

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

FORTY-FIFTH DAY

APRIL 4, 2008-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Ms. Lou Ann Ha'aheo Guanson
Pacific Justice and Reconciliation Center

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING CAMPBELL HIGH SCHOOL GIRLS BASKETBALL
TEAM FOR WINNING THE DIVISION II STATE CHAMPIONSHIP TITLE.
(Senator Espero)

1. Messages from the Governor: Nos. 620-621

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| G.M. No. 620 | Informing the Senate that on April 3, 2008, the Governor signed the following bill into law: SB3027 SD2 (Act 005) "RELATING TO OSTEOPATHY" (Osteopathy) | FILE |

G.M. No. 621

Letter dated April 2, 2008, informing the Senate that the Hawaii Public Housing Authority has determined that the FY 08 general fund emergency appropriation amount requested through H.B. No. 3140, S.D. 1, can be reduced from \$10,000,000 to \$3,067,955.

FILE

2. Departmental Communications: None
3. House Communications Nos. 458-495

Informing the Senate that on April 3, 2008, the House made changes to conferee assignments to the following bills:

REFERRAL

458

H.B. No. 149, H.D. 2, S.D. 2

"RELATING TO DISASTER RELIEF."(Disaster Relief; Tax Credit for Earthquake Victims)

FILE

H.B. No. 257, H.D. 1, S.D. 1

"RELATING TO LAND USE."(Sustainable Communities)

H.B. No. 652, H.D. 2, S.D. 2

"RELATING TO DAM SAFETY."(Dam Safety; Appropriation)

H.B. No. 902, H.D. 2, S.D. 3

"RELATING TO AGRICULTURAL TAX CREDITS."(Important Agricultural Land Agricultural Business Tax Credit)

H.B. No. 1201, H.D. 1, S.D. 1

"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs)

H.B. No. 1283, H.D. 2, S.D. 2

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority)

[H.B. No. 1289, H.D. 2, S.D. 3](#)

"RELATING TO RENEWABLE ENERGY."(Renewable Energy Technology; Income Tax Credit)

[H.B. No. 1353, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT, 1920, AS AMENDED."(Hawaiian Homes Commission Act)

[H.B. No. 1516, H.D. 2, S.D. 2](#)

"MAKING AN APPROPRIATION FOR IMPROVEMENTS AT AND THE RELOCATION OF HONOLULU MARINE, INC. TO KEEHI SMALL BOAT HARBOR."(Relocation of Honolulu Marine, Inc.; Appropriation)

[H.B. No. 1639, H.D. 2, S.D. 3](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands; Tax Incentives)

[H.B. No. 1848, H.D. 2, S.D. 2](#)

"RELATING TO AQUATIC RESOURCES."(Aquatic Resources; Maka'i O Ke Kai Program; Established)

[H.B. No. 1950, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Housing Project Approvals; County Councils; Land Use Commission)

[S.B. No. 662, S.D. 2, H.D. 2](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS LOAN GUARANTY."(Loan Guaranty for Agriculture; Important Agricultural Land)

[S.B. No. 707, S.D. 2, H.D. 2](#)

"RELATING TO A NEW MARKETS TAX CREDIT."(Tax Credit; New Markets)

[S.B. No. 750, S.D. 3, H.D. 2](#)

"RELATING TO TRANSIENT ACCOMMODATIONS TAX."(TAT; Vacation Rentals; Bed and Breakfasts)

[S.B. No. 898, S.D. 1, H.D. 2](#)

"RELATING TO HIGH TECHNOLOGY TAX INCENTIVES."(High Technology Tax Incentives; Industry and Agency Reporting)

[S.B. No. 1093, S.D. 2, H.D. 1](#)

"RELATING TO OCEAN HEALTH CONSENSUS."(Ocean Health Consensus Project; Appropriation)

[S.B. No. 1221, S.D. 2, H.D. 2](#)

"RELATING TO AGRICULTURAL TAXATION."(Agricultural Business Tax Credit; Important Agricultural Lands)

[S.B. No. 1236, S.D. 1, H.D. 1](#)

"RELATING TO LAND USE."(Land Use; Agricultural District; Uses)

[S.B. No. 1499, S.D. 2, H.D. 1](#)

"RELATING TO TAX ADMINISTRATION."(Tax Administration)

[S.B. No. 1756, S.D. 1, H.D. 2](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands)

[S.B. No. 1920, S.D. 2, H.D. 2](#)

"RELATING TO TAXATION."(Film, Motion Pictures, and Digital Media)

[S.B. No. 1923, S.D. 2, H.D. 2](#)

"RELATING TO LANDS CONTROLLED BY THE STATE."(State Lands; Legislative Approval Prior to Sale or Exchange)

[S.B. No. 1928, S.D. 2, H.D. 3](#)

"RELATING TO THE OFFICE OF THE AUDITOR."(Office of the Auditor; Investigative Unit; Hawaii 2050 Task Force)

Informing the Senate that on April 3, 2008, the House disagreed to the amendments proposed by the Senate to the following House Bills:

459

[H.B. No. 2460, S.D. 1](#)

FILE

"RELATING TO CONDOMINIUMS."(Condominiums)

[H.B. No. 2591, H.D. 1, S.D. 1](#)

"RELATING TO GIFT CERTIFICATES."(Gift Cards; Gift Certificates)

[H.B. No. 2727, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH INSURANCE."(Task Force; Health Coverage; Autism Spectrum Disorders)

[H.B. No. 2887, H.D. 2, S.D. 1](#)

"RELATING TO TATTOOING."(Traditional Hawaiian Tattooing)

[H.B. No. 2917, H.D. 2, S.D. 1](#)

"RELATING TO HARBORS."(Harbors; Mooring)

[H.B. No. 3109, S.D. 1](#)

"RELATING TO DISPENSING OPTICIANS."(Dispensing Opticians; Licensure; Non-corrective Contact Lenses)

Informing the Senate that on April 3, 2008, the following House Concurrent Resolutions were adopted in the House:

- 460 [H.C.R. No. 208](#)
"SUPPORTING CONGRESSIONAL ACTION TO EXEMPT THE STATE OF HAWAII FROM FEDERAL PREEMPTION PROHIBITING STATE INSPECTION OF PLANTS, PLANT PRODUCTS, AND OTHER BIOLOGICAL ORGANISMS."(Supporting Congressional Action; State Inspection of Plants)
- 461 [H.C.R. No. 49, H.D. 2](#)
"REQUESTING THE MAYOR AND COUNTY COUNCIL OF MAUI TO EVALUATE AND, IF LEGALLY PERMISSIBLE AND PROPER UNDER STATE LAW, TO IMPLEMENT VARIOUS MEASURES REGARDING MEDICAL MARIJUANA IN THE COUNTY OF MAUI."(Medical Marijuana; County of Maui Initiatives)

Returning the following Senate Bill which passed Third Reading in the House on April 3, 2008:

- 462 [S.B. No. 868, S.D. 2](#) FILE
"RELATING TO BOARDS AND COMMISSIONS."(Boards and Commissions; Communication with the Legislature)

Returning the following Senate Bills which passed Third Reading in the House on April 3, 2008, in an amended form:

- 463 [S.B. No. 1617, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO LIMITING CIVIL LIABILITY."(Civil Liability)

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| 464 | <u>S.B. No. 1793, S.D. 1, H.D. 1</u> "RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority; Board of Directors) | AGREE/DISAGREE |
| 465 | <u>S.B. No. 2080, S.D. 2, H.D. 2</u> "RELATING TO TEACHER LICENSURE."(Teacher Licensure; Sexual Offenses) | AGREE/DISAGREE |
| 466 | <u>S.B. No. 2082, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC SAFETY."(Public Safety; Women Prisoners; Appropriation) | AGREE/DISAGREE |
| 467 | <u>S.B. No. 2088, S.D. 1, H.D. 1</u> "RELATING TO ADVANCED FLIGHT SIMULATOR TRAINING."(Enterprise Zones; Commercial Aviation Training) | AGREE/DISAGREE |
| 468 | <u>S.B. No. 2163, S.D. 1, H.D. 1</u> "RELATING TO EDUCATION."(Emergency Hires; Teacher Licensure Requirements) | AGREE/DISAGREE |
| 469 | <u>S.B. No. 2169, S.D. 1, H.D. 1</u> "RELATING TO LIQUOR LICENSES."(Liquor Licenses; Winery) | AGREE/DISAGREE |
| 470 | <u>S.B. No. 2191, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC UTILITIES."(Undergrounding; Public Utilities Commission; Study; Funding) | AGREE/DISAGREE |
| 471 | <u>S.B. No. 2301, S.D. 1, H.D. 1</u> "RELATING TO CRITERIA FOR EXTENDED TERMS OF IMPRISONMENT."(Extended Terms of Imprisonment; Pregnant Women) | AGREE/DISAGREE |
| 472 | <u>S.B. No. 2315, S.D. 2, H.D. 1</u> "RELATING TO INSURANCE."(Reciprocal Insurers; General Excise Taxes) | AGREE/DISAGREE |

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| 473 | <u>S.B. No. 2345, S.D. 1, H.D. 1</u> "RELATING TO CHILDREN."(Children; Children of Incarcerated Parents; Guiding Principles) | AGREE/DISAGREE |
| 474 | <u>S.B. No. 2373, S.D. 1, H.D. 2</u> "RELATING TO PSEUDOEPHEDRINE SALES."(Pseudoephedrine; Sales; Electronic Log) | AGREE/DISAGREE |
| 475 | <u>S.B. No. 2436, S.D. 1, H.D. 1</u> "RELATING TO CRIME."(Crime) | AGREE/DISAGREE |
| 476 | <u>S.B. No. 2456, S.D. 2, H.D. 1</u> "RELATING TO HARASSMENT."(Harassment by Impersonation) | AGREE/DISAGREE |
| 477 | <u>S.B. No. 2459, S.D. 2, H.D. 1</u> "RELATING TO REMOTE DISPENSING."(Remote Dispensing Pharmacy; Medication) | AGREE/DISAGREE |
| 478 | <u>S.B. No. 2493, H.D. 1</u> "MAKING AN APPROPRIATION FOR COLLECTIVE BARGAINING COST ITEMS."(Bargaining Unit 5; Collective Bargaining Salary Increases and Cost Items; Appropriation) | AGREE/DISAGREE |
| 479 | <u>S.B. No. 2579, S.D. 2, H.D. 1</u> "RELATING TO CAMPAIGN SPENDING."(Campaign Spending; Penalties; Administrative Fines) | AGREE/DISAGREE |
| 480 | <u>S.B. No. 2583, S.D. 1, H.D. 1</u> "MAKING AN APPROPRIATION FOR THE HAWAII CAPITAL CULTURAL DISTRICT."(Hawaii Capital Cultural District; No. 1 Capitol District Building; Task Force; Appropriation) | AGREE/DISAGREE |
| 481 | <u>S.B. No. 2780, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC WORKS."(Public Works; Construction Contracts) | AGREE/DISAGREE |

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| 482 | <u>S.B. No. 2783, S.D. 2, H.D. 1</u> "RELATING TO LOSS MITIGATION."(Loss Mitigation; Earthquake Resistive Devices) | AGREE/DISAGREE |
| 483 | <u>S.B. No. 2784, S.D. 1, H.D. 1</u> "RELATING TO THE POWER OF ARREST."(Power of Arrest; United States Marshal Service) | AGREE/DISAGREE |
| 484 | <u>S.B. No. 2824, S.D. 2, H.D. 1</u> "RELATING TO PROCUREMENT."(Procurement Code; Random Audits; Auditor Review; Appropriation) | AGREE/DISAGREE |
| 485 | <u>S.B. No. 2882, S.D. 1, H.D. 1</u> "RELATING TO CONTROLLED SUBSTANCES."(Mail Service Pharmacies; ID for Dispensing Controlled Substances) | AGREE/DISAGREE |
| 486 | <u>S.B. No. 2895, S.D. 1, H.D. 1</u> "RELATING TO OFFENSES AGAINST PUBLIC ORDER."(Offenses Against Public Order; Pet Animal; Cruelty to Animals) | AGREE/DISAGREE |
| 487 | <u>S.B. No. 2891, S.D. 1, H.D. 1</u> "RELATING TO AEROSPACE DEVELOPMENT."(Pacific International Space Center for Exploration Systems; Appropriation) | AGREE/DISAGREE |
| 488 | <u>S.B. No. 2977, S.D. 1, H.D. 2</u> "RELATING TO CHILD SUPPORT ENFORCEMENT."(Child Support Enforcement Agency) | AGREE/DISAGREE |
| 489 | <u>S.B. No. 3051, S.D. 2, H.D. 1</u> "RELATING TO CRIMINAL HISTORY BACKGROUND CHECKS FOR SOCIAL SERVICES PROGRAMS."(Criminal History Background Checks; Social Services Programs) | AGREE/DISAGREE |

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| 490 | <u>S.B. No. 3061, H.D. 1</u> "RELATING TO THE FIRST-TO-WORK PROGRAM."(Temporary Assistance for Needy Families) | AGREE/DISAGREE |
| 491 | <u>S.B. No. 3087, S.D. 1, H.D. 1</u> "RELATING TO CONTRACTOR SUSPENSION ON PUBLIC WORKS PROJECTS."(Public Works; Falsification of Records; Suspension) | AGREE/DISAGREE |
| 492 | <u>S.B. No. 3182, S.D. 1, H.D. 1</u> "RELATING TO EXTENDED SENTENCING."(Extended Term Sentencing; Good Samaritan) | AGREE/DISAGREE |
| 493 | <u>S.B. No. 3200, S.D. 1, H.D. 1</u> "RELATING TO GOVERNMENTAL RETENTION OF ATTORNEYS."(Governmental Retention of Attorneys; Attorney General Conflict of Interest) | AGREE/DISAGREE |
| 494 | <u>S.B. No. 3227, S.D. 2, H.D. 1</u> "RELATING TO HARBORS."(Harbors; Modernization Plan; Capital Improvement Projects; Revenue Bond; Hana Ramp and Wharf Transfer) | AGREE/DISAGREE |
| 495 | <u>S.B. No. 3258, S.D. 3, H.D. 1</u> "RELATING TO MEDICAID HOSPITAL AND LONG-TERM CARE REIMBURSEMENTS."(Medicaid Hospital and Long-term care Reimbursements; Appropriations) | AGREE/DISAGREE |

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 3339-3414

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| 3339 (48 Hrs. Notice) | (JDL) | H.B. No. 2139, H.D. 2, S.D. 1 "RELATING TO ANATOMICAL GIFTS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3340 (48 Hrs. Notice) | (JDL) | H.B. No. 2224, H.D. 1, S.D. 2 "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3341 (48 Hrs. Notice) | (JDL) | H.B. No. 2436, H.D. 2, S.D. 2 "RELATING TO FIREWORKS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3342 (48 Hrs. Notice) | (JDL) | H.B. No. 3173, H.D. 1, S.D. 1 "RELATING TO GROUNDED VESSELS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3343 (48 Hrs. Notice) | (JDL) | H.B. No. 94, H.D. 1, S.D. 2 "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3344 (48 Hrs. Notice) | (WAM) | H.B. No. 661, H.D. 1, S.D. 2 "RELATING TO CAMPAIGN SPENDING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3345 (48 Hrs. Notice) | (WAM) | H.B. No. 2415, H.D. 1, S.D. 2 "RELATING TO HIGH TECHNOLOGY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 3346 (48 Hrs. Notice) | (WAM) | H.B. No. 2965, H.D. 2, S.D. 2 "RELATING TO AGRICULTURAL WATER SECURITY." (Recommends passage on <u>THIRD READING</u>) |
| 3347 (48 Hrs. Notice) | (WAM) | H.B. No. 1402, H.D. 2, S.D. 2 "RELATING TO CORRECTIONAL INDUSTRIES." (Recommends passage on <u>THIRD READING</u>) |
| 3348 (48 Hrs. Notice) | (WAM) | H.B. No. 2164, H.D. 1, S.D. 1 "RELATING TO THE CANCER RESEARCH SPECIAL FUND." (Recommends passage on <u>THIRD READING</u>) |
| 3349 (48 Hrs. Notice) | (WAM) | H.B. No. 602, H.D. 2, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>) |
| 3350 (48 Hrs. Notice) | (WAM) | H.B. No. 2429, H.D. 2, S.D. 2 "RELATING TO RECREATION." (Recommends passage on <u>THIRD READING</u>) |
| 3351 (48 Hrs. Notice) | (WAM) | H.B. No. 2245, H.D. 1, S.D. 2 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>) |

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| 3352 (48 Hrs. Notice) | (WAM) | H.B. No. 2687, H.D. 1, S.D. 2 "RELATING TO AQUATIC RESOURCES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3353 (48 Hrs. Notice) | (WAM) | H.B. No. 2843, H.D. 2, S.D. 2 "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3354 (48 Hrs. Notice) | (WAM) | H.B. No. 2872, S.D. 2 "RELATING TO PUBLIC LANDS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3355 (48 Hrs. Notice) | (WAM) | H.B. No. 2998, H.D. 1, S.D. 2 "RELATING TO SEX OFFENDER REGISTRATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3356 (48 Hrs. Notice) | (WAM) | H.B. No. 2972, H.D. 1, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3357 (48 Hrs. Notice) | (WAM) | H.B. No. 3016, H.D. 3, S.D. 2 "RELATING TO LAW ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3358 (48 Hrs. Notice) | (WAM) | H.B. No. 2710, H.D. 2, S.D. 2 "RELATING TO THE RE-EMPLOYMENT OF RETIREES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 3359 (48 Hrs. Notice) | (WAM) | H.B. No. 2531, H.D. 1, S.D. 2 "RELATING TO THE WEST MAUI TRANSPORTATION ACCESS PLAN." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3360 (48 Hrs. Notice) | (WAM) | H.B. No. 2387, H.D. 1, S.D. 2 "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3361 (48 Hrs. Notice) | (WAM) | H.B. No. 2978, H.D. 1, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3362 (48 Hrs. Notice) | (WAM) | H.B. No. 2971, H.D. 1, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3363 (48 Hrs. Notice) | (WAM) | H.B. No. 2672, H.D. 2, S.D. 1 "RELATING TO PARKING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 3364 (48 Hrs. Notice) | (WAM) | H.B. No. 2521, H.D. 2, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3365 (48 Hrs. Notice) | (WAM) | H.B. No. 2473, H.D. 2, S.D. 2 "RELATING TO TECHNOLOGY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 3366 (48 Hrs. Notice) | (WAM) | H.B. No. 2045, S.D. 1 "RELATING TO ESTABLISHING A GLOBAL YOUTH CENTER." (Recommends passage on <u>THIRD READING</u>) |
| 3367 (48 Hrs. Notice) | (WAM) | H.B. No. 2271, H.D. 1, S.D. 2 "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST CASTLE MEDICAL CENTER AND ITS AFFILIATES." (Recommends passage on <u>THIRD READING</u>) |
| 3368 (48 Hrs. Notice) | (WAM) | H.B. No. 2272, H.D. 2, S.D. 2 "RELATING TO QUALIFIED COMMUNITY REHABILITATION PROGRAMS." (Recommends passage on <u>THIRD READING</u>) |
| 3369 (48 Hrs. Notice) | (WAM) | H.B. No. 2293, H.D. 1, S.D. 2 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>) |
| 3370 (48 Hrs. Notice) | (WAM) | H.B. No. 2881, H.D. 2, S.D. 2 "RELATING TO PERINATAL CARE." (Recommends passage on <u>THIRD READING</u>) |
| 3371 (48 Hrs. Notice) | (WAM) | H.B. No. 2196, H.D. 2, S.D. 2 "RELATING TO CAREGIVING." (Recommends passage on <u>THIRD READING</u>) |

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| <u>3372</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 2511, H.D. 1, S.D. 2</u> "RELATING TO RENTAL ASSISTANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>3373</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 3059, H.D. 1, S.D. 3</u> "RELATING TO LOW-INCOME HOUSING TAX CREDITS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>3374</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 3140, S.D. 2</u> "MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>3375</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 3352, H.D. 2, S.D. 2</u> "RELATING TO AN AUDIT OF THE HAWAII DISABILITY RIGHTS CENTER." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>3376</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 3367, H.D. 2, S.D. 2</u> "RELATING TO WIRELESS ENHANCED 911." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>3377</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 2961, H.D. 2, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

[3378](#)
(48 Hrs. Notice)

(CPH)

[H.B. No. 7, H.D. 1, S.D. 1](#)
"RELATING TO THE I-SAVERX
PRESCRIPTION DRUG PROGRAM."
(Recommends passage on THIRD
READING)

[3379](#)
(48 Hrs. Notice)

(CPH/WAM)

[H.B. No. 2526, S.D. 2](#)
"RELATING TO THE STATE PLAN."
(Recommends passage on THIRD
READING)

[3380](#)
(48 Hrs. Notice)

(CPH/WAM)

[H.B. No. 2863, H.D. 2, S.D. 2](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on THIRD
READING)

[3381](#)
(One Day Notice)

(JDL)

[H.B. No. 2347, H.D. 1](#)
"RELATING TO METAL."
(Recommends passage on THIRD
READING)

[3382](#)
(One Day Notice)

(JDL)

[H.B. No. 523, H.D. 2, S.D. 1](#)
"RELATING TO CHILDREN."
(Recommends passage on THIRD
READING)

[3383](#)
(One Day Notice)

(WAM)

[H.B. No. 2261, H.D. 2, S.D. 1](#)
"RELATING TO AGRICULTURAL
LOANS."
(Recommends passage on THIRD
READING)

[3384](#)
(One Day Notice)

(WAM)

[H.B. No. 3120, H.D. 2, S.D. 1](#)
"RELATING TO ANIMAL QUARANTINE
FACILITIES."
(Recommends passage on THIRD
READING)

[3385](#)
(One Day Notice)

(WAM)

[H.B. No. 3196, H.D. 1, S.D. 2](#)
"RELATING TO RENTAL MOTOR
VEHICLE SURCHARGE TAX."
(Recommends passage on THIRD
READING)

[3386](#)
(One Day Notice)

(WAM)

[H.B. No. 2587, H.D. 1, S.D. 1](#)
"MAKING AN APPROPRIATION TO
ESTABLISH CREATIVITY ACADEMIES."
(Recommends passage on THIRD
READING)

[3387](#)
(One Day Notice)

(WAM)

[H.B. No. 2614, S.D. 1](#)
"RELATING TO ISLAND PACIFIC
ACADEMY."
(Recommends passage on THIRD
READING)

[3388](#)
(One Day Notice)

(WAM)

[H.B. No. 3151, H.D. 2, S.D. 1](#)
"RELATING TO ELECTRONIC
PERMITTING FEES"
(Recommends passage on THIRD
READING)

[3389](#)
(One Day Notice)

(WAM)

[H.B. No. 2283, H.D. 1, S.D. 1](#)
"RELATING TO TATTOO ARTISTS."
(Recommends passage on THIRD
READING)

[3390](#)
(One Day Notice)

(WAM)

[H.B. No. 2698, H.D. 3, S.D. 1](#)
"RELATING TO COURT-APPOINTED
COUNSEL AND GUARDIANS AD LITEM
IN FAMILY COURT."
(Recommends passage on THIRD
READING)

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| 3391 (One Day Notice) | (WAM) | H.B. No. 2772, H.D. 3, S.D. 1 "RELATING TO HUMAN TRAFFICKING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3392 (One Day Notice) | (WAM) | H.B. No. 2009, S.D. 1 "RELATING TO CORRECTIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3393 (One Day Notice) | (WAM) | H.B. No. 2685, H.D. 1, S.D. 1 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3394 (One Day Notice) | (WAM) | H.B. No. 3197, S.D. 1 "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION FOR THE STATE HIGHWAY SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3395 (One Day Notice) | (WAM) | H.B. No. 2369 "RELATING TO THE AFTER-SCHOOL PLUS PROGRAM REVOLVING FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 3396 (One Day Notice) | (AHW/ENE) | H.B. No. 2502, H.D. 2 "RELATING TO SOLAR ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

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| <u>3397</u> (One Day Notice) | (ENE) | <u>H.B. No. 647, H.D. 2</u> "RELATING TO ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>3398</u> (One Day Notice) | (HTH/ENE) | <u>H.B. No. 3150, H.D. 2</u> "RELATING TO THE HAWAII EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>3399</u> (48 Hrs. Notice) | (CPH) | <u>H.B. No. 2894, S.D. 1</u> "RELATING TO PLANNED COMMUNITY ASSOCIATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>3400</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 2500, H.D. 1, S.D. 1</u> "RELATING TO THE STATE BUDGET." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>3401</u> (48 Hrs. Notice) | (EDT) | <u>H.B. No. 2486, S.D. 1</u> "RELATING TO HISTORIC PRESERVATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

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| 3402 (48 Hrs. Notice) | (EDT/WAM) | H.B. No. 1412, H.D. 1, S.D. 1 "RELATING TO THE DEPARTMENT OF TAXATION'S BENEFITS-FUNDED REVENUE-GENERATING COMPUTER INITIATIVES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3403 (48 Hrs. Notice) | (ENE/CPH) | H.B. No. 3407, H.D. 1, S.D. 1 "RELATING TO GASOLINE DEALERS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3404 (48 Hrs. Notice) | (ENE/AHW) | H.B. No. 3179, S.D. 1 "RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3405 (48 Hrs. Notice) | (ENE/TIA) | H.B. No. 2263, S.D. 1 "RELATING TO HARBORS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3406 (48 Hrs. Notice) | (JDL) | H.B. No. 2929, H.D. 1, S.D. 1 "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| 3407 (48 Hrs. Notice) | (JDL) | H.B. No. 3040, H.D. 1, S.D. 1 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 3408 (48 Hrs. Notice) | (JDL) | H.B. No. 516, H.D. 1, S.D. 1 "RELATING TO SEXUAL OFFENDERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 3409 (48 Hrs. Notice) | (JDL) | H.B. No. 2204, H.D. 1, S.D. 1 "RELATING TO THE LIABILITY OF A FIREARM OWNER." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 3410 (48 Hrs. Notice) | (JDL) | H.B. No. 2557, H.D. 1, S.D. 1 "RELATING TO EVIDENCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 3411 (48 Hrs. Notice) | (JDL) | H.B. No. 2253, H.D. 2, S.D. 1 " RELATING TO AMENDING OR REPEALING VARIOUS PROVISIONS OF CHAPTER 281, HAWAII REVISED STATUTES, INTOXICATING LIQUOR, FOR THE PURPOSE OF CLARIFYING LANGUAGE, CORRECTING ERRORS, AND DELETING UNNECESSARY AND OBSOLETE PROVISIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

[3412](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 1745, H.D. 3, S.D. 1](#)
"RELATING TO EMPLOYMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3413](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2605, H.D. 2, S.D. 1](#)
"RELATING TO THE ARMED
SERVICES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3414](#)
(48 Hrs. Notice)

(WTL/IGM/ENE)

[H.B. No. 1037, H.D. 1, S.D. 1](#)
"RELATING TO COASTAL ZONE
MANAGEMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

7. Deferred Matters – House Communications for Agree/Disagree

HSE. COM. NO.

404

[S.B. No. 2849, S.D. 1, H.D. 1](#)
"RELATING TO AGRICULTURAL
LANDS." - (AHW/ENE)

AGREE/DISAGREE

(Agricultural-energy Facilities; Agricultural
Districts)

- | | | |
|-----|---|----------------|
| 415 | <u>S.B. No. 2159, H.D. 1</u> "RELATING TO PROFESSIONS." - (CPH) (Regulation of Licensed mental health counselors; Sunset; Repealed; Reimbursable Practitioners) | AGREE/DISAGREE |
| 449 | <u>S.B. No. 1802, H.D. 1</u> "RELATING TO MENTAL HEALTH." - (JDL) (Mental Health Records; Confidentiality; Exceptions) | AGREE/DISAGREE |
| 450 | <u>S.B. No. 2141, H.D. 1</u> "RELATING TO PUBLIC HOUSING." - (JDL) (Public Housing Project; Intoxicating Liquor) | AGREE/DISAGREE |
| 451 | <u>S.B. No. 2363, S.D. 2, H.D. 1</u> "RELATING TO SEXUAL ASSAULT." - (JDL) (Sexual Assault) | AGREE/DISAGREE |
| 452 | <u>S.B. No. 2997, S.D. 1, H.D. 1</u> "RELATING TO LAND USE." - (WTL) (Land Use; historic agricultural landmark) | AGREE/DISAGREE |
| 453 | <u>S.B. No. 3203, S.D. 1, H.D. 1</u> "RELATING TO ANIMAL HOARDING." - (JDL) (Cruelty to Animals; Hoarding Pets) | AGREE/DISAGREE |

8. Advise and Consent

| | | |
|--|-----|---|
| 3338 | WTL | G.M. No. 258 |
| Testimony Status | | "Submitting for consideration and confirmation as Director of the Office of Planning, Gubernatorial Nominee, ABBEY SETH MAYER, for a term to expire 12-06-2010" |

9. Adopt Resolutions

| | | |
|--|-----|---|
| 3302 | CPH | S.R. No. 47, S.D. 2 |
| Testimony Prior Versions Status | | "URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS." |

| | | |
|--|-----|---|
| 3303 | CPH | S.C.R. No. 85, S.D. 2 |
| Testimony Prior Versions Status | | "URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS." |

[3304](#)

EDT

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

[S.R. No. 132, S.D. 1](#)

"ACKNOWLEDGING THE WORK OF THE STATE FOUNDATION ON CULTURE AND THE ARTS IN SUPPORTING ARTS AND CULTURE IN HAWAII, AND REQUESTING THAT AS AGENCIES MOVE FROM THE NO. 1 CAPITOL DISTRICT BUILDING, THE VACATED SPACE SHALL BE ASSIGNED TO THE STATE FOUNDATION ON CULTURE AND THE ARTS AND THE STATE ART MUSEUM." (AMENDED TITLE)

[3305](#)

EDT

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

[S.C.R. No. 225, S.D. 1](#)

"ACKNOWLEDGING THE WORK OF THE STATE FOUNDATION ON CULTURE AND THE ARTS IN SUPPORTING ARTS AND CULTURE IN HAWAII, AND REQUESTING THAT AS AGENCIES MOVE FROM THE NO. 1 CAPITOL DISTRICT BUILDING, THE VACATED SPACE SHALL BE ASSIGNED TO THE STATE FOUNDATION ON CULTURE AND THE ARTS AND THE STATE ART MUSEUM." (AMENDED TITLE)

[3306](#)

HSP/IGM/EDU

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

[S.R. No. 118, S.D. 1](#)

"REQUESTING THE NATIONAL DISASTER PREPAREDNESS TRAINING CENTER TO DEVELOP A PROGRAM FOR PRIVATE, GOVERNMENTAL, AND NON-PROFIT ENTITIES WITH AN EMPHASIS ON AT-RISK COMMUNITIES." (AMENDED TITLE)

| | | |
|--|-------------|---|
| 3307 | HSP/IGM/EDU | S.C.R. No. 204, S.D. 1 "REQUESTING THE NATIONAL DISASTER PREPAREDNESS TRAINING CENTER TO DEVELOP A PROGRAM FOR PRIVATE, GOVERNMENTAL, AND NON-PROFIT ENTITIES WITH AN EMPHASIS ON AT-RISK COMMUNITIES." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |
| 3308 | HSP/PBS | S.R. No. 59, S.D. 1 "CALLING ON THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A TASK FORCE TO ESTABLISH PROTOCOLS AND TRAINING PROGRAMS FOR FIRST RESPONDERS IN CHILD PROTECTIVE AWARENESS SKILLS." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |
| 3309 | HSP/PBS | S.C.R. No. 105, S.D. 1 "CALLING ON THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A TASK FORCE TO ESTABLISH PROTOCOLS AND TRAINING PROGRAMS FOR FIRST RESPONDERS IN CHILD PROTECTIVE AWARENESS SKILLS." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |
| 3310 | PBS | S.C.R. No. 125, S.D. 1 "REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO RESEARCH AND STUDY EARLY PAROLE ELIGIBILITY PROGRAMS THAT REDUCE THE MINIMUM PERIOD OF TIME THAT HAWAII INMATES MUST WAIT TO BECOME ELIGIBLE FOR PAROLE." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |

| | | |
|--|-------------|--|
| 3311 Testimony Prior Versions Status | PBS | S.R. No. 64, S.D. 1 "REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO RESEARCH AND STUDY EARLY PAROLE ELIGIBILITY PROGRAMS THAT REDUCE THE MINIMUM PERIOD OF TIME THAT HAWAII INMATES MUST WAIT TO BECOME ELIGIBLE FOR PAROLE." (AMENDED TITLE) |
| 3312 Testimony Prior Versions Status | HSP/IGM | H.C.R. No. 111, H.D. 1, S.D. 1 "URGING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATIVE INCENTIVES FOR PUBLIC HOUSING TENANTS TO TRANSITION INTO PERMANENT HOUSING." (AMENDED TITLE) |
| 3313 Testimony Prior Versions Status | HTH/HSP/IGM | S.R. No. 83 "SUPPORTING THE "DIVIDED WE FAIL" CAMPAIGN." |
| 3314 Testimony Prior Versions Status | HTH/HSP/IGM | S.C.R. No. 153 "SUPPORTING THE "DIVIDED WE FAIL" CAMPAIGN." |
| 3315 Testimony Prior Versions Status | JDL | S.C.R. No. 222 "REQUESTING STATE DEPARTMENTS TO CONVERT EXEMPT EMPLOYEES TO CIVIL SERVICE IN ACCORDANCE WITH ACT 253, SESSION LAWS OF HAWAII 2000, AND ACT 300, SESSION LAWS OF HAWAII 2006." |

[3316](#)

WTL/HSP

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

[S.C.R. No. 119](#)

"REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES TO LEASE APPROXIMATELY 13.2 ACRES OF STATE-OWNED PUBLIC LAND NEAR KE'EHĪ LAGOON."

10. Third Reading

[\(See Stand. Com. Rep. No. 3288\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2559, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM UNCLAIMED PROPERTY ACT." - (CPH)

(Uniform Unclaimed Property Act)

[\(See Stand. Com. Rep. No. 3289\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2920, S.D. 1](#)

"RELATING TO FRAUD PREVENTION." - (CPH)

(Fraud Prevention; Notary Public)

[\(See Stand. Com. Rep. No. 3294\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3175, H.D. 1, S.D. 1](#)

"RELATING TO COMMERCIAL MARINE FISHING REPORTS." - (WTL)

(Commercial Marine Fishing Reports)

[\(See Stand. Com. Rep. No. 3295\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2697, H.D. 1, S.D. 1](#)

"RELATING TO THE INTERMEDIATE APPELLATE COURT." - (JDL)

(Intermediate Appellate Court; Powers; Subpoena; Oaths)

[\(See Stand. Com. Rep. No. 3296\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[Floor Amendment No. 5](#)

[H.B. No. 2085, H.D. 1, S.D. 1](#)

"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION." - (AHW)

(Agribusiness Development Corporation; Board of Directors; Strategic Plan)

[\(See Stand. Com. Rep. No. 3297\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2517, H.D. 1, S.D. 1](#)

"RELATING TO INVASIVE SPECIES." - (AHW/ENE)

(Invasive Species; Restricted Plants; Noxious weeds)

[Stand. Com. Rep. No. 3298](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2550, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC UTILITIES." - (CPH)

(Public Utilities; Net Energy Metering)

[Stand. Com. Rep. No. 3299](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 509, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION." - (WAM)

(Transportation; Interisland Airlines; Loan Guarantee Trust Fund)

[Stand. Com. Rep. No. 3300](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2062, H.D. 1, S.D. 2](#)

"RELATING TO LONG-TERM CARE." - (WAM)

(Long-term Care; Medicaid; Transfer of Funds)

[Stand. Com. Rep. No. 3301](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2770, H.D. 1, S.D. 2](#)

"RELATING TO BRIDGE TO HOPE PROGRAM." - (WAM)

(Bridge to Hope Program; TANF)

[Stand. Com. Rep. No. 3319](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3011, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLE REGISTRATION." - (JDL)

(Special Motor Vehicle Registration)

[Stand. Com. Rep. No. 3320](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2254, H.D. 2, S.D. 1](#)

"RELATING TO BANKS AND FINANCIAL INSTITUTIONS." - (JDL)

(Financial Institution Name Fraud; Banks)

[Stand. Com. Rep. No. 3321](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2675, H.D. 2, S.D. 1](#)

"RELATING TO MEDICAL MARIJUANA." - (JDL)

(Medical Marijuana; Task Force)

[Stand. Com. Rep. No. 3322](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2326, H.D. 2, S.D. 1](#)

"RELATING TO MORTGAGES." - (JDL)

(Real Property; Mortgage Foreclosure)

[Stand. Com. Rep. No. 3323](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2366, S.D. 1](#)

"RELATING TO THE ORGAN DONOR REGISTRY." - (WAM)

(Organ Donor Registry)

[Stand. Com. Rep. No. 3324](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2238, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC HOUSING." - (WAM)

(Housing; Affordability)

[Stand. Com. Rep. No. 3325](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2739, H.D. 1, S.D. 2](#)

"RELATING TO STATE ENTERPRISE ZONES." - (WAM)

(Enterprise Zone; Agriculture; Eligibility; Income and Excise Tax)

[Stand. Com. Rep. No. 3326](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2441](#)

"RELATING TO WORKERS' COMPENSATION." - (WAM)

(DOE; Workers' Compensation)

[Stand. Com. Rep. No. 3327](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2163, H.D. 2, S.D. 1](#)

"RELATING TO COMPTROLLER SUPERVISION OF ACCOUNTS." - (WAM)

(UH; Preaudit)

[Stand. Com. Rep. No. 3328](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2527, H.D. 1, S.D. 1](#)

"RELATING TO SMART GROWTH." - (WAM)

(Smart Growth; Greenways and Trails; Sustainable Communities)

[Stand. Com. Rep. No. 3329](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2306, H.D. 2, S.D. 2](#)

"RELATING TO GENERAL EXCISE TAXATION." - (WAM)

(General Excise Tax; Health Care; Uniformed Service Members)

[Stand. Com. Rep. No. 3330](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2761, H.D. 1, S.D. 1](#)

"RELATING TO WOMEN'S HEALTH." -
(WAM)

(Post-partum and Interconception Care;
QUEST)

[Stand. Com. Rep. No. 3331](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2763, H.D. 1, S.D. 1](#)

"RELATING TO THE CHILDREN OF
INCARCERATED PARENTS TASK
FORCE." - (WAM)

(Prisoners; Children; Incarcerated Parents;
Task Force)

[Stand. Com. Rep. No. 3332](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2730, H.D. 1, S.D. 1](#)

"RELATING TO LEGAL REQUIREMENTS
FOR NEIGHBORHOOD BOARD
MEETINGS." - (JDL)

(Procedure; Public Meetings)

[\(See Stand. Com. Rep. No. 3333\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2696, H.D. 2](#)

"RELATING TO THE BOARD OF THE
JUDICIARY HISTORY CENTER." - (JDL)

(Judiciary History Center; Board
Nominations)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HSP/HTH | 4/4/2008 1:15 PM | 016 |
| HTH/HSP | 4/4/2008 1:15 PM | 016 |
| PBS-PSM | 4/5/2008 9:00 AM | 225 |
| EDT | 4/9/2008 1:00 PM | 016 |
| EDU | 4/9/2008 1:15 PM | 229 |
| HTH | 4/9/2008 1:15 PM | 016 |
| WTL | 4/9/2008 2:45 PM | 414 |
| TSG | 4/10/2008 1:00 PM | 229 |
| HSP | 4/10/2008 1:15 PM | 016 |
| AHW/ENE | 4/10/2008 2:45 PM | 414 |
| ENE | 4/10/2008 2:45 PM | 414 |
| ENE/EDT | 4/10/2008 2:45 PM | 414 |
| ENE/TSG | 4/10/2008 2:45 PM | 414 |
| ENE | 4/10/2008 3:00 PM | 414 |
| EDT | 4/17/2008 1:15 PM | 224 |

- Senate Session will convene at 10:00 a.m. on Tuesday, April 8, 2008.

14. Adjournment