

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

TWENTY-FIRST DAY

FEBRUARY 15, 2008-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Sam Slom
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures

7. Standing Committee Report Nos. 2360-2522

2360	(AHW/ENE)	S.B. No. 2523, S.D. 1 "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>SECOND READING</u> and referral to JDL)
2361	(CPH/HTH)	S.B. No. 2864, S.D. 1 "RELATING TO INSURANCE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2362	(EDU/TSG)	S.B. No. 2664, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2363	(EDT/EDU)	S.B. No. 2853, S.D. 1 "RELATING TO SCIENCE AND TECHNOLOGY INITIATIVES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2364	(ENE/TSG)	S.B. No. 2016, S.D. 1 "RELATING TO GLOBAL WARMING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2365	(HSP/JDL)	S.B. No. 2044, S.D. 1 "RELATING TO CAREGIVERS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 2366 | (HSP/JDL) | S.B. No. 2150, S.D. 1
"RELATING TO ADULT PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2367 | (HSP/PBS) | S.B. No. 2211
"RELATING TO THE CHILDREN OF INCARCERATED PARENTS TASK FORCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2368 | (WTL/AHW) | S.B. No. 2486, S.D. 1
"RELATING TO WATER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2369 | (WTL/AHW) | S.B. No. 2485, S.D. 1
"RELATING TO WATER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2370 | (EDT/AHW) | S.B. No. 2868, S.D. 1
"RELATING TO ARCHAEOLOGICAL DATA."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2371 | (AHW) | S.B. No. 3135
"RELATING TO PUBLIC LAND TRUST REVENUES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2372 | (CPH) | S.B. No. 2191, S.D. 1
"RELATING TO PUBLIC UTILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>2373</u> | (CPH) | <u>S.B. No. 2373, S.D. 1</u>
"RELATING TO PSEUDOEPHEDRINE SALES."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2374</u> | (CPH) | <u>S.B. No. 3026, S.D. 1</u>
"RELATING TO THE PREVENTION OF MORTGAGE RESCUE FRAUD."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <u>2375</u> | (EDT) | <u>S.B. No. 2155, S.D. 1</u>
"RELATING TO GENERAL EXCISE TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2376</u> | (EDT) | <u>S.B. No. 2757, S.D. 1</u>
"RELATING TO TAX CREDITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2377</u> | (CPH) | <u>S.B. No. 2555, S.D. 1</u>
"RELATING TO SUSTAINABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2378</u> | (CPH) | <u>S.B. No. 3023, S.D. 1</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2379 | (EDU) | S.B. No. 2697, S.D. 1
"RELATING TO PHYSICAL
EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2380 | (HSP) | S.B. No. 3060, S.D. 1
"RELATING TO HAWAII PUBLIC
HOUSING AUTHORITY EVICTIONS
BOARDS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2381 | (HSP) | S.B. No. 2352, S.D. 1
"RELATING TO TEMPORARY
ASSISTANCE FOR NEEDY FAMILIES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2382 | (TSG) | S.B. No. 1789, S.D. 1
"RELATING TO CABLE TELEVISION
SYSTEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to CPH) |
| 2383 | (WTL) | S.B. No. 2871, S.D. 1
"RELATING TO AQUATIC RESOURCES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2384 | (AHW) | S.B. No. 3209, S.D. 1
"RELATING TO TAX CREDITS."
(Recommends passage on <u>SECOND
READING</u> and referral to EDT/WAM) |

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| 2385 | (AHW) | S.B. No. 2915, S.D. 1
"RELATING TO TARO."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2386 | (AHW/WTL) | S.B. No. 2247
"RELATING TO THE MOLOKA'I IRRIGATION SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2387 | (TIA/IGM) | S.B. No. 2900, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2388 | (EDT/JDL) | S.B. No. 2803, S.D. 1
"RELATING TO PERSONAL INFORMATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2389 | (EDT) | S.B. No. 304, S.D. 1
"RELATING TO CULTURE."
(Recommends referral to WAM) |
| 2390 | (EDU/IGM/JDL) | S.B. No. 2877, S.D. 1
"RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2391 | (EDU/ENE) | S.B. No. 2774, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [2392](#) (EDT) [S.B. No. 3115, S.D. 1](#)
"RELATING TO ELECTRONIC TAX
ADMINISTRATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2393](#) (JDL/HSP) [S.B. No. 2977, S.D. 1](#)
"RELATING TO CHILD SUPPORT
ENFORCEMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [2394](#) (JDL) [S.B. No. 2715](#)
"RELATING TO COURT-APPOINTED
COUNSEL AND GUARDIANS AD LITEM
IN FAMILY COURT."
(Recommends passage on SECOND
READING and referral to WAM)
- [2395](#) (JDL) [S.B. No. 2818, S.D. 1](#)
"RELATING TO HUMAN TRAFFICKING."
(Recommends passage on SECOND
READING and referral to WAM)
- [2396](#) (JDL) [S.B. No. 3066, S.D. 1](#)
"RELATING TO THE STATE OF HAWAII
DEFERRED COMPENSATION PLAN."
(Recommends passage on SECOND
READING and referral to WAM)
- [2397](#) (JDL) [S.B. No. 2562, S.D. 1](#)
"RELATING TO VOTING."
(Recommends passage on SECOND
READING and referral to WAM)

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| 2398 | (JDL) | S.B. No. 3005, S.D. 1
"RELATING TO FEDERAL TAX QUALIFICATION OF THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2399 | (JDL) | S.B. No. 3004, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2400 | (JDL/TSG) | S.B. No. 2780, S.D. 1
"RELATING TO PUBLIC WORKS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2401 | (JDL/HTH) | S.B. No. 3228
"RELATING TO ADJUSTING THE ANNUAL PENSIONS OF RETIRED PATIENT EMPLOYEES AT HANSEN'S DISEASE FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2402 | (AHW/WTL) | S.B. No. 2488, S.D. 1
"RELATING TO WATER SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2403 | (HTH/JDL) | S.B. No. 2160, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2404 | (HTH/JDL) | S.B. No. 3081, S.D. 1
"RELATING TO THE HAWAII PUBLIC HEALTH EMERGENCY SURVEILLANCE SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2405 | (EDU) | S.B. No. 2167, S.D. 1
"RELATING TO STUDENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2406 | (AHW) | S.B. No. 3156, S.D. 1
"RELATING TO DROUGHT MITIGATION TAX CREDIT."
(Recommends passage on <u>SECOND READING</u> and referral to EDT/WAM) |
| 2407 | (ENE/IGM) | S.B. No. 3139, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2408 | (ENE/TSG) | S.B. No. 2845, S.D. 1
"RELATING TO REORGANIZATION OF STATE AGENCIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2409 | (ENE) | S.B. No. 2842, S.D. 1
"RELATING TO LIGHTING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2410 | (ENE) | S.B. No. 2843, S.D. 1
"RELATING TO ELECTRONIC DEVICE
RECYCLING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2411 | (ENE) | S.B. No. 2990, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPH) |
| 2412 | (JDL) | S.B. No. 2202
"RELATING TO PARTIAL PUBLIC
FINANCING OF ELECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2413 | (JDL/IGM) | S.B. No. 2828, S.D. 1
"RELATING TO DISASTER RELIEF."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2414 | (JDL) | S.B. No. 2039, S.D. 1
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2415 | (JDL) | S.B. No. 3182, S.D. 1
"RELATING TO EXTENDED
SENTENCING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2416 | (JDL) | S.B. No. 2819, S.D. 1
"MAKING AN APPROPRIATION FOR CIVIL LEGAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2417 | (JDL) | S.B. No. 2218, S.D. 1
"RELATING TO ELECTRONIC MONITORING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2418 | (JDL) | S.B. No. 2712, S.D. 1
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2419 | (JDL) | S.B. No. 2538, S.D. 1
"RELATING TO WORKERS COMPENSATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2420 | (JDL) | S.B. No. 2801, S.D. 1
"RELATING TO VOTER REGISTRATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2421 | (WTL/ENE) | S.B. No. 2638, S.D. 1
"MAKING AN APPROPRIATION FOR THE SUPER SUCKER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2422 | (WTL/IGM) | S.B. No. 2507, S.D. 1
"RELATING TO EMINENT DOMAIN."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2423 | (WTL/JDL) | S.B. No. 2884, S.D. 1
"RELATING TO WATER SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2424 | (WTL) | S.B. No. 3211
"RELATING TO BOATING FACILITIES AT KEEHI LAGOON."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2425 | (WTL) | S.B. No. 3206, S.D. 1
"RELATING TO KAWAI NUI MARSH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2426 | (WTL) | S.B. No. 3102, S.D. 1
"RELATING TO THE LAND CONSERVATION FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2427 | (WTL) | S.B. No. 3221, S.D. 1
"RELATING TO THE COCO PALMS RESORT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2428 | (WTL) | S.B. No. 3225, S.D. 1
"RELATING TO FISHING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [2429](#) (WTL) [S.B. No. 3137, S.D. 1](#)
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES FOR AKULE FISH MONITORING."
(Recommends passage on SECOND READING and referral to WAM)
- [2430](#) (WTL) [S.B. No. 2423, S.D. 1](#)
"RELATING TO LAND ACQUISITION."
(Recommends passage on SECOND READING and referral to WAM)
- [2431](#) (WTL/AHW/JDL) [S.B. No. 2727, S.D. 1](#)
"RELATING TO HA`IKU VALLEY."
(Recommends passage on SECOND READING and referral to WAM)
- [2432](#) (WTL) [S.B. No. 3138, S.D. 1](#)
"RELATING TO THE WAIANAE COAST."
(Recommends passage on SECOND READING and referral to WAM)
- [2433](#) (WTL) [S.B. No. 2926, S.D. 1](#)
"RELATING TO PUBLIC LANDS."
(Recommends passage on SECOND READING and referral to JDL)
- [2434](#) (WTL) [S.B. No. 2421, S.D. 1](#)
"RELATING TO LAND ACQUISITION."
(Recommends passage on SECOND READING and referral to WAM)
- [2435](#) (WTL) [S.B. No. 2248, S.D. 1](#)
"RELATING TO LEGACY LANDS."
(Recommends passage on SECOND READING and referral to WAM)

- [2436](#) (JDL) [S.B. No. 2145, S.D. 1](#)
"RELATING TO APPROPRIATIONS."
(Recommends passage on SECOND
READING and referral to WAM)
- [2437](#) (JDL/CPH) [S.B. No. 3171, S.D. 1](#)
"RELATING TO CHARITABLE TRUSTS
AND NONPROFIT ORGANIZATIONS."
(Recommends passage on SECOND
READING and referral to WAM)
- [2438](#) (JDL/EDT) [S.B. No. 2605, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2439](#) (JDL) [S.B. No. 2961, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on SECOND
READING and referral to WAM)
- [2440](#) (JDL) [S.B. No. 2806, S.D. 1](#)
"RELATING TO TEMPORARY
RESTRAINING ORDERS."
(Recommends passage on SECOND
READING and referral to WAM)
- [2441](#) (JDL) [S.B. No. 2262, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and referral to WAM)

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| 2442 | (PBS/HTH) | S.B. No. 2524, S.D. 1
"RELATING TO PRISONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2443 | (PBS) | S.B. No. 2085, S.D. 1
"RELATING TO SERIOUS OFFENSES COMMITTED BY MINORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2444 | (PBS) | S.B. No. 2554, S.D. 1
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2445 | (TIA/JDL) | S.B. No. 3234, S.D. 1
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2446 | (IGM/ENE) | S.B. No. 2179, S.D. 1
"MAKING AN APPROPRIATION FOR WASTEWATER PROJECTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2447 | (IGM/HTH) | S.B. No. 2336
"RELATING TO DISASTER PREPAREDNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2448 | (AHW) | S.B. No. 2584, S.D. 1
"RELATING TO HONEY."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |

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| 2449 | (AHW/WTL) | S.B. No. 2646, S.D. 1
"RELATING TO IMPORTANT
AGRICULTURAL LANDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to EDT/WAM) |
| 2450 | (AHW/WTL) | S.B. No. 3210, S.D. 1
"RELATING TO LAND USE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2451 | (WTL/AHW) | S.B. No. 151, S.D. 1
"RELATING TO BIOPROSPECTING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2452 | (WTL) | S.B. No. 2189, S.D. 1
"RELATING TO MAKUA."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2453 | (CPH) | S.B. No. 2294, S.D. 1
"RELATING TO KAKAAKO."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2454 | (CPH/JDL) | S.B. No. 2298, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2455 | (CPH) | S.B. No. 2833
"RELATING TO SUSTAINABILITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- [2456](#) (CPH) [S.B. No. 3009, S.D. 1](#)
"RELATING TO MONEY
TRANSMITTERS."
(Recommends passage on SECOND
READING and referral to JDL/WAM)
- [2457](#) (CPH) [S.B. No. 3010, S.D. 1](#)
"RELATING TO RESIDENTIAL
MORTGAGE PRACTICES."
(Recommends passage on SECOND
READING and referral to WAM)
- [2458](#) (ENE) [S.B. No. 2933, S.D. 1](#)
"RELATING TO HOUSEHOLD ENERGY
DEMAND."
(Recommends passage on SECOND
READING and referral to CPH)
- [2459](#) (HTH/HSP) [S.B. No. 2543, S.D. 1](#)
"RELATING TO DENTAL HEALTH."
(Recommends passage on SECOND
READING and referral to WAM)
- [2460](#) (HTH) [S.B. No. 3136, S.D. 1](#)
"MAKING AN APPROPRIATION TO THE
DEPARTMENT OF HEALTH FOR A
MONUMENT TO BE PLACED IN
KALAWAO COUNTY RECOGNIZING
THOSE WHO WERE SENT TO
KALAUPAPA WITH HANSEN'S
DISEASE."
(Recommends passage on SECOND
READING and referral to WAM)
- [2461](#) (HTH) [S.B. No. 3016](#)
"RELATING TO MUTUAL BENEFIT
SOCIETIES."
(Recommends passage on SECOND
READING and referral to CPH)

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| 2462 | (HTH) | S.B. No. 2063
"RELATING TO NOISE."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2463 | (HTH) | S.B. No. 2859, S.D. 1
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| 2464 | (HTH) | S.B. No. 2459, S.D. 1
"RELATING TO REMOTE DISPENSING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2465 | (HTH) | S.B. No. 2890
"MAKING AN APPROPRIATION FOR HEALTH CARE SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2466 | (HTH/IGM) | S.B. No. 2192, S.D. 1
"RELATING TO SOLID WASTE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2467 | (HSP) | S.B. No. 2286, S.D. 1
"RELATING TO MOTOR VEHICLE INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2468 | (HSP) | S.B. No. 2129, S.D. 1
"RELATING TO ELDER AFFAIRS."
(Recommends passage on <u>SECOND READING</u> and referral to JDL) |

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| 2469 | (HSP/IGM) | S.B. No. 2107, S.D. 1
"RELATING TO DISASTER
PREPAREDNESS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2470 | (HSP) | S.B. No. 3172
"RELATING TO RENTAL ASSISTANCE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2471 | (HSP) | S.B. No. 2599, S.D. 1
"RELATING TO THE FUNERAL
INDUSTRY."
(Recommends passage on <u>SECOND
READING</u> and referral to CPH) |
| 2472 | (HSP) | S.B. No. 2857, S.D. 1
"RELATING TO HOME CARE
AGENCIES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2473 | (HSP) | S.B. No. 3255, S.D. 1
"RELATING TO LONG TERM CARE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2474 | (HSP) | S.B. No. 3050, S.D. 1
"RELATING TO ADULT PROTECTIVE
SERVICES."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |

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| 2475 | (HSP/TSG) | S.B. No. 2108, S.D. 1
"RELATING TO PUBLIC
PROCUREMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2476 | (HSP/EDT) | S.B. No. 2840, S.D. 1
"RELATING TO SELF-SUFFICIENCY."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2477 | (HSP/EDT) | S.B. No. 2838, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2478 | (EDT/WTL) | S.B. No. 2196, S.D. 1
"RELATING TO COMMERCIAL
ACTIVITIES ON OCEAN WATERS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2479 | (EDT/EDU/HSP) | S.B. No. 2480, S.D. 1
"RELATING TO TECHNOLOGY
WORKFORCE AND DEVELOPMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2480 | (EDT) | S.B. No. 2273, S.D. 1
"RELATING TO DIGITAL MEDIA."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2481 | (EDT) | S.B. No. 2333, S.D. 1
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND
READING</u> and referral to EDU) |

- [2482](#) (EDT) [S.B. No. 2860, S.D. 1](#)
"RELATING TO A TECHNOLOGY
MASTER PLAN."
(Recommends passage on SECOND
READING and referral to WAM)
- [2483](#) (EDT) [S.B. No. 2829, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2484](#) (JDL/IGM) [S.B. No. 2710, S.D. 1](#)
"RELATING TO THE RE-EMPLOYMENT
OF RETIREES."
(Recommends passage on SECOND
READING and referral to WAM)
- [2485](#) (JDL) [S.B. No. 2579, S.D. 1](#)
"RELATING TO CAMPAIGN SPENDING."
(Recommends passage on SECOND
READING and referral to WAM)
- [2486](#) (AHW/WTL/JDL) [S.B. No. 2733, S.D. 1](#)
"RELATING TO THE PUBLIC TRUST
LANDS SETTLEMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [2487](#) (EDT) [S.B. No. 2561, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)

- [2488](#) (HTH) [S.B. No. 2314, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on SECOND READING and referral to CPH)
- [2489](#) (HTH) [S.B. No. 2460, S.D. 1](#)
"RELATING TO CONTROLLED SUBSTANCES."
(Recommends passage on SECOND READING and referral to JDL)
- [2490](#) (HTH) [S.B. No. 2703, S.D. 1](#)
"RELATING TO THE HOSPITAL LOAN GUARANTEE PROGRAM."
(Recommends passage on SECOND READING and referral to WAM)
- [2491](#) (HTH) [S.B. No. 3012, S.D. 1](#)
"RELATING TO MOTOR VEHICLE INSURANCE."
(Recommends passage on SECOND READING and referral to CPH)
- [2492](#) (HTH) [S.B. No. 3015, S.D. 1](#)
"RELATING TO THE PATIENTS' BILL OF RIGHTS AND RESPONSIBILITIES ACT."
(Recommends passage on SECOND READING and referral to CPH)
- [2493](#) (HTH) [S.B. No. 3077, S.D. 1](#)
"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES."
(Recommends passage on SECOND READING and referral to JDL/WAM)

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| 2494 | (HTH/CPH) | S.B. No. 2146, S.D. 1
"RELATING TO THE CENTER FOR NURSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2495 | (HTH/JDL) | S.B. No. 2414, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2496 | (HSP/HTH) | S.B. No. 3237, S.D. 1
"RELATING TO LEAHI HOSPITAL MASTER PLAN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2497 | (EDT) | S.B. No. 3167, S.D. 1
"RELATING TO KAKAAKO."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2498 | (CPH) | S.B. No. 2187, S.D. 1
"MAKING AN APPROPRIATION FOR WEST HAWAII HOUSING."
(Recommends referral to WAM) |
| 2499 | (TSG) | S.B. No. 1773, S.D. 2
"RELATING TO PROCUREMENT."
(Recommends referral to JDL) |
| 2500 | (EDT/TIA/HSP) | S.B. No. 3165, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2501 | (PBS/AHW) | S.B. No. 2353, S.D. 1
"RELATING TO COGNITIVE
RESTRUCTURING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2502 | (PBS/JDL) | S.B. No. 2083, S.D. 1
"RELATING TO THE SUPERVISION OF
ADULT OFFENDERS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2503 | (PBS/JDL) | S.B. No. 1488, S.D. 1
"RELATING TO CORRECTIONAL
INDUSTRIES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2504 | (PBS) | S.B. No. 2546, S.D. 1
"RELATING TO OFFENDER REENTRY."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2505 | (HTH) | S.B. No. 3070, S.D. 1
"RELATING TO CONDITIONAL
RELEASE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDL) |
| 2506 | (HTH) | S.B. No. 2530, S.D. 1
"RELATING TO HEALTH INSURANCE
SUPPORT FOR SMALL BUSINESS."
(Recommends passage on <u>SECOND
READING</u> and referral to CPH) |

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| 2507 | (HTH) | S.B. No. 2770, S.D. 1
"RELATING TO MOTOR VEHICLE
INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPH) |
| 2508 | (HTH) | S.B. No. 3017, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPH) |
| 2509 | (HTH) | S.B. No. 3078, S.D. 1
"RELATING TO WORKSITE WELLNESS
PROGRAMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDL) |
| 2510 | (EDT) | S.B. No. 2315, S.D. 1
"RELATING TO INSURANCE."
(Recommends referral to WAM) |
| 2511 | (EDT) | S.B. No. 591, S.D. 2
"RELATING TO TAXATION."
(Recommends referral to WAM) |
| 2512 | (HSP/HTH) | S.B. No. 3257, S.D. 2
"RELATING TO MEDICAID
PRESUMPTIVE ELIGIBILITY."
(Recommends referral to WAM) |
| 2513 | (HSP/HTH) | S.B. No. 3258, S.D. 2
"RELATING TO MEDICAID HOSPITAL
AND LONG TERM CARE
REIMBURSEMENTS."
(Recommends referral to WAM) |

- [2514](#) (ENE) [S.B. No. 2629, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM)
- [2515](#) (ENE) [S.B. No. 2711, S.D. 1](#)
"RELATING TO INTEGRATED SOLID WASTE MANAGEMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [2516](#) (ENE) [S.B. No. 3144, S.D. 1](#)
"RELATING TO SOLID WASTE."
(Recommends passage on SECOND READING and referral to WAM)
- [2517](#) (ENE) [S.B. No. 2630, S.D. 1](#)
"RELATING TO PETROLEUM INDUSTRY REPORTING."
(Recommends passage on SECOND READING and referral to CPH)
- [2518](#) (ENE) [S.B. No. 2985, S.D. 1](#)
"RELATING TO PHOTOVOLTAIC SYSTEMS FOR PAY AS YOU SAVE."
(Recommends passage on SECOND READING and referral to CPH)
- [2519](#) (ENE/TIA) [S.B. No. 2808, S.D. 1](#)
"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."
(Recommends passage on SECOND READING and referral to JDL)
- [2520](#) (ENE) [S.B. No. 2404, S.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on SECOND READING and referral to WAM)

[2521](#) (ENE)

[S.B. No. 2329](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR HUI MANA‘OMA‘O."
(Recommends passage on SECOND
READING and referral to WAM)

[2522](#) (ENE)
(One Day Notice)

[S.B. No. 2841](#)
"RELATING TO THE DEPOSIT
BEVERAGE CONTAINER PROGRAM."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2301\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2407, S.D. 1](#)
"RELATING TO REAL ESTATE
APPRAISALS." - (CPH)

(Real Estate Appraisal Reports; Improper
Influence)

[\(See Stand. Com. Rep. No. 2302\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3240, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
DRIVER'S LICENSE." - (TIA/IGM)

(Motor Vehicle Driver License; U.S. Armed
Forces)

[\(See Stand. Com. Rep. No. 2303\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2825, S.D. 1](#)

"RELATING TO PROCUREMENT." -
(TSG)

(State Procurement Office; Authority)

[\(See Stand. Com. Rep. No. 2304\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2827, S.D. 1](#)

"RELATING TO PUBLIC CONTRACTS." -
(TSG)

(Public Contracts; Bid Protest; Procurement
Policy Board)

9. Referrals and Re-Referrals

RE-REFERRALS FOR FRIDAY, FEBRUARY 15, 2008

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 3170	RELATING TO PESTICIDES. (Pesticides; Elementary Schools; Pesticide Spraying) (ENE/EDU)(ENE/EDU, AHW)	ENE/EDU

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	2/15/2008 9:30 AM	211
EDU	2/15/2008 2:00 PM	225
ENE	2/15/2008 2:00 PM	225
WTL	2/15/2008 2:45 PM	414
HSP	2/19/2008 1:30 PM	016

TIA	2/20/2008 1:00 PM	224
HSP/PBS	2/21/2008 2:00 PM	016
IGM	2/22/2008 1:15 PM	229

- Senate Session will convene at 11:30 a.m. on Wednesday, February 20, 2008.

13. Adjournment