

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

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FIFTY-NINTH DAY

APRIL 29, 2008-TUESDAY-10:00 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by The Reverend Daiya Amano  
Izumo Taisha Mission in Hawai'i

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor Nos. 674-676

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 674</a>	Informing the Senate that on April 28, 2008, the Governor has withdrawn CORRINE AKAU, Gubernatorial Nominee to the Hawai'i Commission for National and Community Service from consideration by the Senate (GM572).	FILE
<a href="#">G.M. No. 675</a>	Informing the Senate that on April 28, 2008, the Governor signed the following bill into law: HB2517 HD1 SD1 (Act 040).	FILE
<a href="#">G.M. No. 676</a>	Informing the Senate that on April 28, 2008, the Governor has withdrawn HANS H. RIECKE, Gubernatorial Nominee to the State Foundation on Culture and the Arts Commission from consideration by the Senate (GM459 and GM460).	FILE

2. Departmental Communications: None
3. House Communication Nos. 811-818

Informing the Senate that on April 25, 2008, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

REFERRAL

811

[H.B. No. 2164, H.D. 1, S.D. 1](#)

FILE

"RELATING TO THE CANCER RESEARCH SPECIAL FUND."(University of Hawaii; Cancer Research Center of Hawaii)

[H.B. No. 2224, H.D. 1, S.D. 2](#)

"RELATING TO INSURANCE."(Group Health Insurers; Small Business)

[H.B. No. 2271, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST CASTLE MEDICAL CENTER AND ITS AFFILIATES."(Special Purpose Revenue Bonds; Castle Medical Center)

[H.B. No. 2547, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR MAUI PREPARATORY ACADEMY."(SPRB; Maui Preparatory Academy)

[H.B. No. 2614, S.D. 1](#)

"RELATING TO ISLAND PACIFIC ACADEMY."(SPRB; Island Pacific Academy )

[H.B. No. 2929, H.D. 1, S.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Independent Medical Examinations; Permanent Impairment Rating Examinations)

[H.B. No. 2955, H.D. 1, S.D. 1](#)

"RELATING TO ARCHAEOLOGICAL DATA."(Archaeological Data Survey)

[H.B. No. 2971, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(DOE; Online Learning Task Force)

[H.B. No. 3191, H.D. 1, S.D. 2](#)

"RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE."(Conformity; Hawaii Income Tax Laws; Internal Revenue Code)

812 [H.B. No. 2954, S.D. 1](#)

"RELATED TO TOWING."(Towing Fees; Towing Companies)

FILE

813 [H.B. No. 3085, H.D. 2, S.D. 1](#)

"RELATING TO BUSINESS REGISTRATION."(Trade Names and Marks)

FILE

Informing the Senate that on April 25, 2008, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

814 [H.B. No. 2261, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agriculture and Aquacultural Loans; Sustainability Projects)

FILE

[H.B. No. 2770, H.D. 1, S.D. 2](#)

"RELATING TO BRIDGE TO HOPE PROGRAM."(Bridge to Hope Program; TANF)

[H.B. No. 2917, H.D. 2, S.D. 1](#)

"RELATING TO HARBORS."(Harbors; Mooring)

[H.B. No. 2965, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL WATER SECURITY."(Agricultural Water Security)

[H.B. No. 3151, H.D. 2, S.D. 1](#)

"RELATING TO ELECTRONIC PERMITTING FEES"(Electronic Permitting Fees)

Informing the Senate that on April 25, 2008, the following bills passed Final Reading in the House:

815

[H.B. No. 2511, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RENTAL ASSISTANCE."(Rental Assistance; Housing)

FILE

[H.B. No. 2810, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO WATER RATES."(Agricultural Water Rates; Public Utilities Commission)

[S.B. No. 2146, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CENTER FOR NURSING."(Nursing; UH; Fees; Advisory Board)

[S.B. No. 2170, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LAND."(Public Land Liability; Public Beach Parks; HSAC Package)

[S.B. No. 2245, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO UNATTENDED CHILDREN IN MOTOR VEHICLES."(Motor Vehicles; Unattended Children)

[S.B. No. 3008, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CODE OF FINANCIAL INSTITUTIONS."(Code of Financial Institutions; Updates; Housekeeping Amendments)

[S.B. No. 3023, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."(Special Purpose Financial Captive Insurance Company; Sponsored Captive Insurance Companies)

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 25, 2008:

- 816                    [S.C.R. No. 208, S.D. 1](#)                    FILE  
"RECOGNIZING, ACKNOWLEDGING, AND EXPRESSING GRATITUDE TO THE PEOPLE OF KALAUPAPA AND THEIR FAMILIES FOR THEIR GREAT SACRIFICES AND HARDSHIPS AS A RESULT OF THEIR FORCED ISOLATION, WHICH AT THE TIME WAS BELIEVED TO PROTECT THE PUBLIC'S HEALTH, AND APOLOGIZING TO THE PEOPLE OF KALAUPAPA AND THEIR FAMILIES FOR ANY HARSH RESTRICTIONS THAT CAUSED THEM UNDUE PAIN AS THE RESULT OF FORMER GOVERNMENT POLICIES SURROUNDING LEPROSY."(Kalaupapa; Acknowledgment and Apology)
- 817                    [S.C.R. No. 225, S.D. 1](#)                    FILE  
"ACKNOWLEDGING THE WORK OF THE STATE FOUNDATION ON CULTURE AND THE ARTS IN SUPPORTING ARTS AND CULTURE IN HAWAII, AND REQUESTING THAT AS AGENCIES MOVE FROM THE NO. 1 CAPITOL DISTRICT BUILDING, THE VACATED SPACE SHALL BE ASSIGNED TO THE STATE FOUNDATION ON CULTURE AND THE ARTS AND THE STATE ART MUSEUM."(Report Title: SFCA; State Art Museum)
- 818                    [S.C.R. No. 234](#)                    FILE  
"REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE AND SUPPORT FEDERAL LEGISLATION TO IMPROVE THE VIABILITY OF HAWAII'S GEOGRAPHICALLY DISADVANTAGED FARMERS AND RANCHERS."(Geographically Disadvantaged Farmers and Ranchers)

4. Senate Communications: None

5. Judiciary Communications: None
6. Conference Committee Report Nos. 139-150 and 165-178

### FLOOR AMENDMENTS

<p><a href="#">144-08</a> (48 Hrs. Notice)</p> <p><a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a></p>	<p><a href="#">H.B. No. 2293, H.D. 1, S.D. 2, C.D. 1</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>FINAL READING</u> as amended C.D. 1)</p>
<p><a href="#">149-08</a> (48 Hrs. Notice)</p> <p><a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a></p>	<p><a href="#">H.B. No. 2872, S.D. 2, C.D. 1</a> "RELATING TO PUBLIC LANDS." (Recommends passage on <u>FINAL READING</u> as amended C.D. 1)</p>
<p><a href="#">176-08</a> (48 Hrs. Notice)</p> <p><a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a></p>	<p><a href="#">S.B. No. 2198, S.D. 2, H.D. 2, C.D. 1</a> "RELATING TO LAND CONSERVATION." (Recommends passage on <u>FINAL READING</u> as amended C.D. 1)</p>

### CONFERENCE COMMITTEE REPORTS FOR 48-HRS. NOTICE

<p><a href="#">139-08</a> (48 Hrs. Notice)</p> <p><a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a></p>	<p><a href="#">H.B. No. 3377, S.D. 2, C.D. 1</a> "RELATING TO HIGHWAY SAFETY." (Recommends passage on <u>FINAL READING</u> as amended C.D. 1)</p>
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[140-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2531, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE WEST MAUI  
TRANSPORTATION ACCESS PLAN."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[141-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 357, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO TRAFFIC SAFETY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[142-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2843, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO INVASIVE SPECIES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[143-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3120, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO ANIMAL QUARANTINE  
FACILITIES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[145-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3352, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO AN AUDIT OF THE  
HAWAII DISABILITY RIGHTS CENTER."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[146-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2863, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[147-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2505, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO ENERGY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[148-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2507, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO GREENHOUSE GAS  
EMISSIONS REDUCTION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[150-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2704, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO HA`IKU VALLEY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[165-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2850, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO BIOSECURITY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[166-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 156, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO VOTING."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[167-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3174, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO AFFORDABLE  
HOUSING."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[168-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3252, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TEACHERS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[169-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 644, S.D. 3, H.D. 3, C.D. 1](#)  
"RELATING TO ENERGY RESOURCES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)



[170-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 871, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FOOD WASTE  
RECYCLING."

(Recommends passage on [FINAL READING](#)  
as amended C.D. 1)

[171-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2082, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."

(Recommends passage on [FINAL READING](#)  
as amended C.D. 1)

[172-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1804, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE TRAUMA SYSTEM  
SPECIAL FUND."

(Recommends passage on [FINAL READING](#)  
as amended C.D. 1)

[173-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2083, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE SUPERVISION OF  
ADULT OFFENDERS."

(Recommends passage on [FINAL READING](#)  
as amended C.D. 1)

[174-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2423, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LAND ACQUISITION."

(Recommends passage on [FINAL READING](#)  
as amended C.D. 1)

[175-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2915, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TARO."

(Recommends passage on [FINAL READING](#)  
as amended C.D. 1)

[177-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2646, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO IMPORTANT  
AGRICULTURAL LANDS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[178-08](#)  
(48 Hrs. Notice)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1412, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
TAXATION'S BENEFITS-FUNDED  
REVENUE-GENERATING COMPUTER  
INITIATIVES. "  
(Recommends passage on FINAL READING  
as amended C.D. 1)

7. Standing Committee Report Nos. 3683-3695

[3683](#) (ENE/EDT)  
(One Day Notice)

[S.R. No. 78, S.D. 1](#)  
"REQUESTING THE ESTABLISHMENT  
OF A VOLUNTARY COMPLIANCE  
PROGRAM TO ENCOURAGE  
COMMUNITIES AND BUSINESSES TO  
CONVERT TO EXPANDED  
POLYSTYRENE FOAM ALTERNATIVE  
PRODUCTS."  
(Recommends Adoption)

[3684](#) (HTH)  
(One Day Notice)

[H.C.R. No. 33, H.D. 1](#)  
"ACKNOWLEDGING THE MONTH OF  
SEPTEMBER AS NATIONAL OVARIAN  
CANCER MONTH AND  
GYNECOLOGICAL CANCER  
AWARENESS MONTH." (AMENDED  
TITLE)  
(Recommends Adoption)

[3685](#)  
(One Day Notice)

(JDL)

[H.C.R. No. 230, H.D. 1](#)  
"RECOGNIZING THE WEEK OF  
SEPTEMBER 1 – SEPTEMBER 7 AS  
HAWAII LABOR HISTORY WEEK."  
(AMENDED TITLE)  
(Recommends Adoption)

[3686](#)  
(One Day Notice)

(JDL)

[H.C.R. No. 231, H.D. 1](#)  
"REQUESTING THE LEGISLATIVE  
REFERENCE BUREAU TO STUDY THE  
COST OF CONVENING A  
CONSTITUTIONAL CONVENTION."  
(AMENDED TITLE)  
(Recommends Adoption)

[3687](#)  
(One Day Notice)

(HTH)

[G.M. No. 371](#)  
"Submitting for consideration and  
confirmation to the Statewide Health  
Coordinating Council, Gubernatorial  
Nominee, TERRI FUJII, for a term to expire  
6-30-2012."  
  
(Recommends Senate Consent to  
Nomination)

[3687](#)  
(One Day Notice)

(HTH)

[G.M. No. 372](#)  
"Submitting for consideration and  
confirmation to the Statewide Health  
Coordinating Council, Gubernatorial  
Nominee, KEITH ALAN LEE, for a term to  
expire 6-30-2012."  
  
(Recommends Senate Consent to  
Nomination)

[3687](#)  
(One Day Notice)

(HTH)

[G.M. No. 522](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, S. PETER KIM MD, PHD, MBA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3687](#)  
(One Day Notice)

(HTH)

[G.M. No. 523](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, KEN M. SHIMONISHI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3688](#)  
(One Day Notice)

(HTH)

[G.M. No. 379](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, DAVID J.W. CHANG, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3689](#)  
(One Day Notice)

(HTH)

[G.M. No. 451](#)

"Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation West Hawai'i Regional Board, Gubernatorial Nominee, DANIEL E. RICK RPT, for a term to expire 6-30-2009."

(Recommends Senate Consent to Nomination)

[3690](#)  
(One Day Notice)

(HTH)

[G.M. No. 380](#)

"Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, CHRISTOPHER P. SIBLEY, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3691](#)  
(One Day Notice)

(HTH)

[G.M. No. 396](#)

"Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, SUSAN B. HUNT, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[3691](#)  
(One Day Notice)

(HTH)

[G.M. No. 397](#)

"Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, CAROL ANN VANCAMP, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[3691](#)  
(One Day Notice)

(HTH)

[G.M. No. 450](#)

"Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, GENEVIEVE A. KINNEY PHD, for a term to expire 6-30-2009."

(Recommends Senate Consent to Nomination)

[3692](#)  
(One Day Notice)

(JDL)

[G.M. No. 402](#)

"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, LESLIE ALAN UEOKA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3693](#)  
(One Day Notice)

(JDL)

[G.M. No. 614](#)

"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, FRANK ALBERT LAVOIE, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3694](#)  
(One Day Notice)

(JDL)

[G.M. No. 615](#)

"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JONATHAN LUIS ORTIZ, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3695](#)  
(One Day Notice)

(JDL)

[J.C. No. 1](#)

"Submitting for consideration and confirmation to the District Court of the Third Circuit, Judicial Nominee ANTHONY K. BARTHOLOMEW."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Advise and Consent

<a href="#">3664</a> <a href="#">Testimony</a> <a href="#">Status</a>	CPH	<a href="#">G.M. No. 508</a> "Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, JENNY J. FUJITA, for a term to expire 6-30-2012."
<a href="#">3664</a> <a href="#">Testimony</a> <a href="#">Status</a>	CPH	<a href="#">G.M. No. 509</a> "Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, KEITH R. ROLLMAN, for a term to expire 6-30-2012."
<a href="#">3665</a> <a href="#">Testimony</a> <a href="#">Status</a>	CPH	<a href="#">G.M. No. 603</a> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, LANCE M. MARUGAME, for a term to expire 6-30-2012."
<a href="#">3666</a> <a href="#">Testimony</a> <a href="#">Status</a>	HTH	<a href="#">G.M. No. 369</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, JASON E. MADDOCK PHD, for a term to expire 6-30-2012."
<a href="#">3666</a> <a href="#">Testimony</a> <a href="#">Status</a>	HTH	<a href="#">G.M. No. 370</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, JEFFREY J. SOL MD, for a term to expire 6-30-2012."

<a href="#">3666</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 479</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, ANN M. KWOCK, for a term to expire 6-30-2012."
<a href="#">3666</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 519</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, KEVIN D. CASSEL, for a term to expire 6-30-2010."
<a href="#">3666</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 520</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, CLARYSSE KAMI NUNOKAWA, for a term to expire 6-30-2012."
<a href="#">3666</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 521</a> "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, DRAKE W. WILL MD, for a term to expire 6-30-2012."
<a href="#">3667</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 375</a> "Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JOAN C. DOBBS PHD, CNS, for a term to expire 6-30-2012."



<a href="#">3667</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 480</a> "Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, LLOYD LIM, for a term to expire 6-30-2012."
<a href="#">3667</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 524</a> "Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JONAGUSTINE LIM, for a term to expire 6-30-2012."
<a href="#">3668</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 376</a> "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, ALAN R. KIMURA, for a term to expire 6-30-2012."
<a href="#">3668</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 377</a> "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, ZACHARY J. OCTAVIO, for a term to expire 6-30-2012."
<a href="#">3668</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 525</a> "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, BETTY J. MOORE, for a term to expire 6-30-2012."

<a href="#">3668</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 526</a> "Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, KEN M. SHIMONISHI, for a term to expire 6-30-2012."
<a href="#">3669</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 481</a> "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KATHLEEN K. SUZUKI, for a term to expire 6-30-2012."
<a href="#">3669</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 482</a> "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, WILLIAM L. THOMAS JR. MD, for a term to expire 6-30-2012."
<a href="#">3670</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 593</a> "Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, LESLIE K. TANOUE, for a term to expire 6-30-2012."
<a href="#">3671</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 594</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, INEZ SCHULTZ, for a term to expire 6-30-2012."

<a href="#">3672</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 595</a> "Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, CHARLES E. DIONNE III, for a term to expire 6-30-2012."
<a href="#">3673</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 613</a> "Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, CHRISTOPHER P. SCHLUETER, for a term to expire 6-30-2012."
<a href="#">3674</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 373</a> "Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, WAYNE SACHIO HIGAKI, for a term to expire 6-30-2012."
<a href="#">3674</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 374</a> "Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, GAIL M. WALKER, for a term to expire 6-30-2012."

9. Adopt Resolutions

<a href="#">3676</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	HTH	<a href="#">H.C.R. No. 240, H.D. 1</a> "URGING THE GOVERNOR TO DESIGNATE THE MONTH OF SEPTEMBER AS "BRAIN ANEURYSM AWARENESS MONTH"." (AMENDED TITLE)
<a href="#">3677</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	HTH	<a href="#">H.C.R. No. 51</a> "REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE ADVANTAGES AND DISADVANTAGES OF REQUIRING CERVICAL CANCER VACCINATIONS FOR GIRLS BEFORE THEY ENTER THE SEVENTH GRADE."
<a href="#">3678</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	HTH/EDU	<a href="#">H.C.R. No. 277, H.D. 2</a> "REQUESTING THE HAWAII STATE CENTER FOR NURSING TO ENCOURAGE PARTIES TO WORK TOGETHER FOR THE COMMON GOAL OF INCREASING THE SUPPLY OF WELL-EDUCATED AND DEDICATED NURSES."
<a href="#">3679</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	HTH/HSP	<a href="#">H.C.R. No. 20, H.D. 1</a> "URGING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO PROVIDE ADULT RESIDENTIAL CARE HOME OPERATORS WITH THE SERVICES NECESSARY TO ASSIST THEM IN PROVIDING CARE FOR ADULTS." (AMENDED TITLE)

[3681](#)

HTH/HSP

[H.C.R. No. 25](#)

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

"URGING ALL HOSPITALS THAT PROVIDE MEDICAL CARE TO NEWBORNS TO PROVIDE PARENTS OF THE NEWBORN WITH WRITTEN EDUCATIONAL INFORMATION APPROVED BY THE DEPARTMENT OF HEALTH ABOUT THE DANGEROUS EFFECTS OF SHAKEN BABY SYNDROME AND THE METHODS OF PREVENTING SHAKEN BABY SYNDROME."

10. Final Reading

FLOOR AMENDMENTS

[Conf. Com. Rep. No. 34-08](#)

[S.B. No. 2499, H.D. 1, C.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO TARO."

(Taro; Kalo; State Plant)

[Conf. Com. Rep. No. 47-08](#)

[S.B. No. 6, H.D. 2, C.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO OPIHI."

(Conservation and Resources; Resource Management; Opihi)

[Conf. Com. Rep. No. 125-08](#)

[S.B. No. 2262, S.D. 1, H.D. 2, C.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO HEALTH."

(VEBA Trusts; Sunset Extension; State Auditor Study)

STATE BUDGET

[Conf. Com. Rep. No. 135-08](#)

[H.B. No. 2500, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."

[Testimony](#) [Prior Versions](#) [Status](#)

(-FY09 Executive Supplemental budget;  
operating/CIP appropriations.)

RECOMMITTALS

[Conf. Com. Rep. No. 43-08](#)

[S.B. No. 2363, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO SEXUAL ASSAULT."

[Testimony](#) [Prior Versions](#) [Status](#)

(Sexual Assault; Mentally Defective; Strict  
Liability; Affirmative Defense)

NON-FISCAL CONSENT CALENDAR

[Conf. Com. Rep. No. 7-08](#)

[S.B. No. 2146, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CENTER FOR  
NURSING."

[Testimony](#) [Prior Versions](#) [Status](#)

(Nursing; UH; Fees; Advisory Board)

[Conf. Com. Rep. No. 8-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2170, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LAND."

(Public Land Liability; Public Beach Parks;  
HSAC Package)

[Conf. Com. Rep. No. 9-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3008, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CODE OF  
FINANCIAL INSTITUTIONS."

(Code of Financial Institutions; Updates;  
Housekeeping Amendments)

[Conf. Com. Rep. No. 10-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3023, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."

(Special Purpose Financial Captive Insurance  
Company; Sponsored Captive Insurance  
Companies)

[Conf. Com. Rep. No. 13-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2838, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(Taxation; Refunds; Electronic Deposit)

[Conf. Com. Rep. No. 15-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2054, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FAMILY COURT."

(Family Court; Custody)

[Conf. Com. Rep. No. 16-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2730, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHILD PROTECTION."

(Child Protection Act; Placement Preference)

[Conf. Com. Rep. No. 17-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3087, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONTRACTOR  
SUSPENSION ON PUBLIC WORKS  
PROJECTS."

(Public Works; Falsification of Records;  
Suspension)

[Conf. Com. Rep. No. 18-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1035, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MAKAHIKI DAY  
COMMEMORATION."

(Makahiki; Commemoration)

[Conf. Com. Rep. No. 20-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2895, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO OFFENSES AGAINST  
PUBLIC ORDER."

(Offenses Against Public Order; Pet Animal;  
Cruelty to Animals )

[Conf. Com. Rep. No. 22-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1961, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO BAIL."

(Bail Agents; Regulation)

[Conf. Com. Rep. No. 25-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1891, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LANDS."

(Public Lands; Criminal Penalties)

[Conf. Com. Rep. No. 26-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3061, H.D. 1, C.D. 1](#)

"RELATING TO THE FIRST-TO-WORK  
PROGRAM."

(Temporary Assistance for Needy Families)



[Conf. Com. Rep. No. 27-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2456, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO HARASSMENT."

(Harassment by Impersonation)

[Conf. Com. Rep. No. 28-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2449, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."

(DOE Employees; Probationary Period)

[Conf. Com. Rep. No. 29-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3051, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CRIMINAL HISTORY  
BACKGROUND CHECKS FOR SOCIAL  
SERVICES PROGRAMS."

(Criminal History Background Checks; Social  
Services Programs)

[Conf. Com. Rep. No. 31-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2080, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TEACHER LICENSURE."

(Teacher Licensure; Sexual Offenses)

[Conf. Com. Rep. No. 32-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2785, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO DISTRICT COURT  
JURISDICTION."

(District Court; Jurisdiction)

[Conf. Com. Rep. No. 33-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3092, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SOCIAL SECURITY  
NUMBER."

(Social Security Number)

[Conf. Com. Rep. No. 36-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1802, H.D. 1, C.D. 1](#)

"RELATING TO MENTAL HEALTH."

(Mental Health Records; Confidentiality; Exceptions)

[Conf. Com. Rep. No. 37-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2396, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO MENTAL HEALTH."

(Mental Health Facilities; Hawaii State Hospital; Forensic Patients)

[Conf. Com. Rep. No. 38-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2212, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CRIME."

(Human Trafficking)

[Conf. Com. Rep. No. 39-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2867, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE."

(Procurement; False Information; Sanctions)

[Conf. Com. Rep. No. 42-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1487, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CONTROLLED SUBSTANCES."

(Controlled Substances)

[Conf. Com. Rep. No. 44-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2157, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."

(Controlled Substances; Pain Patient's Bill of Rights)

[Conf. Com. Rep. No. 45-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3203, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ANIMAL HOARDING."

(Cruelty to Animals; Hoarding Pets)

[Conf. Com. Rep. No. 49-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2163, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(DOE; HTSB; Emergency Hires; Teacher  
Licensure Requirements)

[Conf. Com. Rep. No. 51-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2511, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RENTAL ASSISTANCE."

(Rental Assistance; Housing)

[Conf. Com. Rep. No. 53-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2810, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO WATER RATES."

(Agricultural Water Rates; Public Utilities  
Commission)

[Conf. Com. Rep. No. 54-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2450, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LAND USE."

(Boundary Amendments; Agricultural Lands;  
Right to Farm)

[Conf. Com. Rep. No. 56-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3126, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAIIAN HOMES  
COMMISSION ACT."

(Increase Agriculture Loan Ceiling; Hawaiian  
Homes Commission Act)

[Conf. Com. Rep. No. 59-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2953, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLES."

(Inter-island Shipping; Motor Vehicles)

[Conf. Com. Rep. No. 60-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3249, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Bikeways; Parking)

[Conf. Com. Rep. No. 61-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1356, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HIGHER EDUCATION BOARD ALLOWANCE FOR FORMER FOSTER YOUTH."

(Former Foster Youth; Higher Education Board Allowance)

[Conf. Com. Rep. No. 63-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 523, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."

(Foster Children; Guiding Principles)

[Conf. Com. Rep. No. 64-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2139, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ANATOMICAL GIFTS."

(Anatomical Gifts)

[Conf. Com. Rep. No. 65-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2255, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LIFE INSURANCE."

(Life Insurance; National Association of Insurance Commissioners)

[Conf. Com. Rep. No. 66-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2492, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."

(Planned Community Associations)

[Conf. Com. Rep. No. 67-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2245, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(UH; Commercial Enterprises)

[Conf. Com. Rep. No. 68-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1365, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE OF HAWAII DEFERRED COMPENSATION PLANS."

(Deferred Compensation; State of Hawaii)

[Conf. Com. Rep. No. 69-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 660, S.D. 1, C.D. 1](#)

"RELATING TO THE JURISDICTION OF THE CIRCUIT COURTS."

(Circuit Courts; Jurisdiction)

[Conf. Com. Rep. No. 70-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2697, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE INTERMEDIATE APPELLATE COURT."

(Intermediate Appellate Court; Powers; Subpoena; Oaths)

[Conf. Com. Rep. No. 71-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2730, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LEGAL REQUIREMENTS FOR NEIGHBORHOOD BOARD MEETINGS."

(Procedure; Public Meetings)

[Conf. Com. Rep. No. 72-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2253, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO AMENDING OR REPEALING VARIOUS PROVISIONS OF CHAPTER 281, HAWAII REVISED STATUTES, INTOXICATING LIQUOR, FOR THE PURPOSE OF CLARIFYING LANGUAGE, CORRECTING ERRORS, AND DELETING UNNECESSARY AND OBSOLETE PROVISIONS."

(Liquor Law)

[Conf. Com. Rep. No. 74-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2557, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EVIDENCE."

(Journalists and Newscasters; Disclosure)

[Conf. Com. Rep. No. 76-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2486, S.D. 1, C.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."

(Historic Buildings; Photographs)

[Conf. Com. Rep. No. 77-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2920, S.D. 1, C.D. 1](#)

"RELATING TO FRAUD PREVENTION."

(Fraud Prevention; Notary Public)

[Conf. Com. Rep. No. 78-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1153, S.D. 1, C.D. 1](#)

"RELATING TO PRECURSORS TO THE MANUFACTURE OF CONTROLLED SUBSTANCES."

(Controlled Substances; Precursors to Manufacture)

[Conf. Com. Rep. No. 80-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3002, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO PROSTITUTION."

(Prostitution)

[Conf. Com. Rep. No. 82-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3040, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC SAFETY."

(Indecent Electronic Display; Electronic Enticement; Sex Offender Registration)

[Conf. Com. Rep. No. 83-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2977, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO INVASIVE SPECIES."

(Invasive Species; Coqui Frogs)

[Conf. Com. Rep. No. 84-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3173, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO GROUNDED VESSELS."

(Grounded Vessels)

[Conf. Com. Rep. No. 85-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3177, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO PENALTIES FOR VIOLATIONS WITHIN THE CONSERVATION DISTRICT. "

(Conservation District Penalties)

[Conf. Com. Rep. No. 87-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2761, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO WOMEN'S HEALTH."

(Post-partum and Interconception Care; QUEST)

[Conf. Com. Rep. No. 88-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2772, H.D. 3, S.D. 1, C.D. 1](#)  
"RELATING TO HUMAN TRAFFICKING."

(Hawaii Anti-trafficking Task Force)

[Conf. Com. Rep. No. 90-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2366, S.D. 1, C.D. 1](#)

"RELATING TO THE ORGAN DONOR  
REGISTRY."

(Organ Donor Registry)

[Conf. Com. Rep. No. 91-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2372, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TIME SHARE PLANS."

(Time Share Plans; Limited Permits)

[Conf. Com. Rep. No. 92-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2272, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO QUALIFIED  
COMMUNITY REHABILITATION  
PROGRAMS."

(Civil Service Law; Qualified Community  
Rehabilitation Programs)

[Conf. Com. Rep. No. 95-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3331, H.D. 2, S.D. 2, C.D. 2](#)

"RELATING TO CONDOMINIUMS."

(Condominiums; Mediation)

[Conf. Com. Rep. No. 96-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2519, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH CARE."

(Hawaii Health Corps Program Working  
Group)

[Conf. Com. Rep. No. 97-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2727, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH INSURANCE."

(Task Force; Health Coverage; Autism  
Spectrum Disorders)



[Conf. Com. Rep. No. 98-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3175, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO COMMERCIAL MARINE FISHING REPORTS."

(Commercial Marine Fishing Reports)

[Conf. Com. Rep. No. 99-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3179, S.D. 1, C.D. 1](#)

"RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER."

(Renewable Energy Producer)

[Conf. Com. Rep. No. 100-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3174, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO FEDERAL FISHERIES REGULATIONS."

(Federal Fisheries Regulation)

[Conf. Com. Rep. No. 108-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2293, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AFFORDABLE HOUSING."

(Housing; For-Sale Developments)

[Conf. Com. Rep. No. 124-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2218, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO ELECTRONIC MONITORING."

(Electronic Monitoring; Protective Order Violations)

[Conf. Com. Rep. No. 128-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 94, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."

(Life Settlements Model Act; Stranger-Originated Life Insurance)

[Conf. Com. Rep. No. 151-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2803, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PERSONAL  
INFORMATION."

(Identity Theft; Personal Information;  
Government Agencies)

[Conf. Com. Rep. No. 153-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 988, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO PHOTOVOLTAIC  
ENERGY."

(Photovoltaic Rebate Program; Renewable  
Energy)

[Conf. Com. Rep. No. 154-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2150, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO ADULT PROTECTION."

(Adult Protective Services)

[Conf. Com. Rep. No. 158-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2314, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO INSURANCE."

(Insurance; Unfair Practices; Exception for  
Small Insurers)

[Conf. Com. Rep. No. 160-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2459, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO REMOTE DISPENSING."

(Remote Dispensing Pharmacy; Medication)

[Conf. Com. Rep. No. 161-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3069, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO RECORDS OF  
DEFENDANTS COMMITTED TO A  
HOSPITAL CONTROLLED BY THE  
DIRECTOR OF HEALTH OR TO  
CUSTODY OF DIRECTOR OF HEALTH."

(Defendant Records; DOH Hospital; DOH  
Custody)

[Conf. Com. Rep. No. 163-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2546, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO OFFENDER REENTRY."

(Public Safety; Offender Reentry)

NON-FISCAL ORDINARY CALENDAR

[Conf. Com. Rep. No. 6-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2245, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO UNATTENDED  
CHILDREN IN MOTOR VEHICLES."

(Motor Vehicles; Unattended Children)

[Conf. Com. Rep. No. 11-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2434, H.D. 1, C.D. 1](#)

"RELATING TO THE STADIUM  
AUTHORITY."

(Stadium Authority; Composition)

[Conf. Com. Rep. No. 12-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3166, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY."

(HCDA; Kakaako Small Business  
Representatives)

[Conf. Com. Rep. No. 14-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2196, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO COMMERCIAL  
ACTIVITIES ON OCEAN WATERS."

(Ocean Resources; Commercial Activities;  
DLNR)

[Conf. Com. Rep. No. 19-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2849, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO AGRICULTURAL  
LANDS."

(Agricultural-energy Facilities; Agricultural  
Districts)

[Conf. Com. Rep. No. 21-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1337, H.D. 1, C.D. 1](#)  
"RELATING TO CONTEMPT OF COURT."

(Child Support Enforcement)

[Conf. Com. Rep. No. 23-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2644, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE STATE HISTORIC  
PRESERVATION OFFICER."

(State Historic Preservation Officer;  
Qualifications)

[Conf. Com. Rep. No. 24-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2345, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CHILDREN."

(Children; Children of Incarcerated Parents;  
Guiding Principles)

[Conf. Com. Rep. No. 30-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2373, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PSEUDOEPHEDRINE  
SALES."

(Pseudoephedrine; Sales; Electronic Log)

[Conf. Com. Rep. No. 35-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2833, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SUSTAINABILITY."

(Hawaii 2050 Sustainability Plan; UH Manoa  
Public Policy Center Review)

[Conf. Com. Rep. No. 41-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2341, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC SAFETY."

(Public Safety; Freedom of Information)

[Conf. Com. Rep. No. 46-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2825, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PROCUREMENT."

(State Procurement Office; Corrective  
Actions; Fines)

[Conf. Com. Rep. No. 48-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2827, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC CONTRACTS."

(Public Contracts; Bid Protest; Procurement  
Policy Board)

[Conf. Com. Rep. No. 50-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1793, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII  
AUTHORITY."

(Natural Energy Laboratory of Hawaii  
Authority; Board of Directors)

[Conf. Com. Rep. No. 55-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2346, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO ENDANGERING THE  
WELFARE OF A MINOR."

(Endangering Welfare of a Minor)

[Conf. Com. Rep. No. 57-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 931, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO MOPEDS."

(Mopeds)

[Conf. Com. Rep. No. 58-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2847, S.D. 1, C.D. 1](#)

"RELATING TO CONDITIONAL LICENSE PERMITS."

(Conditional License Permits; DUI)

[Conf. Com. Rep. No. 73-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2550, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC UTILITIES."

(Public Utilities; Net Energy Metering)

[Conf. Com. Rep. No. 75-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1832, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO OUTDOOR ADVERTISING."

(Outdoor Advertising)

[Conf. Com. Rep. No. 79-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2204, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE LIABILITY OF A FIREARM OWNER."

(Hawaii County Package; Liability of Firearm Owners)

[Conf. Com. Rep. No. 81-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3383, S.D. 1, C.D. 1](#)

"RELATING TO HAWAII PENAL CODE."

(Hawaii Penal Code; Multiple Sentence of Imprisonment)

[Conf. Com. Rep. No. 86-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2062, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LONG-TERM CARE."

(Long-term Care; Medicaid; Transfer of Funds; Federal Approval)

[Conf. Com. Rep. No. 89-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2520, H.D. 3, S.D. 2, C.D. 1](#)  
"RELATING TO CAREGIVERS."

(Family Caregivers; Paid Family Leave;  
Working Group)

[Conf. Com. Rep. No. 93-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2386, S.D. 2, C.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."

(Workers' Compensation; Temporary Total  
Disability)

[Conf. Com. Rep. No. 94-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2388, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."

(Workers' compensation; Medical Treatment )

[Conf. Com. Rep. No. 102-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2840, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO SELF-SUFFICIENCY."

(Economic Self-sufficiency Standard)

[Conf. Com. Rep. No. 103-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2879, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO EDUCATION."

(DOE; SPED; Transfer of Rights)

[Conf. Com. Rep. No. 104-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2334, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC SAFETY."

(Public Safety; Sheriffs; Civil Service)

[Conf. Com. Rep. No. 105-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2055, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO FAMILY COURT."

(Family Law; Child Custody Evaluators)

[Conf. Com. Rep. No. 111-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2668, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(UH; Board of Regents; Regents Candidate Advisory Council)

[Conf. Com. Rep. No. 112-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2933, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HOUSEHOLD ENERGY DEMAND."

(Solar Energy; Clotheslines)

[Conf. Com. Rep. No. 113-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3076, H.D. 1, C.D. 1](#)

"RELATING TO EPIDEMIOLOGISTS."

(Epidemiologists)

[Conf. Com. Rep. No. 115-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2826, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement; Mandatory Training)

[Conf. Com. Rep. No. 116-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2824, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PROCUREMENT."

(Procurement Code; Random Audits; Auditor Review; Appropriation)

[Conf. Com. Rep. No. 117-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3009, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO MONEY TRANSMITTERS."

(Money Transmitters)



[Conf. Com. Rep. No. 120-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2663, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."

(Hawaii Teacher Standards Board)

[Conf. Com. Rep. No. 121-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2004, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(DOE; SPED; Due Process; Hearings)

[Conf. Com. Rep. No. 123-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1526, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO JUDICIARY."

(Judiciary; Administrators' Salaries)

[Conf. Com. Rep. No. 126-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3178, S.D. 2, C.D. 1](#)

"RELATING TO CIVIL PENALTIES FOR VIOLATIONS ON PUBLIC LANDS."

(Civil Penalties; Public Lands)

[Conf. Com. Rep. No. 127-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2438, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CIGARETTES."

(Fire-Safe Cigarettes; State Fire Council)

[Conf. Com. Rep. No. 130-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2972, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(School Facilities; Facilities Alignment Commission)

[Conf. Com. Rep. No. 131-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3386, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO ATTORNEYS."

(Attorneys; Legislature; Judiciary; Taxation)

[Conf. Com. Rep. No. 132-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 661, H.D. 1, S.D. 3, C.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."

(Campaign Spending; Public Funding)

[Conf. Com. Rep. No. 133-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2763, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE CHILDREN OF INCARCERATED PARENTS TASK FORCE."

(Prisoners; Children; Incarcerated Parents; Task Force)

[Conf. Com. Rep. No. 134-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2781, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO SMALL BUSINESS."

(Small Business Regulatory Review Board; Rule Impact; Study)

[Conf. Com. Rep. No. 138-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2739, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO STATE ENTERPRISE ZONES."

(Enterprise Zones; Agriculture; Eligibility; General Excise Tax)

[Conf. Com. Rep. No. 152-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2878, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EARLY LEARNING."

(Early Learning System; Early Learning Council; Pre-Plus Program; Facilities)

[Conf. Com. Rep. No. 164-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2843, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO ELECTRONIC DEVICE RECYCLING."

(Electronic Device Recycling)

FISCAL CONSENT CALENDAR

[Conf. Com. Rep. No. 101-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2977, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO CHILD SUPPORT  
ENFORCEMENT."

(Child Support Enforcement Agency)

[Conf. Com. Rep. No. 107-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2876, H.D. 2, C.D. 1](#)  
"RELATING TO EMPLOYMENT  
SECURITY."

(Employment Security; Reed Act)

[Conf. Com. Rep. No. 110-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2652, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."

(Substitute Teachers; Wage Adjustments)

[Conf. Com. Rep. No. 122-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2041, H.D. 1, C.D. 1](#)  
"RELATING TO HEALTH."

(Disproportionate Share Hospital Allowance;  
Appropriation)

[Conf. Com. Rep. No. 137-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 118, S.D. 1, C.D. 1](#)  
"RELATING TO STATE BONDS."

(General Obligation Bond Authorization)

[Conf. Com. Rep. No. 155-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2830, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CAREGIVING."

(Joint Legislative Committee on Family Caregiving; Appropriations)

[Conf. Com. Rep. No. 156-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3255, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LONG TERM CARE."

(Social Services; Long Term Care Commission; Appropriation)

[Conf. Com. Rep. No. 159-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2542, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC HEALTH."

(Public Health; Federally Qualified Health Centers)

#### FISCAL ORDINARY CALENDAR

[Conf. Com. Rep. No. 40-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3001, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."

(Energy Efficiency; Public Benefits)

[Conf. Com. Rep. No. 62-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2661, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST INDUSTRIAL ENTERPRISES."

(SPRBs; Hui Mana 'Oma'o)

[Conf. Com. Rep. No. 106-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3227, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HARBORS."

(Harbors; Modernization Plan; Capital Improvement Projects; Revenue Bond; Hana Ramp and Wharf Transfer)

[Conf. Com. Rep. No. 109-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2961, S.D. 2, H.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."

(Appropriations; Claims Against the State)

[Conf. Com. Rep. No. 114-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2768, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF REVENUE BONDS TO ASSIST THE MAUI REGION OF THE HAWAII HEALTH SYSTEMS CORPORATION."

(Maui Memorial Medical Center; Revenue Bonds; Heart, Brain, Vascular Center; Appropriation)

[Conf. Com. Rep. No. 118-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3102, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE LAND CONSERVATION FUND."

(Land Conservation Fund)

[Conf. Com. Rep. No. 119-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2365, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Transportation; Rental Motor Vehicle Customer Facility Charges)

[Conf. Com. Rep. No. 129-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2978, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."

(UH; Budgeting)

[Conf. Com. Rep. No. 136-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2700, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE JUDICIARY."

(Judiciary; Supplemental Appropriations)

[Conf. Com. Rep. No. 157-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 69, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO HEALTH CARE."

(Health Care Coverage Assistance; Children's Health Care)

[Conf. Com. Rep. No. 162-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3171, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO CHARITABLE TRUSTS AND NONPROFIT ORGANIZATIONS."

(Charitable Trusts and Nonprofit Organizations; Accountability; Appropriation)

## 11. Third Reading

[Stand. Com. Rep. No. 3682](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2168, H.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS." - (WAM)

(H2 Technologies; Hydrogen Generation and Conversion; Special Purpose Revenue Bonds)

12. Miscellaneous Communication No. 3

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">M.C. No. 3</a>	From the Honorable Colleen Hanabusa, President of the Senate, and the Honorable Calvin K.Y. Say, Speaker of the House of Representatives, dated April 26, 2008, transmitting a Legislative Communication amending the Joint 2008 Legislative Calendar to extend the Final Decking deadline from 12:00 midnight, April 25, 2008, to 12:00 noon, April 26, 2008.	FILE

13. Miscellaneous Business

Discharge of Conferees; Reconsideration of Disagreement to House Amendments; One Day Notice for Final Reading

<a href="#">S.B. No. 1491, S.D. 1, H.D. 2</a>	PBS, WAM	"RELATING TO CONTROLLED SUBSTANCES."
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Reconsideration of Disagreement to House Amendments; One Day Notice for Final Reading

<a href="#">S.B. No. 1720, S.D. 1, H.D. 2</a>	ENE, WAM	"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST JACOBY DEVELOPMENT, INC., A PROCESSING ENTERPRISE."
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<a href="#"><u>S.B. No. 2034, H.D. 2</u></a>	ENE, WAM	"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST OCEANLINX HAWAII LLC."
<a href="#"><u>S.B. No. 2040, S.D.1, H.D. 2</u></a>	HTH	"RELATING TO CANCER SURVEILLANCE."
<a href="#"><u>S.B. No. 2169, S.D. 1, H.D. 1</u></a>	CPH	"RELATING TO LIQUOR LICENSES."
<a href="#"><u>S.B. No. 2263, S.D. 2, H.D. 1</u></a>	EDU, JDL	"RELATING TO THE UNIVERSITY OF HAWAII."
<a href="#"><u>S.B. No. 2433, S.D. 2, H.D. 1</u></a>	EDT, WAM	"RELATING TO IOLANI PALACE."
<a href="#"><u>S.B. No. 2584, S.D. 2, H.D. 1</u></a>	AHW, CPH	"RELATING TO HONEY."
<a href="#"><u>S.B. No. 2808, S.D. 2, H.D. 1</u></a>	ENE/TIA, JDL	"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."
<a href="#"><u>S.B. No. 3019, S.D. 1, H.D. 2</u></a>	CPH	"RELATING TO INSURANCE."
<a href="#"><u>S.B. No. 3190, H.D. 1</u></a>	ENE, WAM	"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU."



14. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HIC	4/30/2008 10:00 AM	229
BOC	4/30/2008 3:00 PM	325

- Senate Session will convene on Thursday, May 1, 2008.
- Joint Session will convene at 12:00 noon on Thursday, May 1, 2008.

15. Adjournment