

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

---

TWENTY-SIXTH DAY

MARCH 6, 2008-THURSDAY-10:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by The Honorable Paul Whalen  
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communication Nos. 29-35

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 29</a>	From the Department of Education dated February 15, 2008, transmitting the Annual Report for Repair and Maintenance pursuant to Sections 36-35, 36-36, and 302A-1312, HRS.	FILE
<a href="#">D.C. No. 30</a>	From the Department of Education dated February 15, 2008, transmitting the Hawaii 3R's School Repair and Maintenance Fund Report pursuant to Section 302A-1502.4, HRS, and Act 213, Section 81, SLH 2007.	FILE

- |                                    |  |      |
|------------------------------------|--|------|
| <a href="#"><u>D.C. No. 31</u></a> | From the Department of Education dated February 15, 2008, transmitting the Educational Workforce Work Group Report pursuant to Act 283, SLH 2007.  | FILE |
| <a href="#"><u>D.C. No. 32</u></a> | From the Department of Education dated February 19, 2008, transmitting its Planned Repair and Maintenance Projects for Fiscal Year 2008-2009.  | FILE |
| <a href="#"><u>D.C. No. 33</u></a> | Letter from the City Clerk, City and County of Honolulu, dated February 21, 2008, informing the Legislature that the Council of the City and County of Honolulu adopted Resolution 08-26 on February 20, 2008.                                       | FILE |
| <a href="#"><u>D.C. No. 34</u></a> | From the State Auditor dated February 26, 2008, transmitting a report, "Sunrise Analysis: Debt-Management Service Providers," (Report No. 08-04).  | FILE |
| <a href="#"><u>D.C. No. 35</u></a> | From the State Auditor dated March 5, 2008, transmitting a report, "Study of the Social and Financial Impacts of Mandatory Health Insurance Coverage for Use of Intelligent Medical Vigilance Services in Acute Care Hospitals," (Report No. 08-05). | FILE |

3. House Communication Nos. 95-372

Informing the Senate that on March 4, 2008, the following House Bills passed Third Reading in the House:

REFERRAL

95

[H.B. No. 7, H.D. 1](#)

"RELATING TO THE I-SAVERX PRESCRIPTION DRUG PROGRAM."(Prescription Drugs; I-SaveRx; Governor; Reimportation)

- 96        [H.B. No. 12, H.D. 2](#)  
"RELATING TO PRESCRIPTION DRUG  
COST CONTAINMENT AND AFFORDABLE  
ACCESS."(Prescription Drug Cost Containment;  
Disclosure of Gifts)
- 97        [H.B. No. 266, H.D. 2](#)  
"RELATING TO HAWAIIAN  
AFFAIRS."(Public trust; Conveyance of real  
property and cash to OHA)
- 98        [H.B. No. 396, H.D. 2](#)  
"RELATING TO THE PROCUREMENT  
CODE."(Procurement Code; Preference;  
Agricultural Products; Hawaii)
- 99        [H.B. No. 464, H.D. 2](#)  
"RELATING TO HEALTH."(Health; Sexual  
Health Education)
- 100       [H.B. No. 466, H.D. 1](#)  
"RELATING TO HEALTH."(Health; Emergency  
Contraception)
- 101       [H.B. No. 509, H.D. 2](#)  
"RELATING TO  
TRANSPORTATION."(Transportation;  
Abandoned Vehicles; Tow Truck Fees.)
- 102       [H.B. No. 523, H.D. 2](#)  
"RELATING TO CHILDREN."(Foster Children;  
Guiding Principles)
- 103       [H.B. No. 524, H.D. 2](#)  
"RELATING TO CHILD WELFARE."(Child  
Welfare; Permanent Plan Hearings)
- 104       [H.B. No. 584, H.D. 2](#)  
"RELATING TO TAXATION."(Tax Credit;  
Long-Term Care)

- 105      [H.B. No. 602, H.D. 2](#)  
"RELATING TO EDUCATION."(State  
Educational Facilities Improvement Special  
Fund)
- 106      [H.B. No. 839, H.D. 1](#)  
"RELATING TO PUBLIC ACCESS TO  
BEACHES."(Shoreline; Public Access;  
Appropriation)
- 107      [H.B. No. 935, H.D. 2](#)  
"RELATING TO  
AGRICULTURE."(Aquaculture; Statewide  
Technical Assistance)
- 108      [H.B. No. 937, H.D. 3](#)  
"RELATING TO ELECTRICAL AND  
PLUMBING TRADES."(Electrical and Plumbing  
Trades; Licensing)
- 109      [H.B. No. 1075, H.D. 1](#)  
"RELATING TO REAL PROPERTY."(Real  
Property Leases)
- 110      [H.B. No. 1101, H.D. 2](#)  
"RELATING TO DRIVER LICENSES."(Driver  
Licensing)
- 111      [H.B. No. 1476, H.D. 1](#)  
"RELATING TO INSURANCE."(Health  
Insurance Purchasing Pool for Employees without  
Coverage)
- 112      [H.B. No. 1616, H.D. 1](#)  
"RELATING TO  
AQUACULTURE."(Aquaculture; Primary  
Quarantine and Laboratory Facility)
- 113      [H.B. No. 1745, H.D. 3](#)  
"RELATING TO  
EMPLOYMENT."(Employment; Worker  
Retention; Unemployment Insurance)

- 114      [H.B. No. 1823, H.D. 1](#)  
"RELATING TO BICYCLE AND  
PEDESTRIAN SAFETY."(Bicycle and  
Pedestrian Safety; Safe Routes to School  
Program)
- 115      [H.B. No. 1890, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR  
HEALTH CARE SERVICES."(AIDS; HIV;  
Health Care; Appropriation)
- 116      [H.B. No. 1898, H.D. 1](#)  
"RELATING TO WATER."(Kailua Waterways;  
Studies; Appropriation)
- 117      [H.B. No. 1968, H.D. 1](#)  
"RELATING TO PUBLIC  
MEETINGS."(Sunshine Law; Public Meetings;  
Board Members)
- 118      [H.B. No. 1969, H.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."(Workers' Compensation;  
Employment Exclusion)
- 119      [H.B. No. 1975, H.D. 2](#)  
"RELATING TO INTERNATIONAL  
AFFAIRS."(Legislative Protocol Fund;  
International Affairs)
- 120      [H.B. No. 1978, H.D. 1](#)  
"RELATING TO PUBLIC ORDER."(Public  
Order; Human Waste; Prohibition)
- 121      [H.B. No. 1979, H.D. 1](#)  
"RELATING TO STATE SALARIES."(State  
Salaries; Overpayment)
- 122      [H.B. No. 1984, H.D. 1](#)  
"RELATING TO PUBLIC HOUSING."(Public  
Housing Projects; Intoxicating Liquor)

- 123      [H.B. No. 1988, H.D. 1](#)  
"RELATING TO MACADAMIA  
NUTS."(Macadamia Nut Commission;  
Appropriation)
- 124      [H.B. No. 1989, H.D. 1](#)  
"RELATING TO VETERANS."(Veterans' Gift  
Trust Fund)
- 125      [H.B. No. 1993, H.D. 1](#)  
"RELATING TO HEALTH."(Uninsured Health  
Care)
- 126      [H.B. No. 2004, H.D. 2](#)  
"MAKING AN APPROPRIATION FOR A  
STUDY ON ENERGY EFFICIENT  
TRANSPORTATION STRATEGIES."(Energy-  
Efficient Transportation Strategies;  
Appropriation)
- 127      [H.B. No. 2005, H.D. 1](#)  
"RELATING TO RENEWABLE ENERGY  
TECHNOLOGIES."(Renewable Energy  
Technologies; Solar Electric Energy)
- 128      [H.B. No. 2009](#)  
"RELATING TO  
CORRECTIONS."(Correctional Program  
Revolving Fund; Repeal)
- 129      [H.B. No. 2017](#)  
"RELATING TO VOCATIONAL  
REHABILITATION."(Vocational Rehabilitation)
- 130      [H.B. No. 2020, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR  
SMALL BUSINESS DEVELOPMENT."(Hawaii  
Small Business Development Center Network;  
Appropriation)
- 131      [H.B. No. 2047, H.D. 2](#)  
"RELATING TO INDIVIDUAL  
DEVELOPMENT ACCOUNTS."(Individual  
Development Accounts; DHS; Appropriation)

- 132        [H.B. No. 2051, H.D. 2](#)  
"RELATING TO EDUCATION FOR FOSTER CHILDREN."(Foster Children; Stability of School Placement; Transportation)
- 133        [H.B. No. 2076, H.D. 1](#)  
"RELATING TO DEPLETED URANIUM."(Depleted Uranium; Air Sampling)
- 134        [H.B. No. 2099, H.D. 1](#)  
"RELATING TO INCOME TAX CREDIT."(Mandatory Tax Credit; Constitution)
- 135        [H.B. No. 2134, H.D. 2](#)  
"RELATING TO THE CENTER FOR NURSING."(Hawaii State Center for Nursing; Funding)
- 136        [H.B. No. 2137, H.D. 2](#)  
"RELATING TO HEALTH."(Tax Credit; Organ Donation)
- 137        [H.B. No. 2138, H.D. 1](#)  
"RELATING TO CAREGIVER RECOGNITION DAY."(Caregivers; Caregiver Recognition Day)
- 138        [H.B. No. 2139, H.D. 2](#)  
"RELATING TO ANATOMICAL GIFTS."(Anatomical Gifts)
- 139        [H.B. No. 2163, H.D. 2](#)  
"RELATING TO COMPTROLLER SUPERVISION OF ACCOUNTS."(UH; Preaudit)
- 140        [H.B. No. 2164, H.D. 1](#)  
"RELATING TO THE CANCER RESEARCH SPECIAL FUND."(University of Hawaii; Cancer Research Center of Hawaii)

- 141      [H.B. No. 2166, H.D. 1](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."(University of Hawaii; Capital  
Improvement; Sustainability)
- 142      [H.B. No. 2168, H.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS."(H2  
Technologies; Hydrogen Generation and  
Conversion; Special Purpose Revenue Bonds)
- 143      [H.B. No. 2186, H.D. 2](#)  
"RELATING TO EDUCATION."(DOE; SPED;  
Due Process; Hearings)
- 144      [H.B. No. 2204, H.D. 1](#)  
"RELATING TO THE LIABILITY OF A  
FIREARM OWNER."(Hawaii County Package;  
Liability of Firearm Owners)
- 145      [H.B. No. 2207, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR  
DISASTER RELIEF."(Hawaii County Package;  
Disaster Relief; Appropriation)
- 146      [H.B. No. 2211](#)  
"MAKING AN APPROPRIATION FOR  
WASTEWATER PROJECTS."(Hawaii County  
Package; Wastewater Projects; Appropriation)
- 147      [H.B. No. 2216, H.D. 1](#)  
"RELATING TO PUBLIC AGENCY  
MEETINGS."(Public Agency Meetings)
- 148      [H.B. No. 2217, H.D. 1](#)  
"RELATING TO THE OFFICE OF  
INFORMATION PRACTICES."(Office of  
Information Practices; Written Opinion;  
Deadline)
- 149      [H.B. No. 2224, H.D. 1](#)  
"RELATING TO INSURANCE."(Group Health  
Insurers; Coverage for Part-time Employees.)



- 150        [H.B. No. 2228, H.D. 2](#)  
"MAKING AN APPROPRIATION FOR  
COMMUNITY-BASED ECONOMIC  
DEVELOPMENT."(Community-Based  
Economic Development; Appropriation)
- 151        [H.B. No. 2238, H.D. 1](#)  
"RELATING TO PUBLIC  
HOUSING."(Housing; Affordability)
- 152        [H.B. No. 2242, H.D. 1](#)  
"RELATING TO COUNTIES."(Affordable  
Housing Requirement for Subdivision Approval  
or Building Permit)
- 153        [H.B. No. 2243, H.D. 1](#)  
"RELATING TO LAND USE."(Land Use;  
Reclassification; County Ordinance)
- 154        [H.B. No. 2248, H.D. 2](#)  
"RELATING TO INSURANCE."(Reciprocal  
Insurers; Taxes)
- 155        [H.B. No. 2253, H.D. 2](#)  
" RELATING TO AMENDING OR  
REPEALING VARIOUS PROVISIONS OF  
CHAPTER 281, HAWAII REVISED  
STATUTES, INTOXICATING LIQUOR, FOR  
THE PURPOSE OF CLARIFYING  
LANGUAGE, CORRECTING ERRORS, AND  
DELETING UNNECESSARY AND  
OBSOLETE PROVISIONS."(Liquor Law;  
Technical Changes)
- 156        [H.B. No. 2255, H.D. 2](#)  
"RELATING TO LIFE INSURANCE."(Life  
Insurance; NAIC)
- 157        [H.B. No. 2256, H.D. 2](#)  
"RELATING TO INSURANCE."(Insurance;  
Unfair Methods of Competition)

- 158      [H.B. No. 2259, H.D. 2](#)  
"RELATING TO AEROSPACE  
DEVELOPMENT."(Office of Aerospace  
Development)
- 159      [H.B. No. 2260, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR THE  
HAWAII ASSOCIATION OF  
CONSERVATION DISTRICTS."(Appropriation;  
Hawaii Association of Conservation Districts)
- 160      [H.B. No. 2261, H.D. 2](#)  
"RELATING TO AGRICULTURAL  
LOANS."(Agriculture and Aquacultural Loans;  
Sustainability Projects)
- 161      [H.B. No. 2271, H.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST CASTLE MEDICAL CENTER AND  
ITS AFFILIATES."(Special Purpose Revenue  
Bonds; Castle Medical Center)
- 162      [H.B. No. 2272, H.D. 2](#)  
"RELATING TO QUALIFIED COMMUNITY  
REHABILITATION PROGRAMS."(Civil  
Service Law; Qualified Community  
Rehabilitation Programs)
- 163      [H.B. No. 2283, H.D. 1](#)  
"RELATING TO TATTOO ARTISTS."(Tattoos;  
Temporary Permits)
- 164      [H.B. No. 2292, H.D. 1](#)  
"RELATING TO  
AGRICULTURE."(Agricultural Lands;  
Agribusiness; Galbraith Estate Lands;  
Appropriation)
- 165      [H.B. No. 2293, H.D. 1](#)  
"RELATING TO AGRICULTURE."(Galbraith  
Estate; Agricultural Lands; Agribusiness)

- 166      [H.B. No. 2301, H.D. 1](#)  
"RELATING TO DENTISTRY."(Dentistry)
- 167      [H.B. No. 2302, H.D. 2](#)  
"RELATING TO REAL PROPERTY."(Uniform  
Real Property Electronic Recording Act)
- 168      [H.B. No. 2306, H.D. 2](#)  
"RELATING TO GENERAL EXCISE  
TAXATION."(General Excise Tax; Health Care;  
Uniformed Service Members)
- 169      [H.B. No. 2323, H.D. 2](#)  
"RELATING TO BEACHES."(Resort Beach  
Restoration)
- 170      [H.B. No. 2326, H.D. 2](#)  
"RELATING TO MORTGAGES."(Real  
Property; Mortgage Foreclosure)
- 171      [H.B. No. 2330, H.D. 3](#)  
"RELATING TO ELECTRIC  
VEHICLES."(Electric Vehicles; Registration;  
License Plates; Incentives)
- 172      [H.B. No. 2346, H.D. 2](#)  
"RELATING TO ENDANGERING THE  
WELFARE OF A MINOR."(Endangering  
Welfare of a Minor)
- 173      [H.B. No. 2347, H.D. 1](#)  
"RELATING TO METAL."(Scrap Dealers;  
Violations)
- 174      [H.B. No. 2350, H.D. 2](#)  
"RELATING TO LANDOWNER LIABILITY  
FOR NATURAL CONDITIONS."(Unimproved  
Land; Liability)
- 175      [H.B. No. 2355, H.D. 1](#)  
"RELATING TO WELLS."(Well Construction  
Permits; Moratorium)

- 176      [H.B. No. 2357, H.D. 1](#)  
"RELATING TO AGRICULTURAL  
LANDS."(Agriculture; Important Agricultural  
Lands)
- 177      [H.B. No. 2361, H.D. 1](#)  
"RELATING TO AGRICULTURE."(Important  
Agricultural Lands; Designation)
- 178      [H.B. No. 2366](#)  
"RELATING TO THE ORGAN DONOR  
REGISTRY."(Organ Donor Registry)
- 179      [H.B. No. 2367, H.D. 2](#)  
"RELATING TO EDUCATION."(DOE  
Employees; Probationary Period; Collective  
Bargaining)
- 180      [H.B. No. 2369](#)  
"RELATING TO THE AFTER-SCHOOL PLUS  
PROGRAM REVOLVING FUND."(DOE; After-  
school )
- 181      [H.B. No. 2372, H.D. 2](#)  
"RELATING TO TIME SHARE PLANS."(Time  
Share Plans; Exemptions)
- 182      [H.B. No. 2373, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR  
MOOKINI HEIAU."(Mookini Heiau;  
Appropriation)
- 183      [H.B. No. 2376, H.D. 1](#)  
"RELATING TO THE STATE FIRE  
COUNCIL."(State Fire Council; Brushfire  
Mitigation Plan)
- 184      [H.B. No. 2386](#)  
"RELATING TO WORKERS'  
COMPENSATION."(Workers' Compensation;  
Temporary Total Disability)

- 185        [H.B. No. 2387, H.D. 1](#)  
             "RELATING TO WORKERS'  
             COMPENSATION."(Workers' Compensation;  
             Department Examinations)
- 186        [H.B. No. 2388, H.D. 1](#)  
             "RELATING TO WORKERS'  
             COMPENSATION."(Workers' compensation;  
             Medical Treatment )
- 187        [H.B. No. 2391, H.D. 1](#)  
             "RELATING TO LEGAL SERVICE."(Legal  
             Service; Deputy Attorney General)
- 188        [H.B. No. 2401, H.D. 2](#)  
             "AUTHORIZING THE ISSUANCE OF  
             SPECIAL PURPOSE REVENUE BONDS TO  
             ASSIST OCEANLINX HAWAII LLC."(Special  
             Purpose Revenue Bonds; Hydrokinetic Energy;  
             Maui)
- 189        [H.B. No. 2408, H.D. 1](#)  
             "RELATING TO MORTGAGE  
             BROKERS."(Mortgage Brokers)
- 190        [H.B. No. 2412, H.D. 1](#)  
             "RELATING TO HEALTH."(Disproportionate  
             Share Hospital Allowance; Appropriation)
- 191        [H.B. No. 2421, H.D. 2](#)  
             "RELATING TO  
             TRANSPORTATION."(Transportation; Electric  
             Bicycle; Bicycle)
- 192        [H.B. No. 2429, H.D. 2](#)  
             "RELATING TO RECREATION."(UH Stadium  
             Corporation; Transfer of Aloha Stadium)
- 193        [H.B. No. 2431, H.D. 2](#)  
             "RELATING TO THE BOARD OF REGENTS  
             OF THE UNIVERSITY OF  
             HAWAII."(University of Hawaii; Procurement)

- 194      [H.B. No. 2436, H.D. 2](#)  
"RELATING TO FIREWORKS."(Fireworks)
- 195      [H.B. No. 2438, H.D. 2](#)  
"RELATING TO CIGARETTES."(Fire-Safe  
Cigarettes; State Fire Council)
- 196      [H.B. No. 2441](#)  
"RELATING TO WORKERS'  
COMPENSATION."(DOE; Workers'  
Compensation)
- 197      [H.B. No. 2450, H.D. 1](#)  
"RELATING TO LAND USE."(Agricultural  
Buffer Zone)
- 198      [H.B. No. 2456, H.D. 2](#)  
"RELATING TO TAXATION."(Reciprocal  
Beneficiaries; Taxation)
- 199      [H.B. No. 2467, H.D. 2](#)  
"RELATING TO FIRE PROTECTION."(Fire  
Protection)
- 200      [H.B. No. 2473, H.D. 2](#)  
"RELATING TO TECHNOLOGY."(Hawaii  
Broadband Task Force)
- 201      [H.B. No. 2476, H.D. 1](#)  
"RELATING TO CRUELTY TO  
ANIMALS."(Crimes; Dog Fighting)
- 202      [H.B. No. 2479, H.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."(Workers' Compensation;  
Vocational Rehabilitation)
- 203      [H.B. No. 2481, H.D. 1](#)  
"RELATING TO HEALTH."(VEBA Trusts;  
Bargaining Unit 5; Repeal Sunset)

- 204      [H.B. No. 2492, H.D. 1](#)  
"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations)
- 205      [H.B. No. 2501, H.D. 2](#)  
"RELATING TO BIOSECURITY."(Invasive Species; Biosecurity Program; Appropriation)
- 206      [H.B. No. 2502, H.D. 2](#)  
"RELATING TO SOLAR ENERGY."(Solar Energy Facility in Agricultural District)
- 207      [H.B. No. 2503, H.D. 1](#)  
"RELATING TO AGRICULTURAL LANDS."(Agricultural-energy facilities; Agricultural districts)
- 208      [H.B. No. 2504, H.D. 2](#)  
"RELATING TO LIGHTING."(Lighting; Energy Efficiency; Hazardous Substance Reduction)
- 209      [H.B. No. 2505, H.D. 2](#)  
"RELATING TO ENERGY."(Energy Resources; Renewable Energy; DBEDT)
- 210      [H.B. No. 2506, H.D. 2](#)  
"RELATING TO REORGANIZATION OF STATE AGENCIES."(Energy; State Long-term Strategy; Agency Reorganization)
- 211      [H.B. No. 2507, H.D. 1](#)  
"RELATING TO GREENHOUSE GAS EMISSIONS REDUCTION."(Greenhouse Gas Task Force; Positions)
- 212      [H.B. No. 2509](#)  
"RELATING TO ELECTRONIC DEVICE RECYCLING."(Electronic Device Recycling)
- 213      [H.B. No. 2510, H.D. 2](#)  
"RELATING TO THE ENVIRONMENT."(EIS System; Study)

- 214      [H.B. No. 2512, H.D. 2](#)  
"RELATING TO HOUSING."(Affordable  
Housing; Third Party Review and Certification)
- 215      [H.B. No. 2513, H.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF  
GENERAL OBLIGATION BONDS AND  
MAKING AN APPROPRIATION TO THE  
DWELLING UNIT REVOLVING  
FUND."(Appropriation; GO Bonds; Dwelling  
Unit Revolving Fund)
- 216      [H.B. No. 2514, H.D. 1](#)  
"RELATING TO THE CONVEYANCE  
TAX."(Conveyance Tax; Rental Housing Trust  
Fund; Sunset Date)
- 217      [H.B. No. 2515, H.D. 1](#)  
"RELATING TO KUKUI GARDENS."(Kukui  
Gardens; Appropriation; GO Bonds)
- 218      [H.B. No. 2516, H.D. 1](#)  
"RELATING TO BIOSECURITY."(Joint  
Biosecurity Facilities; G. O. Bonds;  
Appropriations)
- 219      [H.B. No. 2518, H.D. 1](#)  
"RELATING TO LAND  
CONSERVATION."(Tax Credit; Land  
Conservation)
- 220      [H.B. No. 2519, H.D. 2](#)  
"RELATING TO HEALTH CARE."(Health  
Care; Loan Repayments; Stipends; Enterprise  
Zones)
- 221      [H.B. No. 2520, H.D. 3](#)  
"RELATING TO CAREGIVERS."(Temporary  
Disability Insurance; Paid Family Leave)
- 222      [H.B. No. 2521, H.D. 2](#)  
"RELATING TO EDUCATION."(University of  
Hawaii Facilities; Repair and Maintenance)



- 223        [H.B. No. 2527, H.D. 1](#)  
"RELATING TO SMART GROWTH."(Smart Growth; Land Preservation; Greenways and Trails)
- 224        [H.B. No. 2540, H.D. 1](#)  
"RELATING TO TAXATION."(Income Tax; General Excise Tax; Potable Water)
- 225        [H.B. No. 2543](#)  
"MAKING AN APPROPRIATION FOR A SHOOTING RANGE IN WEST HAWAII ON THE ISLAND OF HAWAII."(Shooting Range; Appropriation; West Hawaii)
- 226        [H.B. No. 2550, H.D. 2](#)  
"RELATING TO PUBLIC UTILITIES."(Public Utilities; Net Energy Metering)
- 227        [H.B. No. 2553, H.D. 2](#)  
"RELATING TO PAWNBROKERS AND SECONDHAND DEALERS."(Pawnbrokers; Secondhand Dealers)
- 228        [H.B. No. 2555, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR THE HAWAII CIVIL AIR PATROL."(Civil Air Patrol; Funding; Appropriation)
- 229        [H.B. No. 2557, H.D. 1](#)  
"RELATING TO EVIDENCE."(Journalists and Newscasters; Disclosure)
- 230        [H.B. No. 2558, H.D. 3](#)  
"RELATING TO CHILD PROTECTION."(Child Abuse or Neglect; Unannounced Visits for Inspection)
- 231        [H.B. No. 2559, H.D. 2](#)  
"RELATING TO THE UNIFORM UNCLAIMED PROPERTY ACT."(Uniform Unclaimed Property Act)

- 232        [H.B. No. 2576, H.D. 2](#)  
"MAKING AN APPROPRIATION FOR THE  
HAWAII HEALTH SYSTEMS  
CORPORATION."(Dental Health Clinics;  
HHSC; Appropriation)
- 233        [H.B. No. 2581, H.D. 1](#)  
"RELATING TO LONG-TERM CARE  
FACILITIES."(Home & Community Based  
Services Care Home & Long-Term Care Home  
Facilities; Repair Loan Guarantee.)
- 234        [H.B. No. 2583, H.D. 2](#)  
"RELATING TO GOVERNMENT  
OPERATIONS."(UH; Operations)
- 235        [H.B. No. 2588, H.D. 1](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."(University of Hawaii; Veterans;  
Resident Tuition)
- 236        [H.B. No. 2589, H.D. 2](#)  
"RELATING TO SCRAP METAL."(Scrap Metal  
Dealers; Method of Payment)
- 237        [H.B. No. 2591, H.D. 1](#)  
"RELATING TO GIFT CERTIFICATES."(Gift  
cards; Gift certificates)
- 238        [H.B. No. 2593, H.D. 1](#)  
"RELATING TO DROUGHT  
MITIGATION."(Drought Mitigation)
- 239        [H.B. No. 2596, H.D. 2](#)  
"RELATING TO CHILDREN."(Child Custody;  
Parent Drug Use)
- 240        [H.B. No. 2598, H.D. 2](#)  
"RELATING TO AFFORDABLE  
HOUSING."(Affordable Housing Development;  
Urban Core)

- 241        [H.B. No. 2605, H.D. 2](#)  
             "RELATING TO THE ARMED  
SERVICES."(National Guard and Reserve;  
Vehicle Tax Exemption)
- 242        [H.B. No. 2611, H.D. 1](#)  
             "RELATING TO IOLANI PALACE."(Iolani  
Palace; Standards and Conditions for Receipt of  
Funds)
- 243        [H.B. No. 2618, H.D. 2](#)  
             "RELATING TO TRAFFIC  
INFRACTIONS."(Parking Citations; Motor  
Vehicle Registration)
- 244        [H.B. No. 2626, H.D. 1](#)  
             "RELATING TO THE DESIGNATION OF THE  
HAWAIIAN MONK SEAL AS THE STATE  
MAMMAL OF HAWAII."(Hawaiian Monk  
Seal)
- 245        [H.B. No. 2661, H.D. 2](#)  
             "RELATING TO SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST INDUSTRIAL  
ENTERPRISES."(Special Purpose Revenue  
Bonds; Industrial Enterprises)
- 246        [H.B. No. 2662, H.D. 2](#)  
             "RELATING TO AFFORDABLE  
HOUSING."(Housing; Rental or For-sale  
Developments)
- 247        [H.B. No. 2664](#)  
             "RELATING TO DISASTER RELIEF."(Disaster  
Relief; Emergency Powers; Clarification)
- 248        [H.B. No. 2672, H.D. 2](#)  
             "RELATING TO PARKING."(Comptroller; State  
Parking)
- 249        [H.B. No. 2675, H.D. 2](#)  
             "RELATING TO MEDICAL  
MARIJUANA."(Medical Marijuana)

- 250        [H.B. No. 2685, H.D. 1](#)  
             "RELATING TO PUBLIC SAFETY."(Prisons;  
             Jails; Correctional Facilities; Construction)
- 251        [H.B. No. 2691, H.D. 1](#)  
             "RELATING TO CONDOMINIUMS:  
             MAKING VARIOUS TECHNICAL  
             AMENDMENTS TO THE HAWAII REVISED  
             STATUTES FOR THE PURPOSE OF  
             CORRECTING ERRORS AND REFERENCES,  
             AND CLARIFYING  
             LANGUAGE."(Condominium Housekeeping  
             Bill)
- 252        [H.B. No. 2692, H.D. 1](#)  
             "MAKING VARIOUS HOUSEKEEPING  
             AMENDMENTS TO VOLUME 11 OF THE  
             HAWAII REVISED STATUTES FOR THE  
             PURPOSE OF CORRECTING ERRORS AND  
             REFERENCES, AND CLARIFYING  
             LANGUAGE."(Volume 11; Housekeeping  
             Amendments)
- 253        [H.B. No. 2693](#)  
             "RELATING TO THE JUDICIAL SELECTION  
             COMMISSION."(Appropriation; Judicial  
             Selection Commission)
- 254        [H.B. No. 2696, H.D. 2](#)  
             "RELATING TO THE BOARD OF THE  
             JUDICIARY HISTORY CENTER."(Judiciary  
             History Center; Board Nominations)
- 255        [H.B. No. 2697, H.D. 1](#)  
             "RELATING TO THE INTERMEDIATE  
             APPELLATE COURT."(Intermediate Appellate  
             Court; Powers; Subpoena; Oaths)
- 256        [H.B. No. 2698, H.D. 3](#)  
             "RELATING TO COURT-APPOINTED  
             COUNSEL AND GUARDIANS AD LITEM IN  
             FAMILY COURT."(Family Court; Appointed  
             Counsel & Guardian Ad Litem Fees)

- 257        [H.B. No. 2699, H.D. 1](#)  
"RELATING TO THE UNIFORM PROBATE  
CODE."(Probate; Omnibus Bill)
- 258        [H.B. No. 2704, H.D. 2](#)  
"RELATING TO HA`IKU VALLEY."(Ha`iku  
Valley)
- 259        [H.B. No. 2710, H.D. 2](#)  
"RELATING TO THE RE-EMPLOYMENT OF  
RETIREEES."(Public Employees; Re-Employment  
of Retirees)
- 260        [H.B. No. 2729, H.D. 1](#)  
"RELATING TO BURGLARY."(Burglary;  
Dangerous Instrument)
- 261        [H.B. No. 2727, H.D. 2](#)  
"RELATING TO HEALTH  
INSURANCE."(Mandatory Health Coverage;  
Autism Spectrum Disorders)
- 262        [H.B. No. 2730, H.D. 1](#)  
"RELATING TO LEGAL REQUIREMENTS  
FOR NEIGHBORHOOD BOARD  
MEETINGS."(Procedure; Public Meetings)
- 263        [H.B. No. 2732, H.D. 1](#)  
"RELATING TO KAKAAKO."(Kakaako  
Community Development District, Mauka Area;  
Reserved Housing)
- 264        [H.B. No. 2735, H.D. 2](#)  
"RELATING TO PUBLIC HOUSING."(Mayor  
Wright Homes; Security Appropriation; Report)
- 265        [H.B. No. 2737, H.D. 1](#)  
"RELATING TO WATER  
RESOURCES."(Upcountry Maui; Appropriation;  
Reservoir)

- 266        [H.B. No. 2739, H.D. 1](#)  
"RELATING TO STATE ENTERPRISE  
ZONES."(Enterprise Zone; Agriculture;  
Eligibility; Income and Excise Tax)
- 267        [H.B. No. 2757, H.D. 2](#)  
"RELATING TO HOSPITALS."(Hospital  
Capital Loan Program)
- 268        [H.B. No. 2758, H.D. 2](#)  
"RELATING TO HEALTH."(General Excise  
Tax; Hospital Group; Uninsured, Medicare and  
Medicaid Patients)
- 269        [H.B. No. 2759, H.D. 2](#)  
"RELATING TO GENERAL EXCISE  
TAX."(For-profit Hospitals; General Excise Tax  
Exemption)
- 270        [H.B. No. 2763, H.D. 1](#)  
"RELATING TO THE CHILDREN OF  
INCARCERATED PARENTS TASK  
FORCE."(Prisoners; Children; Incarcerated  
Parents; Task Force)
- 271        [H.B. No. 2766, H.D. 2](#)  
"RELATING TO ELECTRONIC  
MONITORING."(Electronic Monitoring;  
Protective Order Violations)
- 272        [H.B. No. 2772, H.D. 3](#)  
"RELATING TO HUMAN  
TRAFFICKING."(Hawaii Anti-trafficking Task  
Force)
- 273        [H.B. No. 2778, H.D. 2](#)  
"RELATING TO TAX CREDITS."(Long-Term  
Care Insurance; Tax Credit; Small Business)
- 274        [H.B. No. 2781, H.D. 2](#)  
"RELATING TO SMALL BUSINESS."(Small  
Business Regulatory Review Board; Rule Impact)

- 275        [H.B. No. 2792, H.D. 2](#)  
"RELATING TO EDUCATION."(Substitute  
Teachers; Wages)
- 276        [H.B. No. 2795, H.D. 1](#)  
"RELATING TO MEDICAID."(Federally-  
Qualified Health Centers; Rural Clinics;  
Payments)
- 277        [H.B. No. 2797, H.D. 1](#)  
"RELATING TO THE KALOKO HOUSING  
PROGRAM."(Kaloko Housing Program; West  
Hawaii; Appropriation)
- 278        [H.B. No. 2807, H.D. 2](#)  
"RELATING TO LAND USE."(Incentives;  
Affordable Housing; Reclassification; Important  
Agricultural Lands)
- 279        [H.B. No. 2810, H.D. 1](#)  
"RELATING TO WATER RATES."(Agricultural  
Water Rates; Public Utilities Commission)
- 280        [H.B. No. 2816, H.D. 2](#)  
"RELATING TO SUBSTANCE ABUSE."(Clean  
and Sober Homes; Licensure)
- 281        [H.B. No. 2823, H.D. 2](#)  
"RELATING TO DAM SAFETY."(Dams and  
Reservoirs; Liability)
- 282        [H.B. No. 2825, H.D. 1](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST SOPOGY INC., IN THE  
DEVELOPMENT OF RENEWABLE ENERGY  
ON THE ISLAND OF OAHU."(Special Purpose  
Revenue Bonds; Sopogy, Inc.)
- 283        [H.B. No. 2828, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR THE  
SUPER SUCKER."(Super Sucker;  
Appropriation)

- 284      [H.B. No. 2843, H.D. 2](#)  
"RELATING TO INVASIVE  
SPECIES."(Invasive Species; Fees; Freight)
- 285      [H.B. No. 2857, H.D. 2](#)  
"RELATING TO TAX CREDITS."(Tax Credit;  
Storm Damage; Upcountry Maui)
- 286      [H.B. No. 2860, H.D. 2](#)  
"RELATING TO TAXATION."(Taxes; Intrastate  
Aviation; Foreign Trade Zone; Exemption)
- 287      [H.B. No. 2862, H.D. 2](#)  
"RELATING TO WIND ENERGY."(Wind  
Energy; Undersea Cable)
- 288      [H.B. No. 2863, H.D. 2](#)  
"RELATING TO RENEWABLE  
ENERGY."(Renewable Energy Facility Siting  
Process)
- 289      [H.B. No. 2872](#)  
"RELATING TO PUBLIC LANDS."(Department  
of Land and Natural Resources; Recreational  
Leases)
- 290      [H.B. No. 2874, H.D. 1](#)  
"RELATING TO STATE PARKS ON  
KAUAI."(Kokee State Park; Waimea Canyon  
State Park)
- 291      [H.B. No. 2887, H.D. 2](#)  
"RELATING TO TATTOOING."(Traditional  
Hawaiian Tattooing)
- 292      [H.B. No. 2888, H.D. 2](#)  
"RELATING TO MEDICAL  
SERVICES."(Medical Services)
- 293      [H.B. No. 2897, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR ASSET  
BUILDING."(Disabled Persons; Training; TANF  
Funds; Appropriation)



- 294        [H.B. No. 2907](#)  
"MAKING AN APPROPRIATION FOR FERAL  
PIG ABATEMENT."(Feral pig; control and  
abatement; appropriation)
- 295        [H.B. No. 2908](#)  
"RELATING TO AUDIT  
RECOMMENDATIONS."(Auditor;  
Recommendations)
- 296        [H.B. No. 2913, H.D. 1](#)  
"RELATING TO KIDNEY DISEASE."(Health;  
Chronic Kidney Disease)
- 297        [H.B. No. 2917, H.D. 2](#)  
"RELATING TO HARBORS."(Harbors;  
Mooring)
- 298        [H.B. No. 2920](#)  
"RELATING TO FRAUD  
PREVENTION."(Fraud Prevention; Notary  
Public)
- 299        [H.B. No. 2922, H.D. 1](#)  
"RELATING TO FUEL TAX."(Fuel Tax;  
License Tax; Diesel Oil; Power-Generating  
Facility)
- 300        [H.B. No. 2927](#)  
"RELATING TO PUBLIC  
WORKS."(Suspension; Contractor; Public  
Works)
- 301        [H.B. No. 2929, H.D. 1](#)  
"RELATING TO WORKERS'  
COMPENSATION."(Workers' Compensation;  
Independent Medical Examinations; Permanent  
Impairment Rating Examinations)
- 302        [H.B. No. 2939, H.D. 2](#)  
"RELATING TO AEROSPACE  
DEVELOPMENT."(Aerospace Industry  
Development; PISCES; Appropriation)

- 303        [H.B. No. 2942, H.D. 1](#)  
"RELATING TO TAXATION."(Tax Credits;  
Tax Exemptions; Evaluation)
- 304        [H.B. No. 2952, H.D. 2](#)  
"RELATING TO  
TRANSPORTATION."(Transportation; Airports)
- 305        [H.B. No. 2954](#)  
"RELATED TO TOWING."(Towing fees;  
Towing companies)
- 306        [H.B. No. 2955, H.D. 1](#)  
"RELATING TO ARCHAEOLOGICAL  
DATA."(Archaeological Data Survey)
- 307        [H.B. No. 2956, H.D. 1](#)  
"RELATING TO HUNTING."(Hunting;  
Department of Land and Natural Resources)
- 308        [H.B. No. 2960, H.D. 2](#)  
"RELATING TO LIQUOR."(Liquor;  
Manufacturer's License; Labeling of "Hawaii"  
Products)
- 309        [H.B. No. 2961, H.D. 2](#)  
"RELATING TO TAXATION."(High  
Technology Tax Incentives; Study)
- 310        [H.B. No. 2964, H.D. 1](#)  
"RELATING TO EMPLOYMENT  
SECURITY."(Employment security; Reed act.)
- 311        [H.B. No. 2971, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of  
Education; Online Learning Task Force)
- 312        [H.B. No. 2972, H.D. 1](#)  
"RELATING TO EDUCATION."(School  
Facilities; Facilities Alignment Commission)
- 313        [H.B. No. 2973, H.D. 2](#)  
"RELATING TO EARLY LEARNING."(Early  
Learning System; Early Learning Council)

- 314        [H.B. No. 2974, H.D. 2](#)  
"RELATING TO LABOR."(Labor unions; Public  
and private sectors.)
- 315        [H.B. No. 2978, H.D. 1](#)  
"RELATING TO EDUCATION."(UH; Funding  
Formula; Base Budget)
- 316        [H.B. No. 2985, H.D. 1](#)  
"RELATING TO TAXATION."(Tax Credit;  
Hotel Renovation)
- 317        [H.B. No. 2997, H.D. 1](#)  
"RELATING TO TORTS."(Joint and Several  
Liability; Design Professionals)
- 318        [H.B. No. 3002, H.D. 1](#)  
"RELATING TO  
PROSTITUTION."(Prostitution)
- 319        [H.B. No. 3008, H.D. 1](#)  
"RELATING TO QUALIFIED  
IMPROVEMENT TAX CREDIT."(Tax Credit;  
Health Care Facilities; Federally Qualified Health  
Centers)
- 320        [H.B. No. 3011, H.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
REGISTRATION."(Special motor vehicle  
registration)
- 321        [H.B. No. 3013, H.D. 1](#)  
"RELATING TO THE AGREEMENT AMONG  
THE STATES TO ELECT THE PRESIDENT  
BY NATIONAL POPULAR VOTE."(Interstate  
Agreement; Presidential Election; National  
Popular Vote)
- 322        [H.B. No. 3016, H.D. 2](#)  
"RELATING TO LAW  
ENFORCEMENT."(DOCARE Officers; Tasers)

- 323        [H.B. No. 3023, H.D. 2](#)  
"RELATING TO MOTOR VEHICLE DRIVER'S  
LICENSE."(Motor Vehicle Driver License; U.S.  
Armed Forces)
- 324        [H.B. No. 3029, H.D. 1](#)  
"RELATING TO PUBLIC WORKS."(Public  
Works; Construction Contracts)
- 325        [H.B. No. 3030](#)  
"RELATING TO LABOR."(Labor; Wages and  
Hours; Emergencies; Suspension)
- 326        [H.B. No. 3034, H.D. 1](#)  
"RELATING TO MILK."(Milk)
- 327        [H.B. No. 3040, H.D. 1](#)  
"RELATING TO PUBLIC SAFETY."(PUBLIC  
SAFETY; CRIMES; SEX OFFENDERS;  
ELECTRONIC ENTICEMENT.)
- 328        [H.B. No. 3058, H.D. 1](#)  
"RELATING TO THE HOUSING LOAN AND  
MORTGAGE PROGRAM."(HHFDC; Housing  
Loan Programs; Bond Authority)
- 329        [H.B. No. 3059, H.D. 2](#)  
"RELATING TO LOW-INCOME HOUSING  
TAX CREDITS."(Low-Income Housing; Tax  
Credits)
- 330        [H.B. No. 3064, H.D. 2](#)  
"RELATING TO REFUNDABLE  
RENEWABLE ENERGY TAX  
CREDIT."(Refundable Tax Credit; Renewable  
Energy Technologies)
- 331        [H.B. No. 3085, H.D. 2](#)  
"RELATING TO BUSINESS  
REGISTRATION."(Trade Names and Marks)
- 332        [H.B. No. 3107, H.D. 2](#)  
"RELATING TO OWNER-BUILDER  
PERMITS."(Owner-builder Permits; Disclosure)

- 333        [H.B. No. 3109](#)  
"RELATING TO DISPENSING  
OPTICIANS."(Dispensing Opticians; Licensure;  
Non-corrective Contact Lenses)
- 334        [H.B. No. 3120, H.D. 2](#)  
"RELATING TO ANIMAL QUARANTINE  
FACILITIES."(Animal Quarantine)
- 335        [H.B. No. 3139, H.D. 1](#)  
"RELATING TO THE FIRST-TO-WORK  
PROGRAM."(Temporary Assistance for Needy  
Families)
- 336        [H.B. No. 3146, H.D. 2](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE DEPARTMENT  
OF HEALTH FOR THE ADULT MENTAL  
HEALTH DIVISION"(Emergency Appropriation  
for the Adult Mental Health Division)
- 337        [H.B. No. 3151, H.D. 2](#)  
"RELATING TO ELECTRONIC PERMITTING  
FEES"(Electronic Permitting Fees)
- 338        [H.B. No. 3152, H.D. 1](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE DEPARTMENT  
OF HEALTH FOR THE EMERGENCY  
MEDICAL SERVICES AND INJURY  
PREVENTION SYSTEM  
BRANCH"(Emergency Appropriation for  
Emergency Medical Services)
- 339        [H.B. No. 3163, H.D. 1](#)  
"RELATING TO THE SPECIAL FUND FOR  
DISABILITY BENEFITS."(Workers'  
Compensation; Temporary Disability;  
Automation)

- 340        [H.B. No. 3166, H.D. 2](#)  
"RELATING TO THE LABOR AND  
INDUSTRIAL RELATIONS APPEALS  
BOARD."(Labor and Industrial Relations  
Appeals Board; Hearings Officer)
- 341        [H.B. No. 3168](#)  
"RELATING TO UNEMPLOYMENT  
CONTRIBUTION RATES."(SUTA Dumping;  
Federal conformity; Unemployment Insurance)
- 342        [H.B. No. 3174, H.D. 1](#)  
"RELATING TO FEDERAL FISHERIES  
REGULATIONS."(Federal Fisheries Regulation)
- 343        [H.B. No. 3175, H.D. 1](#)  
"RELATING TO COMMERCIAL MARINE  
FISHING REPORTS."(Commercial Marine  
Fishing Reports)
- 344        [H.B. No. 3177, H.D. 1](#)  
"RELATING TO PENALTIES FOR  
VIOLATIONS WITHIN THE  
CONSERVATION DISTRICT. "(Conservation  
District Penalties)
- 345        [H.B. No. 3191, H.D. 1](#)  
"RELATING TO CONFORMITY OF THE  
HAWAII INCOME TAX LAW TO THE  
INTERNAL REVENUE CODE."(Conforms the  
Hawaii Income Tax Law to the Internal Revenue  
Code)
- 346        [H.B. No. 3211, H.D. 2](#)  
"RELATING TO CLOTHESLINES."(Solar  
Energy; Clotheslines)
- 347        [H.B. No. 3213](#)  
"RELATING TO AIR POLLUTION."(Air  
Pollution; Fees)

- 348        [H.B. No. 3226, H.D. 3](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."(UH; Regents Candidate Advisory  
Council; Appropriation)
- 349        [H.B. No. 3243, H.D. 2](#)  
"MAKING AN APPROPRIATION FOR THE  
HONOLULU SYMPHONY AND ITS  
PROGRAMS."(Culture; Arts; Honolulu  
Symphony)
- 350        [H.B. No. 3259, H.D. 1](#)  
"RELATING TO THE ALA WAI  
WATERSHED."(Ala Wai Watershed Project;  
Appropriation)
- 351        [H.B. No. 3279, H.D. 1](#)  
"RELATING TO THE HAWAII UNITED  
OKINAWA ASSOCIATION."(Budget;  
Grant-in-Aid; Hawaii United Okinawa  
Association)
- 352        [H.B. No. 3286, H.D. 1](#)  
"RELATING TO MINING."(Land Use;  
Agricultural District; Mining)
- 353        [H.B. No. 3305, H.D. 1](#)  
"RELATING TO  
CONDOMINIUMS."(Condominium Law)
- 354        [H.B. No. 3310, H.D. 1](#)  
"RELATING TO AGRICULTURE."(Hawaii  
Farm Bureau Federation; Grants)
- 355        [H.B. No. 3331, H.D. 2](#)  
"RELATING TO  
CONDOMINIUMS."(Condominiums;  
Mediation)
- 356        [H.B. No. 3340, H.D. 1](#)  
"RELATING TO KAWAI NUI  
MARSH."(Kawai Nui Marsh Advisory Council;  
Establishment; Appropriation)

- 357        [H.B. No. 3348, H.D. 2](#)  
             "RELATING TO HISTORIC  
             PRESERVATION."(Historic Preservation Fund;  
             Appropriation)
- 358        [H.B. No. 3352, H.D. 2](#)  
             "RELATING TO AN AUDIT OF THE HAWAII  
             DISABILITY RIGHTS CENTER."(Hawaii  
             Disability Rights Center; Audit)
- 359        [H.B. No. 3355, H.D. 1](#)  
             "RELATING TO ELECTRIC GUNS."(Electric  
             Guns; Restrictions)
- 360        [H.B. No. 3358, H.D. 1](#)  
             "RELATING TO HIGH TECHNOLOGY."(High  
             Technology Park)
- 361        [H.B. No. 3367, H.D. 2](#)  
             "RELATING TO WIRELESS ENHANCED  
             911."(Wireless Enhanced 911; Surcharge)
- 362        [H.B. No. 3379, H.D. 2](#)  
             "RELATING TO DOMESTIC  
             VIOLENCE."(Domestic Violence)
- 363        [H.B. No. 3391, H.D. 2](#)  
             "RELATING TO AQUATIC  
             RESOURCES."(Aquatic Resources)
- 364        [H.B. No. 3398, H.D. 3](#)  
             "RELATING TO FOREIGN LANGUAGE  
             PROGRAMS."(Philippine Language and  
             Filipino-American Studies; Appropriation)
- 365        [H.B. No. 3399, H.D. 2](#)  
             "RELATING TO CHAPTER 346, HAWAII  
             REVISED STATUTES."(Child Care Facility;  
             Exemptions)
- 366        [H.B. No. 3400, H.D. 1](#)  
             "RELATING TO PUBLIC  
             ASSISTANCE."(Public Assistance; Legal  
             Guardians; Eligibility)

FILE





7. Standing Committee Reports Nos. 2890-2903

[2890](#) (TIA)  
(One Day Notice)

[G.M. No. 257](#)

"Submitting for consideration and confirmation as Director of the Department of Transportation, Gubernatorial Nominee, BRENNON MORIOKA, for a term to expire 12-06-2010."

(Recommends Senate Consent to Nomination)

[2891](#) (WTL)  
(One Day Notice)

[G.M. No. 426](#)

"Submitting for consideration and confirmation to the Kaua'i Aquatic Life and Wildlife Advisory Committee, Gubernatorial Nominee, GEORGE R. COATES, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2891](#) (WTL)  
(One Day Notice)

[G.M. No. 427](#)

"Submitting for consideration and confirmation to the Kaua'i Aquatic Life and Wildlife Advisory Committee, Gubernatorial Nominee, ELTON S. USHIO, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2892](#)  
(One Day Notice)

(WTL)

[G.M. No. 429](#)

"Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, BONNIE K. KAHAPEA-TANNER, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2893](#)  
(One Day Notice)

(WTL)

[G.M. No. 432](#)

"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, JOAN E. CANFIELD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2894](#)  
(One Day Notice)

(WTL)

[G.M. No. 433](#)

"Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, DALE BRIAN BONAR, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2895](#)  
(One Day Notice)

(IGM)

[G.M. No. 398](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, LUIS ALEJANDRO PARKER, for a term to expire 6-30-2008."

(Recommends Senate Consent to Nomination)

[2895](#)  
(One Day Notice)

(IGM)

[G.M. No. 399](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, LUIS ALEJANDRO PARKER, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2895](#)  
(One Day Notice)

(IGM)

[G.M. No. 400](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, LLOYD K. SODETANI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2895](#)  
(One Day Notice)

(IGM)

[G.M. No. 401](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, ANNE V. STEVENS, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2896](#)  
(One Day Notice)

(EDU)

[S.C.R. No. 57](#)

"REQUESTING THAT PAHOA HIGH AND INTERMEDIATE SCHOOL DEDICATE ITS GYMNASIUM IN HONOR OF FORMER REPRESENTATIVE HELENE H. HALE, BY CHANGING THE NAME OF THE GYMNASIUM TO "HELENE H. HALE GYMNASIUM.""

(Recommends Adoption)

[2897](#)  
(One Day Notice)

(IGM)

[S.C.R. No. 47, S.D. 1](#)

"RESPECTFULLY REQUESTING THE UNITED STATES POSTAL SERVICE TO COMMEMORATE THE HONORABLE SERVICE OF THE U.S. NAVY'S F-14 TOMCAT IN DEFENDING FREEDOM."  
(Recommends Adoption)

[2898](#)  
(One Day Notice)

(IGM)

[S.R. No. 22, S.D. 1](#)

"RESPECTFULLY REQUESTING THE UNITED STATES POSTAL SERVICE TO COMMEMORATE THE HONORABLE SERVICE OF THE U.S. NAVY'S F-14 TOMCAT IN DEFENDING FREEDOM."  
(Recommends Adoption)

[2899](#)  
(One Day Notice)

(TIA)

[S.C.R. No. 52](#)

"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE HAWAII TOURISM AUTHORITY TO IMPLEMENT PROGRAMS TO INCREASE VISITORS FROM TAIWAN, AND REQUESTING THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN."  
(Recommends Adoption)

[2900](#)  
(One Day Notice)

(TIA)

[S.R. No. 26](#)

"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE HAWAII TOURISM AUTHORITY TO IMPLEMENT PROGRAMS TO INCREASE VISITORS FROM TAIWAN, AND REQUESTING THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN."  
(Recommends Adoption)

[2901](#)  
(One Day Notice)

(EDU)

[S.C.R. No. 22](#)

"RECOGNIZING PATSY TAKEMOTO MINK FOR CHAMPIONING THE CAUSE OF EQUITY IN ATHLETICS ON BEHALF OF ALL WOMEN IN THE UNITED STATES."

(Recommends Adoption)

[2902](#)  
(One Day Notice)

(TIA)

[S.C.R. No. 53, S.D. 1](#)

"REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN."

(Recommends Adoption)

[2903](#)  
(One Day Notice)

(TIA)

[S.R. No. 27, S.D. 1](#)

"REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN."

(Recommends Adoption)

[2904](#)  
(One Day Notice)

(HSP)

[S.C.R. No. 8](#)

"REQUESTING THE GOVERNOR TO RESCHEDULE THE YEAR OF THE FAMILY CELEBRATION FROM 2008 TO 2009."

(Recommends Adoption)

[2905](#)  
(One Day Notice)

(HSP)

[S.R. No. 3](#)

"REQUESTING THE GOVERNOR TO RESCHEDULE THE YEAR OF THE FAMILY CELEBRATION FROM 2008 TO 2009."

(Recommends Adoption)

ORDER OF THE DAY

8. Third Reading

(See [Floor Amendment No. 2](#))

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 520, S.D. 2](#)

"RELATING TO INTERNATIONAL AFFAIRS." - (WAM)

(Office of International Affairs; Peace Mission Committee)

9. Referrals

REFERRALS FOR THURSDAY, MARCH 6, 2008

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">H.B. 94, H.D. 1</a>	RELATING TO INSURANCE. (Life Settlements Model Act; Stranger- Originated Life Insurance)	CPH, WAM
<a href="#">H.B. 647, H.D. 2</a>	RELATING TO ENERGY. (Energy Resources; Public-Private Advisory Committee)	ENE
<a href="#">H.B. 2003</a>	RELATING TO THE HAWAII ENERGY POLICY FORUM. (Hawaii Energy Policy Forum)	ENE, WAM
<a href="#">H.B. 2034, H.D. 1</a>	RELATING TO UNATTENDED CHILDREN IN MOTOR VEHICLES. (Motor Vehicles; Unattended Children)	TIA, JDL
<a href="#">H.B. 2040</a>	RELATING TO HAWAII'S ECONOMY. (Hawaii's Economy)	EDT, WAM

<a href="#">H.B. 2045</a>	RELATING TO ESTABLISHING A GLOBAL YOUTH CENTER. (Global Youth Center)	EDU, WAM
<a href="#">H.B. 2062, H.D. 1</a>	RELATING TO LONG-TERM CARE. (Long-term Care; Medicaid; Transfer of Funds)	HSP, WAM
<a href="#">H.B. 2085, H.D. 1</a>	RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION. (Agribusiness Development Corporation; Board of Directors)	AHW
<a href="#">H.B. 2145, H.D. 1</a>	RELATING TO UNCLAIMED PROPERTY. (Unclaimed Property; Affidavit of Ownership)	TSG, WAM
<a href="#">H.B. 2151, H.D. 1</a>	RELATING TO CAPTIVE INSURANCE. (Medical Malpractice Captive Insurance)	CPH, WAM
<a href="#">H.B. 2165</a>	RELATING TO NURSING. (Registered Nurses; Licensure)	HTH, CPH
<a href="#">H.B. 2169, H.D. 1</a>	RELATING TO HEALTH. (Hawaii Medical Board)	CPH
<a href="#">H.B. 2196, H.D. 2</a>	RELATING TO CAREGIVING. (Joint Legislative Committee on Family Caregiving; Kupuna Care; Appropriations)	HSP, WAM
<a href="#">H.B. 2198, H.D. 2</a>	RELATING TO CAREGIVING. (Grandparents Raising Grandchildren Task Force)	HSP, WAM
<a href="#">H.B. 2245, H.D. 1</a>	RELATING TO THE UNIVERSITY OF HAWAII. (University of Hawaii; Commercial Enterprises)	EDU, WAM
<a href="#">H.B. 2247</a>	RELATING TO HISTORIC PRESERVATION. (South Kona Wilderness Area; Historic Preservation)	WTL, WAM



<a href="#">H.B. 2254, H.D. 2</a>	RELATING TO BANKS AND FINANCIAL INSTITUTIONS. (Financial Institution Name Fraud; Banks)	CPH, JDL
<a href="#">H.B. 2263</a>	RELATING TO HARBORS. (Harbors; Noise)	ENE/TIA
<a href="#">H.B. 2395, H.D. 1</a>	RELATING TO ECONOMIC DEVELOPMENT. (Hawaii Innovation Development Corporation)	EDT, WAM
<a href="#">H.B. 2409</a>	RELATING TO AUTOMATED TELLER MACHINES. (Automated Teller Machine)	CPH
<a href="#">H.B. 2415, H.D. 1</a>	RELATING TO HIGH TECHNOLOGY. (High Technology Development Corporation Loans and Grants)	EDT, WAM
<a href="#">H.B. 2428</a>	RELATING TO HIGHWAYS. (State Highways; County Subdivision Ordinances; Exemption)	TIA/IGM
<a href="#">H.B. 2437</a>	RELATING TO TRAFFIC. (Traffic Studies; Central Oahu)	TSG, WAM
<a href="#">H.B. 2460</a>	RELATING TO CONDOMINIUMS. (Condominiums)	CPH
<a href="#">H.B. 2486</a>	RELATING TO HISTORIC PRESERVATION. (Historic Buildings; Photographs)	EDT
<a href="#">H.B. 2491</a>	RELATING TO TRANSPORTATION. (Transportation; Public-Private Partnerships; State Policy)	TIA, WAM
<a href="#">H.B. 2511, H.D. 1</a>	RELATING TO RENTAL ASSISTANCE. (Rental Assistance; Housing)	HSP, WAM
<a href="#">H.B. 2517, H.D. 1</a>	RELATING TO INVASIVE SPECIES. (Invasive Species; Restricted Plants; Noxious weeds)	AHW/ENE

<a href="#">H.B. 2522</a>	RELATING TO THE LAND USE COMMISSION. (Land Use Commission; Land Reclassification; County)	WTL/IGM, JDL
<a href="#">H.B. 2523</a>	RELATING TO THE LAND USE COMMISSION. (Land Use Commission; Decision-making Criteria; County General Plan)	IGM, WTL
<a href="#">H.B. 2524</a>	RELATING TO TRANSPORTATION. (Highways; Counties)	TIA/IGM
<a href="#">H.B. 2525</a>	RELATING TO HAWAII COMMUNITY DEVELOPMENT AUTHORITY. (Hawaii Community Development Authority; Smart Growth Principles)	WTL, CPH
<a href="#">H.B. 2526</a>	RELATING TO THE STATE PLAN. (State Plan; Smart Growth Principles)	WTL/IGM, CPH
<a href="#">H.B. 2531, H.D. 1</a>	RELATING TO THE WEST MAUI TRANSPORTATION ACCESS PLAN. (West Maui Transportation Access Plan; Appropriation)	TIA/TSG, WAM
<a href="#">H.B. 2547</a>	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR MAUI PREPARATORY ACADEMY. (SPRBs; Maui Preparatory Academy)	EDU, WAM
<a href="#">H.B. 2587, H.D. 1</a>	MAKING AN APPROPRIATION TO ESTABLISH CREATIVITY ACADEMIES. (Economic Development; Creativity Academies)	EDU/EDT, WAM
<a href="#">H.B. 2614</a>	RELATING TO ISLAND PACIFIC ACADEMY. (Island Pacific Academy; Special Purpose Revenue Bonds)	EDU, WAM

<a href="#"><u>H.B. 2656</u></a>	RELATING TO CAMPAIGN CONTRIBUTIONS. (Elections; Campaign Contributions; Reciprocal Beneficiaries)	JDL
<a href="#"><u>H.B. 2665, H.D. 1</u></a>	RELATING TO PUBLIC HOUSING. (Public Housing; Price Preference; Adjacent Redevelopment)	HSP, TSG
<a href="#"><u>H.B. 2671</u></a>	RELATING TO A KAKAAKO MAKAI PARKING STRUCTURE. (Kakaako Parking Structure; GO Bonds)	WTL, WAM
<a href="#"><u>H.B. 2686, H.D. 1</u></a>	RELATING TO ADMINISTRATIVE PROCEDURE. (Administrative Procedure; Rulemaking)	JDL
<a href="#"><u>H.B. 2687, H.D. 1</u></a>	RELATING TO AQUATIC RESOURCES. (Fishing Rights and Regulations)	WTL, WAM
<a href="#"><u>H.B. 2712, H.D. 1</u></a>	MAKING AN APPROPRIATION TO THE CITY AND COUNTY OF HONOLULU. (City and County; Appropriation)	EDT, WAM
<a href="#"><u>H.B. 2736, H.D. 1</u></a>	RELATING TO THE SMALL BUSINESS BILL OF RIGHTS. (Small Business)	EDT, JDL
<a href="#"><u>H.B. 2761, H.D. 1</u></a>	RELATING TO WOMEN'S HEALTH. (Post-partum and Interconception Care; QUEST)	HSP, WAM
<a href="#"><u>H.B. 2770, H.D. 1</u></a>	RELATING TO BRIDGE TO HOPE PROGRAM. (Bridge to Hope Program; TANF)	HSP, WAM
<a href="#"><u>H.B. 2811</u></a>	RELATING TO ENERGY. (University of Hawaii; Hawaii Natural Energy Institute)	ENE, WAM
<a href="#"><u>H.B. 2847</u></a>	RELATING TO CONDITIONAL LICENSE PERMITS. (Conditional License Permits; DUI)	TIA

<a href="#">H.B. 2856</a>	RELATING TO TRANSPORTATION. (Electronic Road Pricing; DOT Feasibility Study; Appropriation)	TIA, WAM
<a href="#">H.B. 2873</a>	RELATING TO STATE PARKS. (State Park System; Conservation of Park Resources)	WTL
<a href="#">H.B. 2881, H.D. 2</a>	RELATING TO PERINATAL CARE. (Health; Women; Perinatal Care)	HTH/HSP, WAM
<a href="#">H.B. 2894</a>	RELATING TO PLANNED COMMUNITY ASSOCIATIONS. (Planned Community Associations)	CPH
<a href="#">H.B. 2909</a>	RELATING TO THE FIFTIETH ANNIVERSARY OF STATEHOOD COMMISSION. (Fiftieth Anniversary of Statehood Commission)	EDT, WAM
<a href="#">H.B. 2953</a>	RELATING TO MOTOR VEHICLES. (Interisland shipping; motor vehicles.)	TIA, JDL
<a href="#">H.B. 2962</a>	RELATING TO AFTER-SCHOOL PROGRAMS. (Safe Haven; After School Programs.)	HSP/EDU, WAM
<a href="#">H.B. 2965, H.D. 2</a>	RELATING TO AGRICULTURAL WATER SECURITY. (Agricultural Water Security)	AHW, WAM
<a href="#">H.B. 2966</a>	RELATING TO PUBLIC LANDS. (Public Lands; Lease to Eleemosynary Organizations; Subleasing)	WTL, WAM
<a href="#">H.B. 2977, H.D. 1</a>	RELATING TO INVASIVE SPECIES. (Invasive Species; Coqui Frogs)	ENE/IGM
<a href="#">H.B. 2998, H.D. 1</a>	RELATING TO SEX OFFENDER REGISTRATION. (Sex Offender Registration; Adam Walsh Act)	JDL, WAM

<a href="#">H.B. 3037</a>	MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY, SEWER, REFUSE, AND INSURANCE PREMIUM PAYMENTS. (Emergency Appropriation, Stadium.)	EDT, WAM
<a href="#">H.B. 3038</a>	MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY PAYMENTS STATEWIDE. (Emergency Appropriation; electricity.)	WAM
<a href="#">H.B. 3060, H.D. 2</a>	AUTHORIZING THE RESALE OF RESERVED HOUSING UNITS BY THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. (Hawaii Community Development Authority; Reserved Housing Units)	CPH, WAM
<a href="#">H.B. 3072, H.D. 2</a>	RELATING TO THE HAWAII HIGHER EDUCATION COMMISSION. (Hawaii Higher Education Commission)	EDU, WAM
<a href="#">H.B. 3080, H.D. 1</a>	RELATING TO PROPERTY OF PUBLIC UTILITIES. (Public Utilities; Property Transfers)	CPH
<a href="#">H.B. 3106</a>	RELATING TO GRADUATES OF FOREIGN ACUPUNCTURE PROGRAMS. (Acupuncturists; examination and licensure)	HTH, CPH
<a href="#">H.B. 3126</a>	RELATING TO THE HAWAIIAN HOMES COMMISSION ACT (Increase agriculture loan ceiling; Hawaiian Homes Commission Act)	AHW, WAM
<a href="#">H.B. 3140</a>	MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII PUBLIC HOUSING AUTHORITY. (Emergency appropriation; Hawaii Public Housing Authority)	HSP, WAM

<a href="#">H.B. 3150, H.D. 2</a>	RELATING TO THE HAWAII EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT. (Emergency Planning and Community Right-to-Know Act)	HTH/ENE
<a href="#">H.B. 3161</a>	MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION (Emergency appropriation; Hawaii Health Systems Corporation)	HTH, WAM
<a href="#">H.B. 3173, H.D. 1</a>	RELATING TO GROUNDED VESSELS. (Grounded Vessels)	WTL, JDL
<a href="#">H.B. 3176, H.D. 1</a>	RELATING TO ADMINISTRATIVE PENALTIES FOR DAMAGE TO STONY CORAL AND LIVE ROCK. (Administrative Penalties; Stony Coral and Live Rock Damage.)	WTL, JDL
<a href="#">H.B. 3178</a>	RELATING TO CIVIL PENALTIES FOR VIOLATIONS ON PUBLIC LANDS. (Civil Penalties; Public Lands)	WTL, JDL
<a href="#">H.B. 3179</a>	RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER. (Renewable Energy Producer)	ENE/AHW
<a href="#">H.B. 3196, H.D. 1</a>	RELATING TO RENTAL MOTOR VEHICLE SURCHARGE TAX. (Rental motor vehicle; surcharge; surcharge tax; State Highway Fund)	CPH, EDT, WAM
<a href="#">H.B. 3197</a>	MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION FOR THE STATE HIGHWAY SYSTEM. (Department of Transportation; emergency appropriation; State Highway Fund)	TIA, WAM
<a href="#">H.B. 3249, H.D. 1</a>	RELATING TO TRANSPORTATION. (Bikeways; Parking.)	TIA, JDL

<a href="#">H.B. 3262, H.D. 1</a>	RELATING TO HONOLUA BAY. (Honolua Bay Advisory Committee; Honolua Bay MLCD management)	WTL, WAM
<a href="#">H.B. 3272</a>	RELATING TO PUBLIC LANDS. (Public Lands; Auction; Current Lessee; Improvements)	WTL, WAM
<a href="#">H.B. 3309, H.D. 1</a>	RELATING TO THE UNIVERSITY OF HAWAII. (University of Hawaii College of Tropical Agricultural and Human Resources; Appropriation)	AHW/EDU, WAM
<a href="#">H.B. 3325, H.D. 2</a>	RELATING TO THE UNIFORM LAND SALES PRACTICES ACT. (Uniform Land Sales Practices Act; Time Shares)	CPH
<a href="#">H.B. 3343, H.D. 1</a>	RELATING TO FILIPINO-AMERICAN HISTORY MONTH. (Filipino-American History Month)	EDT
<a href="#">H.B. 3360, H.D. 1</a>	RELATING TO SCIENCE AND TECHNOLOGY. (Hawaii State Science and Technology Task Force)	EDT/EDU, WAM
<a href="#">H.B. 3377</a>	RELATING TO HIGHWAY SAFETY. (Highway Safety; Ignition Interlock Systems)	TIA/JDL, WAM
<a href="#">H.B. 3383</a>	RELATING TO HAWAII PENAL CODE. (Hawaii Penal Code; Multiple Sentence of Imprisonment)	JDL
<a href="#">H.B. 3386, H.D. 1</a>	RELATING TO ATTORNEYS. (Attorneys; State Government)	TSG, JDL
<a href="#">H.B. 3407, H.D. 1</a>	RELATING TO GASOLINE DEALERS. (Petroleum market oversight; service stations; divorcement.)	ENE, CPH

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">S.C.R. 60</a>	REQUESTING THAT THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES STUDY AND EVALUATE ALTERNATIVE METHODS OF UPGRADING THE STATE'S PAYROLL AND PERSONNEL SYSTEMS. (State Payroll; Efficiency Study)	TSG/JDL
<a href="#">S.C.R. 61</a>	URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ISSUE A REQUEST FOR PROPOSALS TO FORM A PUBLIC/PRIVATE PARTNERSHIP TO RENOVATE THE STATE'S PUBLIC HOUSING INVENTORY. (Hawaii Public Housing Authority; Request for Proposals)	HSP
<a href="#">S.C.R. 62</a>	URGING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A PUBLIC AWARENESS CAMPAIGN FOR THE QUEST-ACE HEALTH INSURANCE PROGRAM. (QUEST-ACE Public Awareness Campaign; DHS)	HSP/HTH
<a href="#">S.C.R. 63</a>	ENCOURAGING PARTICIPATION IN THE BLACK RIBBON AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE. (Domestic Violence; Black Ribbon and Black Arm Band Campaign)	HSP
<a href="#">S.C.R. 64</a>	URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH. (Language Access Month)	JDL/TSG



- [S.C.R. 65](#)                      REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO COLLECT DATA AND REPORT HOW COUNSELING COVERAGE COULD BE PROVIDED TO ALL MEDICAID BENEFICIARIES WISHING TO QUIT SMOKING.  
(Smoking; Medicaid Covered Counseling)                      HSP/HTH
- [S.C.R. 66](#)                      REQUESTING THE ENVIRONMENTAL COUNCIL TO CREATE AN EXEMPTION IN THE ENVIRONMENTAL ASSESSMENT PROCESS FOR STATE AND COUNTY ACTIONS RELATING TO EASEMENTS AND RIGHT-OF-WAYS.  
(State and county environmental assessment process exemption for easements and right-of-ways.)                      WTL/IGM/ENE
- [S.C.R. 67](#)                      URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH.  
(Designates September 2008 as Language Access Month in order to raise awareness of the language access laws.)                      JDL/TSG
- [S.C.R. 68](#)                      RECOGNIZING AND SUPPORTING THE FUNDAMENTAL RIGHT OF PARENTS AND GUARDIANS TO DIRECT THE EDUCATION AND UPBRINGING OF THEIR CHILDREN.  
(Parental Rights)                      JDL/HSP
- [S.C.R. 69](#)                      REQUESTING THE AUDITOR TO CONDUCT A COMPREHENSIVE MANAGEMENT AUDIT OF THE INSTITUTIONAL BIOSAFETY COMMITTEE AT THE UNIVERSITY OF HAWAII AT MANOA AND THE DEPARTMENT OF AGRICULTURE IN RELATION TO HUMAN AND ANIMAL PATHOGENS IMPORTED TO HAWAII FOR RESEARCH PURPOSES.  
(Management Audit; Biosafety Research; Human Pathogens.)                      HTH/EDU/AHW,  
WAM

- [S.C.R. 70](#)                      REQUESTING A STUDY ON THE FEASIBILITY OF ESTABLISHING A DEGREE PROGRAM FOR SPORTS AND ENTERTAINMENT MANAGEMENT AT THE UNIVERSITY OF HAWAII.  
(UH; Sports & Entertainment Mgmt. Program; Feasibility Study; LRB)                      EDT/EDU, WAM
- [S.C.R. 71](#)                      REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO PERFORM A STUDY TO SHOW THE COSTS ASSOCIATED WITH, AND THE ADVISABILITY OF, MANDATING THE USE OF SEAT BELTS FOR MINORS IN EVERY SCHOOL BUS.  
(Seat Belts; School Buses)                      TIA/EDU, WAM
- [S.C.R. 72](#)                      REQUESTING THAT THE DEPARTMENT OF EDUCATION CONDUCT A FEASIBILITY STUDY TO EXAMINE VARIOUS IMPACTS OF A LONGER SCHOOL DAY ON KINDERGARTEN THROUGH GRADE TWELVE STUDENTS.  
(Feasibility Study of Extended School Day)                      EDU
- [S.C.R. 73](#)                      REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY ON INCREASING THE NUMBER OF DAYS IN THE SCHOOL YEAR.  
(DOE; School Year Extension)                      EDU
- [S.C.R. 74](#)                      REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO DEVELOP GUIDELINES TO REDUCE THE TRUANCY RATE IN THE PUBLIC SCHOOL SYSTEM.  
(DOE; Working Group; Truancy Rate Reduction)                      EDU

- [S.C.R. 75](#)                      REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY ON THE FEASIBILITY OF REMOVING ENROLLMENT CAPS AT CAMPUSES WITHIN THE UNIVERSITY OF HAWAII SYSTEM.  
(UH; Enrollment Caps; Study)                      EDU
- [S.C.R. 76](#)                      SUPPORTING AND ENCOURAGING THE ESTABLISHMENT OF GOOD FAITH VALUATION STANDARDS AND NEGOTIATING PRACTICES BY LESSORS AND LESSEES UNDER LONG-TERM INDUSTRIAL AND COMMERCIAL GROUND LEASES.  
(Ground Leases; Good-Faith Valuation Standards)                      EDT/CPH
- [S.C.R. 77](#)                      REQUESTING THE GOVERNOR TO PROCLAIM JUNE 8TH OF EVERY YEAR AS WORLD OCEAN DAY.  
(World Ocean Day; June 8th)                      WTL
- [S.C.R. 78](#)                      SUPPORTING FEDERAL FINANCIAL ASSISTANCE FOR PERSONS PRESENT IN THE UNITED STATES UNDER THE COMPACTS OF FREE ASSOCIATION.  
(COFA; Federal Assistance; Legislative Support)                      IGM/TIA
- [S.C.R. 79](#)                      REQUESTING TUBERCULOSIS SCREENING AND TREATMENT FOR RESIDENTS OF PUBLIC HOUSING AND EMERGENCY TRANSITIONAL SHELTER HOUSING.  
(TB Screening & Treatment; Public Housing)                      HTH/HSP

- [S.C.R. 80](#)                      URGING HAWAII'S HEALTH INSURERS  
TO PROVIDE COVERAGE FOR FEES  
CHARGED FOR LETTERS PROVIDED BY  
A PHYSICIAN AS VERIFICATION OF A  
PATIENT'S DISABILITY OR OTHER  
CONDITION FOR WHICH  
SUBSTANTIATION IS NECESSARY.  
(Doctors Letters; Insurance Coverage)                      HTH/CPH
- [S.C.R. 81](#)                      REQUESTING THE BOARD OF  
TRUSTEES OF THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND TO AMEND ITS RULES TO  
ALLOW CONTINUATION OF  
ELIGIBILITY OF CHILD DEPENDENTS  
BEYOND AGE TWENTY-FOUR IF THE  
DEPENDENT HAS BEEN IN ACTIVE  
MILITARY SERVICE UNTIL AGE  
TWENTY-FOUR.  
(EUTF; Dependent Beneficiaries; Active  
Military Service Credit)                      JDL, WAM
- [S.C.R. 82](#)                      REQUESTING THE DEPARTMENT OF  
BUSINESS, ECONOMIC DEVELOPMENT,  
AND TOURISM TO STUDY THE  
FEASIBILITY OF AND NEED FOR THE  
ESTABLISHMENT OF A GREEN  
ENERGY COORDINATOR OFFICE.  
(Green Energy Coordinator)                      ENE
- [S.C.R. 83](#)                      REQUESTING A STUDY ON THE  
APPROPRIATE ACCOUNTABILITY  
STRUCTURE FOR THE HAWAII  
TEACHER STANDARDS BOARD.  
(HTSB; Accountability Study)                      EDU
- [S.C.R. 84](#)                      REQUESTING THE DEPARTMENT OF  
EDUCATION AND THE HAWAII PUBLIC  
SCHOOL FOOD SERVICE TO DEVELOP  
NUTRITIONALLY-SOUND PUBLIC  
SCHOOL MENU PLANS THAT INCLUDE  
VEGETARIAN AND VEGAN MEALS.  
(DOE; Vegan/vegetarian School Lunches)                      EDU



- [S.R. 36](#) ENCOURAGING PARTICIPATION IN THE BLACK RIBBON AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE.  
(Domestic Violence; Black Ribbon and Black Arm Band Campaign) HSP
- [S.R. 37](#) URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH.  
(Language Access Month) JDL/TSG
- [S.R. 38](#) REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO COLLECT DATA AND REPORT HOW COUNSELING COVERAGE COULD BE PROVIDED TO ALL MEDICAID BENEFICIARIES WISHING TO QUIT SMOKING.  
(Smoking; Medicaid Covered Counseling) HSP/HTH
- [S.R. 39](#) RECOGNIZING PATSY TAKEMOTO MINK FOR CHAMPIONING THE CAUSE OF EQUITY IN ATHLETICS AND EDUCATION ON BEHALF OF ALL WOMEN IN THE UNITED STATES.  
(Equity in Athletics and Education; Congresswoman Patsy Takemoto Mink) EDU/HSP
- [S.R. 40](#) URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH.  
(Designates September 2008 as Language Access Month in order to raise awareness of the language access laws.) JDL/TSG
- [S.R. 41](#) RECOGNIZING AND SUPPORTING THE FUNDAMENTAL RIGHT OF PARENTS AND GUARDIANS TO DIRECT THE EDUCATION AND UPBRINGING OF THEIR CHILDREN.  
(Parental Rights) JDL/HSP

- [S.R. 42](#) REQUESTING THE GOVERNOR TO PROCLAIM JUNE 8TH OF EVERY YEAR AS WORLD OCEAN DAY.  
(World Ocean Day; June 8th) WTL
- [S.R. 43](#) SUPPORTING FEDERAL FINANCIAL ASSISTANCE FOR PERSONS PRESENT IN THE UNITED STATES UNDER THE COMPACTS OF FREE ASSOCIATION.  
(COFA; Federal Assistance; Legislative Support) IGM/TIA
- [S.R. 44](#) REQUESTING TUBERCULOSIS SCREENING AND TREATMENT FOR RESIDENTS OF PUBLIC HOUSING AND EMERGENCY TRANSITIONAL SHELTER HOUSING.  
(TB Screening & Treatment; Public Housing) HTH/HSP
- [S.R. 45](#) URGING HAWAII'S HEALTH INSURERS TO PROVIDE COVERAGE FOR FEES CHARGED FOR LETTERS PROVIDED BY A PHYSICIAN AS VERIFICATION OF A PATIENT'S DISABILITY OR OTHER CONDITION FOR WHICH SUBSTANTIATION IS NECESSARY.  
(Doctors Letters; Insurance Coverage) HTH/CPH
- [S.R. 46](#) REQUESTING THE BOARD OF TRUSTEES OF THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND TO AMEND ITS RULES TO ALLOW CONTINUATION OF ELIGIBILITY OF CHILD DEPENDENTS BEYOND AGE TWENTY-FOUR IF THE DEPENDENT HAS BEEN IN ACTIVE MILITARY SERVICE UNTIL AGE TWENTY-FOUR.  
(EUTF; Dependent Beneficiaries; Active Military Service Credit) JDL, WAM





- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPH	3/6/2008 9:00 AM	229
TSG	3/6/2008 1:15 PM	229
ENE-EEP	3/6/2008 1:30 PM	329
HIC	3/6/2008 3:00 PM	229
CPH	3/7/2008 9:00 AM	229
JDL	3/7/2008 10:00 AM	016
EDU	3/7/2008 1:15 PM	225
HIC	3/7/2008 1:15 PM	229
HTH	3/7/2008 2:00 PM	016
WAM-FIN	3/8/2008 9:00 AM	AUDITORIUM
CPH	3/10/2008 9:00 AM	229
EDU	3/10/2008 2:00 PM	225
HIC	3/11/2008 1:15 PM	229
HSP	3/11/2008 1:15 PM	016
HSP/HTH	3/12/2008 1:15 PM	016
EDT	3/20/2008 1:15 PM	224

- Senate Session will convene at 11:30 a.m. on Friday, March 7, 2008.

### 13. Adjournment