | ~  |                             |             |                             |             |
|             | REIMBURSEN<br>PLANS  | MENT.   |  | 2,0                         | 0.0         |                             |             |
|             | _  | AL FUNDING  | TRN                                      | 5                           | 00 в        |                             | В           |
|             |  |   | TRN                                      | 1,5                         | 00 N        |                             | N           |
| 37. FC      | )4Q AIRPOR   | T SYSTEM PLAN, S  | STATEWIDE                                |                             |             |                             |             |
|             | AIRPORT SY<br>DIVISION.<br>NECESSARY                               | FOR THE DEVELOPM<br>STEM PLAN FOR THE<br>THIS PROJECT IS<br>TO QUALIFY FOR IT<br>AND/OR REIMBURSI | HE AIRPORTS<br>DEEMED<br>FEDERAL AID     | 5                           | 00          |                             |             |
|             | _  | 'AL FUNDING   | TRN                                      | _                           | 00 в        |                             | В           |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

H.B. NO. H.D. 1 S.D. 1 C.D. 1

|             |  |  |  | APPROPRIATIONS (IN 000'S    |             |                  |             |  |
|-------------|--|--|--|-----------------------------|-------------|------------------|-------------|--|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | YEAR             | M<br>O<br>F |  |
|             | DESIG<br>PAVIN<br>DESIG<br>STRUCTURA<br>TAXIWAYS,<br>AIRPORTS.<br>MILL AND<br>GROOVING,<br>IMPROVEME<br>NECESSARY<br>FINANCING | TURAL IMPROVEMENTS OF STATEWIDE  N AND CONSTRUCTION IN LIMPROVEMENTS TO REPLACE, RECONSTRUCTION OF THE LIMPROVEMENTS OF THE LIMPROVEMEN | FOR UNWAYS, EWIDE DE PAVING, TION, R RELATED S DEEMED ERAL AID | 1,0                         |             | 1,000<br>6,350   |             |  |
|             | TO   | TAL FUNDING  | TRN<br>TRN   | 1,0                         | 00 E<br>N   | 1,88°<br>5,46°   |             |  |
| 39. F       | 05D LOADI<br>STATE   | NG BRIDGE MODERNIZA:<br>WIDE   | rion,  |                             |             |                  |             |  |
|             | NEW PASSE<br>EXISTING<br>RELATED I<br>MODERNIZA<br>CONST   | RUCTION FOR THE INSTANCE LOADING BRIDGE LOADING BRIDGES AND MPROVEMENTS FOR THE TION PROGRAM. RUCTION TAL FUNDING  | S, REMOVAL OF<br>OTHER   |                             | E           | 13,250<br>13,250 |             |  |

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H.B. NO. H.D. 1 S.D. 1 C.D. 1

|             | CAPITAL EM PROJECT O. NO. TITLE  . F05G LEADERSHIP IN ENERGY ENVIRONMENTAL DESIGN COMMISSIONING, STATEW  CONSTRUCTION FOR A LE COMMISSIONING CONSULTANT AIRPORT BUILDINGS AND FAC IN ACCORDANCE WITH DESIGN OWNER'S OPERATIONAL NEEDS MODERNIZATION PROGRAM. CONSTRUCTION TOTAL FUNDING  . F05H PERIMETER ROAD AND SE STATEWIDE  DESIGN OF A PERIMETER AIRFIELD FENCE TO MEET SA |   | APPROPRIATIONS (IN 000'S)                     |                             |            |                             |             |  |
|-------------|--|---|---|-----------------------------|------------|-----------------------------|-------------|--|
| ITEM<br>NO. | PROJECT  | TITLE   | EXPENDING<br>AGENCY                           | FISCAL<br>YEAR<br>2009-2010 | _          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |
|             |  |   |   |                             |            |                             |             |  |
| 40. F       | ENVIRO   | NMENTAL DESIGN (I   | LEED) BUILDING                                |                             |            |                             |             |  |
|             | COMMISSION<br>AIRPORT BU<br>IN ACCORDA<br>OWNER'S OP   | ING CONSULTANT TO<br>ILDINGS AND FACI<br>NCE WITH DESIGN<br>ERATIONAL NEEDS | O ASSURE THAT<br>LITIES PERFORM<br>INTENT AND |                             |            |                             |             |  |
|             | -  |   |   | 2                           | 50         |                             |             |  |
|             | TOTA   | AL FUNDING  | TRN   | 2                           | 50 B       |                             | В           |  |
| 41. FO      |  |   | JRITY FENCE,                                  |                             |            |                             |             |  |
|             | AIRFIELD F   |   |   |                             |            |                             |             |  |
|             | DESIGN<br>TOTA   | AL FUNDING  | TRN   | _                           | 00<br>00 в |                             | В           |  |

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | 0                              | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F   |
|-------------|---|---|---|-----------------------------|--------------------------------|-----------------------------|---------------|
| 42. F       | PROGRA STATEW  PLANS, COSTS RELA PERMANENT FOR THE IM IMPROVEMENT DEPARTMENT DIVISION. FOR NON-PE PROGRAM PR FUNDS FROM PLANS DESIGN CONSTR | DESIGN, AND CONSTED TO WAGES AND PROJECT FUNDED STATEMENTATION OF COMMENTATION OF TRANSPORTATION PROJECT MAY ALSO RMANENT CAPITAL TO OJECT RELATED POST PASSENGER FACIL | STRUCTION FOR FRINGES FOR FAFF POSITIONS CAPITAL IS FOR THE DN'S AIRPORTS INCLUDE FUNDS IMPROVEMENT SITIONS. (OTHER | 9<br>1,3<br>2,4             | 00<br>50<br>00<br>50 B<br>00 X | 1,300<br>2,450              | 0<br>0<br>0 B |
| 43. F       | STATEW  DESIGN  IMPROVEMEN  IMPROVEMEN  REQUIREMEN  PROJECTS R  DEVELOPMEN  DESIGN  CONSTR  | AND CONSTRUCTION TS AT VARIOUS STA TS FOR SAFETY AND TS, OPERATIONAL I EQUIRED FOR AIRPO  | OF<br>ATE AIRPORTS.<br>O CERTIFICATION<br>EFFICIENCY, AND   | 2,5                         |                                | 1,000<br>2,500<br>3,500     | 0             |

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<sup>\*</sup>HB200 CD1.DOC\*

|             |                      |  |                                     | APPROPE                     | RIATI      | ONS (IN 000' | S)          |
|-------------|----------------------|--|-------------------------------------|-----------------------------|------------|--------------|-------------|
| ITEM<br>NO. | CAPIT<br>PROJE<br>NO | ECT  | EXPENDING<br>AGENCY                 | FISCAL<br>YEAR<br>2009-2010 |            | YEAR         | M<br>O<br>F |
| 44. FC      | )80                  | CONSTRUCTION MANAGEMENT  | SUPPORT,                            |                             |            |              |             |
|             |                      | STATEWIDE  | •                                   |                             |            |              |             |
|             |                      | CONSTRUCTION FOR CONSTRU<br>AGEMENT SUPPORT AT AIRPOR<br>TEWIDE.<br>CONSTRUCTION<br>TOTAL FUNDING  |                                     |                             | 00<br>00 B | 300<br>300   |             |
| 45. FC      | Q8Q                  | ARCHITECTURAL AND ENGINE SUPPORT, STATEWIDE  | ERING                               |                             |            |              |             |
|             |                      | DESIGN OF VARIOUS PROJECT HITECTURAL OR ENGINEERING PORT AT AIRPORTS, STATEWN DESIGN TOTAL FUNDING   | G CONSULTANT                        | 1,2<br>1,2                  | 50<br>50 B |              | В           |
| 46. FC      | )5I                  | AIRFIELD IMPROVEMENTS, S   | TATEWIDE                            |                             |            |              |             |
|             | PRO<br>FOR<br>REI    | CONSTRUCTION FOR AIRFIEI ROVEMENTS AT STATEWIDE AI JECT IS DEEMED NECESSARY FEDERAL AID FINANCING AN MBURSEMENT. (OTHER FUNDS SENGER FACILITY CHARGES) | RPORTS. THIS<br>TO QUALIFY<br>ND/OR |                             |            |              |             |
|             | LAS                  | CONSTRUCTION TOTAL FUNDING   | TRN<br>TRN                          | 85,1<br>1<br>85,0           | 00В        |              | ВХ          |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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H.B. NO. H.D. 1 S.D. 1 C.D. 1

30,200

30,200 B

В

## **CAPITAL IMPROVEMENT PROJECTS**

|             |   |   |  | APPROP                      | RIATI | ONS (IN 000                 | 'S)         |
|-------------|---|---|--|-----------------------------|-------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | -     | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |   |   |  |                             |       |                             |             |
| 47. F       | 05J AIRPOR  | RT IMPROVEMENTS, S  | TATEWIDE   |                             |       |                             |             |
|             | STATEWIDE FEDERAL A' FOR PASSE! REIMBURSE! NECESSARY FINANCING FUNDS FRO! | RUCTION FOR IMPROVAIRPORTS PREVIOUS VIATION ADMINISTRANGER FACILITY CHARMENT. THIS PROJECTO QUALIFY FOR FEAND/OR REIMBURSEM PASSENGER FACILIRUCTION | SLY FUNDED AND<br>ATION APPROVED<br>RGE<br>CT DEEMED<br>CDERAL AID<br>MENT. (OTHER | 96,6<br>96,6                |       |                             | X           |
| TRN30       | 1 - HONOLULU  | HARBOR  |  |                             |       |                             |             |
| 48. J       |   | /EMENTS TO PIERS 1<br>R, OAHU   | 9-35, HONOLULU   |                             |       |                             |             |
|             | PIERS 19-<br>NECESSARY  | RUCTION FOR IMPROV<br>35 AREAS. THIS PRO<br>TO QUALIFY FOR FE<br>AND/OR REIMBURSEM  | DJECT IS DEEMED<br>DERAL AID   |                             |       |                             |             |

TRN

CONSTRUCTION

TOTAL FUNDING

APPROPRIATIONS (IN 000'S)

|                            |  |  |   |                             |                  | ,                  | <u> </u>    |
|----------------------------|--|--|---|-----------------------------|------------------|--------------------|-------------|
| ITEM<br>NO.                | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | 0                |                    | N<br>C<br>F |
| 49. J4<br>TRN303<br>50. J1 | IMPROV  DESIGN  DEVELOPMENT  FACILITY ATTHIS PROJECT  QUALIFY FOR REIMBURSEN MODERNIZAT  DESIGN  CONSTRATOR  TOTAL  CONSTRATOR  KALAELOA | RUCTION<br>TAL FUNDING<br>BARBERS POINT HAN<br>LOA-BARBERS POINT                                 | HARBOR, OAHU  I FOR THE INER TERMINAL IMPROVEMENTS. ESSARY TO NANCING AND/OR ARBOR  TRN | 23,6<br>1,2<br>24,8         | 00<br>00<br>00 E | 105,400<br>105,400 | )<br>) E    |
| TRN311                     | PLANS TURNING BA AT KALAELO PROJECT IS FOR FEDERA REIMBURSEN PLANS DESIGN  | N<br>PAL FUNDING   | MODIFICATIONS<br>HARBOR. THIS<br>Y TO QUALIFY   | -                           | 00<br>00 B       | 1,000              |             |
| 51. L1                     | DESIGN<br>IMPROVEMEN<br>RELATED IN<br>DESIGN<br>CONSTR   | HARBOR IMPROVEMENT  NAND CONSTRUCTION  NTS AT HILO HARBOT  MPROVEMENTS.  N  RUCTION  TAL FUNDING | N FOR PIER  | 1,7<br>1,7                  | 00<br>00 в       | 10,000             |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |   |   | APPROPE                     | RIATI      | ONS (IN 000      | 'S)         |
|-------------|--|---|---|-----------------------------|------------|------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                      | TITLE   | EXPENDING<br>AGENCY                               | FISCAL<br>YEAR<br>2009-2010 |            | YEAR             | M<br>O<br>F |
| 52. L1      | TERMIN   | ER 4 INTERISLAND<br>NAL, HILO HARBOR,<br>RUCTION FOR AN AD                          | HAWAII  |                             |            |                  |             |
|             | A PIER, YA<br>CONSTE   | ND CARGO TERMINAI<br>ARD, ROADWAYS ANI<br>RUCTION<br>PAL FUNDING                    |   |                             | E          | 48,000<br>48,000 |             |
| TRN313      | - KAWAIHAE   | HARBOR  |   |                             |            |                  |             |
| 53. LO      |  | ATIONAL IMPROVEME<br>R, HAWAII  | NTS, KAWAIHAE                                     |                             |            |                  |             |
|             | OTHER IMPI<br>AREAS AT I<br>DEEMED NEO<br>AID FINANO<br>PLANS  | FOR DEEPENING, WROVEMENTS TO THE KAWAIHAE HARBOR. CESSARY TO QUALIFIED AND/OR REIME | NAVIGATIONAL<br>THIS PROJECT IS<br>TY FOR FEDERAL |                             | 00<br>00 B |                  | В           |
| 54. L1      |  | ER 2 TERMINAL IM<br>HAE HARBOR, HAWAI   | •   |                             |            |                  |             |
|             | IMPROVEMEN<br>TO, PAVING<br>HARBOR AGI<br>IMPROVEMEN<br>DESIGN |   | JT NOT LIMITED<br>LOCATION OF THE                 | 1,0<br>15,2                 |            | 5,000            | 0           |
|             |  | CAL FUNDING   | TRN   | 16,2                        |            |                  |             |

<sup>\*</sup>HB200 CD1.DOC\*

| -           |  |  |                                   | APPROPE                        | RIATI       | ONS (IN 000                 | S)          |
|-------------|--|--|-----------------------------------|--------------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                            | TITLE  | EXPENDING<br>AGENCY               | FISCAL<br>YEAR<br>2009-2010    | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 55. L1      | CONSTRU<br>ADJACENT TO<br>INTER-ISLAI<br>CONSTRU     | CR 4, KAWAIHAE HAUCTION OF TERMINAD THE FUTURE PROND TERMINAL BARGUCTION AL FUNDING  | AL IMPROVEMENTS<br>POSED PIER 3/4 | 36 <b>,</b> 0<br>36 <b>,</b> 0 |             |                             | E           |
| TRN331      | AND IME<br>CONSTRU                                   | ARBOR  MULUI HARBOR LANI PROVEMENTS, MAUI  JCTION FOR IMPROVIAND INCLUDING DE        | /EMENTS OF THE                    |                                |             |                             |             |
| трм 3 6 3   | EXISTING ST<br>LANDSCAPING<br>SITEWORK IN<br>CONSTRU | TRUCTURES, PAVIN G, FENCING, AND MPROVEMENTS. UCTION AL FUNDING                      | G, UTILITIES,                     |                                | E           | 33,000<br>33,000            |             |
| 57. KO      | 3 COMFORT<br>ALLEN F                                 | STATION IMPROVING STATION IMPROVING STATION IMPROVING STATE OF THE PROVEMENTS TO THE | N FOR COMFORT                     |                                |             |                             |             |
|             | RELATED IMI<br>DESIGN<br>CONSTRU                     |  | AND OTHER TRN                     |                                | 00<br>00 B  | 3,000<br>3,000              |             |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|         | CAPITAL<br>PROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY                                       | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | N<br>C<br>F |
|---------|---|--|---|-----------------------------|------------|-----------------------------|-------------|
|         |   | ADMINISTRATION   |   |                             |            |                             |             |
| 58. I01 | L HARBOF  | R PLANNING, STATEW   | IDE   |                             |            |                             |             |
|         | RESEARCH,<br>AND TERMIN<br>PLANS                                  | FOR CONTINUING HA AND ADVANCE PLANN NAL FACILITIES ON TAL FUNDING  | IING OF HARBOR  |                             |            | 1,50<br>1,50                |             |
| 59. IO3 |   | LLANEOUS IMPROVEME<br>TIIES AT NEIGHBOR<br>VIDE  |   |                             |            |                             |             |
|         | IMPROVEMEN<br>UTILITIES,<br>FACILITIES<br>NECESSARY               | N AND CONSTRUCTION  NTS TO YARD AREAS,  , WATER AREAS, AND  S. THIS PROJECT IS  TO QUALIFY FOR FE  AND/OR REIMBURSEN  J                | SHEDS, PIERS, OTHER DEEMED DERAL AID                      | 1                           | 50         | 10                          | 0           |
|         |   | RUCTION<br>PAL FUNDING   | TRN   | -                           | 50<br>00 в | 40<br>50                    |             |
| 60. 105 |   | LANEOUS IMPROVEME<br>TIES, OAHU  | NTS TO PORT   |                             |            |                             |             |
|         | IMPROVEMEN<br>UTILITIES,<br>INDUSTRIAI<br>IMPROVEMEN<br>NECESSARY | N AND CONSTRUCTION  NTS TO YARD AREAS,  , WATER AREAS, MAF  L FACILITIES, AND  NTS. THIS PROJECT  TO QUALIFY FOR FE  AND/OR REIMBURSEN | SHEDS, PIERS, RITIME- OTHER RELATED LIS DEEMED CDERAL AID |                             |            |                             |             |
|         |   | RUCTION  |   | 3                           | 50<br>50   | 35                          | 0           |
|         | TOT   | CAL FUNDING  | TRN   | 4                           | 00В        | 40                          | U I         |

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APPROPRIATIONS (IN 000'S)

|  | ITE! | ΜР  | CAPITAL<br>ROJECT<br>NO.                             | TITLE   | EXPENDING<br>AGENCY                           | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|--|------|-----|--|---|---|-----------------------------|------------------|-----------------------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9    | 61.  | I07 | COMME STATE  DESIG AND ENVIR COMMERCIA PROJECT I     | ONMENTAL REMEDIATION RCIAL HARBOR FACILE WIDE  N AND CONSTRUCTION ONMENTAL REMEDIATION L HARBOR FACILITIE S DEEMED NECESSARY AL AID FINANCING A | FOR STUDIES ON MEASURES AT S. THIS TO QUALIFY |                             |                  |                             |             |
| 11<br>12<br>13<br>14<br>15<br>16<br>17       | 62.  | 108 | REIMBURSE<br>DESIG<br>CONST<br>TO                    | MENT.<br>N<br>RUCTION<br>TAL FUNDING<br>CEMENT OF TIMBER FI   | TRN   |                             | 00<br>00<br>00 B |                             | В           |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 |      |     | REPLACEME<br>CONCRETE<br>STATEWIDE<br>DESIG<br>CONST |   | R SYSTEMS WITH                                | -                           | 00<br>00 B       | 2,600<br>2,600              |             |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33 | 63.  | I13 | STATE  CONST  DURING CC  FACILITIE                   | RUCTION MANAGEMENT WIDE  RUCTION FOR CONSUL' INSTRUCTION PROJECT IS STATEWIDE.  RUCTION   | FANT SERVICES                                 | 1,0                         | 0.0              |                             |             |
| 34<br>35<br>36                               |      |     |  | TAL FUNDING   | TRN   | 1,0                         |                  |                             | В           |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |   |   | APPROP                      | RIATI              | ONS (IN 000    | 'S)         |
|-------------|--|---|---|-----------------------------|--------------------|----------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                          | TITLE   | EXPENDING<br>AGENCY                                 | FISCAL<br>YEAR<br>2009-2010 |                    | YEAR           | M<br>O<br>F |
| 64. I1      |  | TY IMPROVEMENTS A   | AT COMMERCIAL                                       |                             |                    |                |             |
|             | IMPROVEMEN FACILITIES DEEMED NEC AID FINANC CONSTR | RUCTION FOR SECURING AT COMMERCIAL S, STATEWIDE. THI CESSARY TO QUALIFORM AND/OR REIMBRUCTION TAL FUNDING | HARBOR S PROJECT IS Y FOR FEDERAL URSEMENT. TRN TRN | 2,0                         | 00<br>00 B<br>00 N |                | В           |
| 65. I1      | DESIGN<br>IMPROVEMEN<br>DESIGN                     | RD IMPROVEMENTS, S I AND CONSTRUCTION NTS, STATEWIDE I RUCTION  |   | 3                           | 00                 | 1,000          | 0           |
| 66. I2      |  | AL FUNDING  ONSTRUCTION MANAGE  VIDE  | TRN<br>EMENT SUPPORT,                               | 3                           | 00 в               |                |             |
|             | DURING CON<br>MODERNIZAT<br>FACILITIES<br>CONSTR   | RUCTION FOR CONSULTION OF HARESTON PLAN PROJECT STATEWIDE. RUCTION PAL FUNDING                            | BOR   |                             |                    | 2,800<br>2,800 |             |

APPROPRIATIONS (IN 000'S)

|   | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | 0                      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|---|-------------|--|---|--|-----------------------------|------------------------|-----------------------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 67. I2      | PLA FRINGES MODERN: POSITION HARBOR IMPROVI DEPARTI DIVISION FOR NON PROGRAM PLA  - OAHU F  221 KAI BRI CON THE INO BRIDGE ROADWAS | P HARBORS DIVISION CAPPROVEMENT PROGRAM STAFATEWIDE  ANS FOR COSTS RELATED  S FOR PERMANENT HARBOR IZATION PLAN PROJECT FONS FOR THE IMPLEMENTA MODERNIZATION PLAN CA EMENT PROGRAM PROJECTS MENT OF TRANSPORTATION DN. PROJECT MAY ALSO IN-PERMANENT CAPITAL IM M RELATED POSITIONS. ANS TOTAL FUNDING | ITAL F COSTS,  FO WAGES AND  UNDED STAFF TION OF PITAL FOR THE 'S HARBORS NCLUDE FUNDS PROVEMENT  TRN  DAOLE STREAM  LACEMENT OF TH A LARGER TS TO THE OAD, AND OJECT IS | 7;                          | <b>F</b><br>86<br>86 E | 840                         | 0           |
| 30<br>31<br>32<br>33<br>34<br>35  |             |  | NANCING AND/OR REIMBUR<br>ISTRUCTION<br>TOTAL FUNDING   | SEMENT.<br>TRN<br>TRN  |                             | E<br>N                 | 1,000<br>200<br>800         | ЭЕ          |

<sup>\*</sup>HB200 CD1.DOC\*

|   |  |  | APPROPE                     | RIATI              | ONS (IN 000                 | 'S)         |
|---|--|--|-----------------------------|--------------------|-----------------------------|-------------|
| CAPITAI<br>ITEM PROJEC<br>NO. NO.                                     |  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F        | FISCAL<br>YEAR<br>2010-2011 | N<br>C<br>F |
| C<br>THE E<br>PROJE<br>FOR E<br>REIME                                 | NAIAHOLE BRIDGE REPLACEM KAMEHAMEHA HIGHWAY, OAHU CONSTRUCTION FOR THE REP EXISTING CONCRETE STRUCT ECT IS DEEMED NECESSARY FEDERAL AID FINANCING AN BURSEMENT. CONSTRUCTION TOTAL FUNDING   | PLACEMENT OF<br>TURE. THIS<br>TO QUALIFY                     |                             | 00<br>00 E<br>00 N |                             | E<br>N      |
| O<br>B<br>SIDEW<br>ROUTE<br>UTILI<br>IMPRO<br>IMPRO<br>NECES<br>FINAN | CALANIANAOLE HIGHWAY IMED LOMANA GOLF COURSE TO WE BEACH PARK, OAHU  CONSTRUCTION OF TURNING WALKS, CURB RAMPS, BIKE ES, UPGRADING TRAFFIC SILTY RELOCATION, DRAINAGE OVEMENTS, AND OTHER MISCOVEMENTS. THIS PROJECT IS SSARY TO QUALIFY FOR FEINCING AND/OR REIMBURSEME CONSTRUCTION  TOTAL FUNDING | LANES, PATHS OR BIKE GNALS, E CELLANEOUS IS DEEMED DERAL AID |                             | E<br>N             | 14,00<br>2,80<br>11,20      | 0 E         |

|  |  | APPROPR                     | RIATI             | ONS (IN 000                 | 'S)         |
|--|--|-----------------------------|-------------------|-----------------------------|-------------|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F       | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 71. S246 INTERSTATE ROUTE H-1, WE AFTERNOON (PM) CONTRAFLO  CONSTRUCTION FOR A PM COON INTERSTATE ROUTE H-1 FROM OF RADFORD DRIVE TO THE VICTOR WAIKELE. THIS PROJECT IS DISTRICT OF REMBURSEMS CONSTRUCTION TOTAL FUNDING  72. S257 CASTLE HILLS ACCESS ROAF IMPROVEMENTS, OAHU | OW, OAHU ONTRAFLOW LANE M THE VICINITY INITY OF EEMED DERAL AID ENT. TRN TRN | 55,00<br>7,00<br>48,00      | 00 E              |                             | E<br>N      |
| LAND ACQUISITION FOR STOSTRUCTURES AND EROSION CONTINUES AND EROSION, AND CONSTRUCTING CONCRETE SIDEWAY WHEELCHAIR RAMPS, AND OTHER IMPROVEMENTS. THIS PROJECT INECESSARY TO QUALIFY FOR FEIT FINANCING AND/OR REIMBURSEMN LAND TOTAL FUNDING                                    | ROLS TO REPAIR ND ALKS, MISCELLANEOUS IS DEEMED DERAL AID                    |                             | 00<br>99 E<br>1 N |                             | E<br>N      |

APPROPRIATIONS (IN 000'S)

|   | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |       | FISCAL<br>YEAR<br>2010-2011      | M<br>O<br>F |
|---|-------------|--|--|---|-----------------------------|-------|----------------------------------|-------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 | NO.  73. S2 | DESIGNATE PLANS ACCELERATE AND OTHER TRAFFIC IF PLANS DESIGNALS, ACCELERATE AND OTHER TRAFFIC IF PLANS DESIGNALS, ACCELERATE AND OTHER TRAFFIC IF PLANS DESIGNATE TRAFFIC TRAFF | PRAIL AND SHOULDER SOUS LOCATIONS, OAHU  ON AND CONSTRUCTION  NG AND/OR UPGRADING  LS, END TERMINALS,  ALLING, BRIDGE ENDP  PRS, RECONSTRUCTING  S. THIS PROJECT IS  OF TO QUALIFY FOR FE  GAND/OR REIMBURSEM  CRUCTION  PTAL FUNDING  TIC OPERATIONAL IMPRICATIONS  AND INTERSECTIONS  AND HIGHWAY FOR INSTALLING  CONSTRUCTING TURNI  FION AND/OR DECELER  R IMPROVEMENTS FOR  FLOW. | IMPROVEMENTS,  FOR THE EXISTING TRANSITIONS, OSTS AND CRASH AND PAVING OF DEEMED DERAL AID ENT.  TRN TRN TRN ROVEMENTS TO AND HIGHWAYS  FRUCTION FOR TO EXISTING ACILITIES FIC OPERATION RICTIONS, TRAFFIC NG LANES, ATION LANES, | 3,0<br>6<br>2,4             |       | 50<br>10<br>40<br>20<br>20<br>90 | 00 E 00 N   |
| 36<br>37  |             | 10   |  | 2244  | J                           | - 0 1 | Ξ, Ο                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |  |  |   | AFFINOFI                    | VIA I I     | 0103 (110 000               | ٥)          |
|-------------|--|--|---|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                      |  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 75. S2      | FF<br>IN   | NTERSTATE ROUTE H-1 AND<br>REEWAYS IMPROVEMENTS, F<br>NTERCHANGE TO KAPIOLANI<br>NHU   | PUULOA  |                             |             |                             |             |
|             | ON THE VICINI PROJECT FOR FEREIMBU                             | ONSTRUCTION FOR AN ADDIE H-1 FREEWAY EASTBOUNI ICINITY OF MIDDLE STREE ITY OF VINEYARD BOULEVA CT IS DEEMED NECESSARY EDERAL AID FINANCING AN URSEMENT. ONSTRUCTION TOTAL FUNDING                    | D LANES FROM<br>ET TO THE<br>ARD. THIS<br>TO QUALIFY            | 100,0<br>20,0<br>80,0       | 00 E        |                             | E<br>N      |
| 76. S2      | DE<br>REPLAC<br>STREAN<br>BRIDGE<br>THIS I<br>FEDERA<br>REIMBU | AMEHAMEHA HIGHWAY, KAIR RIDGE REPLACEMENT, OAHU CSIGN AND CONSTRUCTION CEMENT OR REHABILITATION BRIDGE TO INCLUDE SIZE RAILINGS, AND OTHER PROJECT IS DEEMED NECES AL AID FINANCING AND/OF URSEMENT. | FOR<br>DN OF KAIPAPAU<br>DEWALKS,<br>IMPROVEMENTS.<br>SSARY FOR | 4                           | 60          |                             |             |
|             |  | ONSTRUCTION TOTAL FUNDING  | TRN<br>TRN<br>TRN   | 3,0<br>6<br>2,4             |             |                             | E<br>N<br>X |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |   |   |   |                             |                    | 0110 (111 000 | -,          |
|-------------|---|---|---|-----------------------------|--------------------|---------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |                    | YEAR          | M<br>O<br>F |
| 77. S2      | BRIDGE  CONSTRUE EXISTING BE KAWELA STRE INCLUDING I APPROACHES, DETOUR ROAL THIS PROJECT | EHA HIGHWAY, KA' REPLACEMENT, OA CTION FOR REPLA RIDGE ON KAMEHAM EAM WITH A LARGE EMPROVEMENTS TO SEISMIC UPGRAD O, AND UTILITY R CT IS DEEMED NEC | CEMENT OF THE EHA HIGHWAY AT R BRIDGE THE ROADWAY ES, TEMPORARY ELOCATIONS. ESSARY TO |                             |                    |               |             |
|             | REIMBURSEME<br>CONSTRU  | ENT.  | TRN TRN   |                             | 00<br>00 E<br>00 N |               | E<br>N      |
| . S3        | NO. 3 A  CONSTRU BRIDGES NO. MAKAHA BEAG BRIDGE RAII THIS PROJEC                          | TON HIGHWAY, MA  ND NO. 3A REPLA  CTION FOR THE R  3 AND 3A IN TH  CH PARK TO INCLU  LINGS, AND OTHER  CT IS DEEMED NEC  R FEDERAL AID FI           | CEMENT, OAHU EPLACEMENT OF E VICINITY OF DE SIDEWALKS, IMPROVEMENTS. ESSARY TO        |                             |                    |               |             |
|             | REIMBURSEME   | ENT.<br>JCTION  |   |                             |                    | 3,50          | Ω           |

|             |  |  |   | APPROPE                     | RIATI        | ONS (IN 000  | S)          |
|-------------|--|--|---|-----------------------------|--------------|--------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                    | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |              | YEAR         | M<br>O<br>F |
| 79. s3      | BRIDGE<br>CONSTR   | MEHA HIGHWAY, KAI<br>REPLACEMENT, OAF<br>UCTION FOR REPLAC<br>TREAM BRIDGE TO                              | HU<br>CEMENT OF   |                             |              |              |             |
|             | SIDEWALKS,<br>IMPROVEMEN<br>NECESSARY<br>FINANCING<br>CONSTR | BRIDGE RAILINGS<br>TS. THIS PROJECT<br>TO QUALIFY FOR FI<br>AND/OR REIMBURSEI                              | , AND OTHER<br>IS DEEMED<br>EDERAL AID                          |                             | E            | 1,000<br>200 |             |
| 80. S3      |  | MEHA HIGHWAY, REF<br>REPLACEMENT OF V<br>, OAHU  |   |                             | N            | 800          | N C         |
|             | REHABILITA<br>TO INCLUDE<br>AND OTHER<br>DEEMED NEC          | CQUISITION FOR THE TION OF WAIKANE SERIDGE RAILINGS IMPROVEMENTS. THE ESSARY TO QUALIFY ING AND/OR REIMBUR | STREAM BRIDGE<br>, SHOULDERS,<br>IS PROJECT IS<br>Y FOR FEDERAL | 5                           | 00           |              |             |
|             |  | AL FUNDING   | TRN<br>TRN  | 1                           | 00 E<br>00 N |              | E<br>N      |
| 81. S3      |  | N CONTROL PROGRAM<br>YS AND FACILITIES   |   |                             |              |              |             |
|             | EROSION CO<br>STATE HIGH<br>DESIGN<br>CONSTR                 |  | MEASURES ON<br>IES ON OAHU.                                     |                             | 00           | 1,000        |             |
|             | TOTA   | AL FUNDING   | TRN   | 2                           | 00В          | 1,000        | ЭВ          |

|   |   |   |   |  | APPROPRIATIONS (IN 000'S)   |  |                             |               |  |
|---|---|---|---|--|-----------------------------|--|-----------------------------|---------------|--|
| -   | TEM PRO                                     | PITAL<br>JECT<br>O.   | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | 0  | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F   |  |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | SI<br>3. S344<br>CC<br>MZ<br>EX<br>IN<br>BE | PLANS, INVIRONMENT: PLANS PLANS PLANS DESIGN CONSTRUCT MISCELLA MANAGEMENT LAND ACCOUNTRUCTION ANAGEMENT CISTING HIS EST MANAGE DOCATIONS OF LAND DESIGN CONSTRUCTION | L FUNDING  ANEOUS PERMANENT ENT PRACTICES, O  QUISITION, DESIG N FOR PERMANENT PRACTICE IMPROVE GHWAY FACILITIES N OF STRUCTURAL MENT PRACTICES A N OAHU. | TRUCTION FOR HEASURES ON HES.  TRN  BEST AHU  N, AND BEST MENTS TO HICLUDING AND NATURAL | 1 5                         | 48<br>1<br>1<br>50 B<br>10<br>20<br>30 B | 250<br>250                  | 1<br>1<br>0 B |  |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

| CAPITAL<br>1 PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010   | M<br>O<br>F  | FISCAL<br>YEAR<br>2010-2011  | M<br>O<br>F   |
|--|---|---|---|--|--|---|
|  |   |   |   |  |  |   |
| FARRINGTO CONGESTIC IMPROVEME HIGHWAY E ROAD. TH TO QUALIF AND/OR RE CONST | N HIGHWAY FOR ALT N RELIEF AND/OR S NT PROJECTS ALONG ETWEEN HONOKAI HA IS PROJECT IS DEE Y FOR FEDERAL AID IMBURSEMENT.  | ERNATIVE<br>AFETY<br>FARRINGTON<br>LE AND HAKIMO<br>MED NECESSARY   |   |  | •  | 0 E   |
| DESIG<br>ALONG BOT<br>FROM MEHE<br>AVENUE.<br>DESIG<br>CONST               | N AND CONSTRUCTION<br>H SIDES OF KAMEHA<br>ULA PARKWAY TO LA<br>N<br>RUCTION  | N OF SIDEWALKS<br>MEHA HIGHWAY  | 2,0   | 00   |  | E   |
| ROAD  PLANS ADD A STR RENTON RO PLANS DESIG CONST                          | AND ROOSEVELT AVE<br>, DESIGN, AND CON:<br>EETLIGHT AT THE I<br>AD AND ROOSEVELT<br>N<br>RUCTION  | NUE, OAHU<br>STRUCTION TO<br>NTERSECTION OF   |   | -  |  | E   |
|  | SP0603 FARRI BETWE OAHU  CONST. FARRINGTO CONGESTIO IMPROVEME HIGHWAY B ROAD. TH TO QUALIF AND/OR RE CONST. TO  KAMEH.  DESIG. ALONG BOT FROM MEHE AVENUE.  DESIG. CONST. TO  STREE ROAD. PLANS ADD A STR RENTON RO PLANS DESIG. CONST. | PROJECT NO. TITLE  SP0603 FARRINGTON HIGHWAY IMPROME BETWEEN HONOKAI HALE AND OAHU  CONSTRUCTION FOR IMPROME FARRINGTON HIGHWAY FOR ALT CONGESTION RELIEF AND/OR SIMPROVEMENT PROJECTS ALONG HIGHWAY BETWEEN HONOKAI HAROAD. THIS PROJECT IS DEE TO QUALIFY FOR FEDERAL AID AND/OR REIMBURSEMENT.  CONSTRUCTION TOTAL FUNDING  KAMEHAMEHA HIGHWAY SIDE AND CONSTRUCTION ALONG BOTH SIDES OF KAMEHAR FROM MEHEULA PARKWAY TO LAROY AVENUE.  DESIGN CONSTRUCTION TOTAL FUNDING  STREETLIGHT INSTALLATION TOTAL FUNDING  STREETLIGHT INSTALLATION AND ROOSEVELT AVENUE.  PLANS, DESIGN, AND CONSTRUCTION AND ROOSEVELT AVENUE. | PROJECT NO. TITLE EXPENDING AGENCY  SP0603 FARRINGTON HIGHWAY IMPROVEMENTS BETWEEN HONOKAI HALE AND HAKIMO ROAD, OAHU  CONSTRUCTION FOR IMPROVEMENTS ALONG FARRINGTON HIGHWAY FOR ALTERNATIVE CONGESTION RELIEF AND/OR SAFETY IMPROVEMENT PROJECTS ALONG FARRINGTON HIGHWAY BETWEEN HONOKAI HALE AND HAKIMO ROAD. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION  TOTAL FUNDING  KAMEHAMEHA HIGHWAY SIDEWALKS, OAHU  DESIGN AND CONSTRUCTION OF SIDEWALKS ALONG BOTH SIDES OF KAMEHAMEHA HIGHWAY FROM MEHEULA PARKWAY TO LANIKUHAHA AVENUE.  DESIGN  CONSTRUCTION  TOTAL FUNDING  TRN  STREETLIGHT INSTALLATION AT RENTON ROAD AND ROOSEVELT AVENUE, OAHU  PLANS, DESIGN, AND CONSTRUCTION TO ADD A STREETLIGHT AT THE INTERSECTION OF RENTON ROAD AND ROOSEVELT AVENUE.  PLANS DESIGN CONSTRUCTION  PLANS DESIGN CONSTRUCTION | PROJECT NO. TITLE EXPENDING AGENCY YEAR 2009-2010  SP0603 FARRINGTON HIGHWAY IMPROVEMENTS BETWEEN HONOKAI HALE AND HAKIMO ROAD, OAHU  CONSTRUCTION FOR IMPROVEMENTS ALONG FARRINGTON HIGHWAY FOR ALTERNATIVE CONCESTION RELIEF AND/OR SAFETY IMPROVEMENT PROJECTS ALONG FARRINGTON HIGHWAY BETWEEN HONOKAI HALE AND HAKIMO ROAD. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION  TOTAL FUNDING  KAMEHAMEHA HIGHWAY SIDEWALKS, OAHU  DESIGN AND CONSTRUCTION OF SIDEWALKS ALONG BOTH SIDES OF KAMEHAMEHA HIGHWAY FROM MEHEULA PARKWAY TO LANIKUHAHA AVENUE.  DESIGN  CONSTRUCTION  TOTAL FUNDING  TOTAL FUNDING | PROJECT NO. TITLE EXPENDING AGENCY YEAR 2009-2010 F  SP0603 FARRINGTON HIGHWAY IMPROVEMENTS BETWEEN HONOKAI HALE AND HAKIMO ROAD, OAHU  CONSTRUCTION FOR IMPROVEMENTS ALONG FARRINGTON HIGHWAY FOR ALTERNATIVE CONGESTION RELIEF AND/OR SAFETY IMPROVEMENT PROJECTS ALONG FARRINGTON HIGHWAY BETWEEN HONOKAI HALE AND HAKIMO ROAD. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION TOTAL FUNDING TRN  KAMEHAMEHA HIGHWAY SIDEWALKS, OAHU  DESIGN AND CONSTRUCTION OF SIDEWALKS ALONG BOTH SIDES OF KAMEHAMEHA HIGHWAY FROM MEHEULA PARKWAY TO LANIKUHAHA AVENUE.  DESIGN CONSTRUCTION TOTAL FUNDING TOTAL FU | PROJECT NO. TITLE EXPENDING YEAR 0 YEAR AGENCY 2009-2010 F 2010-2011  SP0603 FARRINGTON HIGHWAY IMPROVEMENTS BETWEEN HONOKAI HALE AND HAKIMO ROAD, OAHU  CONSTRUCTION FOR IMPROVEMENTS ALONG FARRINGTON HIGHWAY FOR ALTERNATIVE CONGESTION RELIEF AND/OR SAFETY IMPROVEMENT PROJECTS ALONG FARRINGTON HIGHWAY BETWEEN HONOKAI HALE AND HAKIMO ROAD. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION TOTAL FUNDING TRN E 1,50 TRN 6,00  KAMEHAMEHA HIGHWAY SIDEWALKS, OAHU  DESIGN AND CONSTRUCTION OF SIDEWALKS ALONG BOTH SIDES OF KAMEHAMEHA HIGHWAY FROM MEHEULA PARKWAY TO LANIKUHAHA AVENUE.  DESIGN 500 CONSTRUCTION GRAMEHAMEHA HIGHWAY FROM MEHEULA PARKWAY TO LANIKUHAHA AVENUE.  DESIGN 500 STREETLIGHT INSTALLATION AT RENTON ROAD AND ROOSEVELT AVENUE, OAHU  PLANS, DESIGN, AND CONSTRUCTION TO ADD A STREETLIGHT AT THE INTERSECTION OF RENTON ROAD AND ROOSEVELT AVENUE.  PLANS 1 1 CONSTRUCTION 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |   |   | APPROPRIATIONS (IN 000'S)   |              |      |             |  |  |
|-------------|--|---|---|-----------------------------|--------------|------|-------------|--|--|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                          | TITLE   | EXPENDING<br>AGENCY                     | FISCAL<br>YEAR<br>2009-2010 |              | YEAR | M<br>O<br>F |  |  |
|             |  |   |   |                             |              |      |             |  |  |
| 87.         | FARRIN   | NGTON HIGHWAY, OA   | HU                                      |                             |              |      |             |  |  |
|             | EQUIPMENT  | DESIGN, CONSTRUC<br>FOR CROSSWALKS W<br>R SIMILAR DEVICES                               | ITH BLINKING                            |                             | 1            |      |             |  |  |
|             | DESIGN   | RUCTION   |   | 1                           | 1<br>47<br>1 |      |             |  |  |
|             | ~  | TAL FUNDING   | TRN                                     | 1                           | 50 E         |      | Ε           |  |  |
| 88.         | NORTH  | SHORE, OAHU   |   |                             |              |      |             |  |  |
|             | EQUIPMENT<br>HOME TO T                             | DESIGN, CONSTRUC<br>FOR STREETLIGHTS<br>HE ENTRANCE OF TH                               | FROM CRAWFORD                           |                             |              |      |             |  |  |
|             | RESORT.<br>PLANS                                   |   |   |                             | 10           |      |             |  |  |
|             | DESIGN   |   |   |                             | 10           |      |             |  |  |
|             | EQUIP  | RUCTION<br>MENT   |   |                             | 20<br>10     |      |             |  |  |
|             |  | TAL FUNDING   | TRN                                     |                             | 50 E         |      | Ε           |  |  |
| 89.         | NORTH  | SOUTH ROAD EXTENS   | SION, OAHU                              |                             |              |      |             |  |  |
|             | APPROXIMA'<br>SOUTH ROAI<br>ROAD FROM<br>KALAELOA, | N AND CONSTRUCTION TE 1 MILE EXTENSI D TO COMPLETE THE THE H1 FREEWAY T LOCATED BETWEEN | ON TO NORTH<br>NORTH SOUTH<br>HROUGH TO |                             |              |      |             |  |  |
|             | DESIGN<br>CONSTR                                   | VELT ROAD.<br>N<br>RUCTION<br>FAL FUNDING   | TRN<br>TRN                              | 1,5<br>13,5<br>7,5<br>7,5   | 00<br>00 C   |      | C<br>E      |  |  |

|             |  |  |  | APPROPE                     | RIATI       | ONS (IN 000                 | 'S)         |
|-------------|--|--|--|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |  |  |                             |             |                             |             |
| 90.         | KAHEKII<br>OAHU  | LI AND KAMEHAMEH   | A HIGHWAYS,  |                             |             |                             |             |
|             | PATHS ALON<br>INTERSECTI<br>THE INTERS<br>ALONG KAME<br>INTERSECTI | AND CONSTRUCTIOG KAHEKILI HIGHWON WITH KAMEHAMEECTION WITH HAIFHAMEHA HIGHWAY FON WITH WAIHE'E | VAY FROM THE CHA HIGHWAY TO CU ROAD AND CROM THE ROAD TO THE |                             |             |                             |             |
|             | DESIGN   |  |  |                             | 50          |                             |             |
|             | CONSTRU<br>TOTA  | UCTION<br>AL FUNDING   | TRN  | 1,0<br>1,3                  |             |                             | E           |
| 91.         | WAIKUPA  | ANAHA STREET, OA   | HU   |                             |             |                             |             |
|             | PLANS A<br>WAIKUPANAH<br>PLANS                                     | AND DESIGN FOR T<br>A STREET.  | HE EXPANSION OF  | 2                           | 75          |                             |             |
|             | DESIGN   |  |  |                             | 75<br>75    |                             |             |
|             | TOTA   | AL FUNDING   | TRN  | 5                           | 50 E        |                             | Ε           |
| 92. S       |  | TATE ROUTE H-1,<br>U OFF-RAMP, OAHU  | ·  |                             |             |                             |             |
|             | REPAIRS AN   | AND CONSTRUCTIOD DRAINAGE IMPROF-RAMP ON OAHU.   |  | 1                           | 00          |                             |             |
|             | CONSTRU  | UCTION<br>AL FUNDING   | TRN  | 1                           | 00 E        | 6,90<br>6,90                |             |
|             |  |  |  | _                           |             | 2,30                        |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |                                      |   |  | APPROPRIATIONS (IN 000'S)   |            |                             |             |  |
|-------------|--------------------------------------|---|--|-----------------------------|------------|-----------------------------|-------------|--|
| ITEM<br>NO. | CAPITA<br>PROJE<br>NO.               |   | EXPENDING<br>AGENCY                                      | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |
| 93. S3      | 342                                  | INTERSTATE ROUTE H-1,   | KUNIA  |                             |            |                             |             |  |
|             |                                      | INTERCHANGE IMPROVEMENT   | IS, OAHU   |                             |            |                             |             |  |
|             |                                      | PLANS FOR IMPROVEMENTS<br>CRCHANGE AND APPROACHES<br>PLANS  |  | 7                           | 80         |                             |             |  |
|             |                                      | TOTAL FUNDING   | TRN  |                             | 80 E       |                             | E           |  |
| 94. S3      | 343                                  | INTERSTATE ROUTE H-1 CO   | ORRIDOR  |                             |            |                             |             |  |
|             | MEET                                 | PLANS TO DETERMINE PRO<br>CURRENT AND FUTURE CA<br>UIREMENTS OF THE H-1 CO  | PACITY   |                             |            |                             |             |  |
|             |                                      | PLANS<br>TOTAL FUNDING  | TRN  |                             | 20<br>20 E |                             | E           |  |
|             |                                      | TOTAL FUNDING   | IRN  | 5                           | 20 E       |                             | Ŀ           |  |
| TRN511      | L - HAW                              | AII HIGHWAYS  |  |                             |            |                             |             |  |
| 95. T1      |                                      | HAWAII BELT ROAD ROCKF<br>AT MAULUA, LAUPAHOEHOE<br>HAWAII  |  |                             |            |                             |             |  |
|             | ALON<br>VICI<br>GULO<br>IS I<br>FEDE | CONSTRUCTION FOR SLOPE IG ROUTE 19, HAWAII BELENITY OF MAULUA GULCH. CH, AND KAAWALII GULCH. DEEMED NECESSARY TO QUARAL AID FINANCING AND/MBURSEMENT. | T ROAD IN THE<br>LAUPAHOEHOE<br>THIS PROJECT<br>LIFY FOR |                             |            |                             |             |  |
|             |                                      | CONSTRUCTION TOTAL FUNDING  | TRN  |                             | E          | 4,000                       |             |  |
|             |                                      | TOTALL TOMPTING   | TRN  |                             | N          |                             |             |  |
|             |                                      |   |  |                             |            |                             |             |  |

|             |  |  |   | APPROPRIATIONS (IN 000'S)   |                      |       |             |  |
|-------------|--|--|---|-----------------------------|----------------------|-------|-------------|--|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |                      | YEAR  | N<br>O<br>F |  |
| 96. T1      | PLANS A WAIMEA TO F DEEMED NECE AID FINANCE PLANS DESIGN TOTA  .18 TRAFFICE EXISTIN FACILITE CONSTRUE IMPROVEMENT AND HIGHWAY IMPROVED THE ELIMINATING AND/OR INST | AE ROAD BYPASS, AE, HAWAII  AND DESIGN FOR A KAWAIHAE. THIS F ESSARY TO QUALIF ING AND/OR REIME AL FUNDING  C OPERATIONAL IM IG INTERSECTIONS CIES, HAWAII  UCTION FOR MISCE IS TO EXISTING I ING FACILITIES NECE RAFFIC OPERATIONS CRAFFIC OPERATIONS CALLING TRAFFIC NG TURNING LANES ELERATION LANES, | NEW ROAD FROM PROJECT IS PY FOR FEDERAL SURSEMENT.  TRN TRN TRN  PROVEMENTS TO AND HIGHWAY  LLANEOUS INTERSECTIONS ESSARY FOR I, INCLUDING MODIFYING SIGNALS, E, ACCELERATION | 1,2                         | 50<br>E<br>N<br>50 X | 5,600 | 0 E         |  |
|             | IMPROVEMENT<br>CONSTRU<br>TOTA   |  | TRN   | _                           | 00<br>00 E           |       | E           |  |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|         |  |   |   | AFFINOFI            | (IA I I    | 000 (114 000 | <b>U</b> )  |
|---------|--|---|---|---------------------|------------|--------------|-------------|
|         | CAPITAL<br>PROJECT<br>NO.              | TITLE   | EXPENDING<br>AGENCY                           |                     | 0          |              | M<br>O<br>F |
| 00 m10  | ) F ALZONIT                            | DULE HIGHWAY DE   | AT TOMMONE AND                                |                     |            |              |             |
| 98. TI2 |  | PULE HIGHWAY, RE<br>NG AT AAMAKAO GU  |   |                     |            |              |             |
|         | WIDENING C<br>POLOLU VAL               | CQUISITION FOR R<br>OF AKONI PULE HIG<br>LLEY SIDE OF AAMA<br>INSTALLING GUARD          | HWAY ON THE<br>KAO GULCH,                     |                     |            |              |             |
|         | LAND<br>TOT                            | AL FUNDING  | TRN   |                     | 20<br>20 E |              | E           |
| 99. T12 | IMPROV                                 | I HIGHWAY ROADWA<br>EMENTS, VICINITY<br>AD, HAWAII                                      |   |                     |            |              |             |
|         | UP PAVEMEN                             | AND CONSTRUCTIO IT CROSS SLOPE TO AND OTHER INCIDEN ITS.                                | IMPROVE                                       |                     |            |              |             |
|         | DESIGN<br>CONSTR                       | UCTION  |   | 2,2                 | 50<br>00   |              |             |
|         |  | AL FUNDING  | TRN   | 2,2                 |            |              | Ε           |
| 100. T1 | CONVER                                 | PAHOA ROAD SHOUL<br>SION, KEAAU BYPA<br>TY OF SHOWER DRI                                | SS ROAD TO                                    |                     |            |              |             |
|         | RECONSTRUC<br>SHOULDER A<br>THIS PROJE | AND CONSTRUCTION TING AND WIDENING AND CONSTRUCTING CCT IS DEEMED NECTOR FEDERAL AID FI | G THE EXISTING<br>NEW SHOULDERS.<br>ESSARY TO |                     |            |              |             |
|         | DESIGN                                 |   |   |                     | 60         |              |             |
|         |  | UCTION<br>AL FUNDING  | TRN   | 13,0<br>2,6<br>10,4 | 00 E       |              | E           |
|         |  |   | TRN   |                     |            |              | N           |

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |   |  | APPROPF                     | RIATI    | ONS (IN 000'          | 'S)         |
|-------------|--|---|--|-----------------------------|----------|-----------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                          | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 |          | YEAR                  | M<br>O<br>F |
| 101.        |  | J PAHOA ROAD IMPRO<br>AHOA, HAWAII  | VEMENTS, KEAAU   |                             |          |                       |             |
|             | HIGHWAY ALIGNMEN' IS DEEME FEDERAL REIMBURS        |   | ALTERNATIVE<br>DR. THIS PROJECT<br>ALIFY FOR                   |                             | E<br>N   | 3,300<br>660<br>2,640 | 0 E         |
| .02.        |  | LAHOA HIGHWAY DRAI<br>DVEMENTS AT KAWA,   | =  |                             |          |                       |             |
|             | IMPROVEM OF DRAIN. THE ROAD NECESSAR FINANCIN CONS | TRUCTION FOR DRAIN ENTS, INCLUDING THAGE BOX CULVERTS AWAY. THIS PROJECT Y TO QUALIFY FOR HEAD AND/OR REIMBURSE FRUCTION DTAL FUNDING | NE INSTALLATION AND RAISING OF IS DEEMED TEDERAL AID TENEMENT. |                             | E        | 1,500<br>300          | 0 E         |
| 103.        |  | ET LIGHT INSTALLAT<br>FIONS, HAWAII   | TRN IONS AT VARIOUS  |                             | N        | 1,200                 | 0 N         |
|             | INSTALLA   | GN AND CONSTRUCTIC<br>TION OF STREET LIC<br>S ON HAWAII.<br>GN  |  |                             | 30<br>75 |                       |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |  |  |                             |                  | APPROPRIATIONS (IN 000'S    |      |  |  |  |  |
|-------------|--|--|--|-----------------------------|------------------|-----------------------------|------|--|--|--|--|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                    | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 |                  | FISCAL<br>YEAR<br>2010-2011 | <br> |  |  |  |  |
| 104. 5      |  | BELT ROAD, REPL<br>DE STREAM BRIDGE  |  |                             |                  |                             |      |  |  |  |  |
|             | CONCRETE AN<br>ROAD (ROUTH<br>VICINITY ON<br>DEEMED NECH     | FOR THE REPLACE<br>RCH-DECK BRIDGE<br>E 19) ON THE BIO<br>F PAPAIKOU. THIS<br>ESSARY TO QUALIF<br>ING AND/OR REIME                     | ON HAWAII BELT G ISLAND IN THE G PROJECT IS FY FOR FEDERAL |                             |                  | 74                          | 5    |  |  |  |  |
|             |  | AL FUNDING   | TRN<br>TRN   |                             | E<br>N           | 14                          | 9 I  |  |  |  |  |
| 105.        |  | L PROTECTION /<br>ZATION AT VARIC  |  |                             |                  |                             |      |  |  |  |  |
|             | CONSTRUCTION, PROTECTION, STABILIZAT: VARIOUS LOO PROJECT IS | CQUISITION, DESI<br>ON FOR ROCKFALL,<br>, AND SLOPE AND,<br>ION MITIGATION N<br>CATIONS ON HAWAI<br>DEEMED NECESSAF<br>L AID FINANCING | SLOPE OR ROADWAY MEASURES AT II. THIS RY TO QUALIFY        | 1                           | 50               |                             |      |  |  |  |  |
|             | DESIGN<br>CONSTRU  | UCTION<br>AL FUNDING   | TRN<br>TRN   | 2,0<br>26,0                 | 00<br>00<br>30 E |                             |      |  |  |  |  |
| 106.        | KUPULAU  | J ROAD EXTENSION   | , HAWAII   |                             |                  |                             |      |  |  |  |  |
|             | KUPULAU ROA<br>ON KOMOHANA                                   | A STREET.  | TENSION OF<br>AFFIC CONGESTION                             |                             |                  |                             |      |  |  |  |  |
|             | CONSTRU  | JCTION   |  | 2,7<br>2,7                  |                  |                             |      |  |  |  |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |   |   |  | APPROPE                     | RIATI      | ONS (IN 000 | 'S)         |
|-------------|---|---|--|-----------------------------|------------|-------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 |            | YEAR        | M<br>O<br>F |
| 107.        | KEAHOI<br>HAWAII<br>PLANS<br>KAAHUMANU  | FOR IMPROVEMENTS  | AIHAE HARBOR,  | 7                           | 80         |             |             |
|             | PLANS<br>TO   | TAL FUNDING   | TRN  |                             | 80<br>80 E |             | E           |
| 108.        | IMPROV<br>RANCH  LAND A  CONSTRUCT: MAMALAHOA PUUWAAWAA RETAINING WIDENING, UTILITIES IMPROVEMENTAL |   | OF PUUWAAWAA  ESIGN FOR THE MPROVEMENTS FOR ICINITY OF INCLUDES: IGNMENT, AND/OR RES, RELOCATING |                             | 00         |             |             |
|             | DESIGN<br>TO  | N<br>FAL FUNDING  | TRN  |                             | 00<br>00 E |             | E           |
| 109.        | KEALAF<br>PALAN<br>CONSTF<br>HIGHWAY TI<br>RELOCATION<br>UTILITIES                                  | EOHOKALOLE HIGHWA KEHE PARKWAY TO V I ROAD, HAWAII RUCTION FOR ANE K HAT INCLUDES NEW N AND/OR CONSTRUC , AND OTHER IMPRO | ICINITY OF  EOHOKALOLE  ROADWAYS,  TION OF   | 15,0                        |            |             |             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY                                      | FISCAL<br>YEAR<br>2009-2010  |            | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|--|-------------|---|---|--|------------------------------|------------|-----------------------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                      |             | REZ<br>MAI<br>DES<br>ALIGNM   | HIGHWAYS  NOAPIILANI HIGHWAY WID  ALIGNMENT, HONOKOWAI T  JI.  SIGN AND CONSTRUCTION  ENT OF HONOAPIILANI HI  ALUNA ROAD TO THE VICI                    | O LAUNIUPOKO, FOR A NEW GHWAY FROM                       |                              |            |                             |             |
| 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20       | 111 5       | NECESS<br>FINANC<br>DES<br>COI                                      | POKO. THIS PROJECT IS ARY TO QUALIFY FOR FEI ING AND/OR REIMBURSEME SIGN NSTRUCTION TOTAL FUNDING   | DERAL AID<br>ENT.<br>TRN<br>TRN<br>TRN                   | 11<br>13,10<br>2,50<br>10,00 | )0<br>)0 E |                             | E<br>N<br>R |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | 111.        | SHO<br>MAI<br>DES<br>REVETM<br>HONOAP<br>EROSIO<br>NECESS<br>FINANC | SIGN AND CONSTRUCTION ENT AT LAUNIUPOKO TO E IILANI HIGHWAY FROM SE N. THIS PROJECT IS DE ARY TO QUALIFY FOR FEI ING AND/OR REIMBURSEME SIGN NSTRUCTION | LAUNIUPOKO,  FOR THE PROTECT THE HORELINE EMED DERAL AID | 1,00<br>4,50                 | 0 0        |                             |             |
| 32<br>33<br>34<br>35   |             |   | TOTAL FUNDING   | TRN<br>TRN   | 1,10<br>4,40                 |            |                             | E<br>N      |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

| ITEM PROJECT NO. NO. TITLE EXPENDING YEAR O YEAR O NO. NO. TITLE AGENCY 2009-2010 F 2010-2011  112. V063 KAHULUI AIRPORT ACCESS ROAD, MAUI  CONSTRUCTION FOR A PORTION OF THE NEW ACCESS ROAD TO KAHULUI AIRPORT FROM THE VICINITY OF PUUNENE AVENUE TO HANA HIGHWAY. INCLUDES AN AT-GRADE INTERSECTION AT HANA HIGHWAY, STRIPING, LANDSCAPING, DRAINAGE, HIGHWAY LIGHTING, UTILITIES, AND OTHER MISCELLANEOUS IMPROVEMENTS. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION 5,000 TOTAL FUNDING TRN 1,000 E |     |   |   |   | ,    |      | `    | ,      |
|--|-----|---|---|---|------|------|------|--------|
| CONSTRUCTION FOR A PORTION OF THE NEW ACCESS ROAD TO KAHULUI AIRPORT FROM THE VICINITY OF PUUNENE AVENUE TO HANA HIGHWAY. INCLUDES AN AT-GRADE INTERSECTION AT HANA HIGHWAY, STRIPING, LANDSCAPING, DRAINAGE, HIGHWAY LIGHTING, UTILITIES, AND OTHER MISCELLANEOUS IMPROVEMENTS. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION 5,000 TOTAL FUNDING TRN 1,000 E   |     | PROJECT   | TITLE   |   | YEAR | 0    | YEAR | N<br>( |
| CONSTRUCTION FOR A PORTION OF THE NEW ACCESS ROAD TO KAHULUI AIRPORT FROM THE VICINITY OF PUUNENE AVENUE TO HANA HIGHWAY. INCLUDES AN AT-GRADE INTERSECTION AT HANA HIGHWAY, STRIPING, LANDSCAPING, DRAINAGE, HIGHWAY LIGHTING, UTILITIES, AND OTHER MISCELLANEOUS IMPROVEMENTS. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  CONSTRUCTION 5,000 TOTAL FUNDING TRN 1,000 E   |     |   |   |   |      |      |      |        |
|  | 113 | ACCESS ROAI VICINITY OF HIGHWAY. IN INTERSECTION LANDSCAPING UTILITIES, IMPROVEMENT NECESSARY FINANCING A CONSTRU | TO KAHULUI AIR F PUUNENE AVENUE NCLUDES AN AT-GR ON AT HANA HIGHW G, DRAINAGE, HIG AND OTHER MISCE TS. THIS PROJECT TO QUALIFY FOR F AND/OR REIMBURSE NCTION LL FUNDING | PORT FROM THE TO HANA ADE AY, STRIPING, HWAY LIGHTING, LLANEOUS IS DEEMED EDERAL AID MENT.  TRN TRN | 1,0  | 00 E |      | F<br>N |

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|             |                    |  |                     | APPROPE                     | PROPRIATIONS (IN 000'S) |      |             |  |
|-------------|--------------------|--|---------------------|-----------------------------|-------------------------|------|-------------|--|
| ITEM<br>NO. | CAPI<br>PROJ<br>NC | ECT  | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 |                         | YEAR | M<br>O<br>F |  |
| 114.        | V084               | HANA HIGHWAY IMPROVEM                        | ENTS, HUELO TO      |                             |                         |      |             |  |
|             |                    | HANA, MAUI                                   |                     |                             |                         |      |             |  |
|             |                    | CONSTRUCTION FOR IMPRO                       |                     |                             |                         |      |             |  |
|             |                    | GRADING, AND/OR REPAIRI                      |                     |                             |                         |      |             |  |
|             |                    | IDGES, WALLS, DRAINAGE                       |                     |                             |                         |      |             |  |
|             |                    | ARDRAILS, AND OTHER FAC                      | ILITIES ON ROUTE    |                             |                         |      |             |  |
|             | 360                | ) HANA HIGHWAY.                              |                     |                             | 0.0                     | 4 50 | •           |  |
|             |                    | CONSTRUCTION                                 |                     | 1,4                         | 30 _                    | •    |             |  |
|             |                    | TOTAL FUNDING                                | TRN                 |                             |                         | 1,50 |             |  |
|             |                    |  | TRN                 | 1,4                         | 30 X                    |      | Χ           |  |
| 115.        | V089               | HANA HIGHWAY IMPROVEM                        | ENTS, UAKEA ROAD    |                             |                         |      |             |  |
|             |                    | TO KEAWA PLACE, MAUI                         |                     |                             |                         |      |             |  |
|             |                    | DESIGN AND CONSTRUCTION                      | ON FOR WIDENING     |                             |                         |      |             |  |
|             | THE                | E EXISTING ROADWAY AND                       | CONSTRUCT SAFETY    |                             |                         |      |             |  |
|             | IMI                | PROVEMENTS.                                  |                     |                             |                         |      |             |  |
|             |                    | DESIGN                                       |                     |                             | 10                      |      |             |  |
|             |                    | CONSTRUCTION                                 |                     |                             |                         | 2,00 | 0           |  |
|             |                    | TOTAL FUNDING                                | TRN                 |                             | 10 E                    | 2,00 | 0 E         |  |
| 116.        | V092               | HONOAPIILANI HIGHWAY : IMPROVEMENTS, VICINIT |                     |                             |                         |      |             |  |
|             |                    | MAUI   | ,                   |                             |                         |      |             |  |
|             |                    | DESIGN AND CONSTRUCTION                      | ON FOR SHORELINE    |                             |                         |      |             |  |
|             | IMI                | PROVEMENTS TO INCLUDE S                      |                     |                             |                         |      |             |  |
|             |                    | rigation and roadway wo                      |                     |                             |                         |      |             |  |
|             |                    | DJECT IS DEEMED NECESSA                      |                     |                             |                         |      |             |  |
|             |                    | R FEDERAL AID FINANCING                      |                     |                             |                         |      |             |  |
|             |                    | IMBURSEMENT.                                 | , -                 |                             |                         |      |             |  |
|             |                    | DESIGN                                       |                     | 1                           | 50                      |      |             |  |
|             |                    | CONSTRUCTION                                 |                     | _                           | -                       | 2,00 | 0           |  |
|             |                    | TOTAL FUNDING                                | TRN                 | 1                           | 50 E                    | 40   |             |  |
|             |                    |  | TRN                 |                             | N                       |      |             |  |
|             |                    |  |                     |                             |                         |      |             |  |
|             |                    |  |                     |                             |                         |      |             |  |

<sup>\*</sup>HB200 CD1.DOC\*

# **CAPITAL IMPROVEMENT PROJECTS**

|             |  |  |  | APPROP                      | RIATI       | ONS (IN 000                 | 'S)         |
|-------------|--|--|--|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY                                | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 117. V      | LAND A CONSTRUCT: FROM ONE 1 BOX CULVER AND WING N                   | KALA HIGHWAY WIDER<br>DST 0.8, MAUI<br>ACQUISITION, DESIGION FOR WIDENING<br>LANE TO TWO LANES<br>RT, AND CONSTRUCT<br>WALLS.        | GN, AND<br>THE HIGHWAY<br>, EXTENDING A            |                             |             |                             |             |
|             | LAND<br>DESIGN   |  |  |                             | 55<br>10    |                             |             |
|             |  | RUCTION<br>FAL FUNDING   | TRN  |                             | 65 E        | 1,840<br>1,840              |             |
| 118. V      | TO KUI  CONSTF PUUNENE A' KUIHELANI THIS PROJI QUALIFY FO REIMBURSEN | NE AVENUE WIDENING THE LANI HIGHWAY, I RUCTION FOR THE WIVENUE FROM WAKEA HIGHWAY FROM TWO ECT IS DEEMED NECT OR FEDERAL AID FIMENT. | MAUI IDENING OF AVENUE TO TO FOUR LANES. ESSARY TO |                             |             | 4,00                        | 0           |
|             |  | FAL FUNDING  | TRN<br>TRN   |                             | E<br>N      | 800                         | 0 E         |
| 119. V      | LAHAIN   | PIILANI HIGHWAY W<br>NA TO MAALAEA, MA<br>FOR THE REALIGNM   | JI   |                             |             |                             |             |
|             | HONOAPIILZ<br>LAUNIUPOKO   | ANI HIGHWAY FROM   | ·  | 1 0                         | 0.0         |                             |             |
|             | PLANS<br>TOI   | TAL FUNDING  | TRN  | 1,0<br>1,0                  | 00<br>00 E  |                             | Ε           |

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|                             |   |  | APPROPRIATIONS (IN 000'S)   |                  |                             |             |  |
|-----------------------------|---|--|-----------------------------|------------------|-----------------------------|-------------|--|
| CAPI<br>ITEM PROJ<br>NO. NO | ECT   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 |                  | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |
| 120. V098                   | KAHEKILI HIGHWAY DRAI   |  |                             |                  |                             |             |  |
| KAI                         | IMPROVEMENTS AT WAIHE  LAND ACQUISITION, DES  NSTRUCTION OF A DRAINAG  HEKILI HIGHWAY NEAR WAI  LAND  DESIGN  CONSTRUCTION  TOTAL FUNDING  DLOKAI HIGHWAYS                                      | GIGN, AND<br>GE FACILITY ON  |                             | 20<br>50<br>70 E | 60)<br>60)                  | 0<br>0 E    |  |
| ANI<br>DEI                  | KAMEHAMEHA V HIGHWAY, BRIDGE REPLACEMENT, M  CONSTRUCTION FOR REPL WELA STREAM BRIDGE TO 10 D OTHER IMPROVEMENTS. TO EMED NECESSARY TO QUALL D FINANCING AND/OR REIN CONSTRUCTION TOTAL FUNDING | OLOKAI  ACEMENT OF INCLUDE SIDEWALKS THIS PROJECT IS IFY FOR FEDERAL | 10,0<br>2,0<br>8,0          | 00 E             |                             | E<br>N      |  |
|                             |   |  |                             |                  |                             |             |  |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|         |                                       |  |                                       | ALLINOLL                    | XI/ X I I | 000 (114 000                | Ο)          |
|---------|---------------------------------------|--|---------------------------------------|-----------------------------|-----------|-----------------------------|-------------|
|         | CAPITAL<br>PROJECT<br>NO.             | TITLE  | EXPENDING<br>AGENCY                   | FISCAL<br>YEAR<br>2009-2010 | 0         | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|         |                                       |  |                                       |                             |           |                             |             |
| 123. WC | IMPROV                                | MEHA V HIGHWAY, I<br>EMENTS, VICINITY<br>TO VICINITY OF O  | OF MOHALA                             |                             |           |                             |             |
|         | IMPROVEMEN                            | AND CONSTRUCTION TS, INCLUDING THE DROP INLETS, AND SS.  | E INSTALLATION                        |                             |           |                             |             |
|         | DESIGN                                |  |                                       | 1                           | 50        |                             |             |
|         | CONSTR<br>TOT                         | UCTION<br>AL FUNDING   | TRN                                   | 1                           | 50 E      | 1,250<br>1,250              |             |
| TRN561  | - KAUAI HIG                           | HWAYS  |                                       |                             |           |                             |             |
| 124. XO |                                       | LII HIGHWAY IMPRO<br>T OF MALUHIA ROAI   |                                       |                             |           |                             |             |
|         | KAUMUALII<br>MALUHIA RC<br>THIS PROJE | UCTION FOR WIDENI<br>HIGHWAY, LIHUE TO<br>DAD, FROM TWO TO D<br>CCT IS DEEMED NECT<br>OR FEDERAL AID FIR | O WEST OF<br>FOUR LANES.<br>ESSARY TO |                             |           |                             |             |
|         | REIMBURSEM                            |  | , -                                   |                             |           |                             |             |
|         | CONSTR                                |  |                                       | 36 <b>,</b> 5               |           |                             |             |
|         | TOT                                   | AL FUNDING   | TRN                                   | 7,3                         |           |                             | E           |
|         |                                       |  | TRN                                   | 29,2                        | UU N      |                             | N           |
|         |                                       |  |                                       |                             |           |                             |             |
|         |                                       |  |                                       |                             |           |                             |             |

APPROPRIATIONS (IN 000'S)

| CAPITAL PROJECT NO. TITLE EXPENDING YEAR O Y |        |  |   |   | ALLINOLI | \i\\ | 000 (114 000 | <i>S)</i> |
|--|--------|--|---|---|----------|------|--------------|-----------|
| ON STATE HIGHWAYS, KAUAI  DESIGN AND CONSTRUCTION FOR INSTALLING AND/OR UPGRADING OF GUARDRAILS, END TERMINALS, TRANSITIONS, BRIDGE RAILINGS, BRIDGE ENDPOSTS AND CRASH ATTENUATORS; AND RECONSTRUCTING AND PAVING SHOULDERS. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.  DESIGN CONSTRUCTION TOTAL FUNDING TRN 200 E TRN 800 N  126. X100 KUHIO HIGHWAY, RETAINING WALLS AND/OR ROADWAY REMEDIATION AT LUMAHAI AND WAINIHA, KAUAI  LAND ACQUISITION, DESIGN, AND CONSTRUCTION FOR RETAINING WALLS AND/OR ROADWAY REMEDIATION FOR THE PRESERVATION OF KUHIO HIGHWAY IN THE VICINITY OF LUMAHAI AND WAINIHA. LAND DESIGN CONSTRUCTION TOTAL FUNDING TOTAL FUNDING TRN 725 E 5,000  |        | PROJECT  | TITLE   |   | YEAR     | 0    | YEAR         | Ο         |
| TRN 800 N  126. X100 KUHIO HIGHWAY, RETAINING WALLS AND/OR ROADWAY REMEDIATION AT LUMAHAI AND WAINIHA, KAUAI  LAND ACQUISITION, DESIGN, AND CONSTRUCTION FOR RETAINING WALLS AND/OR ROADWAY REMEDIATION FOR THE PRESERVATION OF KUHIO HIGHWAY IN THE VICINITY OF LUMAHAI AND WAINIHA. LAND DESIGN CONSTRUCTION TOTAL FUNDING TRN 725 E 5,000 E   | 125.   | ON ST  DESIG INSTALLIN GUARDRAII BRIDGE RA CRASH ATT PAVING SH NECESSARY FINANCING DESIG CONST | ATE HIGHWAYS, KAUAN AND CONSTRUCTION IG AND/OR UPGRADING IS, END TERMINALS, AILINGS, BRIDGE END TENUATORS; AND RECONSTRUCTION FOR FE AND/OR REIMBURSEN IN RUCTION | AT  I FOR  G OF  TRANSITIONS,  DPOSTS AND  DNSTRUCTING AND  JECT IS DEEMED  EDERAL AID  MENT. | 9        | 00   |              |           |
| ROADWAY REMEDIATION AT LUMAHAI AND WAINIHA, KAUAI  LAND ACQUISITION, DESIGN, AND CONSTRUCTION FOR RETAINING WALLS AND/OR ROADWAY REMEDIATION FOR THE PRESERVATION OF KUHIO HIGHWAY IN THE VICINITY OF LUMAHAI AND WAINIHA.  LAND 225 DESIGN 1,190 CONSTRUCTION 5,000 TOTAL FUNDING TRN 725 E 5,000 E   |        |  |   |   | 2        | 00 E |              |           |
| CONSTRUCTION 5,000 TOTAL FUNDING TRN 725 E 5,000 E   | 126. > | ROADW WAINI  LAND CONSTRUCT ROADWAY F OF KUHIO LUMAHAI A                                       | AY REMEDIATION AT HA, KAUAI  ACQUISITION, DESIGNED FOR RETAINING REMEDIATION FOR THE HIGHWAY IN THE VIOLAND WAINIHA.  | LUMAHAI AND  SN, AND  WALLS AND/OR  E PRESERVATION  |          |      |              |           |
| TOTAL FUNDING TRN 725 E 5,000 E  |        |  |   |   | Ι, Ι     | 90   | 5,000        | 0         |
|  |        |  |   |   |          |      | 5,000        | 0 E       |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |  |  |  | AFFROFF                     | NA II            | 000 (110 000          | 3)          |
|-------------|--|--|--|-----------------------------|------------------|-----------------------|-------------|
| ITEM<br>NO. | CAPIT<br>PROJE<br>NO.                        | СТ   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 |                  | YEAR                  | M<br>O<br>F |
| 127.        | X112   | TRAFFIC OPERATIONAL IMPEXISTING INTERSECTIONS KAUAI  |  |                             |                  |                       |             |
|             | INTI<br>NECI<br>INCI<br>MODI<br>SIGI<br>ACCI | DESIGN AND CONSTRUCTION CELLANEOUS IMPROVEMENTS ERSECTIONS AND HIGHWAY FESSARY FOR IMPROVED TRAFLUDING ELIMINATING CONSTIFYING AND/OR INSTALLING NALS, CONSTRUCTING TURNIFIELERATION AND/OR DECELER OTHER IMPROVEMENTS.  DESIGN CONSTRUCTION TOTAL FUNDING | TO EXISTING CACILITIES FIC OPERATION, CRICTIONS, TRAFFIC NG LANES, | 1,0                         | 00<br>00<br>00 E | 200<br>1,000<br>1,200 | )           |
| 128. 2      | X122   | KUHIO HIGHWAY, ROUTE 56<br>PROTECTION, HANALEI HIL   | •  | ,                           |                  | ·                     |             |
| 129. 2      |  | CONSTRUCTION FOR SLOPE ROVEMENTS AND PROTECTION CONSTRUCTION TOTAL FUNDING  WAIMEA CANYON DRIVE/KOK IMPROVEMENTS, MILE POST  | STABILIZATION MEASURES. TRN EE ROAD                                | 7,0<br>7,0                  | 00<br>00 E       |                       | E           |
|             | AND  | POST 14, KAUAI  DESIGN FOR PAVED SHOULD FALLING GUARDRAILS, PAVE SIGNS, AND OTHER IMPROV INITY OF MILE POST 0 TO DESIGN TOTAL FUNDING  | MENT MARKINGS<br>EMENTS IN THE                                     |                             | 00<br>00 E       |                       | E           |

<sup>\*</sup>HB200 CD1.DOC\*

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H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

3,500 E

Ε

## **CAPITAL IMPROVEMENT PROJECTS**

|             |   |  |  | -                           |      | `                           |             |
|-------------|---|--|--|-----------------------------|------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                       | TITLE  | EXPENDING<br>AGENCY                        | FISCAL<br>YEAR<br>2009-2010 | 0    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |   |  |  |                             |      |                             |             |
| 130. X      |   | ALII HIGHWAY, OMAO<br>ILITATION, KAUAI   | BRIDGE                                     |                             |      |                             |             |
|             | REHABILIT<br>BRIDGE ON<br>VICINITY<br>DEEMED NE | N AND CONSTRUCTION PATION OF A CONCRET KAUMUALII HIGHWAY OF OMAO ROAD. THIS CCESSARY TO QUALIFY CING AND/OR REIMBU | E TEE GIRDER IN THE PROJECT IS FOR FEDERAL |                             |      |                             |             |
|             | DESIG   | N  | TODINI .                                   | 5                           | 50   |                             |             |
|             |   | RUCTION<br>TAL FUNDING   | TRN  | 1                           | 10 E | 7,50<br>1,50                |             |
|             | 10  | IAH FUNDING  | TRN  |                             | 40 N | ,                           |             |
| 131.        | KUHIC   | HIGHWAY, KAUAI   |  |                             |      |                             |             |
|             | KUHIO HIG<br>INTERSECT                          | , DESIGN, AND CONS<br>GHWAY SIGNALIZATION<br>CION OF KAUAI COMMU<br>DNAL CENTER AND WAI                            | AT THE<br>NITY                             |                             |      |                             |             |
|             | PLANS   |  |  | 2                           | 50   |                             |             |
|             | DESIG   | N  |  | _                           | 50   |                             |             |
|             | CONST   | RUCTION  |  | 3,0                         | 00   |                             |             |

TRN

TOTAL FUNDING

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |   |   |   | APPROPE                     | RIATI           | ONS (IN 000 | )'S)        |
|-------------|---|---|---|-----------------------------|-----------------|-------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                               | TITLE   | EXPENDING<br>AGENCY                                 | FISCAL<br>YEAR<br>2009-2010 |                 | YEAR        | M<br>O<br>F |
| 132. Σ      | TO KAPANS KAPAA BYI KUHIO HIO NECESSARI FINANCINO PLANS | HIGHWAY IMPROVEME<br>APAA, KAUAI<br>AND CONSTRUCTION<br>PASS AND/OR WIDEN S<br>GHWAY. THIS PROJEC<br>TO QUALIFY FOR FE<br>AND/OR REIMBURSEM<br>CRUCTION<br>OTAL FUNDING | FOR A NEW<br>ECTIONS OF<br>T IS DEEMED<br>DERAL AID | 24,5                        | 00 E<br>00 N    |             | E<br>N<br>V |
|             | x091 ada <i>a</i>                                       | ADMINISTRATION  AND PEDESTRIAN IMPROUS LOCATIONS, STAT  | OVEMENTS AT   | 17,0                        | 00 V            |             | V           |
|             | FOR AND : PEDESTRIZ THIS PROD QUALIFY I REIMBURSI DESIG |   | A AND<br>ATE HIGHWAYS.<br>SSARY TO                  | 1,3<br>1,3                  | 00<br>00 E<br>N |             |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |   |   |  | APPROPE                     | RIATI              | ONS (IN 000                 | 'S)         |
|-------------|---|---|--|-----------------------------|--------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F        | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             | LAND A ACQUISITIC PARCELS ON PROJECTS C MITIGATIVE FOR THE TR FROM THE S IMPLEMENTA SYSTEM. LAND TOT  X097 MISCEL STATEW  DESIGN IMPROVEMEN FACILITIES DRAINAGE F DROP INLET CULVERTS A DESIGN CONSTR | CQUISITION FOR CON OF OUTSTANDING PREVIOUSLY CONSTRUCTS WITH IT RESPONSES. ALSO, ANSFER OF REAL ESTATE TO THE COUNTION OF THE STATE AL FUNDING  LANEOUS DRAINAGE IDE  AND CONSTRUCTION ITS TO EXISTING HIS TO EXISTING HIS INCLUDING INSTANTACT | OMPLETION OF RIGHT-OF-WAY FRUCTED NECESSARY TO PROVIDE STATE INTERESTS FIES FOR THE HIGHWAY  TRN  IMPROVEMENTS, I FOR DRAINAGE IGHWAY LLATION OF BASINS, GRATED HEADWALLS, AND | 2                           | 00<br>00 E<br>00 E |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |                           |   |                     | APPROPE                     | RIATI        | ONS (IN 000  | 'S)         |
|-------------|---------------------------|---|---------------------|-----------------------------|--------------|--------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. | TITLE                                     | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F  |              | M<br>O<br>F |
|             |                           |   |                     |                             |              |              |             |
| 136.        |                           | VEMENTS TO INTERSE<br>AY FACILITIES, STA  |                     |                             |              |              |             |
|             |                           | N AND CONSTRUCTION                        | -                   |                             |              |              |             |
|             |                           | EOUS IMPROVEMENTS<br>IONS AND HIGHWAY E   |                     |                             |              |              |             |
|             | NECESSARY                 | FOR TRAFFIC SAFET                         | Y. THIS             |                             |              |              |             |
|             |                           | S DEEMED NECESSARY<br>AL AID FINANCING A  |                     |                             |              |              |             |
|             | REIMBURSE<br>DESIG        |   |                     | 2                           | 50           | 25           | Λ           |
|             |                           | RUCTION                                   |                     |                             | 00           | _            | -           |
|             | ТО                        | TAL FUNDING                               | TRN<br>TRN          |                             | 50 E<br>00 N |              |             |
| .37.        | X099 HIGHW                | AY PLANNING, STATE                        | WIDE                |                             |              |              |             |
|             | PLANS                     | FOR FEDERAL AID A                         | ND NON-FEDERAL      |                             |              |              |             |
|             |                           | AMS AND PROJECTS T<br>LASSIFICATION, DAT  |                     |                             |              |              |             |
|             | LONG- AND                 | MID-RANGE PLANNIN                         | IG,                 |                             |              |              |             |
|             |                           | 'ATION NEEDS STUDIE<br>EPA STUDIES, CORRI |                     |                             |              |              |             |
|             | AND SCOPI                 | NG. THIS PROJECT                          | S DEEMED            |                             |              |              |             |
|             |                           | TO QUALIFY FOR FE<br>AND/OR REIMBURSEN    |                     |                             |              |              |             |
|             | PLANS                     |   | ILIVI •             | 6,5                         | 00           | 6,50         |             |
|             | TO                        | TAL FUNDING                               | TRN<br>TRN          |                             | 00 E<br>00 N | 1,30<br>5,20 |             |
|             |                           |   | T L/IA              | 5,2                         | 0 0 IN       | 5,20         | O IN        |
|             |                           |   |                     |                             |              |              |             |

|         |  |   |  | APPROPE                     | RIAT         | IONS (IN 000                | 'S)         |
|---------|--|---|--|-----------------------------|--------------|-----------------------------|-------------|
|         | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F  | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 138. X2 | PLANS, INSTALLING ASSOCIATE CABINETS VARIOUS LO INCLUDING OTHER DATA PROJECT IN FOR FEDER REIMBURSEN PLANS DESIGN CONSTR   | N<br>RUCTION  | TRUCTION FOR R LOOPS, I BOXES, I BOXES, I ROADWAYS, RECORDERS AND EXECUTE THIS TO QUALIFY AND/OR | 3                           | 75<br>00     | 3,500                       |             |
|         | TOT  | TAL FUNDING   | TRN<br>TRN   |                             | 75 E<br>00 N | 700                         | ΟE          |
| 139. X2 | CONSTRUCT CONSTR | IC RETROFIT OF VAR NIDE RUCTION FOR SEISMI NTS FOR VARIOUS BF . THIS PROJECT IS TO QUALIFY FOR FE AND/OR REIMBURSEN RUCTION FAL FUNDING | C RETROFIT<br>RIDGES<br>DEEMED<br>DERAL AID  | 3,0<br>6<br>2,4             | 00 E         | 600                         | ΟE          |

APPROPRIATIONS (IN 000'S)

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |     | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|---|--|---|-----------------------------|-----|-----------------------------|-------------|
| 140.        | IMPROV  | YS DIVISION CAPI<br>EMENTS PROGRAM F<br>STATEWIDE  |   |                             |     |                             |             |
|             | CONSTRUCTI FRINGES FC STAFF POSI PROJECTS F TRANSPORTA PROJECT MA PERMANENT THIS PROJE QUALIFY FC REIMBURSEM NECESSARY FINANCING PLANS LAND DESIGN CONSTR | OR DEPARTMENT OF TION'S HIGHWAYS Y ALSO INCLUDE FOR PROJECTS REFORMED NECES OF THE PROJECT TO QUALIFY FOR FOR AND/OR REIMBURSE | LATED TO WAGES & JECT FUNDED MENTATION OF CIP F DIVISION. FUNDS FOR NON- LATED POSITIONS. CESSARY TO INANCING &/OR CT IS DEEMED FEDERAL AID | 18,49<br>12,50<br>6,00      | 00В | 18,49<br>12,50              | 0В          |
| 141.        | PROJEC<br>CONSTR<br>OUTSTANDIN  | UT OF HIGHWAY CO<br>TS, STATEWIDE<br>UCTION FOR COMPL<br>G CONSTRUCTION F<br>AS-BUILT PLANS,                                   | ETION OF  |                             |     |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|   | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |            | YEAR | M<br>O<br>F |
|---|-------------|---|---|---|-----------------------------|------------|------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | 142.        | STAE STAT  PLAN ROCKFALI STABILI VARIOUS IS DEEMI FEDERAL REIMBURS PLAN DESI CONS | IS  | JS LOCATIONS,  STRUCTION FOR AND SLOPE EASURES AT E. THIS PROJECT LIFY FOR OR | 3,2<br>6,2<br>2,0           | 50<br>00 E |      | ΟE          |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28                | 143.        | LOCA  CONS  IMPROVE  STATE H:  NECESSAI  FINANCII  CONS                           | EWAY IMPROVEMENTS AT ATIONS, STATEWIDE STRUCTION TO PROVIDE EXISTING BICYCLE FAIGHWAYS. THIS PROJECTLY FOR FING AND/OR REIMBURSEN STRUCTION | E FOR AND ACILITIES ON CT IS DEEMED EDERAL AID MENT. TRN                      | 2,0                         | 00 E       |      | E           |
| 29<br>30  |             |   |   | TRN   | 1,6                         | 00 и       |      | N           |

|             |  |  |   | APPROP                      | RIATI       | ONS (IN 000                 | )'S)        |
|-------------|--|--|---|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             | X238 HEIO<br>STA'<br>PLAI<br>CONSTRU<br>MODERNI<br>ISLANDS<br>FOR FED<br>REIMBUR<br>PLAI<br>LANI<br>CON: | GHT MODERNIZATION FATEWIDE  NS, LAND ACQUISITION CTION, AND EQUIPMENT ACTION FACILITIES OF A THIS PROJECT IS DISTRIBUTED FOR A THIS PROJECT IS DISEMENT.  NS D | ACILITIES,  N, DESIGN, I FOR HEIGHT N VARIOUS EEMED NECESSARY | 3,3                         | 1<br>1<br>1 |                             | 1<br>1<br>1 |
|             | ŗ  | FOTAL FUNDING  | TRN<br>TRN  | 3,3                         | 99 E<br>1 N | •                           | 9 E<br>1 N  |
| 145.        | STA'<br>PLAI<br>STATEWI<br>MANAGEM<br>PLAI   | N AND TRAFFIC SIGNAI<br>TEWIDE  NS FOR THE DEVELOPME  DE SIGN AND TRAFFIC  ENT PROGRAM.  NS  TOTAL FUNDING   | ENT OF A  |                             | 50<br>50 B  |                             | В           |

**2** 

#### **CAPITAL IMPROVEMENT PROJECTS**

|                                    |       |                     | APPROPE                     | RIATI       | ONS (IN 000'                | S)          |
|------------------------------------|-------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |

D. ENVIRONMENTAL PROTECTION
HTH840 - ENVIRONMENTAL MANAGEMENT

1. 840101 WASTEWATER TREATMENT REVOLVING FUND FOR POLLUTION CONTROL, STATEWIDE

CONSTRUCTION FUNDS TO PROVIDE STATE MATCH (20%) FOR FEDERAL CAPITALIZATION GRANTS FOR WASTEWATER PROJECTS. FUNDS TO BE TRANSFERRED TO THE WATER POLLUTION CONTROL REVOLVING FUND PURSUANT TO CHAPTER 342D, HRS. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.

 CONSTRUCTION
 6,269
 6,269

 TOTAL FUNDING
 HTH
 1,045 C
 1,045 C

 HTH
 5,224 N
 5,224 N

2. 840102 SAFE DRINKING WATER REVOLVING FUND, STATEWIDE

CONSTRUCTION FUNDS TO PROVIDE STATE MATCH (20%) FOR FEDERAL CAPITALIZATION GRANTS FOR DRINKING WATER PROJECTS. FUNDS TO BE TRANSFERRED TO THE DRINKING WATER TREATMENT REVOLVING LOAN FUND PURSUANT TO CHAPTER 340E, HRS. THIS PROJECT IS DEEMED NECESSARY TO QUALIFY FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.

CONSTRUCTION 9,776 9,776

TOTAL FUNDING HTH 1,630 C 1,630 C

HTH 8,146 N 8,146 N

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

31

2,688 2,688 2,688

2,688 C

#### **CAPITAL IMPROVEMENT PROJECTS**

|         |  |  |  | APPROPE                     | RIATI            | ONS (IN 000                 | 'S)         |
|---------|--|--|--|-----------------------------|------------------|-----------------------------|-------------|
|         | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY                                  | FISCAL<br>YEAR<br>2009-2010 | 0                | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|         |  |  |  |                             |                  |                             |             |
| LNR401  | - AQUATIC RES  | SOURCES  |  |                             |                  |                             |             |
| 3.      | LAKE WI  | LSON, FENCE AND E  | NCLOSURE,  |                             |                  |                             |             |
|         | INSTALLATIO ENCLOSE CER LAKE WILSON DESIGN CONSTRU                     |  | K FENCE TO   | 4                           | 10<br>90<br>00 C |                             | С           |
| LNR906  | - LNR - NATU   | RAL AND PHYSICAL   | ENVIRONMENT  |                             |                  |                             |             |
| 4. G010 |  | IMPROVEMENTS PRO<br>STATEWIDE  | GRAM STAFF   |                             |                  |                             |             |
|         | FRINGES FOR<br>STAFF POSIT<br>CAPITAL IMP<br>THE DEPARTM<br>RESOURCES. | OR COSTS RELATED PERMANENT PROJECTIONS FOR THE IMPLICATIONS FOR THE IMPLICATIONS FOR THE IMPLICATION OF LAND AND METERMANENT CAPIONS FOR THE PERMANENT FOR THE PERMA | T FUNDED LEMENTATION OF PROJECTS FOR NATURAL INCLUDE |                             |                  |                             |             |

LNR

IMPROVEMENT PROGRAM RELATED POSITIONS.

TOTAL FUNDING

PLANS

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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12 13 H.B. NO. H.D. 1 S.D. 1 C.D. 1

С

#### **CAPITAL IMPROVEMENT PROJECTS**

|                                    |       |                     | APPROPE                     | RIATI       | ONS (IN 000'                | S)          |
|------------------------------------|-------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |

5. HAKIOAWA SHELTER AND KITCHEN, KAHOOLAWE

DESIGN AND CONSTRUCTION OF A NEW HALE AND ALTERNATIVE/SUSTAINABLE ENERGY INFRASTRUCTURE TO PROVIDE SHELTER FOR THE KAHO'OLAWE OHANA AND VOLUNTEERS.

DESIGN 15
CONSTRUCTION 385
TOTAL FUNDING LNR 400 C

| · · · · · · · · · · · · · · · · · · · |           |   |           |   |
|---------------------------------------|-----------|---|-----------|---|
|                                       | FISCAL    | M | FISCAL    | M |
|                                       | YEAR      | O | YEAR      | O |
|                                       | 2009-2010 | F | 2010-2011 | F |

| 1. | CENTRAL OAHU AMBULANCE F   | ACILITY, OAHU   |              |  |
|----|--|---|--------------|--|
|    | PLANS, DESIGN, CONSTRUCT   |   |              |  |
|    | EQUIPMENT FOR AN AMBULANCE F   | FACILITY FOR  |              |  |
|    | PLANS  |   | 70           |  |
|    | DESIGN   |   | 560          |  |
|    | CONSTRUCTION   |   | 3,025        |  |
|    | EQUIPMENT  |   | 195          |  |
|    | TOTAL FUNDING  | HTH   | 3,850 C      |  |
|    | HANA HEALTH, MAUI  |   |              |  |
|    | PLANS FOR MEDICAL CENTER SCHEMATIC DESIGN, AND CONSTR DOCUMENTS. THIS PROJECT QUA GRANT, PURSUANT TO CHAPTER 4 PLANS   | RUCTION<br>ALIFIES AS A<br>12F, HRS.                            | 450<br>450 C |  |
| ٦  | PLANS FOR MEDICAL CENTER SCHEMATIC DESIGN, AND CONSTR DOCUMENTS. THIS PROJECT QUA GRANT, PURSUANT TO CHAPTER 4 PLANS TOTAL FUNDING   | RUCTION<br>ALIFIES AS A   | 450<br>450 C |  |
| 3. | PLANS FOR MEDICAL CENTER SCHEMATIC DESIGN, AND CONSTR DOCUMENTS. THIS PROJECT QUA GRANT, PURSUANT TO CHAPTER 4 PLANS   | RUCTION<br>ALIFIES AS A<br>12F, HRS.                            |              |  |
| 3. | PLANS FOR MEDICAL CENTER SCHEMATIC DESIGN, AND CONSTR DOCUMENTS. THIS PROJECT QUA GRANT, PURSUANT TO CHAPTER 4 PLANS TOTAL FUNDING   | RUCTION ALIFIES AS A 12F, HRS. HTH  OF A UT HOSPICE LIFIES AS A |              |  |
| 3. | PLANS FOR MEDICAL CENTER SCHEMATIC DESIGN, AND CONSTR DOCUMENTS. THIS PROJECT QUA GRANT, PURSUANT TO CHAPTER 4 PLANS TOTAL FUNDING  HOSPICE OF HILO, HAWAII  CONSTRUCTION FOR PHASE I MEDICARE CERTIFIED IN-PATIEN FACILITY. THIS PROJECT QUAI | RUCTION ALIFIES AS A 12F, HRS. HTH  OF A UT HOSPICE LIFIES AS A |              |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

| ITE N 4 | CAPITAL            |                                     | EVDENDING           | FISCAL            | M       | FISCAL            |
|---------|--------------------|-------------------------------------|---------------------|-------------------|---------|-------------------|
| NO.     | PROJECT<br>NO.     | TITLE                               | EXPENDING<br>AGENCY | YEAR<br>2009-2010 | O<br>F  | YEAR<br>2010-2011 |
|         |                    |                                     |                     |                   |         |                   |
| 4.      | MOLOKA             | A'I OHANA HEALTH (                  | CARE, MOLOKA'I      |                   |         |                   |
|         |                    |                                     | ,                   |                   |         |                   |
|         | •                  | DESIGN, CONSTRUCTO RENOVATE, RET    | •                   |                   |         |                   |
|         |                    | THER IMPROVEMENTS                   |                     |                   |         |                   |
|         | EXPANDED I         | FACILITY. THIS P                    | ROJECT              |                   |         |                   |
|         |                    | AS A GRANT, PURS                    | JANT TO CHAPTER     |                   |         |                   |
|         | 42F, HRS.          |                                     |                     |                   | 1       |                   |
|         | PLANS<br>DESIGN    | T                                   |                     |                   | 1<br>1  |                   |
|         |                    | RUCTION                             |                     | 9                 | 97      |                   |
|         | EQUIPM             |                                     |                     |                   | 1       |                   |
|         | TOT                | AL FUNDING                          | HTH                 | 1,0               | 00 C    |                   |
| 5. 295  |                    | HEALTH SYSTEMS ( R AND MAINTENANCE, | •                   |                   |         |                   |
|         | DESIGN             | I, CONSTRUCTION, A                  | AND EOUIPMENT       |                   |         |                   |
|         | TO IMPLEME         | ENT REPAIR AND MA                   | INTENANCE           |                   |         |                   |
|         |                    | FOR THE HAWAII HEA                  | ALTH SYSTEMS        |                   |         |                   |
|         | CORPORATION DESIGN |                                     |                     | a                 | 98      |                   |
|         |                    | RUCTION                             |                     | 19,2              |         |                   |
|         | EQUIPM             |                                     |                     |                   | 2       |                   |
|         | TOT                | CAL FUNDING                         | НТН                 | 20,2              | 22 C    |                   |
| 6.      | MAUI M             | MEMORIAL MEDICAL (                  | CENTER, NEW         |                   |         |                   |
|         | DIALYS             | SIS UNIT, MAUI                      |                     |                   |         |                   |
|         | PLANS,             | DESIGN, CONSTRUC                    | CTION, AND          |                   |         |                   |
|         | ~                  | FOR A NEW DIALYS                    | IS UNIT.            |                   |         |                   |
|         | PLANS              | T                                   |                     |                   | 1       |                   |
|         | DESIGN             | N<br>RUCTION                        |                     | 6,6               | 1<br>30 |                   |
|         | EQUIPM             |                                     |                     | •                 | 68      |                   |
|         | -                  | AL FUNDING                          | нтн                 |                   | 00 C    |                   |
|         |                    |                                     |                     |                   |         |                   |
|         |                    |                                     |                     |                   |         |                   |

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|         |                           |   |                         |                   |           | •                           |     |
|---------|---------------------------|---|-------------------------|-------------------|-----------|-----------------------------|-----|
|         | CAPITAL<br>PROJECT<br>NO. | TITLE   | EXPENDING<br>AGENCY     | YEAR              | 0         | FISCAL<br>YEAR<br>2010-2011 | 0   |
| 7.      |                           | MEMORIAL MEDICAL (<br>'OB/OR/SNF/MOLOKII                                      |                         |                   |           |                             |     |
|         | IMPROV                    | /EMENTS AND EXPANS  | SION, MAUI              |                   |           |                             |     |
|         | RELOCATE A                | N AND CONSTRUCTION<br>AND EXPAND MAUI M<br>CILITIES FOR VARI                  | EMORIAL MEDICAL         |                   |           |                             |     |
|         | DEPARTMENT DESIGN         | 1   |                         | 15,0              | 00        |                             | 1   |
|         |                           | RUCTION<br>FAL FUNDING  | нтн                     | 15,0              | 00 C      |                             | 1 C |
| 8.      |                           | ONG TERM CARE (LTO  | C GREEN HOUSE)          |                   |           |                             |     |
|         | EQUIPMENT<br>FACILITY I   | DESIGN, CONSTRUC<br>OF A NEW LONG TE<br>FOR THE MAUI REGI<br>I OF 30 BEDS AND | RM CARE<br>ON. FACILITY |                   |           |                             |     |
|         | KULA HOSP:<br>PLANS       | ITAL.   |                         | 1                 | 00        |                             |     |
|         |                           | RUCTION   |                         | 5<br>4 <b>,</b> 3 |           |                             |     |
|         | EQUIPN<br>TOT             | TAL FUNDING   | нтн                     | 5,0               | 1<br>00 C |                             | С   |
| HTH430  | - ADULT MEN               | NTAL HEALTH - INPA  | ATIENT                  |                   |           |                             |     |
| 9. 4301 |                           | STATE HOSPITAL,<br>VEMENTS TO VARIOUS<br>OAHU                                 |                         |                   |           |                             |     |
|         | AND IMPROVE ROOFING,      | N AND CONSTRUCTION VEMENTS, WHICH MA STRUCTURAL WORK, ROVEMENTS.              | Y INCLUDE RE-           |                   |           |                             |     |
|         | DESIGN<br>CONSTE          | N<br>RUCTION  |                         | 1,8               |           |                             |     |
|         | TOI                       | TAL FUNDING   | AGS                     | 2,0               | 71 C      |                             | С   |

<sup>\*</sup>HB200 CD1.DOC\*

29

H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

331

3,088 C

С

2,757

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITA<br>PROJEC<br>NO.              |   | EXPENDING<br>AGENCY                      | FISCAL<br>YEAR<br>2009-2010 | _                | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|--------------------------------------|---|--|-----------------------------|------------------|-----------------------------|-------------|
|             |                                      |   |  |                             |                  |                             |             |
| нтн90       | 7 - GEN                              | ERAL ADMINISTRATION   |  |                             |                  |                             |             |
| 10. 90      |                                      | VARIOUS IMPROVEMENTS TO<br>HEALTH FACILITIES, STAT  |  |                             |                  |                             |             |
|             | IMPR<br>FACI<br>INCL<br>COND<br>IMPR | DESIGN AND CONSTRUCTION OVEMENTS TO DEPARTMENT LITIES STATEWIDE. IMPR UDE RE-ROOFING, RENOVAL OTTIONING UPGRADES, AND OVEMENTS. DESIGN CONSTRUCTION TOTAL FUNDING | OF HEALTH<br>ROVEMENTS MAY<br>FIONS, AIR | 3,2                         | 71<br>00<br>71 C |                             | С           |
| 11. 90      |                                      | ENERGY EFFICIENCY IMPRO<br>DEPARTMENT OF HEALTH FA<br>STATEWIDE   |  | ,                           |                  |                             |             |
|             | IMPR<br>DEPA                         | DESIGN AND CONSTRUCTION<br>OVEMENTS TO MECHANICAL<br>RTMENT OF HEALTH FACILI<br>IDE FOR ENERGY SAVINGS  | SYSTEMS AT<br>ITIES TO                   |                             |                  |                             |             |

AGS

DESIGN

CONSTRUCTION

TOTAL FUNDING

32

APPROPRIATIONS (IN 000'S)

217

2,087 C

С

1,700

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                           | TITLE   | EXPENDING<br>AGENCY             | YEAR         | 0               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|---|---|---------------------------------|--------------|-----------------|-----------------------------|-------------|
|             |   |   |                                 |              |                 |                             |             |
|             | OCIAL SERVICI<br>L - IN-COMMU                       | ES<br>NITY YOUTH PROGRAMS   |                                 |              |                 |                             |             |
| 1.          | HALE  | 'OPIO KAUAI, INC., K  | AUAI                            |              |                 |                             |             |
|             | THERAPEUT FOR FOSTE PROJECT Q CHAPTER 4 DESIG CONST | •   | GROUP HOME                      |              | 1<br>79<br>80 C |                             | С           |
| HMS503      | 3 - HAWAII Y  | OUTH CORRECTIONAL FA  | CILITY (HYCF)                   |              |                 |                             |             |
| 2.          | (HYCF<br>AIR C<br>PLANS                             | I YOUTH CORRECTIONAL ) SECURE CUSTODY FAC ONDITIONING REPLACEM , DESIGN, AND CONSTR | ILITY (SCF) ENT, OAHU UCTION TO |              |                 |                             |             |
|             | EVACUATIO   | IR CONDITIONING UNIT NUNITS, AND PERFORM  | ROOF                            |              |                 |                             |             |
|             | REPAIRS F<br>YOUTHS.                                | OR THE HEALTH AND SA  | FETY OF THE                     |              |                 |                             |             |
|             | PLANS   |   |                                 | <del>-</del> | 70              |                             |             |

HMS

DESIGN

CONSTRUCTION

TOTAL FUNDING

11

16 **17** 18

38

5.

APPROPRIATIONS (IN 000'S)

1 398

1

400 C

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                 | TITLE                                   | EXPENDING<br>AGENCY   |   | Ο          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|---|---|-----------------------|---|------------|-----------------------------|-------------|
|             |   |   |                       |   |            |                             |             |
| DEF112      | 2 - SERVICES  | TO VETERANS                             |                       |   |            |                             |             |
| 3. P70      | 0036 COLUMB   | ARIA NICHES, STATE                      | WIDE                  |   |            |                             |             |
|             | ADDITIONAL THIS PROJE QUALIFY FO REIMBURSEM DESIGN CONSTR | ,                                       | STATEWIDE.<br>SARY TO |   | 94<br>94 C | 96:<br>96:                  |             |
| 4.          | IMPROV  | UM CIP- VETERANS C<br>EMENTS, STATEWIDE |                       |   |            |                             |             |
|             |   | AND CONSTRUCTION EMENTS TO VETERANS     |                       |   |            |                             |             |
|             | DESIGN<br>CONSTR  |   |                       | 2 | 65         | 1,913                       | 3           |
|             |   | AL FUNDING                              | AGS                   | 2 | 65 C       | •                           |             |
| HMS601      | 1 - ADULT AND   | COMMUNITY CARE SE                       | RVICES                |   |            |                             |             |

HMS

LA`A KEA FOUNDATION, MAUI

CHAPTER 42F, HRS. PLANS

CONSTRUCTION

TOTAL FUNDING

DESIGN

PLANS, DESIGN, AND CONSTRUCTION FOR THE SUNRISE FARM COMMUNITY OF MAUI. THIS PROJECT QUALIFIES AS A GRANT, PURSUANT TO

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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#### **CAPITAL IMPROVEMENT PROJECTS**

| APPROPRIATIONS (IN 000 |   |  |  |                             |          |                      |             |  |
|------------------------|---|--|--|-----------------------------|----------|----------------------|-------------|--|
| ITEM<br>NO.            | CAPITAL<br>PROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 |          | YEAR                 | M<br>O<br>F |  |
|                        |   |  |  |                             |          |                      |             |  |
| HMS22                  | 0 - RENTAL  | HOUSING SERVICES   |  |                             |          |                      |             |  |
| 6.                     | MAIN<br>RENO  | SUM CIP - NON ROUTING<br>TENANCE, IMPROVEMENTS,<br>VATIONS, AND ADA COMPI<br>EWIDE | •  |                             |          |                      |             |  |
|                        | ROUTINE<br>IMPROVEM<br>PROJECTS<br>ADA COMP<br>DESI                                 |  | E,<br>, STATEWIDE.   | 5<br>7,4                    | 00<br>13 | 500<br>4,000         |             |  |
|                        | T   | OTAL FUNDING   | HMS  | 7,9                         | 13 C     | 4,500                | ) C         |  |
| HHL60                  | 2 - PLANNIN   | G AND DEVELOPMENT FOR  | HAWAIIAN HOME  | STEADS                      |          |                      |             |  |
| 7. TB                  |   | SDA DEVELOPMENT PROJEC   | CTS,   |                             |          |                      |             |  |
|                        | VARIOUS IMPROVEM NATIVE A SELF-DET 73, 107T A COST E THIS PRO QUALIFY REIMBURS PLAN | S  | OJECTS AND ANT TO THE TANCE AND C LAW 107- I NEEDED IN ANOTHER. ARY TO |                             | 1        | 1                    |             |  |
|                        | DESI<br>CONS  | GN<br>TRUCTION   |  | 14,9                        | 1<br>98  | 1<br>14 <b>,</b> 998 |             |  |
|                        | T   | OTAL FUNDING   | HHL  | 15,0                        | 00 N     | 15,000               | ) N         |  |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|  | ITEM<br>NO.    | CAPITAL<br>PROJECT<br>NO.                                   | TITLE  | EXPENDING<br>AGENCY   | YEAR         | 0          | M<br>O<br>F |
|--|----------------|---|--|---|--------------|------------|-------------|
| 1<br>2<br>3<br>4<br>5                              | 8. TB <i>F</i> | HOUSIN  | SOURCE DEVELOPMENT<br>NG PROJECTS IN THI   |   |              |            |             |
| 6<br>7<br>8<br>9<br>10                             |                | FOR AN EXI<br>WELL TO SI<br>FOR STATE                       | N, CONSTRUCTION, A PLORATORY WELL AN ERVE AS A POTABLE HOUSING PROJECTS OF LEIALII.  | D A PRODUCTION WATER SOURCE   | 3            | 00         |             |
| 12<br>13<br>14<br>15                               |                | CONSTF<br>EQUIPM  | RUCTION  | ннг   | 2,0<br>2     |            | С           |
| 16<br>17<br>18                                     | 9. TBA         |   | SYSTEM IMPROVEMEN  | NTS, LALAMILO,  |              |            |             |
| 19<br>20<br>21<br>22<br>23<br>24<br>25             |                | AND TRANSI<br>POTABLE WA<br>AS WELL AS<br>WAIMEA.<br>CONSTE | RUCTION FOR A WATH MISSION LINE TO P ATER TO THE EXIST S PLANNED STATE P RUCTION TAL FUNDING                                 | ROVIDE RELIABLE<br>ING COMMUNITY                                      | 6 <b>,</b> 0 | 00<br>00 C | С           |
| 26<br>27   | 10.            |   | A INPEACE PROJECT  |   | 0,0          | 00 C       | C           |
| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36 |                | INSTITUTE AND CULTUM DEVELOPMEN LARGER KIM PROJECT GM       | N AND CONSTRUCTION FOR NATIVE PACIF RE EARLY CHILDHOO NT FACILITIES CO- PUKA COMMUNITY CO ROUNDS. THE PROJ I, PURSUANT TO CH | IC EDUCATION D AND WORKFORCE LOCATED ON THE LLABORATION ECT QUALIFIES |              | 1          |             |
| 37<br>38<br>39                                     |                | CONSTR  | RUCTION<br>CAL FUNDING   | HHL   | 1,4<br>1,5   |            | С           |
| 40   |                |   |  |   |              |            |             |

<sup>\*</sup>HB200 CD1.DOC\*

С

#### **CAPITAL IMPROVEMENT PROJECTS**

|      |         |       |                  | APPROPRIATIONS (IN 000'S) |   |           |   |  |
|------|---------|-------|------------------|---------------------------|---|-----------|---|--|
|      | CAPITAL |       |                  | FISCAL M FISCAL           |   |           |   |  |
| ITEM | PROJECT |       | <b>EXPENDING</b> | YEAR                      | 0 | YEAR      | 0 |  |
| NO.  | NO.     | TITLE | AGENCY           | 2009-2010                 | F | 2010-2011 | F |  |

HTH904 - EXECUTIVE OFFICE ON AGING

11. POHAI NANI FOUNDATION, OAHU

DESIGN AND CONSTRUCTION FOR THE WELLNESS CENTER CAPITAL PROJECT. THIS PROJECT QUALIFIES AS A GRANT, PURSUANT TO

CHAPTER 42F, HRS.

DESIGN 500
CONSTRUCTION 1,000
TOTAL FUNDING HTH 1,500 C

HB200 CD1.DOC \*HB200 CD1.DOC\* \*HB200 CD1.DOC\*

# **CAPITAL IMPROVEMENT PROJECTS**

|                                    |       |                     | APPROPE                     | APPROPRIATIONS (IN 000'S) |                             |             |  |  |
|------------------------------------|-------|---------------------|-----------------------------|---------------------------|-----------------------------|-------------|--|--|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |  |

| B EDN100                                  | - SCHOOL-BASED BUDGETING   |  |                                |   |
|---|--|--|--------------------------------|---|
| 1. 20<br>6                                | LUMP SUM CIP - SCHOOL BUIMPROVEMENTS, STATEWIDE  | JILDING  |                                |   |
| 3<br>0<br>1<br>1<br>2<br>3<br>4<br>5<br>5 | DESIGN AND CONSTRUCTION IMPROVEMENTS OF PUBLIC SCHOON STATEWIDE. MAY INCLUDE PROME MANAGEMENT AND CONSTRUCTION SERVICES, ROOFING, AIR CONDITION PAINTING, PLUMBING AND OTHER IMPROVEMENTS TO PUBLIC SCHOON DESIGN CONSTRUCTION TOTAL FUNDING | DL FACILITIES, JECT MANAGEMENT ITIONING, R REPAIRS AND | 14,000<br>126,500<br>140,500 B | F |
| 3<br>9 2.<br>1                            | LUMP SUM CIP - CLASSROON<br>STATEWIDE  | 1 RENOVATIONS,   |                                |   |
| 2<br>3<br>4<br>5                          | DESIGN AND CONSTRUCTION RENOVATIONS, ADDITIONS, AND TO BUILDINGS AND SCHOOLS SITAND SITE IMPROVEMENTS; EQUIPAPPURTENANCES.   | IMPROVEMENTS<br>TES; GROUND                            |                                |   |
| 7<br>3<br>)                               | DESIGN CONSTRUCTION TOTAL FUNDING  | EDN  | 1<br>29,999<br>30,000 B        | Ι |

APPROPRIATIONS (IN 000'S)

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE        | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F                     | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|--|-------------|--|--------------|---|-----------------------------|---------------------------------|-----------------------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18                      | 3. 10       | FUND,  PLANS CONSTRUCT CONTINGEN PURPOSES APPROPRIA EDUCATION UNREQUIRE INTO THIS PLANS LAND DESIG CONST | RUCTION      | , DESIGN, FOR A T ADJUSTMENT VISIONS OF THE DEPARTMENT OF HIS ACT WITH                    | 1,3                         | 1<br>1<br>00<br>97<br>1<br>00 B |                             | В           |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38 | 4.          | TEMPO  | N<br>RUCTION | TATEWIDE  ND EQUIPMENT ION OF DING IMPROVEMENTS, ROLLMENT IES, AND TO S WHILE NEW ND/OR E | 8,7                         | 00                              |                             | В           |

<sup>\*</sup>HB200 CD1.DOC\*

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|    |                                      |   |   | APPROPE                     | RIATI      | ONS (IN 000                 | 'S)         |
|----|--------------------------------------|---|---|-----------------------------|------------|-----------------------------|-------------|
|    | CAPITAL<br>PROJECT<br>NO.            | TITLE   | EXPENDING<br>AGENCY                                   | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|    |                                      |   |   |                             |            |                             |             |
| 5. |                                      | SUM CIP - ARCHITEC<br>AL, STATEWIDE   | TURAL BARRIER   |                             |            |                             |             |
|    | PROVISION<br>CORRECTIVE<br>SCHOOL FA | N AND CONSTRUCTION OF RAMPS, ELEVATO E MEASURES FOR ACC CILITIES TO HANDIO D SITE IMPROVEMENT                   | DRS, AND OTHER<br>CESSIBILITY OF<br>CAPPED PERSONS;   |                             |            |                             |             |
|    | DESIGN<br>CONSTI                     | N<br>RUCTION  |   | 1,8                         |            |                             |             |
|    | TOT                                  | FAL FUNDING   | EDN   | 2,0                         | 00 B       |                             | В           |
| 6. |                                      | SUM CIP - PUBLIC A<br>ITION PLAN, STATEW  |   |                             |            |                             |             |
|    | PROVISION<br>CORRECTIVE<br>SCHOOL FA | N AND CONSTRUCTION OF RAMPS, ELEVATO E MEASURES FOR ACC CILITIES TYPICALLY C; GROUND AND SITE AND APPURTENANCES | ORS AND OTHER CESSIBILITY OF VISITED BY IMPROVEMENTS; |                             |            |                             |             |
|    | DESIG                                |   | · •   | 2<br>1,7                    | 20         |                             |             |
|    |                                      | FAL FUNDING   | EDN   | •                           | 80<br>00 B |                             | В           |

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                  | TITLE   | EXPENDING<br>AGENCY                            | FISCAL<br>YEAR<br>2009-2010 | 0   | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|--|-------------|--|---|--|-----------------------------|-----|-----------------------------|-------------|
| 1<br>2<br>3  | 7. 008      | 3008 LUMP SI<br>STATEW:                                    | UM CIP - ASBESTOS<br>IDE  | /LEAD REMOVAL,                                 |                             |     |                             |             |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 |             | CORRECTION<br>OF ALL EXI<br>PROJECT TO<br>ASBESTOS A       | AND CONSTRUCTION, IMPROVEMENT, AN STING SCHOOL BUIL INCLUDE THE REMOND/OR LEAD; GROUNTS; EQUIPMENT AND CES.   | D RENOVATION<br>DINGS.<br>VAL OF<br>D AND SITE | 10                          | -   |                             |             |
| 13<br>14<br>15   |             | CONSTRU<br>TOTA  | UCTION<br>AL FUNDING  | EDN  | 90<br>1,00                  |     |                             | В           |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24     | 8.000       | RENOVA'  DESIGN TO RENOVAT EDUCATION IMPROVEMEN APPURTENAN | UM CIP - SPECIAL FIONS, STATEWIDE, CONSTRUCTION, A E CLASSROOMS TO A NEEDS; GROUND AND TS; EQUIPMENT AND CES. | ND EQUIPMENT<br>DDRESS SPECIAL<br>SITE         | 1.5                         | - O |                             |             |
| 25<br>26   |             | DESIGN<br>CONSTRI<br>EQUIPMI                               |   |  | 15<br>82<br>2               |     |                             |             |
| 27<br>28   |             |  | AL FUNDING  | EDN  | 1,00                        |     |                             | В           |
| 29<br>30<br>31<br>32<br>33<br>34<br>35                 | 9. 19       | STATEW<br>DESIGN<br>FOR GENDER                             | , CONSTRUCTION, A<br>EQUITY PROJECTS;<br>VEMENTS; EQUIPMEN  | ND EQUIPMENT<br>GROUND AND                     |                             |     |                             |             |
| 36<br>37<br>38<br>39<br>40                             |             | DESIGN<br>CONSTR<br>EQUIPM                                 | UCTION  | EDN  | 40<br>1,50<br>10<br>2,00    | 00  |                             | В           |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |                         |   | APPROPE                     | RIATI       | ONS (IN 000                 | 'S)       |
|-------------|--|-------------------------|---|-----------------------------|-------------|-----------------------------|-----------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                            | TITLE                   | EXPENDING<br>AGENCY                                     | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | <br> <br> |
| 10.         | LUMP S<br>STATEW                                     | UM CIP - FIRE PF<br>IDE | ROTECTION,  |                             |             |                             |           |
|             | PROTECTION<br>MEASURES T                             |                         | CORRECTIVE<br>SAFETY; GROUND                            |                             | 00          |                             |           |
|             |  | AL FUNDING              | EDN   |                             | 00<br>00 B  |                             |           |
| 11. 00      | 9009 LUMP S<br>STATEW                                | UM CIP - HEALTH<br>IDE  | AND SAFETY,   |                             |             |                             |           |
|             | IMPROVEMEN<br>GROUNDS TO<br>REQUIREMEN<br>COUNTY REQ |                         | CILITIES AND<br>AFETY<br>DINANCES AND/OR<br>ND AND SITE |                             | 00          |                             |           |
|             |  | AL FUNDING              | EDN   |                             | 00 B        |                             |           |
| 12.         | AHUIMA   | NU ELEMENTARY SO        | CHOOL, OAHU   |                             |             |                             |           |
|             | ELECTRICAL   |                         | S; GROUND AND   |                             | 1           |                             |           |
|             | DESIGN   |                         |   |                             |             |                             |           |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |   |                                  | APPROPE                     | RIATI       | ONS (IN 000                 | )'S)            |
|-------------|--|---|----------------------------------|-----------------------------|-------------|-----------------------------|-----------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                      | TITLE   | EXPENDING<br>AGENCY              | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F     |
|             |  |   |                                  |                             |             |                             |                 |
| 13.         | AIEA E   | LEMENTARY SCHOOL                                      | C, OAHU                          |                             |             |                             |                 |
|             | WALKWAY CC<br>CAFETERIA;                                       | ONNECTING BUILDI<br>GROUND AND SIT<br>AND APPURTENANC | E IMPROVEMENTS;                  |                             | 20          |                             |                 |
|             |  | UCTION<br>AL FUNDING                                  | EDN                              |                             | 80<br>00 B  |                             | В               |
|             | 101  | AL FUNDING  | EDN                              | 1                           | ООБ         |                             | D               |
| 14.         | AINA H   | AINA ELEMENTARY                                       | SCHOOL, OAHU                     |                             |             |                             |                 |
|             | ADDRESS SY<br>AND SITE I<br>APPURTENAN<br>DESIGN<br>CONSTR     |   | ETERIA; GROUND                   |                             | В           | 4                           | 1<br>.9<br>.0 B |
| 15.         | ALIAMA   | NU MIDDLE SCHOOI                                      | L, OAHU                          |                             |             |                             |                 |
|             | FOR THE IN<br>CONDITIONI<br>AND SITE I<br>APPURTENAN<br>DESIGN |   | HREE SPLIT AIR<br>MS S-1; GROUND |                             | 3<br>25     |                             |                 |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY                               | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F |    | M<br>O<br>F            |
|--|-------------|--|--|---|-----------------------------|-------------|----|------------------------|
| 4  |             |  |  |   |                             |             |    |                        |
| 1<br>2<br>3<br>4   | 16.         | AUGUST   | T AHRENS ELEMENTAF   | RY SCHOOL, OAHU                                   |                             |             |    |                        |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13             |             | SITE DEVEL ROAD ENTER AROUND THE WAIPAHU AS IMPROVEMENT APPURTENAN PLANS DESIGN CONSTR |  | ING AND ACCESS FREET TO CIRCLE AND EXIT ONTO SITE |                             | В           | 9( | L0<br>55<br>00<br>65 B |
| 15<br>16   | 17.         | AUGUST   | r Ahrens elementaf   | RY SCHOOL, OAHU                                   |                             |             |    |                        |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 |             | DRAINAGE S PREVENT FI IMPROVEMENT APPURTENAN PLANS DESIGN CONSTE                       |  | FETERIA TO<br>ND SITE                             |                             | В           |    | 1<br>1<br>78<br>30 B   |
| 28<br>29<br>30<br>31<br>32                                     | 18.         | PLANS,<br>REPLACE TI   | RS POINT ELEMENTAR<br>DESIGN, AND CONS<br>HE ELECTRICAL SYST<br>OVEMENTS; EQUIPMEN | STRUCTION TO FEM; GROUND AND                      |                             |             |    |                        |
| 33<br>34<br>35<br>36<br>37<br>38                               |             |  |  | EDN   |                             | В           |    |                        |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                             | TITLE   | EXPENDING<br>AGENCY      | FISCAL<br>YEAR<br>2009-2010 | 0                | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F     |
|--|-------------|---|---|--------------------------|-----------------------------|------------------|-----------------------------|-----------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8                     | 19.         | PLANS<br>TRAFFIC R<br>PLAYGROUN<br>GROUND AN          | RS POINT ELEMENTARY , DESIGN, AND CONST ESISTING POSTS ALOR D FENCE ON THE MAIN D SITE IMPROVEMENTS TENANCES. | RUCTION FOR IN THE ROAD; |                             |                  |                             | 1               |
| 10<br>11<br>12<br>13<br>14                               | 20.         | DESIG<br>CONST<br>TO                                  |   | EDN                      |                             | В                |                             | 1<br>24<br>26 B |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 |             | RETAINING BUILDINGS IMPROVEME APPURTENA DESIG CONST   |   | AFETERIA AND             | 1                           | 25<br>00<br>25 B |                             | В               |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32       | 21.         | DESIG<br>THE ELECT<br>IMPROVEME<br>APPURTENA<br>DESIG |   | TO UPGRADE               |                             | 45<br>55         |                             |                 |
| 33<br>34<br>35   |             |   | TAL FUNDING   | EDN                      |                             | ээ<br>00 В       |                             | В               |

<sup>\*</sup>HB200 CD1.DOC\*

| PITAL DJECT NO. TITLE  CASTLE HIGH SCHOOL, OAD  DESIGN AND CONSTRUCTION EATHER TRACK, SYNTHETIC A ND PRESSBOX/ANNOUNCER'S B ND SITE IMPROVEMENTS; EQU PPURTENANCES. DESIGN CONSTRUCTION TOTAL FUNDING  CENTRAL MIDDLE SCHOOL, | N OF AN ALL THLETIC FIELD, OOTH; GROUND IPMENT AND EDN  | FISCAL M<br>YEAR C<br>2009-2010 F   | YEAR<br>2010-2011  | M O F  |
|---|---|---|--|--|
| DESIGN AND CONSTRUCTION EATHER TRACK, SYNTHETIC A ND PRESSBOX/ANNOUNCER'S B ND SITE IMPROVEMENTS; EQU PPURTENANCES.  DESIGN CONSTRUCTION TOTAL FUNDING  | N OF AN ALL THLETIC FIELD, OOTH; GROUND IPMENT AND EDN  | 4,850   | В  | В  |
| DESIGN AND CONSTRUCTION EATHER TRACK, SYNTHETIC A ND PRESSBOX/ANNOUNCER'S B ND SITE IMPROVEMENTS; EQU PPURTENANCES.  DESIGN CONSTRUCTION TOTAL FUNDING  | N OF AN ALL THLETIC FIELD, OOTH; GROUND IPMENT AND EDN  | 4,850   | В  | В  |
| EATHER TRACK, SYNTHETIC A ND PRESSBOX/ANNOUNCER'S B ND SITE IMPROVEMENTS; EQU PPURTENANCES. DESIGN CONSTRUCTION TOTAL FUNDING   | THLETIC FIELD, OOTH; GROUND IPMENT AND EDN  | 4,850   | В  | В  |
|   |   | 5,000   | В  | В  |
| CENTRAL MIDDLE SCHOOL,  | OAHU  |   |  |  |
|   |   |   |  |  |
|   | AT CONNECTS THE GROUND AND SITE   |   |  | В  |
| DOLE MIDDLE SCHOOL, OA  | HU  |   |  |  |
| ENOVATIONS. PROJECT TO I ND SITE IMPROVEMENTS; EQU PPURTENANCES. DESIGN CONSTRUCTION  | NCLUDE GROUND<br>IPMENT AND   | 225   |  | В  |
| 1   | AUKA AND MAKAI CAMPUSES;  MPROVEMENTS; EQUIPMENT AN  PPURTENANCES.  DESIGN  CONSTRUCTION  TOTAL FUNDING  DOLE MIDDLE SCHOOL, OAI  DESIGN AND CONSTRUCTION ENOVATIONS. PROJECT TO I ND SITE IMPROVEMENTS; EQU  PPURTENANCES.  DESIGN | AUKA AND MAKAI CAMPUSES; GROUND AND SITE MPROVEMENTS; EQUIPMENT AND PPURTENANCES.  DESIGN CONSTRUCTION TOTAL FUNDING  DOLE MIDDLE SCHOOL, OAHU  DESIGN AND CONSTRUCTION FOR RESTROOM ENOVATIONS. PROJECT TO INCLUDE GROUND ND SITE IMPROVEMENTS; EQUIPMENT AND PPURTENANCES.  DESIGN CONSTRUCTION | AUKA AND MAKAI CAMPUSES; GROUND AND SITE  MPROVEMENTS; EQUIPMENT AND  PPURTENANCES.  DESIGN 45  CONSTRUCTION 150  TOTAL FUNDING EDN 195  DOLE MIDDLE SCHOOL, OAHU  DESIGN AND CONSTRUCTION FOR RESTROOM ENOVATIONS. PROJECT TO INCLUDE GROUND ND SITE IMPROVEMENTS; EQUIPMENT AND PPURTENANCES.  DESIGN 25  CONSTRUCTION 255 | AUKA AND MAKAI CAMPUSES; GROUND AND SITE  MPROVEMENTS; EQUIPMENT AND  PPURTENANCES.  DESIGN 45  CONSTRUCTION 150  TOTAL FUNDING EDN 195 B  DOLE MIDDLE SCHOOL, OAHU  DESIGN AND CONSTRUCTION FOR RESTROOM ENOVATIONS. PROJECT TO INCLUDE GROUND ND SITE IMPROVEMENTS; EQUIPMENT AND PPURTENANCES.  DESIGN 25  CONSTRUCTION 225 |

|             |  |                       |                              | APPROPE                     | RIATI           | ONS (IN 000                 | 'S)         |
|-------------|--|-----------------------|------------------------------|-----------------------------|-----------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                  | TITLE                 | EXPENDING<br>AGENCY          | FISCAL<br>YEAR<br>2009-2010 |                 | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |                       |                              |                             |                 |                             |             |
| 25.         | ENCHAN<br>OAHU   | TED LAKE ELEMENT      | PARY SCHOOL,                 |                             |                 |                             |             |
|             | WINDBREAKE<br>WALKWAY BE<br>AND SITE I<br>APPURTENAN       | MPROVEMENTS; EQUICES. | E COVERED<br>E AND G; GROUND |                             | 2               |                             |             |
|             |  | UCTION<br>AL FUNDING  | EDN                          |                             | 3<br>27<br>30 B |                             | В           |
| 26.         | EWA BE   | ACH ELEMENTARY S      | SCHOOL, OAHU                 |                             |                 |                             |             |
|             | THE ELECTR<br>IMPROVEMEN<br>APPURTENAN<br>DESIGN<br>CONSTR |                       | DUND AND SITE                |                             | В               | 61<br>57!<br>63!            | 5           |
| 27.         | EWA EL   | EMENTARY SCHOOL,      | OAHU                         |                             |                 |                             |             |
|             | FOR AIR COD; GROUND  | UCTION                | BUILDINGS C AND EMENTS;      |                             | 80<br>00<br>1   |                             |             |
|             |  | AL FUNDING            | EDN                          | 6                           | 81 B            |                             | В           |

APPROPRIATIONS (IN 000'S)

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                      | TITLE  | EXPENDING<br>AGENCY               | FISCAL<br>YEAR<br>2009-2010 | Ο                    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|--|-------------|--|--|-----------------------------------|-----------------------------|----------------------|-----------------------------|-------------|
| 1  |             |  |  |                                   |                             |                      |                             |             |
| 2<br>3<br>4                                  | 28.         | EWA E  | LEMENTARY SCHOOL,  | DAHU                              |                             |                      |                             |             |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12      |             | TO CONSTE<br>GROUND AN<br>AND APPUE<br>DESIG<br>CONST<br>EQUIP | RUCTION  | ROOM BUILDING;                    |                             | 1<br>48<br>1<br>50 B |                             | В           |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20 | 29.         | DESIGIMPROVEME PROJECT IIMPROVEME APPURTENA                    |  | FOR ROOF<br>LACEMENT.<br>ND SITE  |                             | 75                   |                             |             |
| 21   |             | DESIG<br>CONST   | N<br>RUCTION   |                                   |                             | 00                   |                             |             |
| 22<br>23                                     |             | TO   | TAL FUNDING  | EDN                               | 5                           | 75 B                 |                             | В           |
| 24<br>25<br>26<br>27<br>28<br>29             | 30.         | DESIG<br>RENOVATIO<br>INCLUDING<br>SITE IMPR                   | ANDS INTERMEDIATE S  N AND CONSTRUCTION  N OF THE CHORUS CL.  G ASBESTOS REMOVAL;  ROVEMENTS; EQUIPMEN | FOR THE<br>ASSROOM,<br>GROUND AND |                             |                      |                             |             |
| 30<br>31<br>32<br>33<br>34<br>35             |             |  |  | EDN                               | 4                           | 80<br>00<br>80 B     |                             | В           |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |   |   | APPROPI                     | RIATI                  | ONS (IN 000                 | 'S)         |
|-------------|--|---|---|-----------------------------|------------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY                                   | FISCAL<br>YEAR<br>2009-2010 | 0                      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |   |   |                             |                        |                             |             |
| 31.         | HILO H   | IGH SCHOOL, HAWA  | vii   |                             |                        |                             |             |
|             | EQUIPMENT<br>SHELTER; G<br>EQUIPMENT<br>PLANS<br>DESIGN                    | UCTION  | SIUM/EMERGENCY IMPROVEMENTS;                          | 9                           | 1<br>1<br>97<br>1      | 7,99                        | 1<br>1<br>7 |
|             |  | AL FUNDING  | EDN   | 1,0                         | 00 в                   |                             | _           |
| 32.         | HOKULA   | NI ELEMENTARY SC  | CHOOL, OAHU   |                             |                        |                             |             |
|             | CAMPUS-WII ACT TRANSI IMPROVEMEN IMPROVEMEN APPURTENAN PLANS DESIGN CONSTR |   | H DISABILITIES<br>ETY<br>SITE                         | 3                           | 20<br>55<br>00<br>75 B |                             | В           |
| 33.         | HOLUAL   | OA ELEMENTARY SC  | CHOOL, HAWAII   |                             |                        |                             |             |
|             | COUNTY EAS<br>CAMPUS TO<br>AND STAFF<br>CAMPUS TO                          | OF A PEDESTRIAN EMENT ACCESS ROW ENSURE THE SAFET WHILE CROSSING I THE OTHER ACROSS O SITE IMPROVEMEN | AD THROUGH TY OF STUDENTS FROM ONE SIDE OF S TRAFFIC; |                             |                        |                             |             |
|             | AND APPURT<br>DESIGN   |   |   |                             |                        | 28                          | Ω           |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

| PITAL DJECT NO.  HONOWAI ELEME DESIGN AND CO CLASSROOMS, TO A DF SOLAR EXHAUST SITE IMPROVEMENT APPURTENANCES. DESIGN CONSTRUCTION TOTAL FUNI ILIMA INTERME | ONSTRUCTION OLSO INCLUDE VENTILATORS S; EQUIPMENT   | OF WALLS FOR INSTALLATION ; GROUND AND AND EDN   | -<br>2:   | 0   | 2010-2011   | M<br>O<br>F  |
|---|---|--|---|---|---|--|
| DESIGN AND CONTROL OF SOLAR EXHAUST SITE IMPROVEMENT APPURTENANCES. DESIGN CONSTRUCTION TOTAL FUNI  | ONSTRUCTION OLSO INCLUDE VENTILATORS S; EQUIPMENT   | OF WALLS FOR INSTALLATION ; GROUND AND AND EDN   | 25  | 50  |   | В  |
| DESIGN AND CONTROL OF SOLAR EXHAUST SITE IMPROVEMENT APPURTENANCES. DESIGN CONSTRUCTION TOTAL FUNI  | ONSTRUCTION OLSO INCLUDE VENTILATORS S; EQUIPMENT   | OF WALLS FOR INSTALLATION ; GROUND AND AND EDN   | 25  | 50  |   | В  |
| CLASSROOMS, TO A DF SOLAR EXHAUST SITE IMPROVEMENT APPURTENANCES. DESIGN CONSTRUCTION TOTAL FUNI ILIMA INTERM   | LSO INCLUDE VENTILATORS S; EQUIPMENT DING   | INSTALLATION<br>; GROUND AND<br>AND<br>EDN   | 25  | 50  |   | В  |
| ILIMA INTERM  |   |  |   |   |   |  |
| DESIGN, CONST   |   |  |   |   |   |  |
| TOR TWO PORTABLE SITE IMPROVEMENT APPURTENANCES. DESIGN CONSTRUCTION EQUIPMENT TOTAL FUNI   | CLASSRÓOMS;<br>S; EQUIPMENT   | GROUND AND   |   | В   | 50<br>700<br>25<br>775  | 0  |
| JEFFERSON ELI   | EMENTARY SCH  | OOL, OAHU  |   |   |   |  |
| CONSTRUCTION<br>CAFETERIA; GROUN<br>CQUIPMENT AND AP<br>CONSTRUCTION  | TO RE-ROOF 'D AND SITE I  | THE<br>MPROVEMENTS;  |   | В   | 25(<br>25(  |  |
|   | CONSTRUCTION EQUIPMENT TOTAL FUND JEFFERSON ELD CONSTRUCTION CAFETERIA; GROUN CQUIPMENT AND AP CONSTRUCTION | CONSTRUCTION EQUIPMENT TOTAL FUNDING  JEFFERSON ELEMENTARY SCHOOL CONSTRUCTION TO RE-ROOF CAFETERIA; GROUND AND SITE I | CONSTRUCTION EQUIPMENT TOTAL FUNDING  JEFFERSON ELEMENTARY SCHOOL, OAHU  CONSTRUCTION TO RE-ROOF THE CAFETERIA; GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES. CONSTRUCTION | CONSTRUCTION EQUIPMENT TOTAL FUNDING  JEFFERSON ELEMENTARY SCHOOL, OAHU  CONSTRUCTION TO RE-ROOF THE CAFETERIA; GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES. CONSTRUCTION | CONSTRUCTION EQUIPMENT TOTAL FUNDING EDN B  JEFFERSON ELEMENTARY SCHOOL, OAHU  CONSTRUCTION TO RE-ROOF THE CAFETERIA; GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES. CONSTRUCTION | CONSTRUCTION 700 EQUIPMENT 25 TOTAL FUNDING EDN B 775  JEFFERSON ELEMENTARY SCHOOL, OAHU  CONSTRUCTION TO RE-ROOF THE CAFETERIA; GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES. CONSTRUCTION 250 |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

# **CAPITAL IMPROVEMENT PROJECTS**

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                           | TITLE                  | EXPENDING<br>AGENCY                   | FISCAL<br>YEAR<br>2009-2010 | 0                | YEAR | M<br>O<br>F |
|--|-------------|---|------------------------|---------------------------------------|-----------------------------|------------------|------|-------------|
| 1  |             |   |                        |                                       |                             |                  |      |             |
| <b>2 3</b>                                   | 37.         | KAELE   | PULU ELEMENTARY SCH    | IOOL, OAHU                            |                             |                  |      |             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11  |             | REPLACEME TO BUILDI IMPROVEME APPURTENA DESIG CONST |                        | E PARKING LOT                         | 15                          | 25<br>50<br>75 B |      | В           |
| 12<br>13                                     | 38.         | . א מ מ א   | U'U ELEMENTARY SCHO    | )OI ON HII                            |                             |                  |      |             |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 |             | IMPROVEME<br>BUILDING<br>AND UPGRA                  |                        | RKING LOT,<br>R PANELING,<br>SYSTEMS; | 5                           | 50               |      |             |
| 22<br>23                                     |             |   | RUCTION<br>TAL FUNDING | EDN                                   |                             | 30<br>30 B       |      | В           |
| 24<br>25                                     | 39.         |   | U ELEMENTARY SCHOOI    |                                       | 53                          | 0 0              |      | Б           |
| 26<br>27<br>28<br>29<br>30<br>31             |             | ELECTRICA   |                        | GROUND AND                            | 4                           | 10               |      |             |
| 32<br>33<br>34                               |             |   | RUCTION<br>TAL FUNDING | EDN                                   |                             | 25<br>65 B       |      | В           |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |  |   | APPROPE                     | RIATI            | ONS (IN 000                 | 'S)         |
|-------------|--|--|---|-----------------------------|------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                  | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | 0                | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |  |   |                             |                  |                             |             |
| 40.         | KAILUA   | HIGH SCHOOL, OA  | .HU   |                             |                  |                             |             |
|             | FOR A NATU<br>RESEARCH L<br>IMPROVEMEN                     | , CONSTRUCTION,<br>TRAL SCIENCE CLAS<br>AB; GROUND AND S<br>TS; EQUIPMENT AN                         | SSROOM AND<br>SITE  |                             |                  |                             |             |
|             | APPURTENAN<br>DESIGN<br>CONSTR                             |  |   |                             | 00<br>99         |                             | 1<br>8      |
|             | EQUIPM<br>TOT:   | ENT<br>AL FUNDING  | EDN   | 8                           | 1<br>00 B        |                             | 1<br>0 B    |
| 41.         | KAIULA   | NI ELEMENTARY SC   | HOOL, OAHU  |                             |                  |                             |             |
|             | ELECTRICAL<br>GROUND AND<br>AND APPURT<br>DESIGN<br>CONSTR |  | ENTIRE SCHOOL;  | 4                           | 46<br>19<br>65 B |                             | В           |
| 42.         | KALANI   | HIGH SCHOOL, OA  | .HU   |                             |                  |                             |             |
|             | SCREENS AN FLOOR PROJ INCLUDES T VANDALISM, SECOND LEV     | AND CONSTRUCTION AND CONSTRUCTION OF TEN STAND THEFT, AND TRESTEL OF SCHOOL CANDVEMENTS; EQUIPMENTS; | ES FOR SECOND  GS A-E, PROJECT  IRWELLS TO DETER  SPASSING ON THE  MPUS; GROUND AND |                             |                  |                             |             |
|             | DESIGN   |  |   |                             | 50               | 45                          | Ω           |
|             | CONSTR   | IICTTON .  |   |                             |                  |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

| ITEM<br>NO. |  |   |                     | APPROPRIATIONS (IN 000'S)   |          |                             |             |
|-------------|--|---|---------------------|-----------------------------|----------|-----------------------------|-------------|
|             | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | 0        | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |   |                     |                             |          |                             |             |
| 43.         | KALEIO   | PUU ELEMENTARY S  | CHOOL, OAHU         |                             |          |                             |             |
|             | WALKWAY; G<br>EQUIPMENT  | AND CONSTRUCTIO<br>ROUND AND SITE I<br>AND APPURTENANCE | MPROVEMENTS;        |                             |          |                             | 0           |
|             | DESIGN   |   |                     |                             |          | 1                           |             |
|             | CONSTR<br>TOT.   | AL FUNDING  | EDN                 |                             | В        | 9)<br>10)                   | 0<br>0 B    |
| 44.         | KALEIO   | PUU ELEMENTARY S  | CHOOL, OAHU         |                             |          |                             |             |
|             | RAMP FOR C<br>GROUND AND<br>AND APPURT   |   |                     | <i>1</i> E                  |          |                             |             |
|             | DESIGN<br>CONSTR   |   |                     |                             | 45<br>05 |                             |             |
|             |  | AL FUNDING  | EDN                 |                             | 50 B     |                             | В           |
| 45.         | KALIHI   | -WAENA ELEMENTAR  | Y SCHOOL, OAHU      |                             |          |                             |             |
|             | DESIGN<br>FOR ELECTR<br>INCLUDE GR<br>EQUIPMENT  |   |                     |                             |          |                             |             |
|             | DESIGN   |   |                     | 1                           | 50       |                             |             |
|             | CONSTR   |   |                     |                             | 00       |                             |             |
|             | EQUIPM   |   |                     |                             | 70       |                             | _           |
|             | TOT.   | AL FUNDING  | EDN                 | 1,0                         | 20 B     |                             | В           |
| 46.         | KAPOLE   | I II ELEMENTARY   | SCHOOL, OAHU        |                             |          |                             |             |
|             | DESIGN FOR A NEW ELEMENTARY SCHOOL IN KAPOLEI. PROJECT TO INCLUDE GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES. |   |                     |                             |          |                             |             |
|             | DESIGN   |   |                     | 3,5                         |          |                             | _           |
|             | TOT.   | AL FUNDING  | EDN                 | 3,5                         | 20 В     |                             | В           |

<sup>\*</sup>HB200 CD1.DOC\*

|             |                           | TITLE  |                     | APPROPRIATIONS (IN 000'S)   |             |                             |             |
|-------------|---------------------------|--|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. |  | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |                           |  |                     |                             |             |                             |             |
| 47.         |                           | HIGH AND PAHALA E<br>L, HAWAII                                 | LEMENTARY           |                             |             |                             |             |
|             | FOR A GYM                 | I, CONSTRUCTION, NASIUM/CIVIL DEFE D SITE IMPROVEMEN FENANCES. | ENSE SHELTER;       |                             |             |                             |             |
|             | DESIGN<br>CONSTRUCTION    |  |                     | 800<br>1 <b>,</b> 000       |             | 16,200                      |             |
|             | EQUIPM<br>TOT             | ENT<br>CAL FUNDING   | EDN                 | 1,800 B                     |             | 100<br>16,300 B             |             |
| 48.         | KAWANA                    | ANAKOA MIDDLE SCH  | OOL, OAHU           |                             |             |                             |             |
|             | AUDITORIUN<br>EQUIPMENT   | FOR THE RENOVAT<br>FOR THE RENOVAT<br>STAND APPURTENANCE       |                     |                             |             | 2                           |             |
|             | DESIGN<br>TOI             | I<br>CAL FUNDING   | EDN                 |                             | В           | 90(<br>90(                  |             |
| 49.         | KEAUKA                    | AHA ELEMENTARY SC  | HOOL, HAWAII        |                             |             |                             |             |
|             | EQUIPMENT                 | DESIGN, CONSTRU<br>FOR A NEW CAFETE<br>OVEMENTS; EQUIPME       |                     |                             |             |                             |             |
|             | PLANS<br>DESIGN<br>CONSTF | I<br>RUCTION   |                     | 5<br>7 <b>,</b> 2           |             |                             |             |
|             | EQUIPM<br>TOT             | ENT<br>AL FUNDING  | EDN                 |                             | 00<br>00 B  |                             | В           |
|             |                           |  |                     |                             |             |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

|             |   |  |  | APPROPE                     | RIATI      | ONS (IN 000                 | )'S)        |
|-------------|---|--|--|-----------------------------|------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                             | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |   |  |  |                             |            |                             |             |
| 50.         | KEONEE  | POKO ELEMENTARY SO   | CHOOL, HAWAII  |                             |            |                             |             |
|             | WALKWAY TO  |  | ND P11; GROUND   |                             | 1          |                             |             |
|             |   | RUCTION  |  |                             | 99         |                             |             |
|             | TOT   | 'AL FUNDING  | EDN  | 2                           | 00 B       |                             | В           |
| 51.         | KING I  | NTERMEDIATE SCHOO  | OL, OAHU   |                             |            |                             |             |
|             | CAFETERIA PROJECTS T WITHIN THE RESTROOMS, STREET; GE | AND DESIGN FOR EXTO SERVE AS AN A TO INCLUDE ADDITION EXISTING FACILION AND A PARKING LOUND AND SITE IMPAND APPURTENANCE | UDITORIUM. ON OF A STAGE IY, NEW OT ACROSS THE PROVEMENTS; |                             |            |                             | 5<br>5      |
|             | TOT   | 'AL FUNDING  | EDN  |                             | В          | 5                           | 0 B         |
| 52.         |   | AMEHAMEHA III ELI<br>, MAUI  | EMENTARY   |                             |            |                             |             |
|             | ADA TRANS   | DESIGN, AND CONSTITUTION ACCESSIBILIDVEMENTS; EQUIPMENTS   | TY; GROUND AND   |                             |            |                             |             |
|             | PLANS   |  |  |                             | 10         |                             |             |
|             | DESIGN  |  |  |                             | 10         |                             |             |
|             |   | UCTION<br>AL FUNDING   | EDN  |                             | 55<br>75 B |                             | В           |
|             |   | AL FUNDING   | EDN  |                             | 75 B       |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

|             |   |  |                          | APPROPE                     | RIATI                  | ONS (IN 000                 | 'S)         |
|-------------|---|--|--------------------------|-----------------------------|------------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY      | FISCAL<br>YEAR<br>2009-2010 | 0                      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |   |  |                          |                             |                        |                             |             |
| 53.         | KING K  | EKAULIKE HIGH SC                                   | CHOOL, MAUI              |                             |                        |                             |             |
|             |   | FOR A NEW AUDIT<br>MPROVEMENTS; EQUICES.           |                          |                             |                        |                             |             |
|             | DESIGN  |  | EDN                      | -                           | 00<br>00 B             |                             | В           |
| 54.         | KIPAPA  | ELEMENTARY SCHO                                    | OOL, OAHU                |                             |                        |                             |             |
|             | PARKING LO<br>STUDENTS;<br>EQUIPMENT<br>PLANS<br>DESIGN<br>CONSTR | OT WITH A DROP OF GROUND AND SITE AND APPURTENANCE | IMPROVEMENTS;            | 4                           | 10<br>10<br>80<br>00 B |                             | В           |
| 55.         | LAIE E  | LEMENTARY SCHOOL                                   | , OAHU                   |                             |                        |                             |             |
|             | WITH DISAE<br>ACCESSIBII<br>SITE IMPRO<br>APPURTENAN<br>DESIGN    |  | NSITION<br>S; GROUND AND |                             | 50<br>25               |                             |             |
|             |   | .0011011   |                          | 9                           | 25<br>75 в             |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|  |     | CAPITAL<br>EM PROJECT                                     |  |  | FISCAL            |                  | FISCAL            | M        |
|--|-----|---|--|--|-------------------|------------------|-------------------|----------|
|  | NO. | PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY                                      | YEAR<br>2009-2010 | _                | YEAR<br>2010-2011 | O<br>F   |
| 1<br>2   | 56. | TANAKT  | LA ELEMENTARY SCI  | ноот одни  |                   |                  |                   |          |
| 3<br>4   | 50. | TANAKI  | LA ELEMENTARI SCI  | IIOOL, OAIIO   |                   |                  |                   |          |
| 5<br>6<br>7<br>8<br>9                              |     | INSTALLATI<br>BUILDING I<br>REPLACEMEN<br>PARKING LO      | AND CONSTRUCTION OF LANAKILA E AND C SECURITY OF CAMPUS PROG OT RESURFACING; G NTS; EQUIPMENT AN | LEMENTARY<br>SCREENS,<br>RAM BELL, AND<br>ROUND AND SITE |                   |                  |                   |          |
| 11<br>12   |     | DESIGN  |  |  |                   |                  | _                 | 1        |
| 13   |     |   | UCTION<br>AL FUNDING   | EDN  |                   | В                | 25<br>27          | 9<br>0 B |
| 14   |     | 101   | TIE TONDING  |  |                   | ے                | 2,                | ů D      |
| 15<br>16   | 57. | LEHUA   | ELEMENTARY SCHOOL  | L, OAHU  |                   |                  |                   |          |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 |     | INSTALLATI SCHOOL LIE GROUND AND AND APPURT DESIGN CONSTR |  | IONING IN THE MPROVEMENTS;                               | 3.                | 40<br>20<br>60 B |                   | В        |
| 25<br>26   | 58. | MA ' EMA  | 'E ELEMENTARY SC   | HOOT. OAHII  |                   |                  |                   |          |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35 |     | CONSTR<br>A SAFETY F<br>THE STREET<br>EQUIPMENT<br>CONSTR | RUCTION FOR THE INFERCE NEAR GRADE T; GROUND AND SIT AND APPURTENANCE RUCTION TAL FUNDING        | NSTALLATION OF<br>5 ROOMS NEAR<br>E IMPROVEMENTS;        |                   | В                |                   | 5<br>5 B |

<sup>\*</sup>HB200 CD1.DOC\*

|             |  |  |                                 | APPROPE                     | RIATI            | ONS (IN 000 | 'S)         |
|-------------|--|--|---------------------------------|-----------------------------|------------------|-------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                | TITLE  | EXPENDING<br>AGENCY             | FISCAL<br>YEAR<br>2009-2010 |                  | YEAR        | M<br>O<br>F |
|             |  |  |                                 |                             |                  |             |             |
| 59.         | MAKAWA   | O ELEMENTARY SCI   | HOOL, MAUI                      |                             |                  |             |             |
|             | CAFETERIA;   | AND DESIGN FOR I<br>GROUND AND SIT<br>AND APPURTENANC                          |                                 | 2                           | 00               |             |             |
|             | DESIGN   | AL FUNDING   | EDN                             | 2                           | 00<br>00<br>00 B |             | В           |
| 60.         | MANANA   | ELEMENTARY SCH   | OOL, OAHU                       |                             |                  |             |             |
|             | WALLS AND IMPROVEMEN IMPROVEMEN APPURTENAN DESIGN CONSTR |  | DRAINAGE<br>SITE                | 4                           | 50<br>00<br>50 B |             | В           |
| 51.         | MANOA  | ELEMENTARY SCHO  | OL, OAHU                        |                             |                  |             |             |
|             | INSTALL A<br>BLACKTOP A<br>(CAFETORIU                    | DESIGN, AND COMPLAY COURT COVENEA ADJACENT TO MM); GROUND AND MTS; EQUIPMENT A | R FOR THE<br>BUILDING E<br>SITE |                             |                  |             |             |
|             | PLANS<br>DESIGN  |  |                                 |                             | 1<br>99          |             |             |
|             | CONSTR<br>TOT.   | UCTION   | EDN                             |                             | 00<br>00 в       |             | В           |

|             |                                      |   |                           | APPROPE                     | RIATI      | ONS (IN 000                 | )'S)        |
|-------------|--------------------------------------|---|---------------------------|-----------------------------|------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.            | TITLE   | EXPENDING<br>AGENCY       | FISCAL<br>YEAR<br>2009-2010 | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |                                      |   |                           |                             |            |                             |             |
| 62.         | MAUKA                                | LANI ELEMENTARY   | SCHOOL, OAHU              |                             |            |                             |             |
|             | ADDITIONAL<br>INCLUDING<br>EQUIPMENT | AND CONSTRUCTION EVACUATION ROU<br>GROUND AND SITE<br>AND APPURTENANC | TE RAMP,<br>IMPROVEMENTS; |                             |            |                             |             |
|             | DESIGN<br>CONSTR                     |   |                           |                             | 45<br>05   |                             |             |
|             | TOT                                  | AL FUNDING  | EDN                       | 4                           | 50 B       |                             | В           |
| 63.         | MCKINL                               | EY HIGH SCHOOL,   | OAHU                      |                             |            |                             |             |
|             | W; GROUND                            | FOR THE RENOVA! AND SITE IMPROV AND APPURTENANC                       |                           |                             |            |                             |             |
|             | DESIGN<br>TOT                        | AL FUNDING  | EDN                       |                             | 00<br>00 B |                             | В           |
| 64.         | MILILA                               | NI HIGH SCHOOL,   | OAHU                      |                             |            |                             |             |
|             | THE SCHOOL                           |   | D DRIVEWAYS;              |                             |            | 1<br>30                     | 2           |
|             |                                      | AL FUNDING  | EDN                       |                             | В          |                             | 2 В         |
| 65.         | MILILA                               | NI UKA ELEMENTAI  | RY SCHOOL, OAHU           |                             |            |                             |             |
|             | WITH A PLA                           |   | GROUND AND SITE           |                             |            | 7                           | 5           |
|             |                                      | ULLI LUIN   |                           |                             |            | ,                           | _           |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |   |  |                                 |      |            | (                |             |
|-------------|---|--|---------------------------------|------|------------|------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                 | TITLE  | EXPENDING<br>AGENCY             | YEAR | 0          |                  | M<br>O<br>F |
| 66.         | MTTTTA  | אד וועמ דו האהואיזסי   | V SCHOOI OAHII                  |      |            |                  |             |
| 00.         | МТТТГА  | NI UKA ELEMENTAR!  | SCHOOL, OAHU                    |      |            |                  |             |
|             | UNDEVELOPE<br>BUILDING A<br>IMPROVEMEN<br>APPURTENAN      | UCTION TO STABILE  CD ERODING SLOPE IN  CD PLAYGROUND; GE  CTS; EQUIPMENT AN  CES.  UCTION | NEAR A SCHOOL<br>ROUND AND SITE | 6    | 00         |                  |             |
|             |   | AL FUNDING   | EDN                             |      | 00<br>00 В |                  | В           |
| 67.         | MILILA<br>OAHU  | NI WAENA ELEMENTA  | ARY SCHOOL,                     |      |            |                  |             |
|             | VENTILATIC INSTALLATI SITE IMPRO APPURTENAN DESIGN CONSTR |  | OMS WITH THE GROUND AND         |      | В          | 5(<br>10)<br>15( | О           |
| 68.         | MILILA<br>OAHU  | NI WAENA ELEMENTA  | ARY SCHOOL,                     |      |            |                  |             |
|             | LOT EXPANS<br>IMPROVEMEN<br>APPURTENAN<br>DESIGN          |  | SITE                            |      | 1          |                  |             |
|             |   | UCTION<br>AL FUNDING   | EDN                             |      | 99<br>00 B |                  | В           |
|             |   |  |                                 |      |            |                  |             |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|  | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY                 | FISCAL<br>YEAR<br>2009-2010 | 0                      |    | ₹                 | M<br>O<br>F |
|--|-------------|---|--|-------------------------------------|-----------------------------|------------------------|----|-------------------|-------------|
| 1  |             |   |  |                                     |                             |                        |    |                   |             |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12               | 69.         | CONSTR' RESURFACE, EXISTING D BASKETBALL SITE IMPRO APPURTENAN CONSTR' EQUIPM | UCTION   | ENT TO AIR THE ; GROUND AND         |                             | В                      |    | 130<br>2<br>132   |             |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 | 70.         | PLANS, UPGRADE TH ENTIRE CAM IMPROVEMEN APPURTENAN PLANS DESIGN CONSTR        |  | TRUCTION TO<br>EM ACROSS THE<br>ITE | 4                           | 10<br>10<br>30<br>50 B |    |                   | В           |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                   | 71.         | SCHOOL  PLANS BUILDING, THE DRAMA IMPROVEMEN                                  | AND DESIGN FOR A MHICH INCLUDES A CLUB; GROUND AND TS; EQUIPMENT AND | MULTI-MEDIA<br>THEATER FOR<br>SITE  |                             |                        |    |                   |             |
| 35<br>34<br>35<br>36<br>37<br>38                                     |             | APPURTENAN<br>PLANS<br>DESIGN<br>TOT.   | CES.<br>AL FUNDING   | EDN                                 |                             | В                      | 1, | 550<br>550<br>100 |             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |   |                   |  | 7    |                  | 0110 (111 00 | <del> </del> |
|-------------|---|-------------------|--|------|------------------|--------------|--------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE             | EXPENDING<br>AGENCY                                  | YEAR | 0                |              | 0            |
|             |   |                   |  |      |                  |              |              |
| 72.         | PALISA  | DES ELEMENTARY SO | CHOOL, OAHU  |      |                  |              |              |
|             | WIDE ELECT<br>AND SITE I<br>APPURTENAN<br>DESIGN<br>CONSTR                      |                   | NCLUDING GROUND                                      | 3,0  | 00<br>00<br>00 B |              | В            |
| 73.         | PEARL   | CITY HIGH SCHOOL, | , OAHU   | ·    |                  |              |              |
|             | CAMPUS-WID SYSTEM UPG INTERNET W NETWORKING GROUND AND AND APPURT CONSTR EQUIPM | UCTION            | COMMUNICATION PHONES, RTS FOR MOVING PAGING SYSTEMS; | 1    | 25<br>25<br>50 B |              | В            |
| 74.         | POPE E  | LEMENTARY SCHOOL, | OAHU   |      |                  |              |              |
|             | REPLACEMEN<br>GROUND AND<br>AND APPURT<br>DESIGN<br>CONSTR                      | UCTION            | ER FENCE;<br>IS; EQUIPMENT                           |      |                  | 10           | 50           |
|             | TOT   | AL FUNDING        | EDN  |      | В                | 15           | 50 B         |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |  |                        |                     | 7    | ,          | 0.10 (1 000                 | Ο,          |
|-------------|--|------------------------|---------------------|------|------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE                  | EXPENDING<br>AGENCY | YEAR | 0          | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |  |                        |                     |      |            |                             |             |
| 75.         | PUOHAI   | LA ELEMENTARY SCHO     | OOL, OAHU           |      |            |                             |             |
|             | ELECTRICAI   |                        | WHOLE CAMPUS;       |      | 1 1        |                             |             |
|             |  | RUCTION<br>FAL FUNDING | EDN                 |      | 98<br>00 B |                             | В           |
| 76.         | RADFOF   | RD HIGH SCHOOL, O      | UHA                 |      |            |                             |             |
|             | WEATHER THE SECTION OF THE SECTION O |                        | SITE                |      |            | 5,<br>1,30                  |             |
|             | TOT  | TAL FUNDING            | EDN                 |      | В          | 1,35                        | 0 B         |
| 77.         | RADFOF   | RD HIGH SCHOOL, O      | NHU                 |      |            |                             |             |
|             | THE GYMNAS<br>IMPROVEMEN<br>APPURTENAN<br>DESIGN   | 1                      | D AND SITE          |      |            |                             | 5           |
|             |  | RUCTION<br>FAL FUNDING | EDN                 |      | В          | 15<br>15                    |             |
|             |  |                        |                     |      |            |                             |             |

|             |   |   |                     | APPROPE                     | RIAT           | ONS (IN 00                  | 0'S)                 |
|-------------|---|---|---------------------|-----------------------------|----------------|-----------------------------|----------------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                 | TITLE   | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 |                | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F          |
|             |   |   |                     |                             |                |                             |                      |
| 78.         | RED HI                                    | LL ELEMENTARY SC  | HOOL, OAHU          |                             |                |                             |                      |
|             | ELECTRICAL                                |   | JECT TO INCLUDE     |                             | 30             |                             |                      |
|             |   | RUCTION<br>AL FUNDING   | EDN                 |                             | 35<br>65 B     |                             | В                    |
| 79.         |   | ELEMENTARY SCHOO  | L, OAHU             | _                           |                |                             |                      |
|             | FOR A DRAIGROUND AND APPURT DESIGN CONSTR | I<br>RUCTION  | THE FRONT LAWN;     |                             | В              |                             | 3<br>90<br>3<br>96 B |
| 80.         | SALT I                                    | AKE ELEMENTARY S  | CHOOL, OAHU         |                             |                |                             |                      |
|             | TO RENOVAT<br>BUILDING I<br>IMPROVEMEN    | I, CONSTRUCTION, TE INTERIOR CLASS F-10; GROUND AND NTS; EQUIPMENT AN | ROOMS OF<br>SITE    |                             |                |                             |                      |
|             | APPURTENAN<br>DESIGN<br>CONSTF<br>EQUIPM  | I<br>RUCTION  |                     | 5                           | 00<br>00<br>00 |                             |                      |
|             |   | 'AL FUNDING   | EDN                 |                             | 00 B           |                             | В                    |
|             |   |   |                     |                             |                |                             |                      |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|   | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                                     | TITLE  | EXPENDING<br>AGENCY                         | FISCAL<br>YEAR<br>2009-2010 |               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|---|-------------|---|--|---|-----------------------------|---------------|-----------------------------|-------------|
| 1<br>2<br>3<br>4                              | 81.         |   | NSON MIDDLE SCHOOI<br>ATIONAL FACILITY,  | •   |                             |               |                             |             |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 |             | RECREATION CLASSROOM: ROOM AND N IMPROVEMEN APPURTENAN CONSTR | RUCTION FOR A MULT NAL FACILITY INCLU S, GYMNASIUM, LOCE MEETING SPACE; GRO NTS; EQUIPMENT AND NCES. RUCTION FAL FUNDING | JDING<br>KER ROOMS, BAND<br>DUND AND SITE   | 4,00<br>4,0                 |               |                             | В           |
| 14<br>15<br>16<br>17<br>18<br>19<br>20        | 82.         | DESIGN<br>FOR THE SO<br>AND FIELD<br>IMPROVEMEN<br>APPURTENAN | EA HIGH SCHOOL, HAND CONSTRUCTION, AND CHOOL'S NEW ALL-WIFACILITY; GROUND TO SEQUIPMENT AND NCES.                        | AND EQUIPMENT<br>EATHER TRACK<br>D AND SITE |                             |               |                             |             |
| 21<br>22<br>23<br>24<br>25<br>26              |             | EQUIPN  | RUCTION  | EDN   | 1                           | 1<br>00<br>99 | 50<br>2 <b>,</b> 19         | 7<br>1      |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34  | 83.         | HAWAII<br>CONSTE<br>ON KINO'O                                 | RUCTION FOR ADDITI<br>LE STREET; GROUND<br>NTS; EQUIPMENT ANI  | ONAL PARKING<br>AND SITE                    |                             |               |                             |             |
| 35<br>36<br>37<br>38                          |             | CONST   | RUCTION<br>FAL FUNDING   | EDN   |                             | В             | 45<br>45                    | 0<br>0 B    |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|   | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE             | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>I F               |
|---|-------------|---|-------------------|---|-----------------------------|-------------|-----------------------------|-----------------------------|
| 1   |             |   |                   |   |                             |             |                             |                             |
| 2<br>3<br>4   | 84.         | WAIALU<br>OAHU  | JA HIGH AND INTER | MEDIATE SCHOOL,   |                             |             |                             |                             |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16 |             | EQUIPMENT THE SCIENC MATHEMATIC FOR THE RO IMPROVEMENT APPURTENAN PLANS DESIGN CONSTR | 1<br>RUCTION      | AND UPGRADES TO<br>NGINEERING, AND<br>R AS SUPPORT<br>GROUND AND SITE |                             | В           | 1<br>6                      | 48<br>00<br>00<br>2<br>50 B |
| 17<br>18<br>19  | 85.         | WAIHEE  | E ELEMENTARY SCHO | OL, MAUI  |                             |             |                             |                             |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27                    |             | RENOVATION<br>GROUND ANI<br>AND APPUR'<br>DESIGN<br>CONSTR                            |                   | IMPROVEMENTS;   |                             | В           | 5                           | 00<br>00<br>00 B            |
| 28<br>29  | 86.         | WAIKEI  | LE ELEMENTARY SCH | OOL, OAHU   |                             |             |                             |                             |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38              |             | EXPANSION<br>GROUND ANI<br>AND APPUR'<br>DESIGN<br>CONSTE                             |                   | ARKING LOT;   |                             | В           |                             | 1<br>99<br>00 B             |

|             |  |   |  | APPROPE | APPROPRIATIONS (IN 000'S<br>FISCAL M FISCAL<br>YEAR O YEAR<br>2009-2010 F 2010-2011 |      |             |
|-------------|--|---|--|---------|---|------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE   | EXPENDING<br>AGENCY  | YEAR    | O   | YEAR | M<br>O<br>F |
| 87.         | WAIMEA   | LELEMENTARY AND   | MIDDLE SCHOOL,   |         |   |      |             |
|             | HAWAII   |   | ·  |         |   |      |             |
|             | ALLEVIATE  | I FOR A NEW DROP<br>AN UNSAFE TRAFF<br>D SITE IMPROVEMENTENANCES. | IC PATTERN;  |         |   |      |             |
|             | DESIGN   |   | EDM  |         | 70<br>70 B  |      | D           |
|             | 101  | 'AL FUNDING   | EDN  |         | 70 в  |      | В           |
| 88.         | WAIPAH   | IU ELEMENTARY SCI   | HOOL, OAHU   |         |   |      |             |
|             | BUILDING.<br>SITE IMPRO<br>APPURTENAN<br>DESIGN                    |   | LUDE GROUND AND  |         | 00<br>00 B  |      | В           |
| EDN40(      | ) - SCHOOL SU  | JPPORT  |  |         |   |      |             |
| 89.         | LUMP S<br>STATEW   | SUM CIP - PROJECT   | POSITIONS,   |         |   |      |             |
|             | FRINGES FO<br>STAFF POST<br>CAPITAL IN<br>THE DEPART<br>ALSO INCLU | MPROVEMENTS PROG  | OJECT-FUNDED MPLEMENTATION OF RAM PROJECTS FOR ON. PROJECT MAY N-PERMANENT |         |   |      |             |
|             | POSITIONS.<br>PLANS  |   |  | 4,8     | 0.0   | 4,80 | )           |
|             |  | 'AL FUNDING   | EDN  | •       | 00<br>00 в  |      |             |
|             |  |   |  |         |   |      |             |

<sup>\*</sup>HB200 CD1.DOC\*

200

700

2,000

100

3,000 C

1

997

1,000 C

1

1

1

#### **CAPITAL IMPROVEMENT PROJECTS**

|      |         |       |                  | APPROPRIATIONS (IN 000'S) |   |           |   |
|------|---------|-------|------------------|---------------------------|---|-----------|---|
|      | CAPITAL |       |                  | FISCAL                    | М | FISCAL    | М |
| ITEM | PROJECT |       | <b>EXPENDING</b> | YEAR                      | Ο | YEAR      | 0 |
| NO.  | NO.     | TITLE | AGENCY           | 2009-2010                 | F | 2010-2011 | F |
|      |         |       |                  |                           |   |           |   |

23456789 EDN407 - PUBLIC LIBRARIES 90. 01-H&S HEALTH AND SAFETY, STATEWIDE PLANS, DESIGN, CONSTRUCTION, AND EQUIPMENT FOR HEALTH, SAFETY, ACCESSIBILITY, AND OTHER CODE REQUIREMENTS. PROJECT MAY INCLUDE, BUT 10 NOT BE LIMITED TO, THE REMOVAL OF 11 HAZARDOUS MATERIALS, RENOVATIONS FOR 12 LIBRARY PATRONS AND EMPLOYEES, 13 ENVIRONMENTAL CONTROLS, FIRE PROTECTION, **14** IMPROVEMENTS TO BUILDINGS AND GROUNDS, 15 AND OTHERS; GROUND AND SITE IMPROVEMENTS; 16 17 PLANS 18 DESIGN 19

20

21

22

23 24 25

26 27 28

29

**30** 

31

32

33 34

35

**36** 

**37** 38 EQUIPMENT AND APPURTENANCES. CONSTRUCTION EOUIPMENT

> TOTAL FUNDING AIEA PUBLIC LIBRARY, OAHU

PLANS, DESIGN, AND CONSTRUCTION TO RELOCATE AIEA PUBLIC LIBRARY FROM ITS CURRENT LOCATION TO A PARCEL OF LAND ALREADY OWNED BY THE STATE NEAR THE OLD SUGAR MILL PROPERTY; GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES.

PLANS 1 DESIGN 1 900 CONSTRUCTION 997 8,098 1 EQUIPMENT 1 TOTAL FUNDING AGS 1,000 C 9,000 C

AGS

HB200 CD1.DOC \*HB200 CD1.DOC\* \*HB200 CD1.DOC\*

|             |   |   |   | APPROPE                     | RIATI                | ONS (IN 000 | 'S)         |
|-------------|---|---|---|-----------------------------|----------------------|-------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY                                   | FISCAL<br>YEAR<br>2009-2010 | _                    | YEAR        | M<br>O<br>F |
| 92.         | EQUIPM<br>LIBRARY FA<br>SHELVING,<br>AND CARTS,<br>EQUIPMENT<br>EQUIPM                  | PUBLIC LIBRARY,  MENT FOR THE NEW SACILITY, INCLUDIN RACKS, DISPLAYS, GROUND AND SITE AND APPURTENANCE MENT CAL FUNDING | MANOA PUBLIC G FURNITURE, WHITE BOARDS, IMPROVEMENTS; |                             | 50<br>50 C           |             | С           |
| 93.         | SECURI PLANS, SECURITY ( PERIMETER PARKING AI IMPROVEMEN APPURTENAN PLANS DESIGN CONSTR |   | CE, OAHU STRUCTION OF ROUND THE FULL ACILITY AND ITE  |                             | 1<br>9<br>00<br>10 C |             | С           |

**36** 

APPROPRIATIONS (IN 000'S)

1

1,700 E 20,800 E

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY  | FISCAL<br>YEAR | 0    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|--|--|--|----------------|------|-----------------------------|-------------|
|             |  |  |  | 2000 2010      | -    |                             |             |
| UOH100      | - UNIVERSI   | TY OF HAWAII, MAN  | OA   |                |      |                             |             |
| 94. M9      | 6 UHM, I   | FACULTY HOUSING,   | OAHU   |                |      |                             |             |
|             | CONSTRUCT<br>HOUSING.<br>SITE IMPRO                              | LAND ACQUISITIO ION, AND EQUIPMEN PROJECT TO INCLU OVEMENTS, EQUIPME NCES, AND ALL PRO | T FOR FACULTY<br>DE GROUND AND<br>NT AND                       |                |      |                             |             |
|             | PLANS  |  |  | 9              | 99   |                             |             |
|             | LAND   | T  |  | 4 0            | 1    | 1 00/                       | 0           |
|             | DESIGN<br>CONSTI<br>EOUIPN                                       | RUCTION  |  | 4,0            | 00   | 1,000<br>63,000<br>1,000    | 0           |
|             | ~  | TAL FUNDING  | UOH  | 5,0            | 00 E | •                           |             |
| 95. R1      | OCEANO   | CENTER FOR MICROB<br>OGRAPHY RESEARCH<br>ING, OAHU                                     |  |                |      |                             |             |
|             | FOR THE E. SCIENCES I GROUND AND OF NEW FAI APPURTENAL REFURBISH | N, CONSTRUCTION, AND                               | IOMEDICAL T TO INCLUDE TS, DEVELOPMENT AND NG, COURTYARDS, AND |                |      |                             |             |
|             | DESIGN   | I<br>RUCTION   |  | 1,7            | 00   | 20,799                      | Ω           |
|             | CONST  | COCITON  |  |                |      | ZU, 19:                     | ン           |

UOH

EQUIPMENT

TOTAL FUNDING

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

| ITEN<br>NO.   | CAPITAL<br>I PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010            | M<br>O<br>F      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|---|---|---|---|--|------------------|-----------------------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6  | - ,   | CANCER RESEARCH CE<br>II, OAHU  | INTER OF  |  |                  |                             |             |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | CONSTRUCT DEVELOPM OF HAWAI SITE IMP ACQUISIT ALL PROJIS IS DEEME FEDERAL REIMBURS PLANS LAND DESIG | 5   | FOR THE RESEARCH CENTER LUDE GROUND AND MENT AND/OR ENOVATIONS, AND THIS PROJECT LIFY FOR | 45,0<br>174,0<br>17,3<br>45,0<br>180,3 | 00<br>00<br>05 B |                             | ВЕ          |
| 22<br>23<br>24 97.  | IIIM  | CLARENCE TC CHING   | UOH   | 10,9                                   | 00 N             |                             | N           |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35                                | PLANS IMPROVEM COMPLEX; EQUIPMEN PLANS DESIG  | S, DESIGN, AND CONS<br>ENTS TO THE CLARENC<br>GROUND AND SITE IN<br>T AND APPURTENANCES | STRUCTION FOR<br>CE TC CHING<br>MPROVEMENTS;  |  | 00               |                             | C<br>R      |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|        |  |   |                     |                     |         | • |             |
|--------|--|---|---------------------|---------------------|---------|---|-------------|
|        | CAPITAL<br>PROJECT<br>NO.                  | TITLE   | EXPENDING<br>AGENCY | YEAR                | 0       |   | M<br>O<br>F |
| 98.    | ACADEN                                     | NOMEN'S LOCKER ROO!<br>MIC CENTER EXPANSI<br>BISHMENT, OAHU                   |                     |                     |         |   |             |
|        | EXPANSION WOMEN'S LO CENTER. DESIGN CONSTR | N AND CONSTRUCTION AND RENOVATION OF OCKER ROOM AND NAG N RUCTION FAL FUNDING | THE MAIN            | 4,0<br>4,2          |         |   | C<br>R      |
| 99.    |  | CAMPUS CENTER RENO  | VATION AND          |                     |         |   |             |
|        | EQUIPMENT THE CAMPUS PLANS DESIGN CONSTR   | RUCTION   |                     | 10,9<br>3,0<br>14,0 | 00      |   | С           |
| UOH210 | - UNIVERSIT                                | TY OF HAWAII, HILO  |                     |                     |         |   |             |
| 100.   | UHH, F<br>HAWAII                           | HAWAIIAN LANGUAGE :   | BUILDING,           |                     |         |   |             |
|        | LANGUAGE I                                 |   | ND SITE             |                     | 99<br>1 |   |             |
|        | TOI  | FAL FUNDING   | UOH                 | 1,0                 | 00 C    |   | С           |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |  |   |                                     |                             |             | (                           | - /         |
|-------------|--|---|-------------------------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.              | TITLE   | EXPENDING<br>AGENCY                 | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 101.        | инн. (                                 | COLLEGE OF PHARMAC  | Y. HAWATT                           |                             |             |                             |             |
| 101.        | ·                                      | AND DESIGN FOR TH   |                                     |                             |             |                             |             |
|             | PHARMACY I<br>GROUND ANI               | BUILDING. PROJECT D SITE IMPROVEMENT CILITY, EQUIPMENT  | TO INCLUDE S, DEVELOPMENT           |                             |             |                             |             |
|             |  | NCES, AND ALL RELA  |                                     |                             |             |                             |             |
|             | PLANS<br>DESIGN                        | J   |                                     | 1,0<br>4,5                  |             |                             |             |
|             |  | TAL FUNDING   | UOH                                 | 5,5                         |             |                             | С           |
| U0H800      | - UNIVERSIT                            | TY OF HAWAII, COMM  | UNITY COLLEGES                      |                             |             |                             |             |
| 102. M      | 15 MAU, S                              | SCIENCE BUILDING,   | MAUI                                |                             |             |                             |             |
|             | SCIENCE BU<br>GROUND ANI<br>OF NEW FAC | RUCTION AND EQUIPM<br>UILDING. PROJECT<br>D SITE IMPROVEMENT<br>CILITY, EQUIPMENT<br>NCES, AND ALL RELA   | TO INCLUDE<br>S, DEVELOPMENT<br>AND |                             |             |                             |             |
|             | CONSTR                                 | RUCTION   |                                     | 2 1                         | 1           |                             |             |
|             | EQUIPN<br>TOI                          | TAL FUNDING   | UOH                                 | 3,1<br>3,1                  |             |                             | С           |
| 103. W      |  | LIBRARY AND LEARNI<br>R, OAHU   | NG RESOURCES                        |                             |             |                             |             |
|             | LIBRARY AM<br>PROJECT TO<br>IMPROVEMEN | RUCTION AND EQUIPM<br>ND LEARNING RESOUF<br>O INCLUDE GROUND A<br>NTS, DEVELOPMENT O<br>PARKING, EQUIPMEN | RCES CENTER.<br>AND SITE<br>DF NEW  |                             |             |                             |             |
|             |  | NCES, AND ALL RELA  |                                     |                             |             |                             |             |
|             | CONSTF<br>EQUIPN                       |   | ПОП                                 |                             | C           | 1,57                        |             |
|             | 1.0.1                                  | TAL FUNDING   | UOH                                 |                             | С           | 1,37                        | o C         |

<sup>\*</sup>HB200 CD1.DOC\*

|             |   |  |                              | APPROPE                     | RIATI           | ONS (IN 000                 | 'S)         |
|-------------|---|--|------------------------------|-----------------------------|-----------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                               | TITLE  | EXPENDING<br>AGENCY          | FISCAL<br>YEAR<br>2009-2010 |                 | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 104.        | PLANS I<br>EXPANSION<br>CENTER.<br>PLANS<br>LAND        | OLOKA'I CAMPUS, AND LAND ACQUIS: OF THE MOLOKA'I AL FUNDING AIANAE EDUCATION | ITION FOR THE EDUCATION  UOH |                             | 1<br>99<br>00 C |                             | С           |
|             | CONSTRUCTI IMPROVEMEN CENTER. PLANS LAND DESIGN CONSTRI |  | NT FOR                       |                             | С               | 50<br>50<br>1,99            | 0<br>8<br>1 |

|                  |   |  |   | APPROPE                     | RIAT        | IONS (IN 000                | 'S)         |
|------------------|---|--|---|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO.      | CAPITAL<br>PROJECT<br>NO.   | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 106.             | BUILDI HAWAII  PLANS, EQUIPMENT HAWAII COM AND FOR TH COMMUNITY CENTER TO IMPROVEMEN AND ALL RE | AST HAWAII MANONG RENOVATION AND EDUCATION CENTER DESIGN, CONSTRUCTOR THE RENOVATION OF COLLEGE MEST HAWAINCLUDE GROUND AND AUTHOR OF COLLEGE WEST HAWAINCLUDE GROUND AUTHOR OF COLLEGE WEST HAWAINCLU | O NEW WEST R, HAWAII CTION, AND ON OF THE ANONO CAMPUS THE NEW HAWAII AII EDUCATION ND SITE PPURTENANCES, |                             |             |                             |             |
|                  | PLANS<br>DESIGN<br>CONSTR<br>EQUIPM<br>TOT  | UCTION   | ион   | 1,0<br>8,8                  | 0 0<br>0 0  |                             | С           |
| ион900<br>107. ! | 536 SYS, H  | Y OF HAWAII, SYS:<br>EALTH, SAFETY, AN<br>EMENTS, STATEWIDN  | ND CODE   |                             |             |                             |             |
|                  | MODIFICATI<br>AND/OR CON<br>HEALTH, SA<br>DESIGN<br>CONSTR                                      | AND CONSTRUCTION CONS TO EXISTING ISTRUCTION OF NEW IFETY AND CODE RE- UCTION AL FUNDING   | FACILITIES<br>FACILITIES FOR  | 8<br>7,9<br>8,8             |             |                             | С           |

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

## **CAPITAL IMPROVEMENT PROJECTS**

|       | 0.4.01.7.4.1       |                                      |               |               |      |                |        |
|-------|--------------------|--------------------------------------|---------------|---------------|------|----------------|--------|
| ITENA | CAPITAL<br>PROJECT |                                      | EXPENDING     |               |      | FISCAL<br>YEAR | N<br>O |
| NO.   | NO.                | TITLE                                | AGENCY        | 2009-2010     |      |                |        |
|       | - 1.0              |                                      |               |               |      |                |        |
| 108.  | · ·                | APITAL RENEWAL AN NANCE, STATEWIDE   | ND DEFERRED   |               |      |                |        |
|       | ·                  | DESIGN, CONSTRUCTOR CAPITAL RENE     |               |               |      |                |        |
|       |                    | AINTENANCE PROJE                     |               |               |      |                |        |
|       |                    | OF HAWAII. PRO                       |               |               |      |                |        |
|       |                    | G, MECHANICAL AND                    |               |               |      |                |        |
|       |                    | ENOVATIONS, RESU<br>, AND OTHER REPA |               |               |      |                |        |
|       |                    | PGRADE FACILITIE                     |               |               |      |                |        |
|       |                    | CAMPUSES.                            |               |               |      |                |        |
|       | PLANS              |                                      |               |               | 1    |                | 1      |
|       | DESIGN             |                                      |               |               | 13   |                |        |
|       | CONSTR             |                                      |               | 97 <b>,</b> 7 |      | •              |        |
|       | EQUIPM             |                                      |               | 107.0         | 1    | -              | 1      |
|       | TOT                | AL FUNDING                           | UOH           | 107,0         | 00 C | 27,28          | 5 C    |
| 109.  | SYS, I<br>STATEW   | NFORMATION TECHNO                    | OLOGY CENTER, |               |      |                |        |
|       |                    | UCTION AND EQUIP                     |               |               |      |                |        |
|       |                    | N TECHNOLOGY AND<br>CENTER BUILDING  |               |               |      |                |        |
|       |                    | OF HAWAII SYSTE                      |               |               |      |                |        |
|       |                    | ROJECT TO INCLUD                     |               |               |      |                |        |
|       |                    | VEMENTS, DEVELOP                     |               |               |      |                |        |
|       |                    | AND ALL PROJECT                      |               |               |      |                |        |
|       | CONCED             | UCTION                               |               | 37,9          | 79   |                |        |
|       | CONSIR             |                                      |               |               |      |                |        |
|       | EQUIPM             |                                      |               |               |      | 2,813          | 3      |
|       | EQUIPM             | ENT<br>AL FUNDING                    | UOH<br>UOH    | 12,6<br>25,3  |      | ,              | C      |

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<sup>\*</sup>HB200 CD1.DOC\*

|             |                           |  |                     | APPROPE                     | RIATI | ONS (IN 000                 | 'S)         |
|-------------|---------------------------|--|---------------------|-----------------------------|-------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. | TITLE                                    | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | _     | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|             |                           |  |                     |                             |       |                             |             |
| 110.        | •                         | UNIVERSITY OF HAWA<br>TMENT FUND, STATEW |                     |                             |       |                             |             |
|             | FOR THE U                 |  | I.                  |                             | 1     |                             | 1           |
|             | TO                        | TAL FUNDING                              | UOH                 |                             | 1 C   |                             | 1 (         |

С

#### **CAPITAL IMPROVEMENT PROJECTS**

|                                    |                                 |                     | APPROPRIATIONS (IN 000'S    |             |                             |             |
|------------------------------------|---------------------------------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. | TITLE                           | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|                                    |                                 |                     |                             |             |                             |             |
| H. CULTURE AND RE                  | CREATION<br>UNDATION ON CULTURE | E AND THE ARTS      |                             |             |                             |             |
| 1. MAUI                            | ARTS & CULTURAL CEI             | NTER, MAUI          |                             |             |                             |             |
|                                    | RUCTION OF FINAL PI             |                     |                             |             |                             |             |

3 OF "COMPLETING PUNDY'S DREAM" CAMPAIGN.
THIS PROJECT QUALIFIES AS A GRANT,
PURSUANT TO CHAPTER 42F, HRS.
CONSTRUCTION
TOTAL FUNDING AGS

AGS 250 C

LNR806 - PARKS ADMINISTRATION AND OPERATION

2. H54 STATE PARKS ENERGY EFFICIENCY AND CONSERVATION IMPROVEMENTS, STATEWIDE.

DESIGN AND CONSTRUCTION OF ENERGY EFFICIENCY IMPROVEMENTS AND CONSERVATION IMPROVEMENTS.

DESIGN 1
CONSTRUCTION 999
TOTAL FUNDING LNR 1,000 C

HB200 CD1.DOC

\*HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

## **CAPITAL IMPROVEMENT PROJECTS**

|             |   |                            |   |        |                             | 0:10 (1 000                 | •,          |
|-------------|---|----------------------------|---|--------|-----------------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE                      | EXPENDING<br>AGENCY   | YEAR   | 0                           | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 3.          | KAUAI :   | PLANNING AND ACTI<br>KAUAI | ION ALLIANCE,   |        |                             |                             |             |
|             | EQUIPMENT PALI COAST MILES 3 TH THE INSTAL INCLUDING QUALIFIES 42F, HRS. PLANS DESIGN CONSTRI | UCTION<br>ENT              | UCTION OF NA S PARK TRAIL, I TO INCLUDE FEATURES IHIS PROJECT                         | 1<br>7 | 00<br>50<br>00<br>3<br>53 C |                             | С           |
| 1.          | DESIGN OF HURRICA IOLANI PAL REFINISH F COMPLEX, I KOA) AND T ARCHIVES).                      | UCTION                     | AND EQUIPMENT STEMS FOR RE, REPAIR, AND THE PALACE RACKS (HALE ING (OLD UALIFIES AS A | 3      | 10<br>05<br>85              |                             |             |
|             |   | AL FUNDING                 | LNR   |        | 00 C                        |                             | С           |

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<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|   |                     | AFFINOFI | <u> </u>    | 0103 (110 000               | 3)          |
|---|---------------------|----------|-------------|-----------------------------|-------------|
| CAPITAL<br>PROJECT<br>NO. TITLE   | EXPENDING<br>AGENCY | YEAR     | 0           | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|   |                     |          |             |                             |             |
| - OCEAN-BASED RECREATION  |                     |          |             |                             |             |
| KAWAIHAE HARBOR, SOUTH BASI   | N, HAWAII           |          |             |                             |             |
| DESIGN FOR A PAVED ACCESS R WATER SYSTEM IMPROVEMENTS.  | OADWAY AND          |          |             |                             |             |
| DESIGN<br>TOTAL FUNDING   | LNR                 |          | 80<br>80 C  |                             | С           |
| PORT ALLEN SMALL BOAT HARBO   | R, KAUAI            |          |             |                             |             |
| PLANS AND DESIGN OF NEW CON PIERS, UTILITIES AND RELATED IMPROVEMENTS. PLANS                                    | CRETE               |          | 50          |                             |             |
| DESIGN<br>TOTAL FUNDING   | LNR                 |          | 50<br>00 C  |                             | С           |
| PORT ALLEN SMALL BOAT HARBO   | R, KAUAI            |          |             |                             |             |
| PLANS AND DESIGN OF NEW PIE<br>UTILITIES, ROAD AND PARKING IME<br>PLANS<br>DESIGN                               |                     |          | 75<br>75    |                             |             |
| TOTAL FUNDING   | LNR                 | 5        | 50 C        |                             | С           |
| MAALAEA SMALL BOAT HARBOR,  | MAUI                |          |             |                             |             |
| DESIGN AND CONSTRUCTION FOR ELECTRICAL, AND OTHER HARBOR IMPROVEMENTS, INCLUDING THE INSOF PUMP-OUT FACILITIES. |                     |          | 1           |                             |             |
| CONSTRUCTION  | TND                 | ·        | 99          |                             | С           |
| ELECTRICAL, AND OTHER HARBOR IMPROVEMENTS, INCLUDING THE INS OF PUMP-OUT FACILITIES.  DESIGN                    | STAI                | •        | LLATION 2,4 | 1<br>2,499                  | 1<br>2,499  |

<sup>\*</sup>HB200 CD1.DOC\*

#### **CAPITAL IMPROVEMENT PROJECTS**

|      |         |       |                  | APPROPRIATIONS (IN 000'S) |   |           |   |
|------|---------|-------|------------------|---------------------------|---|-----------|---|
|      | CAPITAL |       |                  | FISCAL                    | М | FISCAL    | М |
| ITEM | PROJECT |       | <b>EXPENDING</b> | YEAR                      | 0 | YEAR      | 0 |
| NO.  | NO.     | TITLE | AGENCY           | 2009-2010                 | F | 2010-2011 | F |

AGS889 - SPECTATOR EVENTS AND SHOWS - ALOHA STADIUM

9. Q104 LUMP SUM HEALTH AND SAFETY, ALOHA STADIUM, OAHU

PLANS, DESIGN, AND CONSTRUCTION FOR THE MITIGATION/ELIMINATION OF CONDITIONS THAT MAY BECOME HAZARDOUS TO HEALTH AND SAFETY, INCLUDING REPAIRS, ALTERATIONS, AND IMPROVEMENTS TO THE ALOHA STADIUM TO MEET CODE, SAFETY, AND/OR OPERATIONAL REQUIREMENTS.

 PLANS
 100
 100

 DESIGN
 3,900
 1,000

 CONSTRUCTION
 11,000
 11,000

 TOTAL FUNDING
 AGS
 15,000 C
 12,100 C

10

11

**12** 

13

**14** 

**27** 

APPROPRIATIONS (IN 000'S)

50 200

250 C

С

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.    | TITLE  | EXPENDING<br>AGENCY |   | _    | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|------------------------------|--|---------------------|---|------|-----------------------------|-------------|
|             |                              |  |                     |   |      |                             |             |
|             | JBLIC SAFETY<br>4 - WAIAWA C | ORRECTIONAL FACILIT  | Y                   |   |      |                             |             |
| 1.          |                              | A CORRECTIONAL FACI<br>WATER IMPROVEMENTS,                                   | ,                   |   |      |                             |             |
|             | WASTEWATE<br>DESIG           | = =  | DEFICIENCIES.       | _ | 85   |                             |             |
| PSD900      |                              | TAL FUNDING ADMINISTRATION   | PSD                 | 1 | 85 C |                             | С           |
| 2.          | -                            | ECONOMIC OPPORTUNIT  | Y, INC., MAUI       |   |      |                             |             |
|             | EMPOWERED<br>REINTEGRA       | N AND CONSTRUCTION OF AND SAFE TOGETHER TION PROGRAM HOUSE RAL PROJECT. THIS | (BEST)<br>KE KAHUA  |   |      |                             |             |

PSD

QUALIFIES AS A GRANT PURSUANT TO CHAPTER

42F, HRS. DESIGN

CONSTRUCTION

TOTAL FUNDING

**10** 

11

12

13

14

15

16

**17** 

18

19

20

21

22 23 24

25

#### **CAPITAL IMPROVEMENT PROJECTS**

|      |         |       |                  | APPROPRIATIONS (IN 000'S) |   |           |   |
|------|---------|-------|------------------|---------------------------|---|-----------|---|
|      | CAPITAL |       |                  | FISCAL                    | М | FISCAL    | М |
| ITEM | PROJECT |       | <b>EXPENDING</b> | YEAR                      | 0 | YEAR      | 0 |
| NO.  | NO.     | TITLE | AGENCY           | 2009-2010                 | F | 2010-2011 | F |

DEF110 - AMELIORATION OF PHYSICAL DISASTERS

3. A40 ENERGY SAVINGS IMPROVEMENTS AND RENEWABLE ENERGY PROJECTS, STATEWIDE

DESIGN AND CONSTRUCTION FOR
REPLACEMENT ENERGY EFFICIENT STATE OF THE
ART BUILDING AIR CONDITIONING SYSTEMS TO
REPLACE FAILING AND INEFFICIENT
EQUIPMENT. PROJECT MAY ALSO IMPLEMENT
EXTERNAL CONTROLS TO PROVIDE SET BACKS
AND REDUCE ENERGY CONSUMPTION STATEWIDE
BY USING RENEWABLE ENERGY TECHNOLOGIES TO
REDUCE THE USE OF FOSSIL FUELS AND
PROVIDE CLEAN AND RELIABLE ENERGY FOR
HIGH CONSUMPTION. THIS PROJECT IS DEEMED
NECESSARY TO QUALIFY FOR FEDERAL AID
FINANCING AND/OR REIMBURSEMENT.

DESIGN 200 250
CONSTRUCTION 2,860 2,030
TOTAL FUNDING DEF 710 C 715 C
DEF 2,350 N 1,565 N

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

> 400 5,000

1,350 C

4,050 N

500

125 C

375 N

|             |                           |       |                     | APPROPRIATIONS (IN 000'S)   |             |                             |             |
|-------------|---------------------------|-------|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |

| 1  |   |   |
|--|---|---|
| 3  | BUILDING 19 RESTORATION, KALAELO OAHU   | Α,  |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | DESIGN, CONSTRUCTION, AND EQUIPM TO RESTORE, REPAIR OR RENOVATE BUILD 19 KALAELOA, FORMER MESS HALL AT THE FORMER BARBERS POINT NAVAL AIR STATI (BPNAS). PROJECT WILL DEVELOP READI CENTER SPACE TO INCLUDE VAULT, ADMINISTRATIVE, STORAGE, LOCKER ROOM CLASSROOM, ASSEMBLY HALL, PHYSICAL TRAINING, RESTROOMS, AND KITCHEN SPAFOR HEADQUARTERS DETACHMENT OF THE HARMY NATIONAL GUARD. THIS PROJECT I DEEMED NECESSARY TO QUALIFY FOR FEDE AID FINANCING AND/OR REIMBURSEMENT. | OING<br>CON<br>ENESS<br>1,<br>ACE<br>LAWAII |
| 19<br>20<br>21   | CONSTRUCTION EQUIPMENT TOTAL FUNDING DE   | F   |
| 22<br>23<br>24   | DE  | F   |

APPROPRIATIONS (IN 000'S)

## **CAPITAL IMPROVEMENT PROJECTS**

|  |        |  |  |   | (               |                                  |                             |             |
|--|--------|--|--|---|-----------------|----------------------------------|-----------------------------|-------------|
|  |        | CAPITAL<br>PROJECT<br>NO.  | TITLE  | EXPENDING<br>AGENCY   | YEAR            | 0                                | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21    | 5. A46 | CONST BUILDING DISTRIBUT NATIONAL PROVIDE S INCOMING PACKAGES OF HIARNG MECHANICA MASONRY, DEEMED NE AID FINAN CONST EQUIP | DISTRIBUTION CENTE EMODEL, KALAELOA,  RUCTION AND EQUIPM 175 KALAELOA INTO TO CENTER FOR THE GUARD (HIARNG). E PACE TO SORT AND I AND OUTGOING OFFICE FOR DISTRIBUTION TO E. WORK TO INCLUDE L REMODELING, DEMOCAND PAVEMENTS. THE CESSARY TO QUALIFY CING AND/OR REIMBURD THE CESSARY TO TO CESSARY TO CESSARY TO TO CESSARY TO TO CESSARY TO TO CESSARY TO CE | OAHU  ENT TO REMODEL A MAIL C HAWAII ARMY PROJECT WILL CNSPECT CIAL MAIL AND CO/FROM UNITS C CARPENTRY, DLITION, HIS PROJECT IS C FOR FEDERAL |                 | 00<br>75 C<br>25 N               |                             | 5 C 5 N     |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40 | 6. C13 | PLANS CONSTRUCT INCREMENT UPGRADE C AND COMMU PROJECT I FOR FEDER REIMBURSE PLANS LAND DESIG CONST EQUIP                   | N<br>RUCTION   | , DESIGN, FOR THE ACEMENT AND UNSE WARNING TI. THIS TO QUALIFY  | 1,8<br>4<br>2,3 | 1<br>1<br>65<br>06<br>33<br>06 C | 16<br>1,14<br>24<br>1,46    | 8           |

41

<sup>\*</sup>HB200 CD1.DOC\*

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H.B. NO. H.D. 1 S.D. 1 C.D. 1

|                                    |       |                     | APPROPE                     | APPROPRIATIONS (IN 000'S) |                             |             |
|------------------------------------|-------|---------------------|-----------------------------|---------------------------|-----------------------------|-------------|
| CAPITAL<br>ITEM PROJECT<br>NO. NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |

| 1         |        |                             |                 |       |       |
|-----------|--------|-----------------------------|-----------------|-------|-------|
| 2         | 7. C35 | AMERICANS WITH DISABILE     |                 |       |       |
| 3         |        | AND INFRASTRUCTURE IMPR     | ROVEMENTS,      |       |       |
| 4         |        | STATEWIDE                   |                 |       |       |
| 5         |        |                             |                 |       |       |
| 6         |        | DESIGN AND CONSTRUCTION     | I FOR           |       |       |
| 7         |        | MODIFICATIONS FOR PERSONS   | WITH            |       |       |
| 8         |        | DISABILITIES AND TO IDENTI  | FY AND CORRECT  |       |       |
| 9         |        | EXISTING DEFICIENCIES FOR ' | THE DEPARTMENT  |       |       |
| 10        |        | OF DEFENSE (DOD) FACILITIES | S. THIS         |       |       |
| 11        |        | PROJECT IS NECESSARY TO ME  | ET REQUIREMENTS |       |       |
| <b>12</b> |        | IN ACCORDANCE WITH STATE A  | ND FEDERAL      |       |       |
| 13        |        | LAWS. THIS PROJECT IS DEED  | MED NECESSARY   |       |       |
| <b>14</b> |        | TO QUALIFY FOR FEDERAL AID  | FINANCING       |       |       |
| <b>15</b> |        | AND/OR REIMBURSEMENT.       |                 |       |       |
| <b>16</b> |        | DESIGN                      |                 | 250   |       |
| <b>17</b> |        | CONSTRUCTION                |                 | 1,550 | 1,650 |
| 18        |        | TOTAL FUNDING               | AGS             | 900 C | 825 C |
| 19        |        |                             | AGS             | 900 N | 825 N |
| 20        |        |                             |                 |       |       |

1

23

400

75

1

25

425

500 C 575 C

123

#### **CAPITAL IMPROVEMENT PROJECTS**

|             |                           |       |                     | APPROPE                     | APPROPRIATIONS (IN 000'S) |                             |             |
|-------------|---------------------------|-------|---------------------|-----------------------------|---------------------------|-----------------------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |

| 1                     |  |
|-----------------------|--|
| 1<br>2<br>3<br>4<br>5 | BIRKHIMER TUNNEL AND SUPPORT FACILITIES, HEALTH AND SAFETY REQUIREMENTS, OAHU                                  |
| 6<br>7<br>8           | PLANS, LAND ACQUISITION, DESIG<br>CONSTRUCTION, AND EQUIPMENT FOR<br>IMPROVEMENTS TO THE STATE EMERGENC        |
| 9<br>0<br>1           | OPERATING CENTER, BIRKHIMER TUNNEI<br>SUPPORT FACILITIES TO INCLUDE AMER<br>WITH DISABILITIES ACT (ADA) COMPLI |
| 2<br>3<br>4           | SPRINKLER SYSTEM, ADDITIONAL INSTA<br>OF CONDUITS, REMOVAL OF OVERHEAD U<br>LINES, AND OTHER IMPROVEMENTS. TH  |
| 5<br>6<br>7           | PROJECT IS DEEMED NECESSARY TO QUAFOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT.                              |
| }<br>)<br>)           | PLANS<br>LAND<br>DESIGN  |
|                       | CONSTRUCTION EQUIPMENT TOTAL FUNDING   |
|                       |  |

ION, DESIGN, MENT FOR E EMERGENCY IMER TUNNEL, AND CLUDE AMERICANS ADA) COMPLIANCE, ONAL INSTALLATION OVERHEAD UTILITY EMENTS. THIS SARY TO QUALIFY IG AND/OR 1 1

AGS

25

17 18 H.B. NO. H.D. 1 S.D. 1 C.D. 1

> 1,700 1,500

3,500 C 1,000 C

600 375

#### **CAPITAL IMPROVEMENT PROJECTS**

| '   |                           |  |                     | APPROPRIATIONS (IN 000'S)   |             |                             |             |
|---|---------------------------|--|---------------------|-----------------------------|-------------|-----------------------------|-------------|
| ITEM<br>NO.   | CAPITAL<br>PROJECT<br>NO. | TITLE  | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|   |                           |  |                     |                             |             |                             |             |
| 9. AD   |                           | TIT PUBLIC BUILDIN<br>CANE PROTECTIVE ME<br>VIDE |                     |                             |             |                             |             |
| PLANS, LAND ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPMENT TO RETROFIT PUBLIC BUILDINGS WITH HURRICANE PROTECTIVE MEASURES AND TO INCREASE THE NUMBER OF PUBLIC SHELTERS STATEWIDE. |                           |  |                     |                             |             |                             |             |
|   | PLANS                     |  |                     |                             | 1           | -<br>-                      | 1           |
|   | LAND                      |  |                     |                             | 1           | -                           | 1           |
|   | DESIGN                    | 1  |                     | 2                           | 98          | 23                          | 3           |

AGS

CONSTRUCTION

TOTAL FUNDING

EQUIPMENT

**37** 

APPROPRIATIONS (IN 000'S)

#### **CAPITAL IMPROVEMENT PROJECTS**

| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                       | TITLE  | EXPENDING<br>AGENCY           | FISCAL<br>YEAR<br>2009-2010 | 0        | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|-------------|---|--|-------------------------------|-----------------------------|----------|-----------------------------|-------------|
|             |   |  |                               |                             |          |                             |             |
|             | VERNMENT-WID<br>) - OFFICE OF                   | E SUPPORT<br>THE GOVERNOR  |                               |                             |          |                             |             |
| 1. G01      | PROJEC  | T ADJUSTMENT FUND,   | STATEWIDE                     |                             |          |                             |             |
|             | CONTINGENC<br>PURPOSES S<br>APPROPRIAT<br>PLANS | FOR THE ESTABLISHM BY FUND FOR PROJECT SUBJECT TO THE PROVITIONS ACT. TALL FUNDING   | ADJUSTMENT                    |                             | 1<br>1 C |                             | 1<br>1 C    |
| BUF101      | - DEPARTMEN                                     | TAL ADMINISTRATION   | AND BUDGET DIV                | ISION                       |          |                             |             |
| 2. 00-      | -01 HAWAII<br>STATEW                            | AN HOME LANDS TRUS   | T FUND,                       |                             |          |                             |             |
|             | TRANSFER (<br>TO THE HAV<br>SATISFY TH<br>1995. | UCTION TO AUTHORIZ OF GENERAL OBLIGATI NAIIAN HOME LANDS T HE PROVISIONS OF AC       | ON BOND FUNDS<br>RUST FUND TO | 30,0                        |          | •                           |             |
|             | TOT   | AL FUNDING   | BUF                           | 30,0                        | 00 C     | 30,00                       | 0 C         |
| 3. 00-      | -   | EDUCATIONAL FACILI<br>EMENT FUND, STATEW   |                               |                             |          |                             |             |
|             | TRANSFER (                                      | UCTION TO AUTHORIZ<br>OF GENERAL OBLIGATI<br>ATE EDUCATIONAL FAC<br>NT SPECIAL FUND. | ON BOND FUNDS                 |                             |          |                             |             |
|             | CONSTR  | UCTION<br>AL FUNDING   | BUF                           | 239,8<br>239,8              |          |                             |             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

APPROPRIATIONS (IN 000'S)

|             |  |   |                         |                      | 7 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                             |             |  |
|-------------|--|---|-------------------------|----------------------|--|-----------------------------|-------------|--|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. TI   | TITLE   | EXPENDING<br>TLE AGENCY | YEAR                 | 0                                      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |
| 4.          | POLYNE<br>CONSTRI<br>RENOVATION<br>POLYNESIAN<br>AS A GRANT<br>CONSTRI<br>EQUIPM   | OP MUSEUM, RENOVATION OF NESIAN HALL, OAHU  TRUCTION AND EQUIPMENT FOR THE ON AND IMPROVEMENT OF THE AN HALL. THIS PROJECT QUALIFIES ONT, PURSUANT TO CHAPTER 42F, HRS. TRUCTION PMENT 250 OTAL FUNDING AGS 1,000 C |                         |                      | С                                      |                             |             |  |
|             | LUMP SUM HEALTH AND SAFETY, INFORMATION AND COMMUNICATION SERVICES DIVISION, STATEWIDE  PLANS, LAND ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPMENT FOR REPAIRS, UPGRADES AND EXPANSION OF CRITICAL COMMUNICATIONS BACKBONE SYSTEMS, INCLUDING THE STATEWIDE ANUENUE AND HAWAIIAN MICROWAVE SYSTEMS AND THE WINDWARD, NORTH SHORE, AND CENTRAL OAHU |   |                         |                      |  |                             |             |  |
|             | RADIO SITE PLANS LAND DESIGN CONSTRI   | s.<br>UCTION  | AGS                     | 1<br>4<br>5,5<br>2,5 |  |                             | С           |  |

<sup>\*</sup>HB200 CD1.DOC\*

**26** 

H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

234

234 C

С

#### **CAPITAL IMPROVEMENT PROJECTS**

|         | CAPITAL<br>PROJECT<br>NO. | TITLE                                       | EXPENDING<br>AGENCY |     |      | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |
|---------|---------------------------|---|---------------------|-----|------|-----------------------------|-------------|
|         |                           |   |                     |     |      |                             |             |
|         |                           |   |                     |     |      |                             |             |
| LNR101  | - PUBLIC LA               | NDS MANAGEMENT                              |                     |     |      |                             |             |
| 6. E00E | B BEACH                   | IMPROVEMENTS, STATE                         | WIDE                |     |      |                             |             |
|         | •                         | DESIGN, AND CONSTR                          |                     |     |      |                             |             |
|         |                           | NTS TO WAIKIKI BEACH<br>REA RESORT BEACHES. | H OR OTHER          |     |      |                             |             |
|         | PLANS                     | VEA NESONI DEACHES.                         |                     | 2   | 50   |                             |             |
|         | DESIGN                    | T   |                     | 2   | 50   |                             |             |
|         | CONSTR                    | RUCTION                                     |                     | 7,0 | 00   |                             |             |
|         | TOT                       | 'AL FUNDING                                 | LNR                 | 1,5 | 00 B |                             | В           |
|         |                           |   | LNR                 | •   | 00 R |                             | R           |
|         |                           |   | LNR                 | 2,0 | 00 U |                             | U           |
| 7.      | KAUAI                     | PUBLIC LAND TRUST,                          | KAUAI               |     |      |                             |             |
|         |                           | FOR THE ACQUISITION                         |                     |     |      |                             |             |
|         | TERM MANAC                | GEMENT OF THE SITE F                        | ORMERLY             |     |      |                             |             |

LNR

KNOWN AS COCO PALMS RESORT. THIS PROJECT QUALIFIES AS A GRANT, PURSUANT TO CHAPTER

TOTAL FUNDING

42F, HRS.

PLANS

10

11

**12** 

13

**14** 

15

16

**17** 

22 23 24 H.B. NO. H.D. 1 S.D. 1 C.D. 1

#### **CAPITAL IMPROVEMENT PROJECTS**

|             |                           |       |                     | APPROPE                     | APPROPRIATIONS (IN 000'S) |                             |             |  |
|-------------|---------------------------|-------|---------------------|-----------------------------|---------------------------|-----------------------------|-------------|--|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO. | TITLE | EXPENDING<br>AGENCY | FISCAL<br>YEAR<br>2009-2010 | M<br>O<br>F               | FISCAL<br>YEAR<br>2010-2011 | M<br>O<br>F |  |

AGS221 - PUBLIC WORKS - PLANNING, DESIGN, AND CONSTRUCTION

8. E109 CAPITAL IMPROVEMENTS PROGRAM STAFF COSTS, STATEWIDE

PLANS, LAND ACQUISITION, DESIGN,
CONSTRUCTION, AND EQUIPMENT FOR COSTS
RELATING TO WAGES AND FRINGES FOR
PERMANENT PROJECT-FUNDED STAFF POSITIONS
FOR THE IMPLEMENTATION OF CAPITAL
IMPROVEMENTS PROGRAM PROJECTS FOR THE
DEPARTMENT OF ACCOUNTING AND GENERAL
SERVICES. PROJECTS MAY ALSO INCLUDE
FUNDS FOR NON-PERMANENT AND EXEMPT FROM
CHAPTER 76 CAPITAL IMPROVEMENT PROGRAM
RELATED POSITIONS.

| PLANS         |     | 7 <b>,</b> 361 | 7 <b>,</b> 361 |
|---------------|-----|----------------|----------------|
| LAND          |     | 1              | 1              |
| DESIGN        |     | 1              | 1              |
| CONSTRUCTION  |     | 1              | 1              |
| EQUIPMENT     |     | 1              | 1              |
| TOTAL FUNDING | AGS | 7.365 C        | 7.365 C        |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

H.B. NO. H.D. 1 S.D. 1 C.D. 1

APPROPRIATIONS (IN 000'S)

#### **CAPITAL IMPROVEMENT PROJECTS**

|   | ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 | 0  | YEAR         | M<br>O<br>F      |
|---|-------------|---|---|---|-----------------------------|----|--------------|------------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | 9. P6       | PLANS EQUIPMENT IMPLEMENT CONSERVAT EFFICIENC OPERATION CONSIDERA THE FULLE PLANS DESIG | EN PRUCTION PRUCTION PROMENT PTAL FUNDING SUM MAINTENANCE OF SITIES, PUBLIC WORK                                    | ATEWIDE TION, AND ND ENSIVE ENERGY ZE ENERGY TIES AND NCLUDE SLE DESIGN TO AGS EXISTING | 5(<br>8,28                  | 10 |              | С                |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35                                  |             | PLANS CONSTRUCT IMPROVEME FACILITIE PROJECTS REPAIRS, PLANS LAND DESIG                  | A, LAND ACQUISITION TION, AND EQUIPMENT ENTS AND MAINTENANCES AND SITES, STATE MAY INCLUDE ROOFIN AND IMPROVEMENTS. | FOR<br>E OF PUBLIC<br>WIDE.   |                             | 9  | 200<br>4,740 | 1<br>0<br>0<br>9 |

**36** 

<sup>\*</sup>HB200 CD1.DOC\*

H.B. NO. H.D. 1 S.D. 1 C.D. 1

#### **CAPITAL IMPROVEMENT PROJECTS**

|             |   |   |   | APPROPE                     | RIATI            | ONS (IN 000 | 'S)         |
|-------------|---|---|---|-----------------------------|------------------|-------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.   | TITLE   | EXPENDING<br>AGENCY                     | FISCAL<br>YEAR<br>2009-2010 |                  | YEAR        | M<br>O<br>F |
|             |   |   |   |                             |                  |             |             |
| 11.         | DIAMONI   | D HEAD THEATER,   | ОАНИ                                    |                             |                  |             |             |
|             | NEW BUILDI<br>GRANT, PUR<br>PLANS                                   | DESIGN AND PERM<br>NG. PROJECT QUA<br>SUANT TO CHAPTER  | ALIFIES AS A                            |                             | 25               |             |             |
|             | DESIGN<br>TOTA  | AL FUNDING  | AGS                                     |                             | 25<br>50 C       |             | С           |
| SUB401      | 1 - COUNTY OF   | MAUI  |   |                             |                  |             |             |
| 12.         |   | LA STREET EXTENS  | ION, IAO STREAM<br>AUI                  |                             |                  |             |             |
|             | STREAM BRI EXTENSION THIS PROJE QUALIFY FO REIMBURSEM DESIGN CONSTR |   | STREET<br>JKU AND WAIEHU.<br>CESSARY TO | 2,5                         | 00<br>00<br>00 C |             | C           |
| 13.         | NAHIKU  | COMMUNITY CENTE   | R, MAUI                                 |                             |                  |             |             |
|             | THE NAHIKU FUNDS TO BE  | AND DESIGN FOR I<br>COMMUNITY CENTI<br>E PROVIDED BY TI | ER. MATCHING                            |                             |                  |             |             |
|             | PLANS<br>DESIGN   |   |   |                             | 50<br>00         |             |             |
|             | TOTA  | AL FUNDING  | COM                                     | 2                           | 50 C             |             | С           |
|             |   |   |   |                             |                  |             |             |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

H.B. NO. H.D. 1 S.D. 1 C.D. 1

#### **CAPITAL IMPROVEMENT PROJECTS**

|             |  |  |   | APPROPE                     | RIATI                  | ONS (IN 000 | 'S)         |
|-------------|--|--|---|-----------------------------|------------------------|-------------|-------------|
| ITEM<br>NO. | CAPITAL<br>PROJECT<br>NO.                            | TITLE  | EXPENDING<br>AGENCY   | FISCAL<br>YEAR<br>2009-2010 |                        | YEAR        | M<br>O<br>F |
|             |  |  |   |                             |                        |             |             |
| SUB501      | - COUNTY OF  | ' KAUAI  |   |                             |                        |             |             |
| 14.         | WAILUA   | EMERGENCY BYPASS   | ROAD, KAUAI   |                             |                        |             |             |
| 15.         | REPAIRS AN EMERGENCY PLANS DESIGN CONSTR TOT         | DESIGN, AND CONSID RESURFACING TO BYPASS ROAD.  OUCTION PAL FUNDING  CANYON SCHOOL WATER                     | THE WAILUA  | 9                           | 25<br>25<br>00<br>50 C |             | С           |
|             | APPROXIMATINCH WATER BETWEEN HU APPROXIMATINCH WATER | CUCTION FOR THE INTELY 2,000 LINEAR RLINE ALONG KAUMUAJAKAI AND MOANA RUTELY 1,900 LINEAR RLINE ALONG WAIMEA | FEET OF 12-<br>ALI'I HIGHWAY<br>DADS AND<br>FEET OF 12-<br>A CANYON DRIVE |                             |                        |             |             |
|             | CONSTR   | UCTION<br>AL FUNDING   | COK   | 2,5<br>2,5                  | 00<br>00 C             |             | С           |

#### 1 PART V. CAPITAL IMPROVEMENT PROGRAM PROVISIONS

2 SECTION 63. Provided that of the general obligation bond 3 fund appropriation for Hawaii community development authority 4 (BED 150), the sum of \$1,855,000 or so much thereof as may be 5 necessary for fiscal year 2009-2010 and the same sum or so much 6 thereof as may be necessary for fiscal year 2010-2011 shall be used for Hawaii community development authority's community 7 8 development districts and capital improvement program staff 9 costs, statewide; provided further that the Hawaii community 10 development authority shall prepare a project funded staff 11 services budget report detailing each permanent position by 12 number, position title, and compensation (including fringe 13 benefits), in accordance with section 92F-12(a)(14), Hawaii 14 Revised Statutes; provided further that the report shall include 15 the details for non-permanent capital improvements program 16 related positions; provided further that the report shall not be **17** required to be posted on the Hawaii community development 18 authority's website; and provided further that the Hawaii 19 community development authority shall submit the budget report **20** to the legislature no later than twenty days prior to the 21 convening of the 2010 and 2011 regular sessions.

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

1 SECTION 64. Provided that of the special funds and other 2 funds appropriations for airports administration (TRN 195), the 3 sums of \$2,450,000 and \$100,000 respectively or so much thereof 4 as may be necessary for fiscal year 2009-2010 and the same sums 5 or so much thereof as may be necessary for fiscal year 2010-2011 6 shall be used for airports division capital improvements program project staff costs, statewide; provided further that the 7 8 airports division shall prepare a project funded staff services 9 budget report detailing each permanent position by number, 10 position title, and compensation (including fringe benefits), in 11 accordance with section 92F-12(a)(14), Hawaii Revised Statutes; 12 provided further that the report shall include the details for 13 non-permanent capital improvements program related positions; 14 provided further that the report shall not be required to be 15 posted on the department of transportation's website; and 16 provided further that the airports division shall submit the **17** budget report to the legislature no later than twenty days prior 18 to the convening of the 2010 and 2011 regular sessions. 19 SECTION 65. Provided that of the revenue bond **20** appropriation for harbors administration (TRN 395), the sum of 21 \$786,000 or so much thereof as may be necessary for fiscal year 22 2009-2010 and the sum of \$840,000 or so much thereof as may be

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 necessary for fiscal year 2010-2011 shall be used for HMP
- 2 harbors division capital improvements program staff costs,
- 3 statewide; provided further that the harbors division shall
- 4 prepare a project funded staff services budget report detailing
- 5 each permanent position by number, position title, and
- 6 compensation (including fringe benefits), in accordance with
- 7 section 92F-12(a)(14), Hawaii Revised Statutes; provided further
- 8 that the report shall include the details for non-permanent
- 9 capital improvements program related positions; provided further
- 10 that the report shall not be required to be posted on the
- 11 department of transportation's website; and provided further
- 12 that the harbors division shall submit the budget report to the
- 13 legislature no later than twenty days prior to the convening of
- 14 the 2010 and 2011 regular sessions.
- 15 SECTION 66. Provided that of the special funds and other
- 16 federal funds appropriations for highways administration (TRN
- 17 595), the sums of \$12,500,000 and \$6,000,000 respectively or so
- 18 much thereof as may be necessary for fiscal year 2009-2010 and
- 19 the same sums or so much thereof as may be necessary for fiscal
- 20 year 2010-2011 shall be used for highways division capital
- 21 improvements program projects staff costs, statewide; provided
- 22 further that the highways division shall prepare a project

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 funded staff services budget report detailing each permanent
- 2 position by number, position title, and compensation (including
- 3 fringe benefits), in accordance with section 92F-12(a)(14),
- 4 Hawaii Revised Statutes; provided further that the report shall
- 5 include the details for non-permanent capital improvements
- 6 program related positions; provided further that the report
- 7 shall not be required to be posted on the department of
- 8 transportation's website; and provided further that the highways
- 9 division shall submit the budget report to the legislature no
- 10 later than twenty days prior to the convening of the 2010 and
- 11 2011 regular sessions.
- 12 SECTION 67. Provided that of the general obligation bond
- 13 fund appropriation for land and natural resources natural
- 14 physical environment (LNR 906), the sum of \$2,688,000 or so much
- 15 thereof as may be necessary for fiscal year 2009-2010 and the
- 16 same sum or so much thereof as may be necessary for fiscal year
- 17 2010-2011 shall be used for department of land and natural
- 18 resources capital improvements program staff costs, statewide;
- 19 provided further that the department of land and natural
- 20 resources shall prepare a project funded staff services budget
- 21 report detailing each permanent position by number, position
- 22 title, and compensation (including fringe benefits), in

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- 1 accordance with section 92F-12(a)(14), Hawaii Revised Statutes;
- 2 provided further that the report shall include the details for
- 3 non-permanent capital improvements program related positions;
- 4 provided further that the report shall not be required to be
- 5 posted on the department of land and natural resources' website;
- 6 and provided further that the department of land and natural
- 7 resources shall submit the budget report to the legislature no
- 8 later than twenty days prior to the convening of the 2010 and
- 9 2011 regular sessions.
- 10 SECTION 68. Provided that of the special funds
- 11 appropriation for school support (EDN 400), the sum of
- 12 \$4,800,000 or so much thereof as may be necessary for fiscal
- 13 year 2009-2010 and the same sum or so much thereof as may be
- 14 necessary for fiscal year 2010-2011 shall be used for department
- 15 of education capital improvements program project positions,
- 16 statewide; provided further that the department of education
- 17 shall prepare a project funded staff services budget report
- 18 detailing each permanent position by number, position title, and
- 19 compensation (including fringe benefits), in accordance with
- 20 section 92F-12(a)(14), Hawaii Revised Statutes; provided further
- 21 that the report shall include the details for non-permanent
- 22 capital improvements program related positions; provided further

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 that the report shall not be required to be posted on the
- 2 department of education's website; and provided further that the
- 3 department of education shall submit the budget report to the
- 4 legislature no later than twenty days prior to the convening of
- 5 the 2010 and 2011 regular sessions.
- 6 SECTION 69. Provided that of the general obligation bond
- 7 fund appropriation for public works planning, design, and
- 8 construction (AGS 221), the sum of \$7,365,000 or so much thereof
- 9 as may be necessary for fiscal year 2009-2010 and the same sum
- 10 or so much thereof as may be necessary for fiscal year 2010-2011
- 11 shall be used for department of accounting and general services
- 12 capital improvements program staff costs, statewide; provided
- 13 further that the department of accounting and general services
- 14 shall prepare a project funded staff services budget report
- 15 detailing each permanent position by number, position title, and
- 16 compensation (including fringe benefits), in accordance with
- 17 section 92F-12(a)(14), Hawaii Revised Statutes; provided further
- 18 that the report shall include the details for non-permanent
- 19 capital improvements program related positions; provided further
- 20 that the report shall not be required to be posted on the
- 21 department of accounting and general services' website; and
- 22 provided further that the department of accounting and general

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<sup>\*</sup>HB200 CD1.DOC\*

- 1 services shall submit the budget report to the legislature no
- 2 later than twenty days prior to the convening of the 2010 and
- 3 2011 regular sessions.
- 4 SECTION 70. Provided that of the general obligation bond
- 5 fund appropriation for Hawaii health systems corporation -
- $\mathbf{6}$  corporate office (HTH 210), the sum of \$20,222,000, or so much
- 7 thereof as may be necessary for fiscal year 2009-2010, shall be
- 8 expended by the Hawaii health systems corporation as follows:
- 9 1. \$4,700,000 shall be used for renovations and air
- 10 conditioning upgrade to minimize vog infiltration into
- 11 Kau hospital;
- 12 2. \$1,200,000 shall be used to upgrade the wastewater
- system and grease trap at Kula hospital;
- 14 3. \$1,000,000 shall be used for the implementation of
- 15 seismic mitigation measures at Kona community
- 16 hospital;
- 4. \$198,000 shall be used to replace the metal housing on
- 18 the electric substation vault at Maluhia hospital;
- 19 5. \$1,037,000 shall be used to reroof the ancillary wing,
- 20 medical office building and housing units at the west
- 21 Kauai medical center campus;

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<sup>\*</sup>HB200 CD1.DOC\*

- 1 6. \$670,000 shall be used for infrastructure improvements 2 for new generators at Maui memorial medical center;
- 3 7. \$1,261,000 shall be used to upgrade the nurse call4 system at Leahi hospital;
- 5 8. \$91,000 shall be used to replace helipad lights at6 Hilo medical center;
- 9. \$1,261,000 shall be used to replace the nurse call8 system at Kona community hospital;
- 9 10. \$554,000 shall be used to replace flooring and10 waterproof patient bathrooms at Maluhia hospital;
- 11. \$639,000 shall be used to replace the nurse call12 system at Kau hospital;
- 12. \$2,300,000 shall be used for a new helipad at Maui14 memorial medical center;
- 15 13. \$915,000 shall be used to upgrade the wastewater
  16 treatment plant at Kona community hospital;
- 17 14. \$410,000 shall be used to reroof the hospital building18 at Maluhia hospital;
- 15. \$2,000,000 shall be used toward Maluhia hospital for

  20 the inspection of an auxiliary parking lot and access

  21 road for Keola street residents via the Kuakini street

  22 extension;

- 1 16. \$150,000 shall be used for grease trap upgrades at
- Leahi Hospital;
- 3 17. \$240,000 shall be used for spalling repair and
- 4 painting at Leahi hospital;
- 5 18. \$1,596,000 shall be used to reroof various buildings
- 6 at Samuel Mahelona Memorial Hospital;
- 7 provided further that Hawaii health systems corporation may use
- 8 the balance of the general obligation bond fund appropriation
- 9 for Hawaii health systems corporation corporate office (HTH
- 10 210), if any, to correct health and safety deficiencies, to
- 11 supplement the projects identified above or to fund other
- 12 projects; provided further that the Hawaii health systems
- 13 corporation may deviate from the projects and amounts identified
- 14 above to handle emergencies; and provided further that Hawaii
- 15 health systems corporation shall submit a report to the
- 16 legislature identifying the projects funded or intended to be
- 17 funded by this appropriation no later than twenty days prior to
- 18 the convening of the 2010 regular session.
- 19 SECTION 71. Provided that of the general obligation bond
- 20 fund appropriation for adult and community care services (HMS
- 21 601), the sum of \$400,000 for fiscal year 2009-2010 shall be
- 22 used by the La'a Kea Foundation for plans, design and

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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1
    construction for the Sunrise Farm Community of Maui; provided
2
    further that no funds shall be expended unless matched on a 1:4
3
    (private/state) basis.
4
         SECTION 72. Provided that of the general obligation bond
    fund appropriation for the County of Maui (SUB 401), the sum of
5
6
    $3,000,000 for Fiscal Year 2009-2010 shall be used by the County
    of Maui for design and construction of the Iao Stream Bridge at
7
8
    the Imi Kala Street extension, connecting Wailuku and Waiehu;
9
    provided further that no funds shall be expended unless full
10
    commitment is made by the County of Maui to fund and complete
11
    construction of the road portion of this project.
12
         SECTION 73. Act 213, Session Laws of Hawaii 2007, section
13
    125, as amended by Act 158, Session Laws of Hawaii 2008, section
14
    5, is amended:
15
         (1) By amending Item B-10.07 to read:
16
              IN DIS LIFE, KAUAI
17
                    DESIGN, CONSTRUCTION [AND],
                EQUIPMENT AND ALL OTHER RELATED
18
19
                COSTS FOR THE YOUTH
20
                REHABILITATION/EMPOWERMENT
21
                PROGRAM. THIS
22
                PROJECT QUALIFIES AS A GRANT
23
                PURSUANT TO CHAPTER 42F, HRS.
24
              DESIGN
                                                             10
25
              CONSTRUCTION
                                                        <del>[189]</del>95
26
              EOUIPMENT
                                                          <del>[1]</del>95
27
                                                            200C"
                    TOTAL FUNDING LBR
                                            С
```

\*HB200 CD1.DOC\*

| 2   | "75.02. S339                          | INTERSTATE ROUTE H-1, [   | <del>SCHOOL ST</del> ] DRAIN   | IAGE                      |
|---|---------------------------------------|---|--|---------------------------|
| 3   |                                       | IMPROVEMENTS AND <u>SCHOOL</u> [REPLACEMENT] IMPROVEME  |  | INING WALL                |
| 5<br>6  |                                       | CONSTRUCTION FOR REPLAC   | ING  |                           |
| <b>7</b><br><b>8</b>  | <del></del>                           | ID/OR EXTENDING AND<br>PAIRING THE EXISTING SCH   | $\cap \cap T$  |                           |
| 9   |                                       | REET ON-RAMP RETAINING W  |  |                           |
| 10  |                                       | ID PROVIDING SLOPE  |  |                           |
| 1   |                                       | ABILIZATION, INCLUDING T  | HE   |                           |
| 2   |                                       | STALLATION OF DRAINAGE  |  |                           |
| 3   | FA                                    | CILITIES, [ <del>ALONC</del> ] IN THE   |  |                           |
| 4   | VI                                    | CINITY OF THE SCHOOL STR  | EET  |                           |
| 5   |                                       | MPS. THIS PROJECT IS DEE  | MED  |                           |
| 6   |                                       | CESSARY TO QUALIFY FOR  |  |                           |
| 7   |                                       | DERAL AID FINANCING AND/  | OR   |                           |
| 8   | RE                                    | IMBURSEMENT.  |  | 0000                      |
| 9<br>0  |                                       | CONSTRUCTION  TOTAL FUNDING TRN   | TP   | 9000<br>8999E             |
| 1   |                                       | TOTAL FUNDING IRN   |  | 1N"                       |
|   |                                       |   |  |                           |
|   |                                       |   | N  | III                       |
| 2   | (3) By a                              | amending Item C-88 to rea   |  | TIV                       |
| 2   | (3) By a                              | amending Item C-88 to rea   |  | IN                        |
| 2<br>3<br>4   | _                                     | amending Item C-88 to rea<br>KAMEHAMEHA HIGHWAY REHA  | d:   |                           |
| 2<br>3<br>4<br>5  | _                                     | -   | d:<br>BILITATION <u>AND/C</u>  | DR.                       |
| 2<br>3<br>4<br>5<br>6   | _                                     | KAMEHAMEHA HIGHWAY REHA<br>REPLACEMENT OF WAIKANE   | d:<br>BILITATION <u>AND/C</u>  | DR.                       |
| 2 3 4 5 6 7   | "88. S329                             | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE LAND ACQUISITION AND   | d:<br>BILITATION <u>AND/C</u><br>STREAM BRIDGE, C                    | DR.                       |
|   | "88. S329<br>DE                       | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE LAND ACQUISITION AND SSIGN FOR THE REHABILITAT   | d: BILITATION AND/C STREAM BRIDGE, C                                 | DR.                       |
|   | "88. S329  DE                         | KAMEHAMEHA HIGHWAY REHA  REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SSIGN FOR THE REHABILITAT  ID/OR REPLACEMENT OF WAIK  | d: BILITATION AND/C STREAM BRIDGE, C                                 | DR.                       |
|   | "88. S329  DE AN ST                   | KAMEHAMEHA HIGHWAY REHA  REPLACEMENT OF WAIKANE  LAND ACQUISITION AND  SSIGN FOR THE REHABILITAT  ID/OR REPLACEMENT OF WAIK  REAM BRIDGE TO INCLUDE   | d: BILITATION AND/C STREAM BRIDGE, C ION ANE                         | DR.                       |
|   | "88. S329  DE  AN  ST  BR             | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT DO OR REPLACEMENT OF WAIK REAM BRIDGE TO INCLUDE SIDGE RAILINGS, SHOULDERS  | d: BILITATION AND/C STREAM BRIDGE, C ION ANE                         | DR.                       |
|   | "88. S329  DE  AN  ST  BR  AN         | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SSIGN FOR THE REHABILITAT ID/OR REPLACEMENT OF WAIK TREAM BRIDGE TO INCLUDE RIDGE RAILINGS, SHOULDERS ID OTHER IMPROVEMENTS. T   | d: BILITATION AND/C STREAM BRIDGE, C ION ANE ,                       | DR.                       |
|   | "88. S329  DE AN ST BR AN PR          | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SSIGN FOR THE REHABILITAT ID/OR REPLACEMENT OF WAIK PREAM BRIDGE TO INCLUDE RIDGE RAILINGS, SHOULDERS ID OTHER IMPROVEMENTS. T   | d: BILITATION AND/C STREAM BRIDGE, C ION ANE ,                       | DR.                       |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>1<br>1<br>2<br>3<br>4                               | "88. S329  DE AN ST BR AN PR TC       | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT DO REPLACEMENT OF WAIK REAM BRIDGE TO INCLUDE SIDGE RAILINGS, SHOULDERS OF OTHER IMPROVEMENTS. TO SOJECT IS DEEMED NECESSAR OF QUALIFY FOR FEDERAL AID  | d: BILITATION AND/C STREAM BRIDGE, C ION ANE ,                       | DR.                       |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4<br>5                          | "88. S329  DE AN ST BR AN PR TC FI    | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT ID/OR REPLACEMENT OF WAIK PREAM BRIDGE TO INCLUDE CIDGE RAILINGS, SHOULDERS ID OTHER IMPROVEMENTS. T ROJECT IS DEEMED NECESSAR O QUALIFY FOR FEDERAL AID ENANCING AND/OR                            | d: BILITATION AND/C STREAM BRIDGE, C ION ANE ,                       | DR.                       |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4<br>5<br>6                     | "88. S329  DE AN ST BR AN PR TC FI    | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT DO REPLACEMENT OF WAIK REAM BRIDGE TO INCLUDE SIDGE RAILINGS, SHOULDERS OF OTHER IMPROVEMENTS. TO SOJECT IS DEEMED NECESSAR OF QUALIFY FOR FEDERAL AID  | d: BILITATION AND/C STREAM BRIDGE, C ION ANE ,                       | DR.                       |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4<br>5<br>6<br>7                | "88. S329  DE AN ST BR AN PR TC FI    | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SSIGN FOR THE REHABILITAT DO REPLACEMENT OF WAIK REAM BRIDGE TO INCLUDE RIDGE RAILINGS, SHOULDERS DO OTHER IMPROVEMENTS. T ROJECT IS DEEMED NECESSAR O QUALIFY FOR FEDERAL AID NANCING AND/OR EIMBURSEMENT.                  | d: BILITATION AND/C STREAM BRIDGE, C ION ANE ,                       | <u>PR</u><br>DAHU         |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9      | "88. S329  DE AN ST BR AN PR TC FI    | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT DOOR REPLACEMENT OF WAIK REAM BRIDGE TO INCLUDE RIDGE RAILINGS, SHOULDERS DO OTHER IMPROVEMENTS. T ROJECT IS DEEMED NECESSAR O QUALIFY FOR FEDERAL AID NANCING AND/OR SIMBURSEMENT. LAND            | d: BILITATION AND/C STREAM BRIDGE, C ION ANE HIS Y                   | <u>PR</u><br>DAHU         |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0 | "88. S329  DE AN ST BR AN PR TC FI    | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT ID/OR REPLACEMENT OF WAIK PREAM BRIDGE TO INCLUDE RIDGE RAILINGS, SHOULDERS ID OTHER IMPROVEMENTS. TO ROJECT IS DEEMED NECESSAR O QUALIFY FOR FEDERAL AID ENANCING AND/OR EIMBURSEMENT. LAND DESIGN | d: BILITATION AND/C STREAM BRIDGE, C ION ANE HIS Y                   | <u>PR</u><br>• AHU<br>240 |
|   | "88. S329  DE AN ST BR AN PR TC FI RE | KAMEHAMEHA HIGHWAY REHA REPLACEMENT OF WAIKANE  LAND ACQUISITION AND SIGN FOR THE REHABILITAT ID/OR REPLACEMENT OF WAIK PREAM BRIDGE TO INCLUDE RIDGE RAILINGS, SHOULDERS ID OTHER IMPROVEMENTS. TO ROJECT IS DEEMED NECESSAR O QUALIFY FOR FEDERAL AID ENANCING AND/OR EIMBURSEMENT. LAND DESIGN | d: BILITATION AND/C STREAM BRIDGE, C  ION ANE , HIS Y  600 120E 480N | 240<br>50E                |

| 1 2         | <b>"</b> 89.  | P70019   | HAWAII BELT   | •           |        | •                               | IKOU MILL       |
|-------------|---------------|----------|---|-------------|--------|---------------------------------|-----------------|
| 3<br>4<br>5 |               |          | DESIGN AND<br>FOR [ <del>INSTALLA</del> T           | CONSTRUC    | TION   |                                 |                 |
| 6           |               |          | <del>SIGNAL SYSTEM</del> ]                          |             |        |                                 |                 |
| 7           |               |          | IMPROVEMENTS A                                      | TAWAII      | BELT   |                                 |                 |
| 8           |               |          | ROAD (ROUTE 19                                      | =           |        | J                               |                 |
| 9           |               | ]        | MILL ROAD INTE                                      | ERSECTION   | •      |                                 |                 |
| 10          |               |          | DESIGN  |             |        | 40                              |                 |
| 11          |               |          | CONSTRUCTIO   |             |        |                                 | D.//            |
| 12          |               |          | TOTAL   | FUNDING     | TRN    | [ <del>400</del> ] <u>800</u> B | В"              |
| 13          |               | (5) By   | amending Iter                                       | m C-99 to   | read   | :                               |                 |
| 14          | <b>"</b> 99   | V097     | PUUNENE AVI   | NUE WIDE    | NTNG.  | [ <del>WAKEA AVEN</del>         | <del>UE</del> 1 |
| 15          | 33.           |          |   |             |        | HELANI HIGHW                    |                 |
| 16          |               |          |   |             |        |                                 | ·               |
| <b>17</b>   |               |          | LAND ACQUIS DESIGN FOR THE                          | SITION AN   | D      |                                 |                 |
| 18          |               |          |   |             |        |                                 |                 |
| 19          |               |          | PUUNENE AVENUE                                      | -           |        |                                 |                 |
| 20          |               |          | <del>AVENUE</del> ] KAMEHA                          |             |        |                                 |                 |
| 21          |               |          | KUIHELANI HIGH                                      |             |        |                                 |                 |
| 22<br>23    |               |          | FOUR LANES. T                                       |             |        | 5                               |                 |
| 23<br>24    |               |          | DEEMED NECESS <i>F</i><br>FOR FEDERAL Al            |             |        |                                 |                 |
| <b>25</b>   |               |          | AND/OR REIMBUF                                      |             | ING    |                                 |                 |
| <b>26</b>   |               | •        | LAND  | (SEMENT.    |        |                                 | 25              |
| 27          |               |          | DESIGN  |             |        | 500                             | 20              |
| 28          |               |          |   | FUNDING     |        |                                 | 5E              |
| 29          |               |          |   |             |        | 400N                            | 20N"            |
| 30          |               | (6) By   | amending Iter                                       | n C-110 t   | o rea  | d:                              |                 |
| 31<br>32    | <b>"</b> 110. | . т127   | KEAAU-PAHOA<br>BYPASS ROAI                          |             |        | R LANE CONVE<br>OF SHOWER DR    |                 |
| 33          |               |          |   |             |        |                                 |                 |
| 34          |               |          | CONSTRUCTIO   |             |        |                                 |                 |
| 35          |               |          | RECONSTRUCTING                                      |             |        |                                 |                 |
| 36          |               |          | THE EXISTING S                                      |             |        |                                 |                 |
| 37          |               |          | CONSTRUCTING N                                      |             |        |                                 |                 |
| 38          |               |          | [ON THE INBOUN                                      |             |        |                                 |                 |
| 39<br>40    |               |          | <del>HIGHWAY</del> ]. TH]<br>DEEMED NECESS <i>A</i> |             |        |                                 |                 |
| TU          | 0 0 0         |          |   | 71/1 TO Õ01 | чпте І |                                 |                 |
|             | HB2()(        | ) CD1.DO | C   |             |        |                                 |                 |

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| FOR FEDERAL AID FINANCING AND/OR REIMBURSEMENT. CONSTRUCTION TOTAL FUNDING TRN E TRN N  | 6600<br>1320E<br>5280N"  |
|---|--|
| (7) By amending Item F-10 to read:  |  |
| "10. P70039 LA'A KEA FOUNDATION, MAUI   |  |
| PLANS, DESIGN, AND  CONSTRUCTION FOR THE SUNRISE  FARM COMMUNITY OF MAUI. THIS  PROJECT QUALIFIES AS A GRANT,  PURSUANT TO CHAPTER 42F, HRS.  PLANS  DESIGN  CONSTRUCTION  TOTAL FUNDING HMS 448C  (8) By amending Item F-14 to read: | C"   |
| "14. P70041 WAIMANALO HOMELESS SHELTER, OAHU  |  |
| PLANS [AND], DESIGN, AND CONSTRUCTION FOR A COMMUNITY CENTER FOR A HOMELESS SHELTER IN WAIMANALO. PLANS 1 DESIGN [299] 298 CONSTRUCTION 1 TOTAL FUNDING HMS 300C  | C"   |
| (9) By amending item G-91 to read:  |  |
| "91. P70108 WAIAKEA HIGH SCHOOL, HAWAII  [PLANS AND DESIGN]  EQUIPMENT AND APPURTENANCES FOR A NEW ALL WEATHER TRACK AND FIELD FACILITY[; GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES].  [PLANS 1  HB200 CD1.DOC        |  |
|   | AND/OR REIMBURSEMENT.  CONSTRUCTION  TOTAL FUNDING TRN E TRN N  (7) By amending Item F-10 to read:  "10. P70039 LA'A KEA FOUNDATION, MAUI  PLANS, DESIGN, AND CONSTRUCTION FOR THE SUNRISE FARM COMMUNITY OF MAUI. THIS PROJECT QUALIFIES AS A GRANT, PURSUANT TO CHAPTER 42F, HRS.  PLANS DESIGN CONSTRUCTION TOTAL FUNDING HMS 448C  (8) By amending Item F-14 to read:  "14. P70041 WAIMANALO HOMELESS SHELTER, OAHU  PLANS [AND], DESIGN, AND CONSTRUCTION FOR A COMMUNITY CENTER FOR A HOMELESS SHELTER IN WAIMANALO. PLANS DESIGN PLANS ONSTRUCTION TOTAL FUNDING HMS 300C  (9) By amending item G-91 to read:  "91. P70108 WAIAKEA HIGH SCHOOL, HAWAII  [PLANS AND DESICN] EQUIPMENT AND APPURTENANCES FOR A NEW ALL WEATHER TRACK AND FIELD FACILITY[—GROUND AND SITE IMPROVEMENTS; EQUIPMENT AND APPURTENANCES]. [PLANS EQUIPMENT AND APPURTENANCES]. |

| 1           | <del>DESIGN</del>   |                                | <del>399</del> ] |        |
|-------------|---|--------------------------------|------------------|--------|
| 2           | <u>EQUIPMENT</u>  |                                | 400              |        |
| 3           | TOTAL FUNDING   | EDN                            | 400B             | В"     |
| 4           |   |                                |                  |        |
| 5           | (10) By amending Item G-104   | to read:                       |                  |        |
| 6           | "P70119 MALAMA LEARNING CE  | ENTER, OAHU                    |                  |        |
| 7<br>8<br>9 | PLANS, DESIGN, AND CONSTRUCTION ESCIENCE, CONSERVATION, CULTURE, ATHIS PROJECT QUALIFIES AS A GRANT | AND ARTS EDUCA                 | ATION IN WEST    | OAHU.  |
| 10          | PLANS   | 1                              | 1                |        |
| 11          | DESIGN  | 1                              | 1                |        |
| 12          | CONSTRUCTION  | 273                            | 498              |        |
| 13          | TOTAL FUNDING <del>[EI</del>  | <del>)N]</del> <u>HHL</u> 275C | 500C"            |        |
| 14          | SECTION 74. Any law to the  | contrary not                   | vithstanding,    | the    |
| 15          | appropriations under Act 218, Ses   | ssion Laws of                  | Hawaii 1995,     |        |
| 16          | section 99, as amended and renumb   | pered by Act 2                 | 287, Session 1   | Laws   |
| 17          | of Hawaii 1996, section 5, in the   | e amounts indi                 | cated or bala    | ances  |
| 18          | thereof, unallotted, allotted, ur   | nencumbered, d                 | or encumbered    | and    |
| 19          | unrequired, are hereby lapsed:  |                                |                  |        |
| 20          | Item No. Amo  | ount (MOF)                     |                  |        |
| 21<br>22    | C-85A \$1   | L7,446 C                       |                  |        |
| 23          | SECTION 75. Any law to the  | contrary not                   | withstanding,    | the    |
| 24          | appropriations under Act 218, Ses   | ssion Laws of                  | Hawaii 1997,     |        |
| 25          | section 140A, as amended and renu   | ımbered by Act                 | : 116, Session   | n Laws |
| 26          | of Hawaii 1998, section 5, in the   | e amounts indi                 | cated or bala    | ances  |

- 1 thereof, unallotted, allotted, unencumbered, or encumbered and
- 2 unrequired, are hereby lapsed:

| 3 | Item No. | Amount | (MOF) |
|---|----------|--------|-------|
|   |          |        | ,     |

**4** I-10 \$92,527 C

5

- 6 SECTION 76. Any law to the contrary notwithstanding, the
- 7 appropriations under Act 91, Session Laws of Hawaii 1999,
- 8 section 64, as amended and renumbered by Act 281, Session Laws
- 9 of Hawaii 2000, section 5, in the amounts indicated or balances
- 10 thereof, unallotted, allotted, unencumbered, or encumbered and
- 11 unrequired, are hereby lapsed:

| 12 Item No. | Amount | (MOF) |
|-------------|--------|-------|
|-------------|--------|-------|

13 A-16A \$2,106 C

14

- 15 SECTION 77. Any law to the contrary notwithstanding, the
- 16 appropriations under Act 259, Session Laws of Hawaii 2001,
- 17 section 91, as amended and renumbered by Act 177, Session Laws
- 18 of Hawaii 2002, section 5, in the amounts indicated or balances
- 19 thereof, unallotted, allotted, unencumbered, or encumbered and
- 20 unrequired, are hereby lapsed:

| 21 | Item No. | Amount (MOF)        |
|----|----------|---------------------|
|    |          |                     |
| 22 | A-8B     | \$23 <b>,</b> 523 C |
| 23 | G-54A    | 19,182 C            |
| 24 | G-54E    | 104,155 C           |
| 25 |          |                     |

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

1 SECTION 78. Any law to the contrary notwithstanding, the 2 appropriations under Act 200, Session Laws of Hawaii 2003, 3 section 77, as amended and renumbered by Act 41, Session Laws of 4 Hawaii 2004, section 5, in the amounts indicated or balances 5 thereof, unallotted, allotted, unencumbered, or encumbered and 6 unrequired, are hereby lapsed: 7 Item No. Amount (MOF) 8 K-7\$1,580,863 C 9 1,808,318 C K-8 10 11 SECTION 79. Any law to the contrary notwithstanding, the **12** appropriations under Act 178, Session Laws of Hawaii 2005, 13 section 85, as amended and renumbered by Act 160, Session Laws 14 of Hawaii 2006, section 5, in the amounts indicated or balances 15 thereof, unallotted, allotted, unencumbered, or encumbered and 16 unrequired, are hereby lapsed: **17** Item No. Amount (MOF) 18 H-14.01\$2,500,000 C 19 20 SECTION 80. Any law to the contrary notwithstanding, the appropriations under Act 213, Session Laws of Hawaii 2007, 21 22 section 125, as amended and renumbered by Act 158, Session Laws 23 of Hawaii 2008, section 5, in the amounts indicated or balances 24 thereof, unallotted, allotted, unencumbered, or encumbered and

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25

unrequired, are hereby lapsed:

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

| 1         | <pre>Item No.</pre> | Amount (MOF)       |
|-----------|---------------------|--------------------|
| 2         | A-7                 | \$400,000 C        |
| 3         | A-9                 | 125,000 C          |
| 4         | A-9.01              | 200,000 C          |
| 5         | A-10                | 260,000 C          |
| 6         | A-11.02             | \$50,000 C         |
| 7         | A-14                | 179 C              |
| 8         | A-18                | 125,000 C          |
| 9         | B-1                 | 100,000 C          |
| 10        | B-7                 | 75,000 C           |
| 11        | B-9                 | 250,000 C          |
| <b>12</b> | B-10.04             | 500,000 C          |
| 13        | C-74                | 1,200,000 C        |
| <b>14</b> | D-3.03              | 100,000 C          |
| <b>15</b> | E-9                 | 250,000 C          |
| <b>16</b> | E-13                | 80,000 C           |
| <b>17</b> | E-16                | 125,000 C          |
| <b>18</b> | E-16.01             | 200,000 C          |
| 19        | E-19                | 1,800,000 C        |
| <b>20</b> | F-1                 | 75,000 C           |
| 21        | F-16.01             | 1,454,000 C        |
| 22        | F-18                | 550,000 C          |
| 23        | G-16                | 125 <b>,</b> 000 B |
| 24        | G-17                | 1,500,000 B        |
| 25        | G-20                | 100,000 B          |
| <b>26</b> | G-22.01             | 1,200,000 B        |
| <b>27</b> | G-23.01             | 100,000 B          |
| <b>28</b> | G-24                | 3,100,000 B        |
| <b>29</b> | G-26                | 168,000 B          |
| <b>30</b> | G-28.01             | 646,000 B          |
| 31        | G-31                | 1,500,000 B        |
| 32        | G-34                | 250,000 B          |
| 33        | G-37                | 65,000 B           |
| 34        | G-37.02             | 850,000 B          |
| 35        | G-38                | 1,250,000 B        |
| 36        | G-39                | 1,000,000 B        |
| 37        | G-41                | 300,000 B          |
| 38        | G-42                | 500,000 B          |
| 39        | G-43                | 85,000 B           |
| 40        | G-52                | 1,000,000 B        |
| 41        | G-53.01             | 750,000 B          |
| 42        | G-56                | 500,000 B          |
| 43        | G-60                | 410,000 B          |
|           |                     |                    |

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2
                                   8,082,000 B
         G - 67
3
         G - 77
                                   1,560,000 B
4
         G-80
                                      500,000 B
5
         G-80.01
                                     200,000 B
6
                                     400,000 B
         G-86.01
7
         G-92
                                      500,000 B
8
         G - 93
                                      40,000 B
9
                                      900,000 B
         G - 95
10
                                   2,600,000 B
         G - 96
11
         G - 97
                                      100,000 B
12
         G-99
                                      670,000 B
13
                                      75,000 B
         G-102
14
         G-103
                                      650,000 B
15
         G-106
                                      250,000 C
16
         H-2
                                      250,000 C
17
         H-3
                                     100,000 C
18
         H - 14
                                      300,000 C
19
         I-1
                                   1,150,000 C
20
         I-2
                                      850,000 C
21
         I-5
                                   5,000,000 C
22
         K-3
                                  37,676,000 C
23
         K-8
                                      250,000 C
24
                                      50,000 C
         K - 15
25
         K - 16
                                     250,000 C
26
                                      100,000 C
         K - 25
27
                        PART VI. ISSUANCE OF BONDS
28
         SECTION 81. AIRPORT REVENUE BONDS. The department of
29
    transportation is authorized to issue airport revenue bonds for
    airport capital improvement program projects authorized in part
30
31
    II and listed in part IV of this Act and designated to be
32
    financed by revenue bond funds or by general obligation bond
33
    funds with debt service cost to be paid from special funds, in
34
    such principal amount as shall be required to yield the amounts
35
    appropriated for such capital improvements program projects,
    HB200 CD1.DOC
    *HB200 CD1.DOC*
    *HB200 CD1.DOC*
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6,000,000 B

- 1 and, if so determined by the department and approved by the
- 2 governor, such additional principal amount as may be deemed
- 3 necessary by the department to pay interest on such airport
- 4 revenue bonds during the estimated period of construction of the
- 5 capital improvements program project for which such airport
- 6 revenue bonds are issued, to establish, maintain, or increase
- 7 reserves for the airport revenue bonds heretofore authorized
- 8 (whether authorized and issued or authorized and still
- 9 unissued), and to pay the expenses of issuance of such bonds.
- 10 The aforementioned airport revenue bonds shall be issued
- 11 pursuant to the provisions of part III of chapter 39, Hawaii
- 12 Revised Statutes, as the same may be amended from time to time.
- 13 The principal of and interest on airport revenue bonds, to the
- 14 extent not paid from the proceeds of such bonds, shall be
- 15 payable solely from and secured solely by the revenues from
- 16 airports and related facilities under the ownership of the State
- 17 or operated and managed by the department and the aviation fuel
- 18 taxes levied and paid pursuant to sections 243-4(a)(2) and 248-8,
- 19 Hawaii Revised Statutes, or such parts of either thereof as the
- 20 department may determine, including rents, landing fees, and
- 21 other fees or charges presently or hereafter derived from or
- 22 arising through the ownership, operation, and management of

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

# H.B. NO. H.D. 1

- 1 airports and related facilities and the furnishing and supplying
- 2 of the services thereof, and passenger facility charges pursuant
- 3 to section 261-5.5, Hawaii Revised Statutes, as amended, and as
- 4 determined by the department. The expenses of the issuance of
- 5 such airport revenue bonds shall, to the extent not paid from
- 6 the proceeds of such bonds, be paid from the airport revenue
- 7 fund and passenger facility charge special fund as determined by
- 8 the department.
- 9 The governor, in the governor's discretion, is authorized
- 10 to use the airport revenue fund and passenger facility charge
- 11 special fund to finance those projects authorized in part II and
- 12 listed in part IV of this Act where the method of financing is
- 13 designated to be by airport revenue bond funds; provided that
- 14 the governor shall submit a report to the legislature of all
- 15 uses of this authority for the previous twelve month period from
- 16 December 1 to November 30 no later than twenty days prior to the
- 17 convening of the 2010 and 2011 regular sessions.
- 18 SECTION 82. HARBOR REVENUE BONDS. The department of
- 19 transportation is authorized to issue harbor revenue bonds for
- 20 harbor capital improvement program projects authorized in part
- 21 II and listed in part IV of this Act and designated to be
- 22 financed by revenue bond funds or by general obligation bond

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 funds with debt service cost to be paid from special funds, in 2
- such principal amount as shall be required to yield the amounts
- 3 appropriated for such capital improvement program projects, and,
- 4 if so determined by the department and approved by the governor,
- 5 such additional amounts as may be deemed necessary by the
- 6 department to pay interest on such revenue bonds during the
- 7 estimated construction period of the capital improvement project
- for which such harbor revenue bonds are issued to establish, 8
- 9 maintain, or increase reserves for the harbor revenue bonds or
- 10 harbor revenue bonds heretofore authorized (whether authorized
- 11 and issued or authorized and still unissued), and to pay the
- 12 expenses of issuance of such bonds. The aforementioned harbor
- 13 revenue bonds shall be issued pursuant to the provisions of part
- 14 III of chapter 39, Hawaii Revised Statutes, as the same may be
- 15 amended from time to time. The principal of and interest on
- 16 harbor revenue bonds, to the extent not paid from the proceeds
- **17** of such bonds, shall be payable solely from and secured solely
- 18 by the revenues derived from harbors and related facilities
- 19 under the ownership of the State or operated and managed by the
- **20** department, including rents, mooring, wharfage, dockage,
- 21 pilotage fees, and other fees or charges presently or hereafter
- 22 derived from or arising through the ownership, operation, and

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

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- 1 management of harbor and related facilities and the furnishing
- 2 and supplying of the services thereof. The expenses of the
- 3 issuance of such harbor revenue bonds shall, to the extent not
- 4 paid from the proceeds of such bonds, be paid from the harbor
- 5 special fund.
- 6 The governor, in the governor's discretion, is authorized
- 7 to use the harbor revenue fund to finance those projects
- 8 authorized in part II and listed in part IV of this Act where
- 9 the method of financing is designated to be by harbor revenue
- 10 bond funds; provided that the governor shall submit a report to
- 11 the legislature of all uses of this authority for the previous
- 12 twelve month period from December 1 to November 30 no later than
- 13 twenty days prior to the convening of the 2010 and 2011 regular
- 14 sessions.
- 15 SECTION 83. HIGHWAY REVENUE BONDS. The department of
- 16 transportation is authorized to issue highway revenue bonds for
- 17 highway capital improvement program projects authorized in part
- 18 II and listed in part IV of this Act and designated to be
- 19 financed by revenue bond funds or by general obligation bond
- 20 funds with the debt service cost to be paid from special funds,
- 21 in such principal amount as shall be required to yield the
- 22 amounts appropriated for such capital improvement projects, and,

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- ${f 1}$  if so determined by the department and approved by the governor,
- 2 such additional principal amount as may be deemed necessary by
- 3 the department to pay interest on such highway revenue bonds
- 4 during the estimated period of construction of the capital
- 5 improvement project for which such highway revenue bonds are
- 6 issued, to establish, maintain, or increase reserves for such
- 7 highway revenue bonds or highway revenue bonds heretofore
- 8 authorized (whether authorized and issued or authorized and
- 9 still unissued), and to pay all or any part of the expenses
- 10 related to the issuance of such highway revenue bonds. The
- 11 aforementioned highway revenue bonds shall be issued pursuant to
- 12 the provisions of part III of chapter 39, Hawaii Revised
- 13 Statutes, as the same may be amended from time to time. The
- 14 principal of and interest on such highway revenue bonds, to the
- 15 extent not paid from the proceeds of such highway revenue bonds,
- 16 shall be payable from and secured by the revenues derived from
- 17 highways and related facilities under the ownership of the State
- 18 or operated and managed by the department, from the highway fuel
- 19 taxes, vehicle weight taxes, and vehicle registration fees,
- 20 levied and paid pursuant to sections 243-4, 248-8, 249-31, and
- 21 249-33, Hawaii Revised Statutes, and federal moneys received by
- 22 the State or any department thereof which are available to pay

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- 1 principal of and/or interest on indebtedness of the State, or
- 2 such part of any thereof as the department may determine, and
- 3 other user taxes, fees or charges currently or hereafter derived
- 4 from or arising through the ownership, operation, and management
- 5 of highways and related facilities and the furnishing and
- 6 supplying of the services thereof. The expenses related to the
- 7 issuance of such highway revenue bonds, to the extent not paid
- 8 from the proceeds of such bonds, shall be paid from the state
- 9 highway fund.
- 10 The governor, in the governor's discretion, is authorized
- 11 to use the state highway fund to finance those projects
- 12 authorized in part II and listed in part IV of this Act where
- 13 the method of financing is designated to be by highway revenue
- 14 bond funds; provided that the governor shall submit a report to
- 15 the legislature of all uses of this authority for the previous
- 16 twelve month period from December 1 to November 30 no later than
- 17 twenty days prior to the convening of the 2010 and 2011 regular
- 18 sessions.
- 19 SECTION 84. UNIVERSITY OF HAWAII REVENUE BONDS. The
- 20 University of Hawaii board of regents is authorized to issue
- 21 revenue bonds for capital improvement program projects
- 22 authorized in part II and listed in part IV of this Act and

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

1 designated to be financed by revenue bond funds, in principal 2 amounts as are required to yield the amounts appropriated for 3 capital improvement program projects, and if determined by the 4 board of regents and approved by the governor, any additional 5 principal amount deemed necessary by the board of regents to pay 6 interest on the revenue bonds during the estimated period of 7 construction of the capital improvement program project for 8 which the revenue bonds are issued, to establish, maintain, or 9 increase reserves for the revenue bonds, and to pay all or any 10 part of the expenses related to the issuance of the revenue 11 The revenue bonds shall be issued pursuant to the 12 provisions of part III of chapter 39, Hawaii Revised Statutes, 13 as amended, except that the bonds shall be issued in the name of 14 the University of Hawaii and not in the name of the State. 15 principal of and interest on the revenue bonds, to the extent 16 not paid from the proceeds of the revenue bonds, shall be **17** payable from and secured by the revenues derived from facilities 18 under the ownership of the University of Hawaii or operated and 19 managed by the University of Hawaii, or any part thereof as the **20** board of regents may determine, including other moneys, rates, 21 rents, fees, or charges currently or hereafter derived from or 22 arising through the ownership, operation, and management of

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 university facilities and the furnishings and supplying of the
- 2 services thereof. The expenses related to the issuance of the
- 3 revenue bonds, to the extent not paid from the proceeds of the
- 4 bonds, shall be paid from the special funds of the University of
- 5 Hawaii.
- 6 The governor, in the governor's discretion, is authorized
- 7 to use University of Hawaii special funds to finance those
- 8 projects authorized in part II and listed in part IV of this Act
- 9 where the method of financing is designated to be by University
- 10 of Hawaii revenue bonds; provided that the governor shall submit
- 11 a report to the legislature of all uses of this authority for
- 12 the previous twelve month period from December 1 to November 30
- 13 no later than twenty days prior to the convening of the 2010 and
- 14 2011 regular sessions.
- 15 SECTION 85. HAWAIIAN HOME LANDS REVENUE BONDS. The
- 16 department of Hawaiian home lands is authorized to issue
- 17 Hawaiian home lands revenue bonds for Hawaiian home lands
- 18 capital improvement program projects authorized in part II and
- 19 listed in part IV of this Act and designated to be financed by
- 20 revenue bond funds or by general obligation bond funds with debt
- 21 service cost to be paid from special funds, in such principal
- 22 amount as shall be required to yield the amounts appropriated

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<sup>\*</sup>HB200 CD1.DOC\*

1 for such capital improvements program projects, and, if so 2 determined by the department and approved by the governor, such 3 additional principal amount as may be deemed necessary by the 4 department to pay interest on such Hawaiian home lands revenue 5 bonds during the estimated period of construction of the capital 6 improvements program project for which such Hawaiian home lands revenue bonds are issued, to establish, maintain, or increase 7 8 reserves for the Hawaiian home lands revenue bonds heretofore 9 authorized (whether authorized and issued or authorized and 10 still unissued), and to pay the expenses of issuance of such 11 bonds. The aforementioned Hawaiian home lands revenue bonds 12 shall be issued pursuant to the provisions of part III of 13 chapter 39, Hawaii Revised Statutes, as amended. The principal 14 of and interest on Hawaiian home lands revenue bonds, to the 15 extent not paid from the proceeds of such bonds, shall be 16 payable solely from and secured solely by the revenues from **17** Hawaiian home lands, revenues from available lands as defined in 18 section 203 of the Hawaii Homes Commission Act, 1920, and 19 related facilities under the ownership of the State or operated **20** and managed by the department or such parts of either thereof as 21 the department may determine, including rents and other fees or 22 charges presently or hereafter derived from or arising through

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- 1 the ownership, operation, and management of Hawaiian home lands,
- 2 available lands as defined in section 203 of the Hawaii Homes
- 3 Commission Act, 1920, and related facilities. The expenses of
- 4 the issuance of such Hawaiian home lands revenue bonds shall, to
- 5 the extent not paid from the proceeds of such bonds, be paid
- 6 from the Hawaiian home lands special fund.
- 7 The governor, in the governor's discretion, is authorized
- 8 to use the Hawaiian home lands special fund to finance those
- 9 projects authorized in part II and listed in part IV of this Act
- 10 where the method of financing is designated to be by Hawaiian
- 11 home lands revenue bond funds; provided that the governor shall
- 12 submit a report to the legislature of all usees of this
- 13 authority for the previous twelve month period from December 1
- 14 to November 30 no later than twenty days prior to the convening
- 15 of the 2010 and 2011 regular sessions.
- 16 PART VII. SPECIAL PROVISIONS
- 17 SECTION 86. GOVERNOR'S DISCRETIONARY POWERS. Any law or
- 18 provision to the contrary notwithstanding, the governor may
- 19 replace general obligation bond funds appropriated for capital
- 20 improvement projects with general obligation reimbursable bond
- 21 funds, when the expenditure of such general obligation
- 22 reimbursable bond funds is deemed appropriate for the project.

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

1 SECTION 87. Provided that all general obligation bond 2 funds used for a public undertaking, improvement, or system 3 designated by the letter (D) shall have the bond principal and 4 interest reimbursed from the special fund in which the net 5 revenue, or net user tax receipts, or combination of both, of 6 such public undertaking, improvement, or system, are deposited or credited. Bonds issued for irrigation and housing projects 7 8 shall be reimbursed as provided by section 174-21 and chapter 9 201H, Hawaii Revised Statutes, respectively. 10 SECTION 88. Provided that in the event that the authorized 11 appropriations specified for a capital improvement project 12 listed in this Act are insufficient and where the source of 13 funding is designated as special funds, general obligation bond 14 fund with debt service cost to be paid from special funds, 15 revenue bond funds, or revolving funds, the governor may make 16 supplemental allotments from the special fund or revolving fund **17** responsible for cash or debt service payments for the projects, 18 or transfer unrequired balances from other unlapsed projects in 19 this Act or prior appropriation acts which authorized the use of **20** special funds, general obligation bond fund with debt service costs to be paid from special funds, revenue bond funds, or 21 22 revolving funds; provided further that such supplemental

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<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 allotments shall not be used to increase the scope of the
- 2 project; provided further that such supplemental allotments
- 3 shall not impair the ability of the fund to meet the purposes
- 4 for which it was established; and provided further that the
- 5 governor shall submit a report to the legislature of all uses of
- 6 this proviso for the previous twelve month period from December
- 7 1 to November 30 no later than twenty days prior to the
- 8 convening of the 2010 and 2011 regular sessions.
- 9 SECTION 89. Provided that in the event that the authorized
- 10 appropriations specified for a capital improvement project
- 11 listed in this Act are insufficient and where the source of
- 12 funding is designated as airport passenger facility charge
- 13 funds, the governor may make supplemental allotments from the
- 14 airport revenue fund or airport revenue bond funds, or transfer
- 15 unrequired balances from other unlapsed projects in this Act or
- 16 prior appropriation acts that authorized the use of airport
- 17 passenger facility charge funds; provided further that such
- 18 supplemental allotments shall not be used to increase the scope
- 19 of the project; provided further that such supplemental
- 20 allotments shall not impair the ability of the fund to meet the
- 21 purposes for which it was established; provided further that the
- 22 governor, at the governor's discretion, is authorized to

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- 1 increase the passenger facility charge fund authorization
- 2 ceiling for the program to accommodate the expenditure of such
- 3 funds; and provided further that the governor shall submit a
- 4 report to the legislature of all uses of this proviso for the
- 5 previous twelve month period from December 1 to November 30 no
- 6 later than twenty days prior to the convening of the 2010 and
- 7 2011 regular sessions.
- 8 SECTION 90. Provided that the governor may supplement
- 9 funds for any cost element for a capital improvement project
- 10 authorized under this Act by transferring such sums as may be
- 11 needed from the funds appropriated for other cost elements of
- 12 the same project by this Act or any other prior or future act
- 13 which has not lapsed; provided further that the total
- 14 expenditure of funds for all cost elements shall not exceed the
- 15 total appropriations for that project; and provided further that
- 16 the governor shall submit a report to the legislature of all
- 17 uses of this proviso for the previous twelve month period from
- 18 December 1 to November 30 no later than twenty days prior to the
- 19 convening of the 2010 and 2011 regular sessions.
- 20 SECTION 91. Provided that after the objectives and
- 21 purposes of appropriations made in this Act from the general
- 22 obligation bond fund for capital improvement projects have been

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- 1 met, unrequired balances, except those from University of Hawaii
- 2 projects, shall be transferred to the project adjustment fund
- 3 appropriated in part II and described in part IV of this Act,
- 4 and shall be considered a supplementary appropriation thereto;
- 5 provided further that all other unrequired allotment balances,
- 6 unrequired appropriation balances, and unrequired encumbrance
- 7 balances shall lapse as of June 30, 2012, as provided in section
- 8 96 of this Act; and provided further that the governor shall
- 9 notify the legislature within five days of each use of this
- 10 proviso and submit a report to the legislature of all uses of
- 11 this proviso for the previous twelve month period from December
- 12 1 to November 30 no later than twenty days prior to the
- 13 convening of the 2010 and 2011 regular sessions.
- 14 SECTION 92. Provided that in the event that authorized
- 15 appropriations specified for capital improvement projects listed
- 16 in this Act or in any other act currently authorized by the
- 17 legislature are insufficient, and where the source of funding
- 18 for the project is designated as the general obligation bond
- 19 fund, the governor may make supplemental allotments from the
- 20 project adjustment fund appropriated in part II and described in
- 21 part IV of this Act to supplement any currently authorized
- 22 capital investment cost elements; provided further that such

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- 1 supplemental allotments from the project adjustment fund shall
- 2 not be used to increase the scope of the project; and provided
- 3 further that the governor shall notify the legislature within
- 4 five days of each use of this proviso and submit a report to the
- 5 legislature of all uses of this proviso for the previous twelve
- 6 month period from December 1 to November 30 no later than twenty
- 7 days prior to the convening of the 2010 and 2011 regular
- 8 sessions.
- 9 SECTION 93. Provided that after the objectives and the
- 10 purposes of appropriations made in this Act for capital
- 11 investment purposes from the state educational facilities
- 12 improvement special fund have been met, any unrequired balances
- 13 shall be transferred to the special funded project adjustment
- 14 fund for state educational facilities appropriated in part II
- 15 and described further in part IV, and shall be considered a
- 16 supplementary appropriation thereto; and provided further that
- 17 the governor shall submit a report to the legislature of all
- 18 uses of this proviso for the previous twelve month period from
- 19 December 1 to November 30 no later than twenty days prior to the
- 20 convening of the 2010 and 2011 regular sessions.
- 21 SECTION 94. Provided that in the event that currently
- 22 authorized appropriations specified for capital investment

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- purposes listed in this Act or in any other Act currently
  authorized by the legislature are insufficient, and where the
- ${f 3}$  source of funding for the project is designated as the state
- 4 educational facilities improvement special fund, the governor
- 5 may make supplemental allotments from the special funded project
- 6 adjustment fund for state educational facilities appropriated in
- 7 part II and described further in part IV; provided further that
- 8 the supplemental allotments from the special funded project
- 9 adjustment fund for state educational facilities shall not be
- 10 used to increase the scope of the project and may only be made
- 11 to supplement currently authorized capital investment project
- 12 cost elements; and provided further that the governor shall
- 13 submit a report to the legislature of all uses of this proviso
- 14 for the previous twelve month period from December 1 to November
- 15 30 no later than twenty days prior to the convening of the 2010
- 16 and 2011 regular sessions.
- 17 SECTION 95. Provided that after the objectives and the
- 18 purposes of appropriations made in this Act from the general
- 19 obligation bond fund for capital improvement projects for the
- 20 University of Hawaii have been met, any unrequired balances
- 21 shall be transferred to the University of Hawaii project
- 22 adjustment fund appropriated in part II and described further in

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1 part IV, and shall be considered a supplementary appropriation 2 thereto; and provided further that the governor shall submit a 3 report to the legislature of all uses of this proviso for the 4 previous twelve month period from December 1 to November 30 no 5 later than twenty days prior to the convening of the 2010 and 6 2011 regular sessions. 7 SECTION 96. Provided that any law or provision of this Act 8 to the contrary notwithstanding, the appropriations made for 9 capital improvement projects authorized under this Act shall not 10 lapse at the end of the fiscal biennium for which the 11 appropriation is made; provided further that all appropriations 12 made to be expended in fiscal biennium 2009-2011 that are 13 unencumbered as of June 30, 2012, shall lapse as of that date; 14 provided further that this lapsing date shall not apply to: (a) 15 appropriations for projects described in section 62 of this Act 16 where the means of funding is designated to be the state **17** educational facilities improvement special fund, where such 18 appropriations have been authorized for more than three years 19 for the construction or acquisition of public school facilities; **20** and (b) non-general fund appropriations for projects described

in section 62 of this Act where such appropriations have been

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- 1 deemed necessary to qualify for federal aid financing and
- 2 reimbursement.
- 3 SECTION 97. Provided that where it has been determined
- 4 that changed conditions, such as a reduction in the particular
- 5 population being served, permit the reduction in the scope of a
- 6 capital improvement project described in this Act, the governor
- 7 may authorize such reduction of project scope; and provided
- 8 further that the governor shall notify the legislature within
- 9 five days of each use of this proviso and submit a report to the
- 10 legislature of all uses of this proviso for the previous twelve
- 11 month period from December 1 to November 30 no later than twenty
- 12 days prior to the convening of the 2010 and 2011 regular
- 13 sessions.
- 14 SECTION 98. Provided that in releasing funds for capital
- 15 improvement projects, the governor shall consider legislative
- 16 intent and the objectives of the user agency and its programs;
- 17 the scope and level of the user agency's intended service; and
- 18 the means, efficiency, and economics by which the project will
- 19 meet the objectives of the user agency and the State; and
- 20 provided further that agencies responsible for construction
- 21 shall take into consideration legislative intent, the objectives
- 22 of the user agency and its programs, and the scope and level of

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- 1 the user agency's intended service, and construct the
- 2 improvement to meet the objectives of the user agency in the
- 3 most efficient and economical manner possible.
- 4 SECTION 99. Provided that with the approval of the
- 5 governor, designated expending agencies for capital improvement
- 6 projects authorized in this Act may delegate to other state or
- 7 county agencies the implementation of projects when it is
- 8 determined advantageous to do so by both the original expending
- 9 agency and the agency to which expending authority is to be
- 10 delegated; and provided further that the governor shall notify
- 11 the legislature within five days of each use of this proviso and
- 12 submit a report to the legislature of all uses of this proviso
- 13 for the previous twelve month period from December 1 to November
- 14 30 no later than twenty days prior to the convening of the 2010
- 15 and 2011 regular sessions.
- 16 SECTION 100. Provided that where county capital
- 17 improvement projects are partially or totally funded by state
- 18 grants as authorized in this Act or any other act of the
- 19 legislature, this fact should be appropriately acknowledged
- 20 during construction and upon completion of these projects.
- 21 SECTION 101. Provided that the governor may authorize the
- 22 expenditure of funds for capital improvement projects not

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previously authorized in this Act to cope with the effects of 2 natural disasters or unforeseen emergencies, when the effects of 3 the natural disasters or unforeseen emergencies create an urgent 4 need to pursue a course of action that is in the best interest 5 of the State; provided further that no funds shall be expended 6 without a formal declaration of a natural disaster or emergency 7 by the governor; provided further that the governor shall use 8 the project adjustment fund authorized in part II and described 9 in part IV to accomplish the purposes of this section; and 10 provided further that the governor shall notify the legislature 11 within five days of each use of this proviso and submit a report 12 to the legislature of all uses of this proviso for the previous 13 twelve month period from December 1 to November 30 no later than 14 twenty days prior to the convening of the 2010 and 2011 regular 15 sessions. 16 SECTION 102. Provided that notwithstanding any provision **17** in part III of this Act, the governor is authorized to transfer 18 savings or unrequired balances as may be available from the 19 appropriated funds of any program in this Act to supplement the 20 appropriation for any other program in this Act to cope with the 21 effects of natural disasters or other unforeseen emergencies; provided further that the effects of such natural disasters or 22

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1 emergencies create an urgent need to pursue a course of action 2 which is in the best interest of the State; provided further 3 that the use of such funds does not conflict with general law; 4 provided further that no funds shall be expended without a 5 formal declaration of a natural disaster or emergency by the 6 governor; and provided further that the governor shall notify the legislature within five days of each use of this proviso and 7 8 submit a report to the legislature of all uses of this proviso 9 for the previous twelve month period from December 1 to November 10 30 no later than twenty days prior to the convening of the 2010 11 and 2011 regular sessions. 12 SECTION 103. Provided that no appropriation authorized in 13 this Act for expenditure by a political subdivision of this 14 State shall be considered to be a mandate to undertake new 15 programs or to increase the level of services under existing 16 programs of that political subdivision. If any appropriation **17** authorized in this Act constitutes such a mandate within the 18 provisions of section 5 of article VIII of the Hawaii State 19 Constitution, such authorization shall be void and, in the case **20** of capital improvement appropriations designated to be financed

from the general obligation bond fund, the total general

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- 1 obligation bonds authorized for such projects shall be
- 2 correspondingly decreased.
- 3 SECTION 104. Provided that whenever the expending agency
- 4 to which an appropriation is made is changed due to legislation
- 5 enacted during any session of the legislature which affects the
- 6 appropriations made by this Act, the governor shall transfer the
- 7 necessary funds and positions to the proper expending agency as
- 8 provided by law.
- 9 SECTION 105. Provided that in the event the State should
- 10 assume the direct operation of any non-governmental agency
- 11 receiving state funds under the provisions of this Act, all such
- 12 funds shall constitute a credit to the State against the costs
- 13 of acquiring all or any portion of the property, real, personal,
- 14 or mixed, of such non-governmental agency. This credit shall be
- 15 applicable regardless of when such acquisition takes place.
- 16 SECTION 106. Provided that in the event that unanticipated
- 17 federal funding cutbacks diminish or curtail essential,
- 18 federally-funded state programs, the governor may utilize
- 19 savings as determined to be available from other state programs
- 20 for the purpose of maintaining such programs until the next
- 21 legislative session; and provided further that the governor
- 22 shall notify the legislature within five days of each use of

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- ${f 1}$  this proviso and submit a report to the legislature of all uses
- 2 of this proviso for the previous twelve month period from
- 3 December 1 to November 30 no later than twenty days prior to the
- 4 convening of the 2010 and 2011 regular sessions.
- 5 SECTION 107. Provided that the governor may approve the
- 6 expenditure of federal stimulus funds for operating and capital
- 7 improvement purposes designated with the letter "V" which are in
- 8 excess of levels authorized by the legislature; provided further
- 9 that the governor may allow for an increase in the federal
- 10 stimulus fund authorization ceiling for the program to
- 11 accommodate the expenditure of such funds; provided further that
- 12 prior to the governor's approval to expend these funds, the
- 13 governor shall submit a report to the legislature; provided
- 14 further that the report shall include the date the program to
- 15 receive the federal stimulus funds was first notified that
- 16 additional federal stimulus funds may be available, the date
- 17 that additional federal stimulus funds were known to be
- 18 available, and an explanation of the public benefit; and
- 19 provided further that the governor shall submit a summary report
- 20 of all uses of this proviso for the previous twelve month period
- 21 from December 1 to November 30 no later than twenty days prior
- 22 to the convening of the 2010 and 2011 regular sessions.

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1 SECTION 108. Provided that the governor may approve the expenditure of federal funds designated with the letter "N" for 2 3 operating and capital improvement purposes which are in excess 4 of levels authorized by the legislature only in the event that 5 the expenditure is made for the benefit of the public; provided 6 further that the governor may allow for an increase in the federal fund authorization ceiling for the program to 7 8 accommodate the expenditure of such funds; provided further that 9 prior to the governor's approval to expend these funds the 10 governor shall submit a report to the legislature; provided 11 further that the report shall include the date when the program 12 to receive the federal funds was first notified that additional 13 federal funds may be available, the date that additional federal 14 funds were known to be available, and the reasons why additional 15 federal fund appropriations were not sought during the preceding 16 legislative session, and an explanation of the public benefit; **17** provided further that in the event of federal funds received as 18 a result of a natural or manmade disaster, the governor shall 19 submit notification to the legislature within five days after **20** the governor's approval to expend funds has been granted; and 21 provided further that the governor shall submit a summary report 22 of all uses of this proviso for the previous twelve month period

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- 1 from December 1 to November 30 no later than twenty days prior
- 2 to the convening of the 2010 and 2011 regular sessions.
- 3 SECTION 109. Provided that where an agency is authorized
- 4 to secure funds or other property from private organizations or
- 5 individuals to be expended or utilized in connection with any
- 6 authorized program, the agency, with the governor's approval,
- 7 may enter into such undertaking, provided that the provisions of
- 8 the undertaking comply with applicable State constitutional and
- 9 statutory requirements; and provided further that the governor
- 10 shall notify the legislature within five days of each use of
- 11 this proviso and submit a report to the legislature of all uses
- 12 of this proviso for the previous twelve month period from
- 13 December 1 to November 30 no later than twenty days prior to the
- 14 convening of the 2010 and 2011 regular sessions.
- 15 SECTION 110. Provided that except as otherwise provided by
- 16 general law, negotiations for the purchase of land by state
- 17 agencies shall be subject to the approval of the governor and
- 18 the department of land and natural resources, or other
- 19 appropriate agency; and provided further that private lands may
- 20 be acquired for the purpose of exchange for federal lands when
- 21 the department of land and natural resources and the governor
- 22 determine that such acquisition and exchange are necessary for

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- 1 the completion of any project specifically authorized by this
- 2 Act.
- 3 SECTION 111. Provided that except as otherwise provided,
- 4 or except as prohibited by specific grant conditions, all
- 5 federal or non-general fund reimbursements received by state
- 6 programs shall be returned to the general fund or fund of
- 7 originating expenses.
- 8 SECTION 112. Provided that unless otherwise provided in
- 9 this Act, the governor is authorized to transfer operating funds
- 10 between appropriations within the same fund, within an expending
- 11 agency, for operating purposes; provided further that for each
- 12 fiscal year the cumulative amount of transfers for a means of
- 13 financing (MOF) from a program ID shall not exceed ten per cent
- 14 of the amount appropriated that fiscal year for that MOF of that
- 15 program ID; provided further that for each fiscal year the
- 16 cumulative amount of transfers for a MOF to a program ID shall
- 17 not exceed ten per cent of the amount appropriated that fiscal
- 18 year for that MOF of that program ID; provided further that the
- 19 governor shall submit a report to the legislature within five
- 20 days of each use of this proviso; provided further that the
- 21 report shall include the date of transfer, the amount of the
- 22 transfer, the program ID from which funds were transferred, the

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- 1 program ID to which funds were transferred, the impact to the
- 2 program ID funds are transferred from, and a detailed
- 3 explanation of the public purposes served by the transfer of
- 4 resources; and provided further that the governor shall submit
- 5 to the legislature a summary report containing the
- 6 aforementioned information for each use of this proviso for the
- 7 previous twelve month period from December 1 to November 30 no
- 8 later than twenty days prior to the convening of the 2010 and
- 9 2011 regular sessions.
- 10 SECTION 113. Provided that unless otherwise provided in
- 11 this Act, section 112 notwithstanding, for the department of
- 12 health, the department of human services, and the department of
- 13 public safety, the governor is authorized to transfer operating
- 14 funds between appropriations within the same fund, within an
- 15 expending agency, for operating purposes; provided further that
- 16 the governor shall submit a report to the legislature within
- 17 five days of each use of this proviso; provided further that the
- 18 report shall include the date of transfer, the amount of the
- 19 transfer, the program ID from which funds were transferred, the
- 20 program ID to which funds were transferred, the impact to the
- 21 program ID funds are transferred from, and a detailed
- 22 explanation of the public purposes served by the transfer of

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- 1 resources; and provided further that the governor shall submit
- 2 to the legislature a summary report containing the
- 3 aforementioned information for each use of this proviso for the
- 4 previous twelve month period from December 1 to November 30 no
- 5 later than twenty days prior to the convening of the 2010 and
- 6 2011 regular sessions.
- 7 SECTION 114. Except as otherwise provided in this Act,
- 8 each department or agency is authorized to transfer positions
- 9 within its respective authorized position ceiling for the
- 10 purpose of maximizing the utilization of personnel resources and
- 11 staff productivity; provided further that all such actions shall
- 12 be with the prior approval of the governor and shall be
- 13 consistent with appropriations provided in this Act and with
- 14 provisions of part II of chapter 37, Hawaii Revised Statutes;
- 15 provided further that the governor shall submit a report to the
- 16 legislature within five days of each use of this proviso;
- 17 provided further that the report shall include the date of the
- 18 transfer, the position transferred, the program from which the
- 19 position was transferred, the program to which the position was
- 20 transferred, responsibilities of the position prior to transfer,
- 21 the responsibilities of the position after the transfer, and the
- 22 manner in which the transfer maximizes the utilization of

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1 personnel resources and staff productivity; and provided further 2 that the governor shall submit to the legislature a summary 3 report of all uses of this proviso for the previous twelve month 4 period from December 1 to November 30 no later than twenty days 5 prior to the convening of the 2010 and 2011 regular sessions. 6 SECTION 115. Any law or provision to the contrary notwithstanding, in expending funds for social welfare programs, 7 8 education programs, and other programs and agencies having 9 appropriations which are based on population and workload data 10 as specified in the executive budget document, only so much as 11 is necessary to provide the level of services intended by the 12 legislature shall be expended. Affected agencies shall reduce 13 expenditures below appropriations under procedures prescribed by 14 the department of budget and finance in the event actual 15 population and workload trends are less than the figures 16 projected; and provided further that the department of budget **17** and finance shall notify the legislature within five business 18 days of each application of this proviso and submit a report of 19 all applications of this proviso for the previous twelve month **20** period from December 1 to November 30 no later than twenty days 21 prior to the convening of the 2010 and 2011 regular sessions.

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1 SECTION 116. With the approval of the governor, agencies 2 that use appropriations authorized in part II of this Act for 3 audit services may delegate that responsibility and transfer 4 funds to internal post audit (AGS 104), when it is determined by 5 such agencies that it is advantageous to do so; and provided 6 further that the governor shall submit to the legislature a summary report of all uses of this proviso for the previous 7 8 twelve month period from December 1 to November 30 no later than 9 twenty days prior to the convening of the 2010 and 2011 regular 10 sessions. 11 SECTION 117. With the approval of the governor, expending 12 agencies that use appropriations authorized in part II of this 13 Act for plans, land acquisition, design, construction, and 14 equipment for repair and alterations may delegate responsibility 15 and transfer funds to public works - planning, design, and 16 construction (AGS 221) for the implementation of the repair and **17** alterations, when it is determined by the agencies that it is 18 advantageous to do so; and provided further that the governor 19 shall submit to the legislature a summary report of all uses of **20** this proviso for the previous twelve month period from December 21 1 to November 30 no later than twenty days prior to the 22 convening of the 2010 and 2011 regular sessions.

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- 1 SECTION 118. Agencies with appropriations authorized in
  2 part II of this Act for risk management costs shall transfer
  3 funds authorized for that purpose to state risk management and
- t rando adenorizoa for ende parpose de bedee from managemente and
- 4 insurance administration (AGS 203) for the administration and
- 5 implementation of state risk management costs and expenses,
- 6 except as otherwise provided by law.
- 7 SECTION 119. With the approval of the governor, the Hawaii
- 8 health systems corporation in the department of health may
- 9 transfer to the department of human services funds appropriated
- 10 to the Hawaii health systems corporation for the care and
- 11 treatment of patients, whenever the department of human services
- 12 can utilize such funds to match federal funds which may be
- 13 available to help finance the cost of outpatient, acute
- 14 hospital, or long-term care of indigents or medical indigents in
- 15 designated critical access hospitals; and provided further that
- 16 the governor shall submit a report to the legislature of all
- 17 uses of this proviso for the previous twelve month period from
- 18 December 1 to November 30 no later than twenty days prior to the
- 19 convening of the 2010 and 2011 regular sessions.
- 20 SECTION 120. With the approval of the governor, the
- 21 department of health may transfer to the department of human
- 22 services funds appropriated to the department of health for the

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- 1 care and treatment of patients, whenever the department of human
- 2 services can utilize such funds to match federal funds to
- 3 finance the cost of outpatient, hospital, or skilled nursing
- 4 home care of indigents or medical indigents; and provided
- 5 further that the governor shall submit a report to the
- 6 legislature of all uses of this proviso for the previous twelve
- 7 month period from December 1 to November 30 no later than twenty
- 8 days prior to the convening of the 2010 and 2011 regular
- 9 sessions.
- 10 SECTION 121. The department of human services is
- 11 authorized to enter into agreements with the department of
- 12 health to furnish outpatient, hospital, and skilled nursing home
- 13 care of indigents or medical indigents and to pay the department
- 14 of health for such care; provided that with the approval of the
- 15 director of finance, the department of health may deposit part
- 16 of such receipts into the appropriations from which transfers
- 17 were made as provided elsewhere in this Act; and provided
- 18 further that the governor shall submit a report to the
- 19 legislature of all uses of this proviso for the previous twelve
- 20 month period from December 1 to November 30 no later than twenty
- 21 days prior to the convening of the 2010 and 2011 regular
- 22 sessions.

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1 SECTION 122. Provided that of the appropriation for each 2 principal state department as defined by section 26-4, Hawaii 3 Revised Statutes, the sum of \$2,500 for fiscal year 2009-2010 4 and the sum of \$2,500 for fiscal year 2010-2011 shall be made 5 available in each department to be established as a separate 6 account for a protocol fund to be expended at the discretion of 7 the executive head of the department or agency (i.e., director, 8 chairperson, comptroller, adjutant-general, superintendent, 9 president, or attorney general). 10 SECTION 123. Provided that of the general fund 11 appropriation for Hawaii state public library system (EDN 407), 12 the sum of \$2,500 for fiscal year 2009-2010 and the sum of 13 \$2,500 for fiscal year 2010-2011 may be used to establish a 14 separate protocol account to be expended at the discretion of 15 the state librarian. 16 SECTION 124. Provided that of the general fund **17** appropriation for financial administration (BUF 115), the sum of 18 \$4,000 for fiscal year 2009-2010 and the sum of \$4,000 for 19 fiscal year 2010-2011 may be used to establish a separate 20 protocol account to be expended at the discretion of the 21 director of finance for the promotion and improvement of state

bond ratings and sales; provided further that the director of

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- 1 finance shall prepare a detailed report of all expenditures made
- 2 from the protocol account that shall include the date of any
- 3 expenditure, the purpose of any expenditure, the name of the
- 4 entity that received the funds, and an explanation of the manner
- 5 in which the expenditures promoted and improved the state bond
- 6 ratings and sales; and provided further that the director of
- 7 finance shall submit this report to the legislature no later
- 8 than twenty days prior to the convening of the 2010 and 2011
- 9 regular sessions.
- 10 SECTION 125. Provided that the department of budget and
- 11 finance shall post on its website all finance memorandums,
- 12 executive memorandums, and administrative directives on the same
- 13 day that the memorandums and directives are distributed;
- 14 provided further that all attachments to the memorandums and
- 15 directives shall also be posted; provided further that all
- 16 finance memorandums, executive memorandums, and administrative
- 17 directives issued since January 1, 2000, shall also be posted;
- 18 provided further that the department of budget and finance shall
- 19 post on its website all reports required for submission to the
- 20 federal government related to the American Recovery and
- 21 Reinvestment Act (ARRA) of 2009; provided further that a summary
- 22 report of all ARRA program awards, expenditures, and

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- 1 encumbrances shall also be maintained on the website and updated
- 2 on a monthly basis; and provided further that a listing of all
- 3 outstanding applications for ARRA funding shall be maintained on
- 4 the website and updated monthly.
- 5 SECTION 126. Provided that of the special fund
- $oldsymbol{6}$  appropriation for spectator events and shows Aloha Stadium
- 7 (AGS 889), the sum of \$2,500 for fiscal year 2009-2010 and the
- 8 sum of \$2,500 for fiscal year 2010-2011 may be expended at the
- 9 discretion of the stadium manager for promotion and other
- 10 stadium-related purposes.
- 11 SECTION 127. Except as otherwise provided, the
- 12 appropriation for the office of the governor (GOV 100) shall be
- 13 expended at the discretion of the governor; provided further
- 14 that for fiscal year 2010-2011, the outgoing administration
- 15 shall not expend or encumber more than \$1,655,338 and the
- 16 incoming administration shall not expend or encumber more than
- 17 \$713,014 of the general fund appropriation.
- 18 SECTION 128. Except as otherwise provided, the
- 19 appropriation for the office of the lieutenant governor (LTG
- 20 100) shall be expended at the discretion of the lieutenant
- 21 governor; provided further that for fiscal year 2010-2011, the
- 22 outgoing administration shall not expend or encumber more than

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- 1 \$360,823 and the incoming administration shall not expend or
- 2 encumber more than \$180,824 of the general fund appropriation.
- 3 SECTION 129. Provided that of the appropriations
- 4 authorized for executive programs in part II of this Act for
- 5 fiscal year 2009-2010 and fiscal year 2010-2011, settlements and
- 6 judgments approved by the legislature in House Bill No. 1016,
- 7 H.D. 2, S.D. 1, C.D. 1, the Claims Bill, shall be funded within
- 8 each program's departmental allocation for the respective fiscal
- 9 year.
- 10 SECTION 130. Provided that in the event that the amount of
- 11 settlements and judgments approved by the legislature in House
- 12 Bill No. 1016, H.D. 2, S.D. 1, C.D. 1, the Claims Bill, exceeds
- 13 program allocations for fiscal year 2009-2010 or fiscal year
- 14 2010-2011, as applicable, for the purposes of meeting such
- 15 obligations:
- 16 (1) A department, with the approval of the governor, is
- 17 authorized to utilize allocated savings determined to
- 18 be available from any other program within the
- department; and
- 20 (2) Unless otherwise provided by general law, the governor
- is authorized to transfer funds between allocations of

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1
              appropriations within a department for the purposes of
2
              paying settlements and judgments of a program;
3
    and provided further that the governor shall submit a report of
4
    all uses of this proviso for the previous twelve month period no
5
    later than twenty days prior to the convening of the 2010 and
6
    2011 regular sessions.
7
         SECTION 131. The director of finance is authorized to
8
    expend general fund, special fund, and revolving fund savings or
9
    balances determined to be available from authorized general
10
    fund, special fund, and revolving fund program appropriations,
11
    up to an aggregate total of $20,000,000 for fiscal year
12
    2009-2010 and $20,000,000 for fiscal year 2010-2011, for
13
    municipal lease payments under financing agreements entered into
14
    pursuant to chapter 37D, Hawaii Revised Statutes, to finance the
15
    acquisition of depreciable assets, including, but not limited
16
    to, automobiles, computers, printers, and telecommunications
17
    equipment; provided further that designated expending agencies
18
    (including the department of education and the University of
19
    Hawaii) for municipal lease payments and for depreciable assets,
20
    including, but not limited to, automobiles, computers, printers,
21
    and telecommunications equipment authorized in this Act may
22
    delegate to the director of finance the implementation of such
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# H.B. NO. H.D. 1

- 1 acquisitions when it is determined by all involved agencies that
- 2 it is advantageous to do so; and provided further that the
- 3 governor shall submit to the legislature a summary report of all
- 4 uses of this proviso for the previous twelve month period from
- 5 December 1 to November 30 no later than twenty days prior to the
- 6 convening of the 2010 and 2011 regular sessions.
- 7 SECTION 132. Provided that for all notification and
- 8 reporting requirements in this Act, copies of the notification
- 9 or report shall be submitted to the senate president's office,
- 10 the speaker of the house of representatives' office, the senate
- 11 ways and means committee chairperson's office, the house of
- 12 representatives' finance committee chairperson's office, and to
- 13 the appropriate standing committees' chairperson's office that
- 14 has oversight responsibilities over the state program affected;
- 15 and provided further that the notification and report shall be
- 16 posted on the website of the agency responsible for submitting
- 17 the notification or report.
- 18 SECTION 133. Notwithstanding any provision in part III of
- 19 this Act, the governor is authorized to transfer savings or
- 20 unrequired balances as may be available of general funds from
- 21 any program in this Act, up to an aggregate total of \$500,000,
- 22 to supplement the department of land and natural resources'

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# H.B. NO. H.D. 1

- 1 fire-fighter's contingency fund; provided further that these
- 2 funds shall be used to prevent, control, and extinguish wildland
- 3 fires within forest reserves, public hunting areas, wildlife and
- 4 plant sanctuaries, and natural area reserves, and to fulfill
- 5 mutual aid agreements in cooperation with fire control agencies
- 6 of the counties and federal government.
- 7 SECTION 134. Provided that no funds, including federal
- 8 funds, shall be expended to fill any position not authorized by
- 9 the legislature; provided further that this prohibition shall
- 10 not apply to:
- 11 (1) The University of Hawaii and the Hawaii health systems
- 12 corporation;
- 13 (2) Positions entirely federally funded;
- 14 (3) Positions established pursuant to section 76-16(b)
- 15 subsections (3), (13), (21), and (23), Hawaii Revised
- 16 Statutes;
- 17 (4) Where an agency has explicit statutory authorization
- 18 to establish positions to accomplish necessary
- 19 functions; or
- 20 (5) Temporary positions funded wholly or partially with
- 21 federal funds from the American Recovery and
- Reinvestment Act of 2009;

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- 1 provided further that with regard to any of the positions
- 2 identified in paragraphs (1), (2), (3), (4), or (5), the
- 3 respective agency or department shall submit a report to the
- 4 legislature within ten days of each use of this provision;
- 5 provided further that the report shall include:
- **6** (1) Authority used to establish the position;
- 7 (2) Date the position was established;
- **8** (3) Projected date the position will be filled;
- 9 (4) Amounts projected to be expended in fiscal year
- 10 2009-2010 and in fiscal year 2010-2011;
- 11 (5) Source of funds used to pay for the position; and
- 12 (6) Functions to be performed by the position;
- 13 and provided further that the department of budget and finance
- 14 shall submit to the legislature a summary report of all uses of
- 15 this proviso for the previous twelve month period from December
- 16 1 to November 30 no later than twenty days prior to the
- 17 convening of the 2010 and 2011 regular sessions.
- 18 SECTION 135. Provided that the state auditor shall perform
- 19 a financial audit of the department of transportation; provided
- 20 further that this report shall include, but not be limited to,
- 21 an analysis of accounting procedures, procurement practices,
- 22 controls over lease renewals and renegotiations, ability to

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- 1 monitor and collect outstanding receivables, and means of
- 2 accurately charging fees; and provided further that the office
- 3 of the auditor shall provide this report to the legislature no
- 4 later than twenty days prior to convening of the 2010 regular
- 5 session.
- 6 SECTION 136. Provided that the state auditor shall conduct
- 7 an in-depth investigation of the stadium authority (AGS 889)
- 8 with respect to procurement and expenditure practices of the
- 9 agency for fiscal biennium 2007-2009, and any impacts of its
- 10 fiscal and management practices for fiscal biennium 2007-2009
- 11 upon subsequent fiscal years; and provided further that the
- 12 state auditor submit a report of its investigation, findings and
- 13 recommendations no later than 20 days prior to the convening of
- 14 the 2010 regular session.
- 15 SECTION 137. Provided that the state auditor conduct a
- 16 financial and management audit of the department of public
- 17 safety, sheriff division (PSD 503), and report on the
- 18 suitability of the administrative organization of the department
- 19 of public safety and sheriff division; provided further that the
- 20 financial and management audit of PSD include or address the
- 21 following:

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### H.B. NO. H.D. 1 S.D. 1 C.D. 1

| 1  | (1)  | Total amount of funds requested by PSD to advance its     |  |
|----|--|---|--|
| 2  |  | mission and goals, and the percentage of such funds       |  |
| 3  |  | allocated to the sheriff division;                        |  |
| 4  | (2)  | Issues relating to the PSD's strategic and financial      |  |
| 5  | plan, its budgeting process, and its process |   |  |
| 6  |  | forecasting financial needs;                              |  |
| 7  | (3)  | Any and all other matters that the Auditor would          |  |
| 8  |  | normally undertake as necessary or appropriate in a       |  |
| 9  |  | system-wide financial audit;                              |  |
| 10 | (4)  | How priorities for expenditures within PSD are            |  |
| 11 |  | determined;   |  |
| 12 | (5)  | What responsibilities of the sheriff division are not     |  |
| 13 |  | adequately achieved due to insufficient resources;        |  |
| 14 | (6)  | (6) The adequacy of the method by which the amount of pay |  |
| 15 |  | provided to officers in the sheriff division is           |  |
| 16 |  | calculated;   |  |
| 17 | (7)  | Any disparities in pay between the officers in the        |  |
| 18 |  | sheriff division and other law enforcement officers,      |  |
| 19 |  | particularly county police officers, in the state,        |  |
| 20 |  | being mindful of the amount of training and               |  |
| 21 |  | responsibilities involved in each area of law             |  |
| 22 |  | enforcement area; and                                     |  |

### H.B. NO. H.D. 1 S.D. 1 C.D. 1

| 1  | (8)   | An e  | xamination and evaluation of alternative           |
|----|---|-------|--|
| 2  |   | admi  | nistrative structures for law enforcement and      |
| 3  |   | corr  | ections functions, including but not limited to:   |
| 4  |   | (A)   | Creation of a new executive department for the     |
| 5  |   |       | sheriff division;                                  |
| 6  |   | (B)   | Placement of the sheriff division in a different   |
| 7  |   |       | executive department; and                          |
| 8  |   | (C)   | Functional separation of the corrections division  |
| 9  |   |       | and sheriff division within PSD, with different    |
| 10 |   |       | heads, budgets, and support staff;                 |
| 11 | provided further that PSD, its staff, and other relevant person |       |  |
| 12 | or agencies are requested to cooperate with and assist the stat |       |  |
| 13 | auditor, and to provide information requested by the Auditor;   |       |  |
| 14 | and provided further that the state auditor submit the report o |       |  |
| 15 | its findings and recommendations, including any proposed        |       |  |
| 16 | legislation, at least 20 days before the convening of the 2010  |       |  |
| 17 | regular session.  |       |  |
| 18 | SECT  | ION 1 | 38. Provided that in releasing funds for           |
| 19 | operating program appropriations, the governor shall consider   |       |  |
| 20 | legislati   | ve in | tent and the objectives of the user agency and its |
| 21 | programs;   | the   | scope and level of the user agency's intended      |
| 22 | service;  | and t | he means, efficiency, and economics by which the   |
|    |   |       |  |

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- 1 appropriation will meet the objectives of the user agency and
- 2 the State; and provided further that agencies responsible shall
- 3 take into consideration legislative intent, the objectives of
- 4 the user agency and its programs, and the scope and level of the
- 5 user agency's intended service, and expend funds to meet the
- 6 objectives of the user agency in the most efficient and
- 7 economical manner possible.
- 8 SECTION 139. Provided that no position funded by federal
- 9 funds shall be allocated or assigned to any program other than
- 10 the program for which the federal funds are appropriated, except
- 11 for positions funded with federal moneys from the American
- 12 Recovery and Reinvestment Act (ARRA) of 2009.
- 13 SECTION 140. Provided that of the federal fund
- 14 appropriation for the department of human services, there are
- 15 appropriated current year and carry-over federal Temporary
- 16 Assistance for Needy Families (TANF) funds, in the sum of
- 17 \$154,626,065 or so much thereof as may be necessary for fiscal
- 18 year 2009-2010 and the sum of \$128,990,000 or so much thereof as
- 19 may be necessary for fiscal year 2010-2011; provided further
- 20 that these sums shall be expended for the implementation of the
- 21 TANF program, its associated programs, and transfers to other
- 22 programs; and provided further that any provision to expend

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- 1 funds from the current year or carry-over federal TANF funds
- 2 shall be construed to be a portion of, and not in addition to,
- 3 the sums indicated in this section.
- 4 SECTION 141. Provided that of the federal fund
- 5 appropriation for the department of human services, there is
- 6 appropriated federal TANF funds in the sum of \$9,500,000 or so
- 7 much thereof as may be necessary for fiscal year 2009-2010 and
- 8 the same sum or so much thereof as may be necessary for fiscal
- 9 year 2010-2011 that shall be expended for the costs of
- 10 administering the TANF program.
- 11 SECTION 142. Provided that of the federal fund
- 12 appropriation for the department of human services, there is
- 13 appropriated federal TANF funds in the sum of \$44,000,000 or so
- 14 much thereof as may be necessary for fiscal year 2009-2010 and
- 15 the sum of \$37,000,000 or so much thereof as may be necessary
- 16 for fiscal year 2010-2011 that shall be expended to provide
- 17 assistance to needy families so that children may be cared for
- 18 in their own homes or in the homes of relatives, and for
- 19 associated eligibility determination costs. This appropriation
- 20 shall first be charged or debited to the TANF Federal Reserve
- 21 Fund, and then second to the TANF Federal Block Grant, as
- 22 needed.

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1 SECTION 143. Provided that of the federal fund 2 appropriation for the department of human services, there is 3 appropriated federal TANF funds in the sum of \$13,000,000 or so 4 much thereof as may be necessary for fiscal year 2009-2010 and 5 the sum of \$11,800,000 or so much thereof as may be necessary 6 for fiscal year 2010-2011 that shall be expended to obtain work program contracts for TANF and TAONF recipients. 7 8 SECTION 144. Provided that of the federal fund 9 appropriation for the department of human services, there is 10 appropriated federal TANF funds in the sum of \$13,000,000 or so 11 much thereof as may be necessary for fiscal year 2009-2010 and 12 the sum of \$11,600,000 or so much thereof as may be necessary 13 for fiscal year 2010-2011 that shall be expended to provide 14 support services for TANF and TAONF recipients. 15 SECTION 145. Provided that of the federal fund 16 appropriation for the department of human services, there is **17** appropriated federal TANF funds in the sum of \$12,000,000 or so 18 much thereof as may be necessary for fiscal year 2009-2010 and 19 the sum of \$10,500,000 or so much thereof as may be necessary 20 for fiscal year 2010-2011 that shall be expended to prevent and 21 reduce the incidence of out-of-wedlock pregnancies and to 22 encourage the formation and maintenance of two-parent families.

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1 SECTION 146. Provided that of the federal fund 2 appropriation for the department of human services, there is 3 appropriated federal TANF funds in the sum of \$3,000,000 or so 4 much thereof as may be necessary for fiscal year 2009-2010 and the sum of \$2,400,000 or so much thereof as may be necessary for 5 6 fiscal year 2010-2011 that shall be expended for the uniting peer learning integrating new knowledge (UPLINK) program during 7 8 after-school hours. 9 SECTION 147. Provided that of the federal fund 10 appropriation for the department of human services, there is 11 appropriated federal TANF funds in the sum of \$400,000 or so 12 much thereof as may be necessary for fiscal year 2009-2010 and 13 the same sum or so much thereof as may be necessary for fiscal 14 year 2010-2011 that shall be expended for after school hours 15 programs for children and youth enrolled in school; provided 16 further that the department shall follow the intent of Act 281, **17** Session Laws of Hawaii 2006. 18 SECTION 148. Provided that of the federal fund 19 appropriation for the department of human services, there is 20 appropriated federal TANF funds in the sum of \$4,000,000 or so 21 much thereof as may be necessary for fiscal year 2009-2010 and 22 the sum of \$3,200,000 or so much thereof as may be necessary for

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- 1 fiscal year 2010-2011 that shall be expended for enhanced
- 2 healthy start programs.
- 3 SECTION 149. Provided that of the federal fund
- 4 appropriation for the department of human services, there is
- 5 appropriated federal TANF funds in the sum of \$7,000,000 or so
- $\mathbf{6}$  much thereof as may be necessary for fiscal year 2009-2010 and
- 7 the sum of \$6,200,000 or so much thereof as may be necessary for
- 8 fiscal year 2010-2011 that shall be expended for purchase of
- 9 service contracts for child protective services.
- 10 SECTION 150. Provided that of the federal fund
- 11 appropriation for the department of human services, there is
- 12 appropriated federal TANF funds in the sum of \$19,800,000 or so
- 13 much thereof as may be necessary for fiscal year 2009-2010 and
- 14 the sum of \$17,200,000 or so much thereof as may be necessary
- 15 for fiscal year 2010-2011 that shall be transferred to the child
- 16 care development fund.
- 17 SECTION 151. Provided that of the federal fund
- 18 appropriation for the department of human services, there is
- 19 appropriated federal TANF funds in the sum of \$9,890,000 or so
- 20 much thereof as may be necessary for fiscal year 2009-2010 and
- 21 the same sum or so much thereof as may be necessary for fiscal

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- 1 year 2010-2011 that shall be transferred to the social services
- 2 block grant.
- 3 SECTION 152. Provided that of the federal fund
- 4 appropriation for the department of human services, there is
- 5 appropriated federal TANF funds in the sum of \$5,000,000 or so
- $\mathbf{6}$  much thereof as may be necessary for fiscal year 2009-2010 and
- 7 the sum of \$3,000,000 or so much thereof as may be necessary for
- 8 fiscal year 2010-2011 that shall be expended for information
- 9 systems costs related to the TANF program.
- 10 SECTION 153. Provided that of the federal fund
- 11 appropriation for the department of human services, there is
- 12 appropriated federal TANF funds in the sum of \$5,400,000 or so
- 13 much thereof as may be necessary for fiscal year 2009-2010 and
- 14 the same sum or so much thereof as may be necessary for fiscal
- 15 year 2010-2011 that shall be expended for the costs of
- 16 administering the TANF emergency assistance program for non-IV-E
- 17 foster children.
- 18 SECTION 154. Provided that of the federal fund
- 19 appropriation for the department of human services, there is
- 20 appropriated federal TANF funds in the sum of \$3,500,000 or so
- 21 much thereof as may be necessary for fiscal year 2009-2010 and
- 22 the sum of \$900,000 or so much thereof as may be necessary for

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- 1 fiscal year 2010-2011 that shall be expended to provide
- 2 assistance to needy families so that non-IV-E children may be
- 3 cared for in their own homes or in homes of relatives and for
- 4 associated eligibility determination costs; and provided further
- 5 that this sum shall first be charged or debited to the TANF
- 6 Federal Reserve Fund, then to the TANF Federal Block Grant, as
- 7 needed.
- 8 SECTION 155. Provided that of the federal fund
- 9 appropriation for the department of human services, there is
- 10 appropriated federal TANF funds in the sum of the \$1,500,000 or
- 11 so much thereof as may be necessary for fiscal year 2009-2010
- 12 that shall be expended for healthy start programs.
- 13 SECTION 156. Provided that the department of human
- 14 services shall prepare a report that shall include, but not be
- 15 limited to, a detailed financial plan for federal TANF funds
- 16 that shall encompass the prior two fiscal years, the current
- 17 fiscal year, and the next four fiscal years; provided further
- 18 that this plan shall include anticipated expenditures by type
- 19 and fiscal years, and the balance of funding in the federal TANF
- 20 reserve fund for each of the fiscal years in the report; and
- 21 provided further that the department shall submit this report to

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- 1 the legislature no later than twenty days prior to the convening
- 2 of the 2010 and 2011 regular sessions.
- 3 SECTION 157. Provided that the governor may allow for an
- 4 increase in the federal temporary assistance for needy
- 5 families fund authorization ceiling for the program to
- 6 accommodate the expenditure of such funds to the extent allowed
- 7 in sections 141-155 of this act; provided further that the
- 8 governor shall notify the legislature within five days of each
- 9 use of this proviso and submit a report to the legislature of
- 10 all uses of this proviso for the previous twelve month period
- 11 from December 1 to November 30 no later than twenty days prior
- 12 to the convening of the 2010 and 2011 regular sessions.
- 13 SECTION 158. Provided that the department of human
- 14 services shall prepare a report on the TANF program that shall
- 15 include:
- 16 (1) Its outcomes and measures of effectiveness with
- regards to the TANF program;
- 18 (2) Work participation rates for two-parent families and
- 19 all families included in calculation of the federal
- work participation rate; and

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| 1  | (3) A listing of contracts funded by the TANF program and        |  |  |
|----|--|--|--|
| 2  | how these contracts will help the State's TANF program           |  |  |
| 3  | fulfill federal requirements;                                    |  |  |
| 4  | provided further that the department shall submit this report to |  |  |
| 5  | the legislature no later than twenty days prior to the convening |  |  |
| 6  | of the 2010 and 2011 regular sessions.                           |  |  |
| 7  | SECTION 159. Provided that the department of human               |  |  |
| 8  | services shall prepare a report on the TANF program that shall   |  |  |
| 9  | include by program I.D. the amounts and descriptions of use of   |  |  |
| 10 | all TANF funds budgeted for the current fiscal year and the      |  |  |
| 11 | subsequent fiscal year; provided further that the report shall   |  |  |
| 12 | also include by program I.D. the amounts and descriptions of use |  |  |
| 13 | of all general funds that may be used to meet maintenance of     |  |  |
| 14 | effort requirements for TANF funds budgeted for the current      |  |  |
| 15 | fiscal year and the subsequent fiscal year; and provided further |  |  |
| 16 | that the department shall submit this report to the legislature  |  |  |
| 17 | no later than twenty days prior to the convening of the 2010 and |  |  |
| 18 | 2011 regular sessions.   |  |  |
| 19 | Provided that of the federal fund appropriation for the          |  |  |
| 20 | department of human services, there is appropriated federal TANF |  |  |
| 21 | funds in the sum of \$3,636,065 or so much thereof as may be     |  |  |

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| 1  | necessary  | for fiscal year 2009-2010 to be expended to achieve                    |
|----|------------|--|
| 2  | the follow | wing TANF purposes:  |
| 3  | (1)        | \$300,000 for multicultural language arts program                      |
| 4  |            | services for $3^{\rm rd}$ and $4^{\rm th}$ grade underachieveing, low- |
| 5  |            | income minority students in Hawaii county;                             |
| 6  | (2)        | \$250,000 for after-school programs for economically                   |
| 7  |            | disadvantaged families at Kapaa middle School,                         |
| 8  |            | Chiefess Kamakahelei Middle School, and Waimea Canyon                  |
| 9  |            | Middle School;   |
| 10 | (3)        | \$200,000 to help reduce and eliminate substance abuse,                |
| 11 |            | gang-related activities, and family dysfunction among                  |
| 12 |            | high-risk youth on Oahu by providing therapeutic                       |
| 13 |            | prevention and mental health programs;                                 |
| 14 | (4)        | \$131,500 to help youth develop successful life skills                 |
| 15 |            | by using drama education to teach and model active                     |
| 16 |            | communication skills and support students' positive                    |

19 (5) \$300,000 to expand facilities to develop family 20 centered, community-driven service delivery models
 21 designed to protect at-risk youth in Waimanalo,

School, and Dole Middle School;

risk-taking at Farrington High School, Kalakaua Middle

**17** 

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### H.B. NO. H.D. 1 S.D. 1 C.D. 1

| 1  |   | Central Kalihi, Kona, Puna, Waianae, Wailuku, and on     |  |
|--|---|--|--|
| 2  |   | Kauai;   |  |
| 3  | (6)   | \$198,000 to expand awareness and access to the federal  |  |
| 4  |   | earned income tax credit for low-income families in      |  |
| 5  |   | Honolulu county;   |  |
| 6  | 6 (7) \$282,000 to assist individuals affected by dom |  |  |
| 7 abuse to obtain temporary restraining of |   | abuse to obtain temporary restraining orders in          |  |
| 8  |   | Honolulu county;   |  |
| 9  | (8)   | \$250,000 to provide operational funding to continue     |  |
| 10   |   | programs for underserved youth and families to promote   |  |
| 11   |   | successful transitions and positive, life-long           |  |
| 12   |   | learning experiences in Honolulu county;                 |  |
| 13   | (9)   | (9) \$200,000 to increase awareness of the importance of |  |
| 14   | reading aloud to underserved youth and families to    |  |  |
| 15   |   | promote successful transitions and positive, life-long   |  |
| 16   |   | learning experiences in Honolulu county;                 |  |
| 17   | (10)  | \$320,000 to continue support programs and services for  |  |
| 18   |   | sexually abused youth in Honolulu county;                |  |
| 19   | (11)  | \$250,000 to provide spouse abuse shelter services in    |  |
| 20   |   | Windward Oahu;   |  |
| 21   | (12)  | \$700,000 to provide legal services to poor and low      |  |
| 22   |   | income families;   |  |

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1 (13) \$254,565 to provide crisis intervention, case 2 management, and services to child victims of 3 interfamilial sexual abuse and their families; 4 SECTION 160. Provided that the University of Hawaii shall 5 prepare a report on amounts budgeted for personnel costs that 6 shall include, but not be limited to, the following: 7 (1) A detailed account on the use of amounts budgeted for 8 vacant positions or budgeted for and not expended for 9 personnel costs for the previous fiscal year and 10 current fiscal year to date; and 11 The planned expenditure of these amounts for the (2) 12 current and subsequent fiscal year; 13 provided further that the university shall submit the report to 14 the legislature no later than twenty days prior to the convening 15 of the 2010 and 2011 regular sessions. 16 SECTION 161. Provided that the department of public safety **17** shall prepare a report on overtime costs that shall include the 18 following: 19 Amount budgeted for overtime by program I.D.; (1)20 (2) Amount expended on overtime by program I.D.; 21 (3) Explanation of the department's plans to better

reflect the true cost of overtime by submitting

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### H.B. NO. H.D. 1 S.D. 1 C.D. 1

| 1  | requests to the legislature to transfer funds                    |  |  |  |
|----|--|--|--|--|
| 2  | currently being used for overtime from where the funds           |  |  |  |
| 3  | are budgeted to the overtime cost category; and                  |  |  |  |
| 4  | (4) Strategies the department will use to reduce such            |  |  |  |
| 5  | expenditures in the future;                                      |  |  |  |
| 6  | provided further that the report shall include actual            |  |  |  |
| 7  | expenditures on overtime from fiscal year 2003-2004 to fiscal    |  |  |  |
| 8  | year 2008-2009; provided further that the report shall include   |  |  |  |
| 9  | to-date and projected expenditures on overtime for fiscal year   |  |  |  |
| 10 | 2009-2010 to fiscal year 2014-2015; and provided further that    |  |  |  |
| 11 | the department shall submit the report to the legislature no     |  |  |  |
| 12 | later than twenty days prior to the convening of the 2010        |  |  |  |
| 13 | regular session.   |  |  |  |
| 14 | SECTION 162. Provided that for the use of Federal                |  |  |  |
| 15 | Stabilization funds the Department of Education and the          |  |  |  |
| 16 | University of Hawaii shall not be required to pay fringe benefit |  |  |  |
| 17 | costs to the Department of Budget and Finance.                   |  |  |  |
| 18 | SECTION 163. Provided that the following general fund            |  |  |  |
| 19 | amounts reduced from the budget for fiscal biennium 2009-2011    |  |  |  |
| 20 | shall be considered non-recurring reductions:                    |  |  |  |
| 21 | <u>Program ID</u> <u>FY 2009-2010</u> <u>FY 2010-2011</u>        |  |  |  |
| 22 | EDN100 \$43,000,000 \$43,000,000                                 |  |  |  |

HB200 CD1.DOC

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

| 1 | EDN600 | \$2,000,000        | \$2,000,000 |
|---|--------|--------------------|-------------|
| 2 | UOH100 | 14,740,000         | 14,740,000  |
| 3 | UOH800 | \$660 <b>,</b> 000 | \$660,000;  |

- 4 provided further that in the development of the fiscal biennium
- 5 2011-2013 executive branch budget, the governor shall restore
- 6 these amounts to the base budget in the executive branch fiscal
- 7 biennium 2011-2013 budget request; and provided further that
- 8 this proviso shall in no way prohibit the governor from
- 9 requesting reductions to these programs' base budget in its
- 10 fiscal biennium 2011-2013 budget request.
- 11 SECTION 164. Provided that any savings or unrequired
- 12 balances arising as a result of labor cost reductions pursuant
- 13 to a collective bargaining agreement from appropriated general
- 14 funds shall lapse to the general fund.

#### 15 PART VIII. MISCELLANEOUS AND EFFECTIVE DATE

16 SECTION 165. If any portion of this Act or its application 17 to any person, entity, or circumstance is held to be invalid for 18 any reason, then the legislature declares that the remainder of 19 the Act and each and every other provision thereof shall not be 20 affected thereby. If any portion of a specific appropriation is 21 held to be invalid for any reason, the remaining portion shall

<sup>\*</sup>HB200 CD1.DOC\*

<sup>\*</sup>HB200 CD1.DOC\*

- 1 be expended to fulfill the objective of such appropriation to
- 2 the extent possible.
- 3 SECTION 166. In the event manifest clerical, typographical
- 4 or other mechanical errors are found in this Act, the governor
- 5 is hereby authorized to correct such errors.
- 6 SECTION 167. Material to be repealed is bracketed and
- 7 stricken. New material in prior enacted laws is underscored.
- 8 SECTION 168. This Act shall take effect on July 1, 2009.

H.B. NO. 200 H.D. 1 S.D. 1 C.D. 1

#### Report Title:

State Budget

#### Description:

Appropriates funds for the operating and capital improvement budget of the Executive Branch for fiscal years 2009-2010 and 2010-2011. (HB200 CD1)