

House District 346

Senate District 22

THE TWENTY-FOURTH LEGISLATURE
HAWAII STATE LEGISLATURE
APPLICATION FOR GRANTS & SUBSIDIES
CHAPTER 42F, HAWAII REVISED STATUTES

Log No: 149-C

For Legislature's Use Only

Type of Grant or Subsidy Request:

GRANT REQUEST - OPERATING GRANT REQUEST - CAPITAL SUBSIDY REQUEST

"Grant" means an award of state funds by the legislature, by an appropriation to a specified recipient, to support the activities of the recipient and permit the community to benefit from those activities.

"Subsidy" means an award of state funds by the legislature, by an appropriation to a recipient specified in the appropriation, to reduce the costs incurred by the organization or individual in providing a service available to some or all members of the public.

"Recipient" means any organization or person receiving a grant or subsidy.

STATE DEPARTMENT OR AGENCY RELATED TO THIS REQUEST (LEAVE BLANK IF UNKNOWN):

STATE PROGRAM LD. NO. (LEAVE BLANK IF UNKNOWN):

1. APPLICANT INFORMATION:

Legal Name of Requesting Organization or Individual:

Db: Kealiokamalu Church

Street Address: 66-632 Haleiwa Road
Haleiwa, HI 96712

Mailing Address: 66-448 Pa'ala'a Road
Haleiwa, HI 96712

2. CONTACT PERSON FOR MATTERS INVOLVING THIS APPLICATION:

Name FRANCINE PALAMA

Title Project Coordinator

Phone # 808-732-5627

Fax # None

e-mail palama@hawaii.edu

3. TYPE OF BUSINESS ENTITY:

- NON PROFIT CORPORATION
 FOR PROFIT CORPORATION
 LIMITED LIABILITY COMPANY
 SOLE PROPRIETORSHIP/INDIVIDUAL

4. FEDERAL TAX ID #: 99-0338883

5. STATE TAX ID #: 20698D2

6. SSN (IF AN INDIVIDUAL): N/A

7. DESCRIPTIVE TITLE OF APPLICANT'S REQUEST: HISTORIC PRESERVATION: KEALIOKAMALU CHURCH RESTORATION PROJECT SEEKS TO RESTORE THE INTERIOR WALLS, STRUCTURE, EXTERIOR, WINDOWS, BELL TOWER, FLOOR, ROOF, FOUNDATION AND REVITALIZE LANDSCAPE. PROVIDE A HANDICAP RAMP, COMFORT FACILITIES: A SEPTIC TANK REQUIRED BY DEPT. OF HEALTH, PLUMBING, REWIRE AND TIGR AINING ELECTRICAL SYSTEMS (Maximum 300 Characters)

8. FISCAL YEARS AND AMOUNT OF STATE FUNDS REQUESTED:

FY 2008-2010 \$ 500,000.00

8. STATUS OF SERVICE DESCRIBED IN THIS REQUEST:

- NEW SERVICE (PRESENTLY DOES NOT EXIST)
 EXISTING SERVICE (PRESENTLY IN OPERATION)

SPECIFY THE AMOUNT BY SOURCES OF FUNDS AVAILABLE AT THE TIME OF THIS REQUEST:

STATE \$ 0

FEDERAL \$ 0

COUNTY \$ 0

PRIVATE/OTHER \$ 2,700.00

TYPE NAME & TITLE OF AUTHORIZED REPRESENTATIVE:

AUTHORIZED SIGNATURE

FRANCINE PALAMA, PROJECT COORDINATOR

NAME & TITLE

JANUARY 24, 2008

DATE SIGNED

I. BACKGROUND AND SUMMARY

Kealiokamalu Church (KAOM) is a non-profit organization located in Haleiwa on Oahu is known as the Church of the Living God. Founded in 1912, KAOM sought to provide the residents of Haleiwa and Waialua community a gathering center as well as spiritual guidance. Past leadership included the late Reverend Joseph S. Kuni, Reverend Solomon Kuni Jr., and Reverend Edward Kealanahale.

On August 26, 2000, KAOM Church was nominated, approved and listed on the Hawaii Register of Historic Places. It was also nominated for eligibility on the National Register of Historic Places. Under the current leadership of Kahu Kenneth Segawa, a handful of church supporters have volunteered towards preserving and attempts made to restore the little church. To date, services have been held every Sunday in both English and the Hawaiian language. Visitors have come from out-of-state as well as off island to attend the services.

However, with the threat of deterioration and a dwindling congregation, we humbly seek \$500,000 from the Hawaii State Legislature, grant-in-aids and subsidies in support of restoring the church to its fullest potential. By restoring the interior and exterior walls, structures, roof, floor, bell tower, plumbing-installing a septic tank, comfort stations, upgrade electrical systems, provide a handicap ramp and revitalize the landscape, our vision will be realized through your assistance.

II. SERVICE SUMMARY AND OUTCOMES

1. The scope of the work includes complete restoration of the church, foundation and structure, roof, bell tower, floor, upgrade electrical systems, plumbing, and handicap ramp and revitalize the landscape. The project coordinator shall be responsible to coordinate contractors, consultants, engineer, and architect prior to and during the project towards completion in a timely manner.

2.

<u>DATE</u>	<u>TASK TO BE ACCOMPLISHED</u>
July 2008	All project contractors will be hired, briefed by project coordinator on the overall scope of the project. Project Coordinator on site at all times and log any incidents, requests, meeting, and other related matters.
August-September	Contractors to review list of materials and place orders for the project. Delivery and contractors to receive on-site all materials. Contractors begin preparing the shoring of the church walls. Project Coordinator on site and monitor progress.
October-April 2009	Construction begins. Project Coordinator on site to monitor progress.
MAY-JUNE	FINAL PHASE OF CONSTRUCTION

3. Evaluation Criteria, Monitor, Evaluate, and Improve Results

The criteria used for monitoring progress and evaluating the project outcomes derive directly from the

listed objectives, ie. project coordinator to log all construction activities on site and results, minutes of weekly meeting with contractors and administrators, record all discrepancies, record progress and project schedules, etc. Ultimately, the success of this project will be measured by the community, members, visitors, and other groups who support their local religious organization as their forge a common bond of purpose and trust. With the restoration of the church in place, it will be a stimulus to welcome all members from all denominations, sharing, planning and help expand the membership of Kealiokamalu Church. In the process, the new historical restored Kealiokamalu Church of 68 years will provide a place of comfort, hope, and spiritual guidance to all who enter through the church doors.

For some time, Kealiokamalu Church has been exploring restoration efforts which can be characterized as "replan it, redesign it, rebuild it." Options being discussed include the possibility of a new church hall opened to all as a "community center" for "community activities." We must move forward with exuberant energy, enthusiasm, a sense of urgency, and clarity of vision to create a new church hall and citizens as stewards of a higher calling.

4. Measures of Effectiveness

- a. Review Progress Periodically: Project coordinator shall meet on a weekly basis to evaluate the work on site. This will insure the project is sticking to the timeline, assert changes as required with all partners filing a weekly log of their progress.
- b. Minutes of meetings/taking notes on the site: Maintain a daily log and document all activities, appointments, meetings with contractors on what is working with the project and what is not. Maintain evaluation of the project through data collection and documentation. Analyze the work and provide report.
- c. Publications: Save all articles, local newspaper clips, and other forms of communication relating to the project before, during, and after completion.
- d. Acknowledgement: While on-site interviews may be conducted, the interviewee shall provide the name of the grant supporters, its constituents, and any other relevant news release.
- e. Record, report, and release: All recorded material and reports shall be released monthly or reviewed by the grant supporters at any time.

III. FINANCIAL

Budget for Kealiokamalu Church Restoration Project

Submitted by: Kealiokamalu Church
 Budget Contact Person: Francine Palama
 Proposal Contact Person: Francine Palama
 Date: January 24, 2008

Project Period: 7/1/2008 to 6.30/2010
 Submitted to: Grant-In-Aid and Subsidies
 State of Hawaii
 Grant Request: \$500,000
 Total Expense: \$580,800

Restoration Budget

Architecture/Engineer	\$ 80,000
Project Coordinator	20,000
Off-site infrastructure (water)	13,000
On-site infrastructure (electrical/septic/plumbing)	35,000
Building Preparation (shoring walls)	20,000
Landscape (grading/clearing)	15,000
Paint Testing	7,000
Construction (labor & materials)	360,000
• Milled lumber to specs	
• Special stained glass windows	
• Bell tower	
• Ohī a wood columns	

TOTAL \$500,000

Quarter 1 (July 2008)	Quarter 2 (October)	Quarter 3 (January 2009)	Quarter 4 (March)
\$ 175,000	\$ 107,500	\$ 160,500	\$ 62,000

IV. EXPERIENCE AND CAPABILITY

A. Necessary Skills and Experience

Although, the administrator of Kealiokamalu Church is not experienced in this area, considerations for hiring a contractor, specialized in restoration of buildings will be favorable.

B. Facilities

The facilities shall provide and meet all ADA requirements as applicable to this project by providing a handicap ramp that accesses the church. Also, access to the comfort stations shall be ADA compatible.

III. PERSONNEL: Project Organization and Staffing

A. Proposed Staffing, Staff Qualifications, Supervision and Training

Currently, the administrator for Kealiokamalu Church is Kahu Ken Segawa who is the over-all supervisor for this facility. Assistant is Hope Kahu Gilbert Sera, deacons, and members all of whom volunteer to assist the administrator carry out any required tasks.

**Organization Chart
Board of Directors**

Kahu Ken Segawa

Hope Kahu Gilbert Sera

Keiki O Ka Aha: Deacons

Members of Kealiokamalu

IV. OTHER

A. Litigation

Not applicable

B. Licensure or Accreditation

The administrator for Kealiokamalu Church is not licensed nor has accreditation towards restoring the church. However, all parties involved with the restoration of the church shall meet all licensing and accreditation requirements prior to selecting the parties who will work on the restoration project.

BUDGET REQUEST BY SOURCE OF FUNDS
(Period: July 1, 2008 to June 30, 2009)

App Kealiikamalu Church Restoration Project

BUDGET CATEGORIES	Total State Funds Requested (a)	(b)	(c)	(d)
A. PERSONNEL COST				
1. Salaries	None			
2. Payroll Taxes & Assessments	None			
3. Fringe Benefits	None			
TOTAL PERSONNEL COST	None			
B. OTHER CURRENT EXPENSES				
1. Airfare, Inter-Island	None			
2. Insurance	None			
3. Lease/Rental of Equipment	None			
4. Lease/Rental of Space	None			
5. Staff Training	None			
6. Supplies	1,500			
7. Telecommunication	1,020			
8. Utilities	2,400			
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
TOTAL OTHER CURRENT EXPENSES	4,920			
C. EQUIPMENT PURCHASES				
D. MOTOR VEHICLE PURCHASES				
E. CAPITAL				
TOTAL (A+B+C+D+E)	4,920			
SOURCES OF FUNDING		Budget Prepared By:		
(a) Total State Funds Requested	500,000	Name (Please type or print) Phone		
(b)		Signature of Authorized Official Date		
(c)		Name and Title (Please type or print)		
(d)				
TOTAL REVENUE	500,000			

**BUDGET JUSTIFICATION
PERSONNEL - SALARIES AND WAGES**

Applicant: Kealiikamalu Church Restoration Project _____
 Period: July 1, 2008 to June 30, 2009

POSITION TITLE	FULL TIME EQUIVALENT	ANNUAL SALARY A	% OF TIME BUDGETED TO REQUEST B	TOTAL SALARY BUDGETED IN REQUEST A x B
Project Coordinator	yes	\$10,000.00	100.00%	\$ 10,000.00
Architect	yes	\$35,000.00	100.00%	\$ 35,000.00
Contractor	yes	\$455,000.00	100.00%	\$ 455,000.00
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
TOTAL:				500,000.00
JUSTIFICATION/COMMENTS:				

BUDGET JUSTIFICATION - EQUIPMENT AND MOTOR VEHICLES

Kealiokamalu Church Restoration Project

Period: July 1, 2008 to June 30, 2009

DESCRIPTION EQUIPMENT	NO. OF ITEMS	COST PER ITEM	TOTAL COST	TOTAL BUDGETED
N/A			\$ -	
			\$ -	
			\$ -	
			\$ -	
			\$ -	
TOTAL:				

JUSTIFICATION/COMMENTS:

DESCRIPTION OF MOTOR VEHICLE	NO. OF VEHICLES	COST PER VEHICLE	TOTAL COST	TOTAL BUDGETED
N/A			\$ -	
			\$ -	
			\$ -	
			\$ -	
			\$ -	
TOTAL:				

JUSTIFICATION/COMMENTS:

**BUDGET JUSTIFICATION
CAPITAL PROJECT DETAILS**

Applicant: Kealiokamalu Church Restoration Pr

Period: July 1, 2008 to June 30, 2009

FUNDING AMOUNT REQUESTED						
TOTAL PROJECT COST	ANY OTHER SOURCE OF FUNDS RECEIVED IN PRIOR YEARS		STATE FUNDS REQUESTED		FUNDING REQUIRED IN SUCCEEDING YEARS	
	FY: 2005-2006	FY: 2006-2007	FY:2007-2008	FY:2008-2009	FY:2009-2010	FY:2010-2011
PLANS	0	0	0	35000	0	0
LAND ACQUISITION	0	0	0	0	0	0
DESIGN	0	0	0	0	0	0
CONSTRUCTION	0	0	0	395000	0	0
EQUIPMENT	0	0	0	70000	0	0
TOTAL:				500000	0	0
JUSTIFICATION/COMMENTS:						

**DECLARATION STATEMENT
APPLICANTS FOR GRANTS AND SUBSIDIES
CHAPTER 42F, HAWAII REVISIED STATUTES**

The undersigned authorized representative of the applicant acknowledges that said applicant meets and will comply with all of the following standards for the award of grants and subsidies pursuant to section 42F-103, Hawaii Revised Statutes:

- (1) Is licensed or accredited, in accordance with federal, state, or county statutes, rules, or ordinances, to conduct the activities or provide the services for which a grant or subsidy is awarded;
- (2) Comply with all applicable federal and state laws prohibiting discrimination against any person on the basis of race, color, national origin, religion, creed, sex, age, sexual orientation, or disability;
- (3) Agree not to use state funds for entertainment or lobbying activities; and
- (4) Allow the state agency to which funds for the grant or subsidy were appropriated for expenditure, legislative committees and their staff, and the auditor full access to their records, reports, files, and other related documents and information for purposes of monitoring, measuring the effectiveness, and assuring the proper expenditure of the grant or subsidy.

In addition, a grant or subsidy may be made to an organization only if the organization:

- (1) Is incorporated under the laws of the State; and
- (2) Has bylaws or policies that describe the manner in which the activities or services for which a grant or subsidy is awarded shall be conducted or provided.

Further, a grant or subsidy may be awarded to a non-profit organization only if the organization:

- (1) Has been determined and designated to be a non-profit organization by the Internal Revenue Service; and
- (2) Has a governing board whose members have no material conflict of interest and serve without compensation.

Further, the undersigned authorized representative certifies that this statement is true and correct to the best of the applicant's knowledge.

Kealiiokamalu Church

(Typed Name of Individual or Organization)



(Signature)

January 30, 2008

(Date)

Kahu Kenneth Segawa

(Typed Name)

Reverend -In - Charge

(Title)

BENJAMIN J. CAYETANO
GOVERNOR OF HAWAII



TIMOTHY E. JOHNS, CHAIRPERSON
BOARD OF LAND AND NATURAL RESOURCES

DEPUTIES
JANET E. KAWELO

STATE OF HAWAII

DEPARTMENT OF LAND AND NATURAL RESOURCES

HISTORIC PRESERVATION DIVISION
Kakuhihewa Building, Room 555
601 Kamohila Boulevard
Kapolei, Hawaii 96707

AQUATIC RESOURCES
BOATING AND OCEAN RECREATION
CONSERVATION AND RESOURCES
ENFORCEMENT
CONVEYANCES
FORESTRY AND WILDLIFE
HISTORIC PRESERVATION
LAND
STATE PARKS
WATER RESOURCE MANAGEMENT

August 28, 2000

Kealii O Ka Malu Church
Attn: Rev. Segawa
66-362 Haleiwa Road
Haleiwa, Hawaii 96712

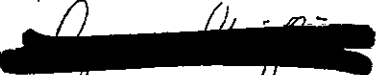
Dear Rev. Segawa:

Site: Kealii O Ka Malu Church

The Hawaii Historic Places Review Board is pleased to inform you that at its hearing on August 26, 2000, a decision was made to place the property described above on the Hawaii Register of Historic Places and to recommend to the State Historic Preservation Officer that he place the property for eligibility on the National Register of Historic Places.

If you have any questions, please do not hesitate to call 692-8015.

Sincerely yours,


for RICHARD K. PAGLINAWAN
Chairperson

RP:jen

c: Department of Planning & Permitting, County of Honolulu
Francis M.P. Palama, Kealii O Ka Malu Church, 1228-C Halona Place, HI 96817

HAWAII HISTORIC PLACES REVIEW BOARD
601 KANOKILA BLVD., KAKUHIHEWA BLDG., RM. 555, KAPOLEI, HAWAII 96707

AGENDA

HAWAII HISTORIC PLACES REVIEW BOARD MEETING

DATE: August 26, 2000
TIME: 2:30 p.m.
PLACE: Department of Land and Natural Resources
Kalanimoku Building, Board Room 132
Honolulu, Hawaii 96813

- I. CALL TO ORDER
- II. INTRODUCTIONS OF BOARD MEMBERS
- III. ELECTIONS
 - 1. Elections of Chairperson and Vice-Chair for Board
- IV. SITE REVIEW
 - ① Hawaii Shingon Mission *Nominated to HHP app'd.* TMK: 2-3-18:04
 - 2. Crutchfield Residence TMK: 3-3-26:09
 - 3. Waikiki-Kapahulu Japanese Language School TMK: 3-1-13:01
 - 4. Kealii O Ka Malu Church TMK: 6-6-08:17
 - 5. Bryan Residence TMK: 2-9-16:15
 - 6. Hale Hana Court TMK: 3-3-32:19
 - Tutu's Place (Hale Ohia Tract Historic District) TMK: 1-1-05:24
 - 8. Property Lot 25 (Hale Ohia Tract Historic District) TMK: 1-1-05:25
 - 9. Ludloff Retreat (Hale Ohia Tract Historic District) TMK: 1-1-05:26
 - 10. Hale Lehua (Hale Ohia Tract Historic District) TMK: 1-1-05:27
 - 11. Property Lot 28 (Hale Ohia Tract Historic District) TMK: 1-1-05:28
 - 12. Property Lot 29 (Hale Ohia Tract Historic District) TMK: 1-1-05:29

- 13. Log Cabin (Hale Ohia Tract Historic District) TMK: 1-1-05:30
- 14. Property Lot 31 (Hale Ohia Tract Historic District) TMK: 1-1-05:31
- 15. Ola'a Plantation Retreat
(Hale Ohia Tract Historic District) TMK: 1-1-05:32
- 16. Ka'n Plantation Manger's Retreat
(Hale Ohia Tract Historic District) TMK: 1-1-05:33
- 17. Portion of Hale Ohia Road
(Hale Ohia Tract Historic District) TMK: Portion of
Hale Ohia
- 18. Bank of Hawaii-Haiku Branch *app'd. For HHP* TMK: 2-7-20:08

V. APPROVAL OF MINUTES OF December 4, 1999 MEETING ON OAHU

VI. ADJOURNMENT

All those persons interested in testifying at the Public Hearing, please notify the Hawaii Historic Places Review Board by August 26, 2000.

If you require special needs (i.e. large print or taped materials, Sign Language interpreter, etc.) call Tonia Moy at the State Historic Preservation Division by August 16, 2000. Phone: 692-8015.

KEALII O KA MALU CHURCH

66-362 Haleiwa Road
Haleiwa, Hawaii 96712

To: Members of the Hawaii Historic Places
Review Board, State of Hawaii

From: Rev. Kenneth Segawa
Kealii O Ka Malu Church

Date: August 26, 2000

Subj: HALEIWA HISTORIC REVIEW OF
KEALII O KA MALU CHURCH

Aloha to each and every one of you here today. My name is Kenneth Segawa, Minister of Kealii O Ka Malu Church located in Haleiwa.

The name of our church means "THE PRINCE OF PEACE". It is an independent church having been duly established in 1937. However, history tells us it has been in existence many years prior to 1937. I was ordained in September 1997 by our late Minister, Kahu Edward Iopa Kulani Kealanahale.

In the past, our Church ministered to the spiritual needs of our Hawaiian community in Haleiwa. About 25 years ago, our membership grew to include people from the North Shore, Kailua, Kaneohe, Mililani, Nanakuli, Wahiawa, Waianae, and various parts of Honolulu. We believe this was attributed to the efforts of our past Kahu and his ability to conduct our church services entirely in Hawaiian. Perpetuating the Hawaiian language is one of the purposes of Kealii o Ka Malu Church.

Our ministry consists of myself, Assistant Minister Gilbert Cera, and Evangelist, Aunty Marge Kealanahale. We also have a board of Directors comprised of 6 members. Together, we try to meet the physical and spiritual needs of our members as well as those of our church.

Kealii O Ka Malu Church has been standing in her present site since 1937. She offers spiritual uplifting to many passer byers. Those who visit her for the very first time see only her warmth and the strength she offers. They do not see her deteriorated state. We hope to continue this service.

We ask you, members of the Hawaii Historic Places Review Board to act favorable upon our application.

We thank you for this opportunity to appear before you on behalf of Kealii O Ka Malu Church. May God bless each of you. Mahalo a Nui Loa.



STATE OF HAWAII

DEPARTMENT OF LAND AND NATURAL RESOURCES

HISTORIC PRESERVATION DIVISION
Kakuhikewa Building, Room 555
501 Kamohala Boulevard
Kapolei, Hawaii 96707

AQUATIC RESOURCES
BOATING AND OCEAN RECREATION
CONSERVATION AND RESOURCES
ENFORCEMENT
CONVEYANCES
FORESTRY AND WILDLIFE
HISTORIC PRESERVATION
LAND
STATE PARKS
WATER RESOURCE MANAGEMENT

July 12, 2000

VIA CERTIFIED MAIL

Kealii O Ka Malu Church
Attn: Rev. Segawa
66-362 Haleiwa Road
Haleiwa, Hawaii 96712

Dear Rev. Segawa:

Site: Kealii O Ka Malu Church
Location: 66-362 Haleiwa Road & Keahipaka Street
Haleiwa, Hawaii 96712
TMK: 6-6-08: 17

This is to inform you that, Kealii O Ka Malu Church, will be considered by the Hawaii Historic Places Review Board for nomination to the Hawaii and National Registers of Historic Places. The National Register of Historic Places is the Federal government's official list of historic properties worthy of preservation. The Hawaii Register of Historic Places is the State of Hawaii's counterpart to the National Register. Listing in the National and State Registers provides recognition and assists in preserving the heritage of Hawaii and of our Nation.

Listing of the property provides recognition of its historic importance and assures protective review of Federal projects that might adversely affect the character of the historic property. If the property is listed in the National Register, certain Federal investment tax credits for rehabilitation and other provisions may apply.


Listing in the National Register does not mean that limitations will be placed on properties by the Federal government. Public visitation rights are not required of owners. The Federal government will not attach restrictive covenants to the properties or seek to acquire them. The State of Hawaii requires that work proposed on registered properties be reviewed by the State Historic Preservation Office. The counties of the State of Hawaii allow property tax exemptions for holders of registered residential properties.

You are invited to attend the Hawaii Historic Places Review Board meeting at which the nomination will be considered. The Board will meet at 2:30 p.m., August 26, 2000 at the Department of Land & Natural Resources, Kalanimoku Building, Board Room 132, 1151 Punchbowl Street, Honolulu, Hawaii 96813.

Enclosed please find a notice that explains, in greater detail, the results of listing in the State and National Registers and that describes the rights and procedures by which an owner may comment on or object to listing in the State National Registers.

Should you have any questions about this nomination before the Hawaii Historic Places Review Board meeting, please contact me at 692-8015.

Sincerely yours,


LINDA NISHIGAYA
Acting Chairperson

LN:jen

Enclosures: Site Form
Section 6E-10, HRS
Rules of the Review Board

cc: Francis M.P. Palama, Kealii O Ka Malu Church, 1228-C Halona Place, Hon, HI 96817

Department of Land and Natural Resources
State Historic Preservation Division
Kakuhikewa Building
1601 Kamehika Boulevard, Room 555
Kapolei, Hawaii 96707

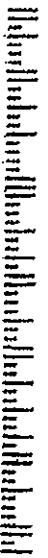
Francis M.P. Palama
Kealii O Ka Malu Church
1228-C Halona Place
Honolulu, Hawaii 96817

Rec'd 7/20/88 74

HONOLULU HI
PM 98
* 1 *
2000



96817-2734 32



United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places, Registration Form (National Register Bulletin 16A). Complete each item by marking "X" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name KEALII O MALU CHURCH

other names/site number TMK: 6-6-008:017

2. Location

street & number 66-362 Haleiwa Road and Keahipaka Street not for publication

city or town Haleiwa vicinity

state Hawaii code HI county Honolulu code 003 zip code 96712

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property meets does not meet the National Register Criteria. I recommend that this property be considered significant nationally statewide locally. (See continuation sheet for additional comments.)

Signature of certifying official _____ Date _____

State or Federal agency and bureau _____

In my opinion, the property meets does not meet the National Register criteria. (See continuation sheet for additional comments.)

Signature of commenting or other official _____ Date _____

State or Federal agency and bureau _____

4. National Park Service Certification

I, hereby certify that this property is:
 entered in the National Register
 See continuation sheet

determined eligible for the
National Register
 See continuation sheet

determined not eligible for the
National Register

moved from the National
Register

other (explain): _____

Signature of Keeper _____

Date of Action _____

Ownership of Property

(Check as many boxes as apply)

- private
- public-local
- public-State
- public-Federal

Category of Property

(Check only one box)

- building(s)
- district
- site
- structure
- object

Name of related multiple property listing

(Enter "N/A" if property is not part of a multiple property listing.) N/A

Number of Resources within Property

Contributing	Noncontributing	
<u> 1 </u>	<u> 0 </u>	buildings
<u> </u>	<u> </u>	sites
<u> </u>	<u> </u>	structures
<u> </u>	<u> </u>	objects
<u> 1 </u>	<u> 0 </u>	Total

Number of contributing resources previously listed in the National Register 0

6. Function or Use

Historic Functions (Enter categories from instructions)

Cat: RELIGION

Sub: Religious facility

Current Functions (Enter categories from instructions)

Cat: RELIGION

Sub: Religious facility

7. Description

Architectural Classification

(Enter categories from instructions)

OTHER - Vernacular

Materials

(Enter categories from instructions)

foundation post and pier

roof asphalt shingle

walls wood tongue-and-groove

other _____

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

8. Statement of Significance

Applicable National Register Criteria

(Mark "X" in one or more boxes for the criteria qualifying the property for National Register listing)

A Property is associated with events that have made a significant contribution to the broad patterns of our history.

B Property is associated with the lives of persons significant in our past.

C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

D Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations

(Mark "X" in all the boxes that apply.)

Property is:

A owned by a religious institution or used for religious purposes.

B removed from its original location.

C a birthplace or a grave.

D a cemetery.

E a reconstructed building, object, or structure.

F a commemorative property.

G less than 50 years of age or achieved significance within the past 50 years.

Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

9. Major Bibliographical References

Bibliography (Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

preliminary determination of individual listing (36 CFR 67) has been requested.

previously listed in the National Register

previously determined eligible by the National Register

designated a National Historic Landmark

recorded by Historic American Buildings Survey

recorded by Historic American Engineering Record

Areas of Significance

(Enter categories from instructions)

ARCHITECTURE

RELIGION

SOCIAL HISTORY

Period of Significance

1939-1950

Significant Dates

1939

Significant Person

(Complete if Criterion B is marked above)

Cultural Affiliation

Architect/Builder

K.D. Park & Associates

Primary Location of Additional Data

State Historic Preservation Office

Other State agency (Archives)

Federal agency

Local government

University

Other

Name of repository:

10. Geographical Data

Acreage of Property Less than 1 acre

JTM References

(Place additional UTM references on a continuation sheet)

	Zone Easting	Northing	Zone Easting	Northing
1	_____	_____	3	_____
2	_____	_____	4	_____

____ See continuation sheet.

Verbal Boundary Description

(Describe the boundaries of the property on a continuation sheet.)

Boundary Justification

(Explain why the boundaries were selected on a continuation sheet.)

11. Form Prepared By

name/title Francine M.P. Palama/Associate
organization Kealii O Ka Malu Church date July, 2000
street & number 1228-C Halona Place telephone (808)845-3014
city or town Honolulu state Hawaii zip code 96817

Additional Documentation

Submit the following items with the completed form:

Continuation Sheets

Maps

A **USGS map** (7.5 or 15 minute series) indicating the property's location.
A **sketch map** for historic districts and properties having large acreage or numerous resources.

Photographs

Representative **black and white photographs** of the property.

Additional items

(Check with the SHPO or FPO for any additional items)

Property Owner

(Complete this item at the request of the SHPO or FPO.)

name Kealii O Ka Malu Church
street & number 66-362 Haleiwa Road telephone (808)637-5552 (Rev. Ken Segawa)
city or town Haleiwa state Hawaii zip code 96712

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligible properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining the data needed to complete the form, reviewing the form, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 18, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section 7 Page 1

Kealii O Ka Malu Church
name of property

Honolulu County, Hawaii
county and State

Narrative Description

The structure is a single-story wood frame building typical of a small rural church in Hawaii. The church was built under the Hawaiian tradition; the front door facing the ocean welcoming products from the sea and with the door at the rear facing the land, welcoming the gifts from the land. The small church sits in a large lawn area with several tropical plants, ferns and flowers adjacent to the structure. It is in fair condition.

The simple wood frame rectilinear structure is approximately 43 feet long and 24 feet wide, utilizing single wall construction with vertical tongue-and-groove boards. It has a gable roof with a small spire on the gable roof *makai* (ocean) end of the building. The roof on the spire has a very high pitch breaking slightly at the plate to create a curved form. Wood louvers are placed on all four sides of the bell tower. The entrance is gained by way of wooden steps to a small porch covered by a hip roof below the spire. Double paneled doors are symmetrically placed. The interior walls, ceilings, and floors are all of wood with a raised wooden platform for the sanctuary. At the rear of the church, a small stained glass window is placed in the hall allowing for the sunlight to emanate a rainbow of light rays.

One-over-one double hung windows with wood sills and a girt encircling the building at the top of the windows and along the bottom of the windows. There are five windows equally spaced along each side of the building to allow maximum natural light to the interior. It is also an important exterior building appearance factor.

In the 1940's, a wooden frame two-story residence and church hall was constructed at the rear of the church. Since then, this addition has been demolished due to termite-ridden infestation and deterioration. Although the church is not distinctive architecturally, its value lies in its contribution to the overall character of the historical town of Haleiwa and as a typical example of a rural missionary church in Hawaii which has remained intact.

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section 8 Page 1 Kealii O Malu Church Honolulu County, Hawaii
name of property county and State

Statement of Significance

Kealii O Ka Malu is significant for its architecture and its role in the religious history of Hawaii. While Kealii O Ka Malu Church's architectural style is not particularly distinctive, it is in harmony with the historical town of Haleiwa on the island of Oahu and is a typical example of a rural Hawaiian missionary church. An effective use of wood is shown throughout its style: single wall, tongue and groove construction with a moderate steeple for the church's bell.

Historical Background

The story is an interesting one and represents a chance to view the socio religious climate of the times. The church was a branch of Ka Makua Mau Loa Church where the Hawaiian language was spoken during the services. It was derived from a new section that was started in 1853 by Reverend J. H. Piliwailehua. Resulting with a feud in Kohala at the Kalihikiola Church, some of its congregation moved to Oahu and started a new section. In 1881, Reverend John Kekipi Maia named it Ke Alaula O Ka Malamalama Church and is still located at 910 Cooked Street. It was dedicated in 1897. A few years later, twelve of its members left the church and established a separate church---The Church of the Living God (Ka Makua Mau Loa Church). Reverend John Mathews and others who worked with him founded it in 1900. After several moves of holding services at private homes, they purchased a piece of property at 632 Mokauea Street.

In 1911, they had sufficient funds to build the first church on the same site. The wooden structure accommodated 200 people. The architect was K.D. Park & Associates. After 19 years as pastor, Reverend John Mathews retired and Reverend John H. Wise became pastor for 19 years. After his death in 1937, his daughter, Reverend Ella Wise Harrison became the pastor. At this time, many of the men leaders of other Hawaiian churches and within Ka Makua Mau Loa Church felt that a woman (Reverend Ella Wise Harrison) should not be the head of this new section.

At Haleiwa, Kealii O Ka Malu Church was under the leadership of Reverend Joseph S. Kuni who was ordained at Ka Makua Mau Loa Church. On September 14, 1914, Reverend Joseph S. Kuni, Reverend John Mathews, and Reverend George Uaia TRUSTEES for the Ekalesia (church) "Kekahikolu Hemolele" Hoomana Naauao Kuokoa purchased a parcel of land from Emeline Thompson and her husband (7,500 square feet) adjoining the land of Mrs. Hattie Papele Smith. In January 1919, Mrs. Smith and the Trustees exchanged the land for the south portion of her land.

With the deaths of Reverend John Mathews and reverend George Uaia, Reverend Joseph S. Kuni was the only solve surviving Trustee. On October 16, 1937, he and others filed a petition for incorporation of "Kealii O Ka Malu" in the Office of the Treasurer of the Territory of Hawaii and the Charter was issued on November 23, 1937 and became an independent Hawaiian church. On April 4,

United States Department of the Interior
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NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section 8 Page 2 Kealii O Ka Malu Church Honolulu County, Hawaii
name of property county and State

Since the death of Mrs. Hattie Pahele Smith, her daughter, Mrs. Mary Smith Dudoit acquired all the lands held during her lifetime by inheritance and purchase. Through her generosity, the church purchased the exchanged land for ONE DOLLAR (\$1.00) and the deed was signed on January 13, 1943. The President, Alice H. Kuni and Treasurer, Alice K. Keawekane signed this transaction.

During the early 1900's, the church was originally located on Plantation Beach in Haleiwa. Reverend Joseph S. Kuni and his assistant Reverend Frank Soares provided spiritual guidance to their members and others in the community. The Hawaiian language was spoken during the services so as to perpetuate the language and English was kept to a minimum. In July 1939, a new wooden structure was dedicated.

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section 9.10 Page 1

Kealii O Malu Church
name of property

Honolulu County, Hawaii
county and State

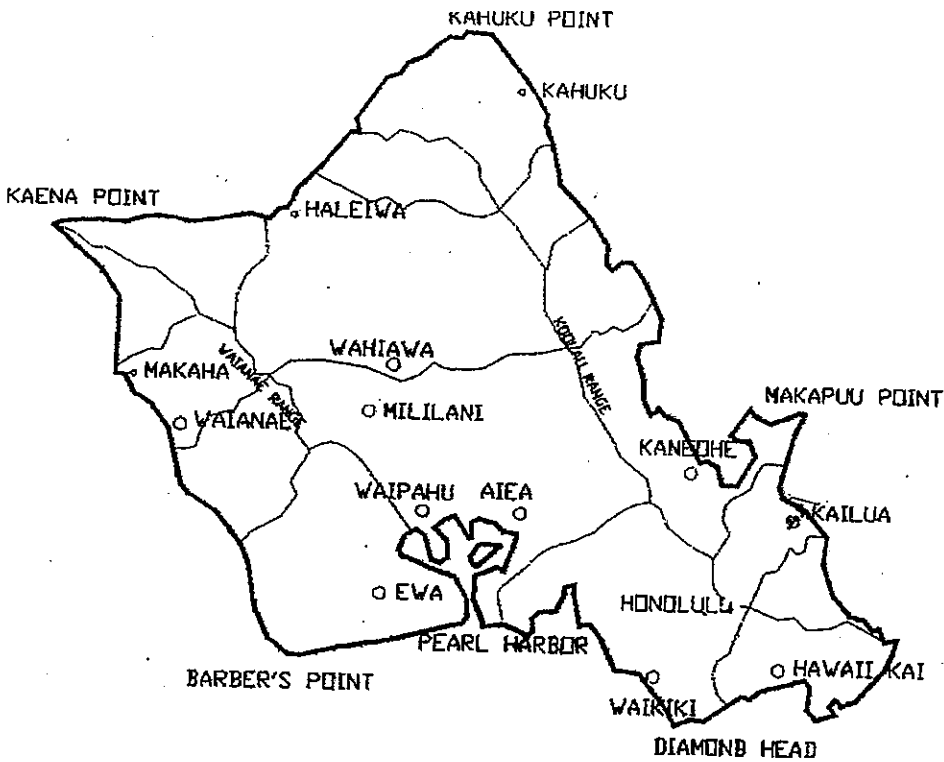
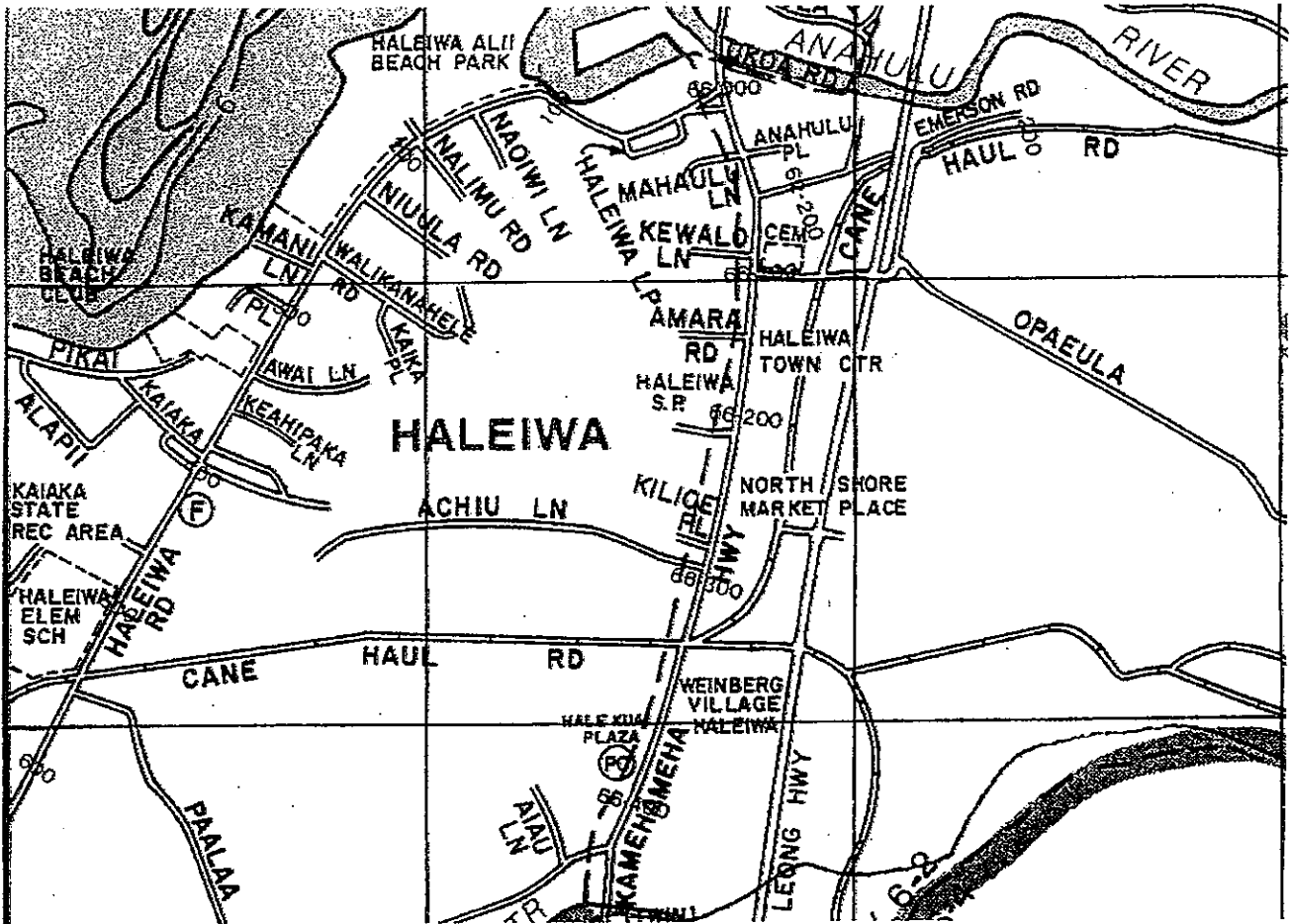
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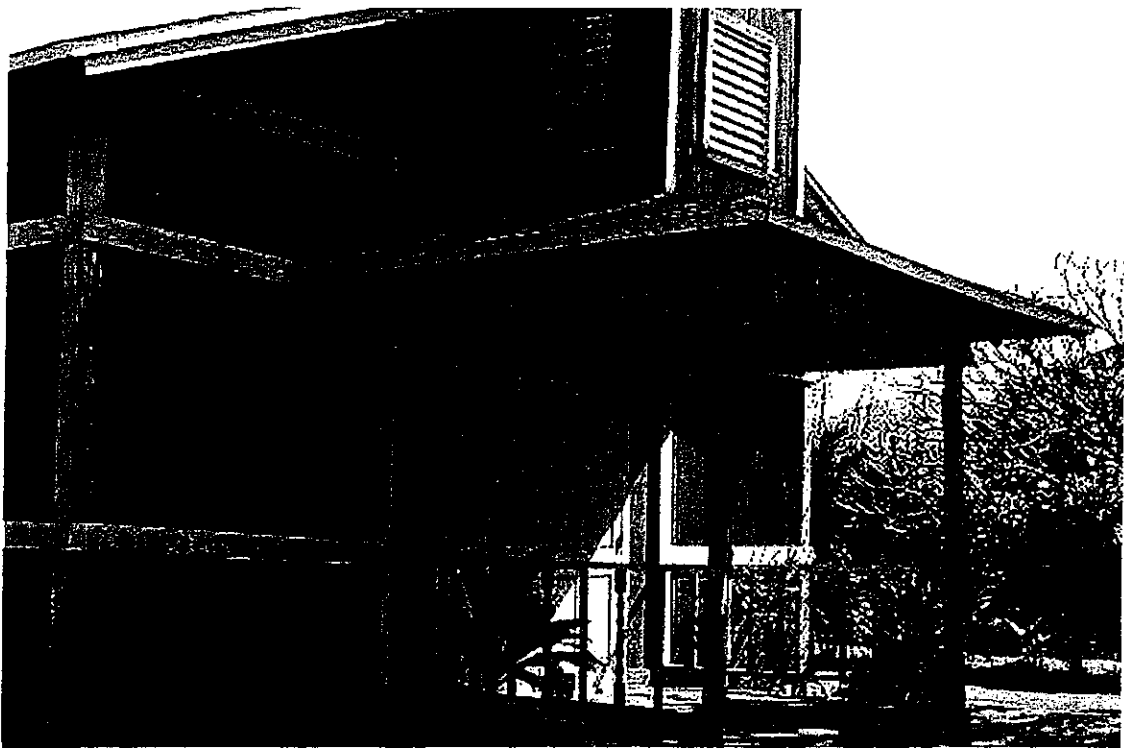
Boundary description

The boundaries encompass all the land located at TMK: 6-6-008:017, located in Haleiwa on the island of Oahu, owned by the Kealii O Malu Church in July, 2000.

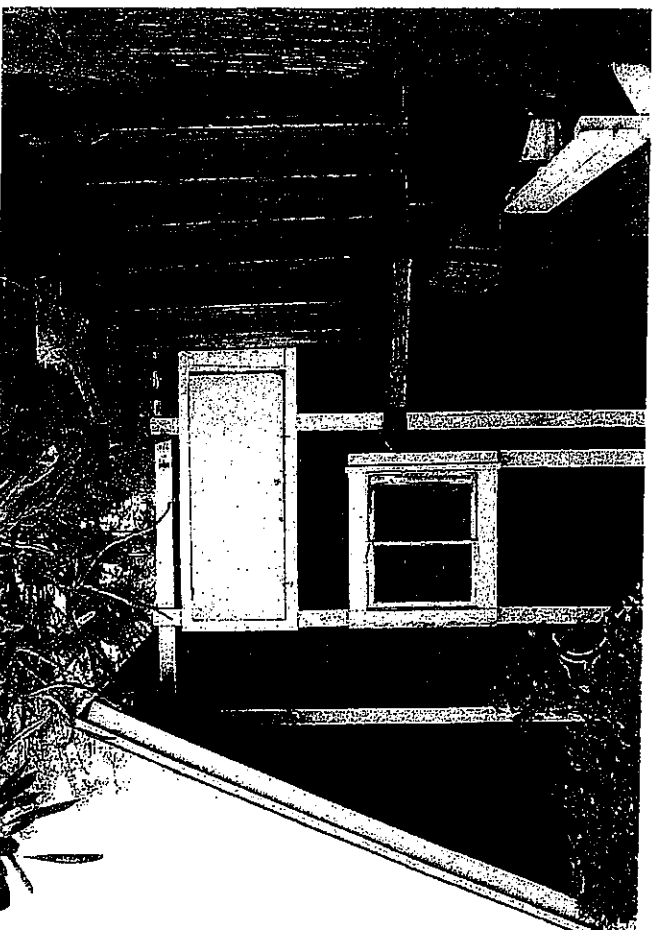
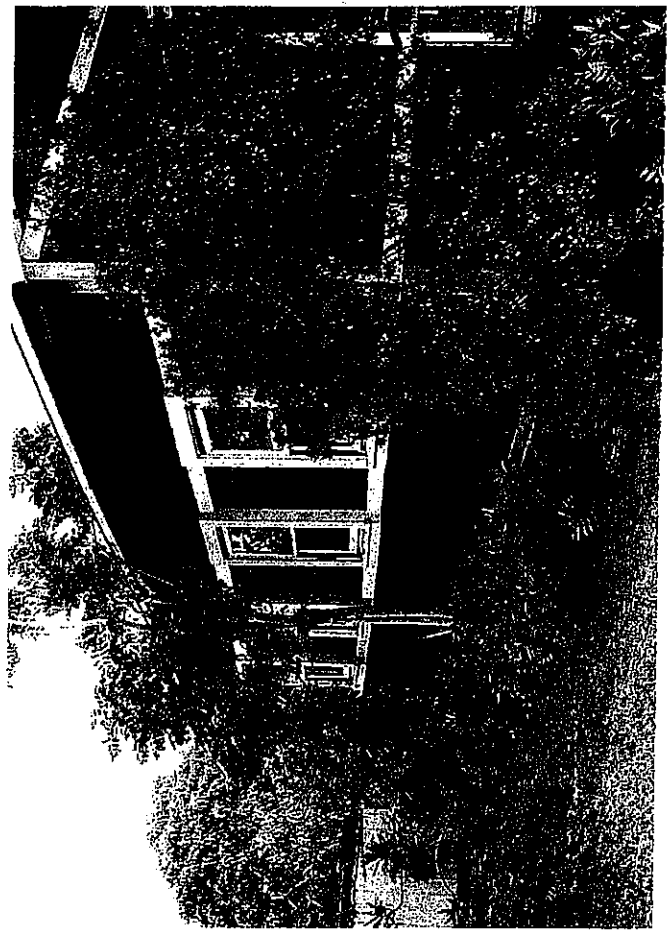
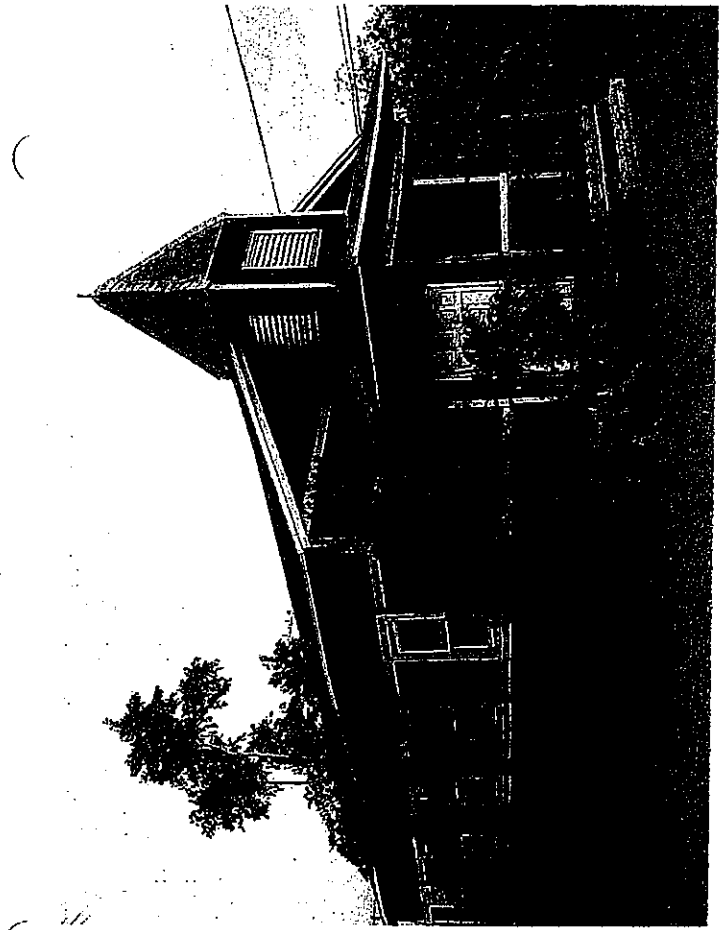
Boundary justification

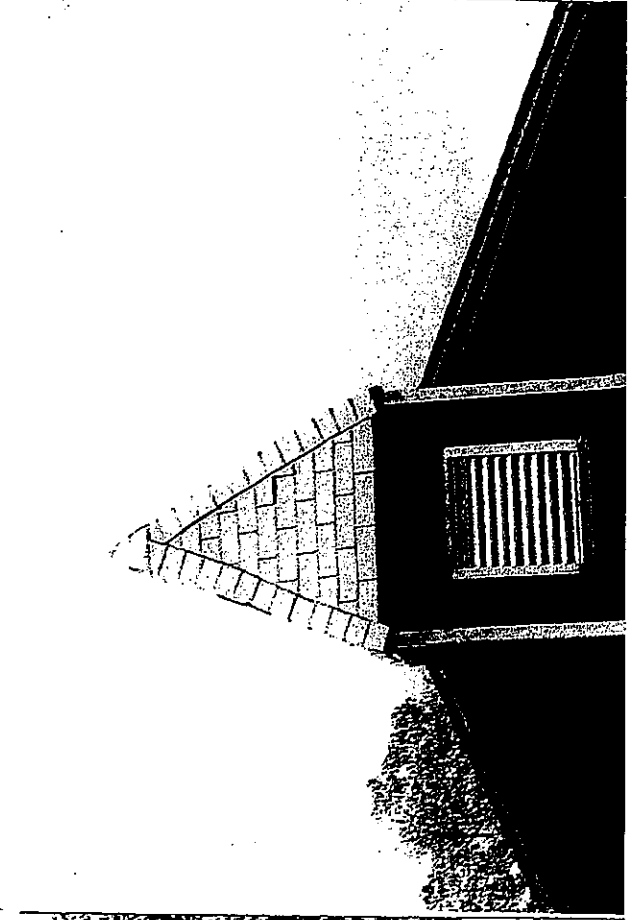
The boundary includes all the land that has been historically associated with the church.

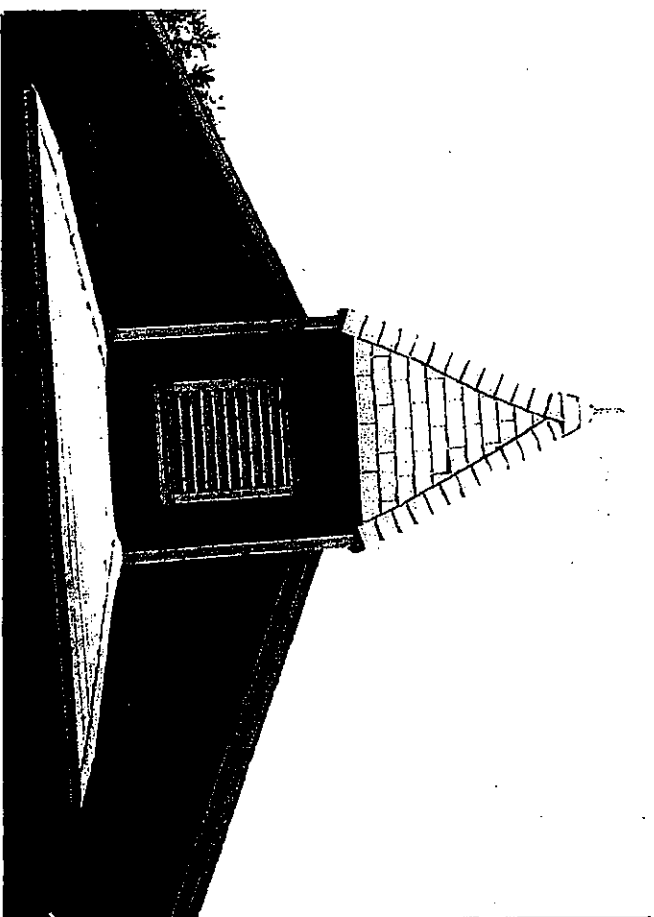


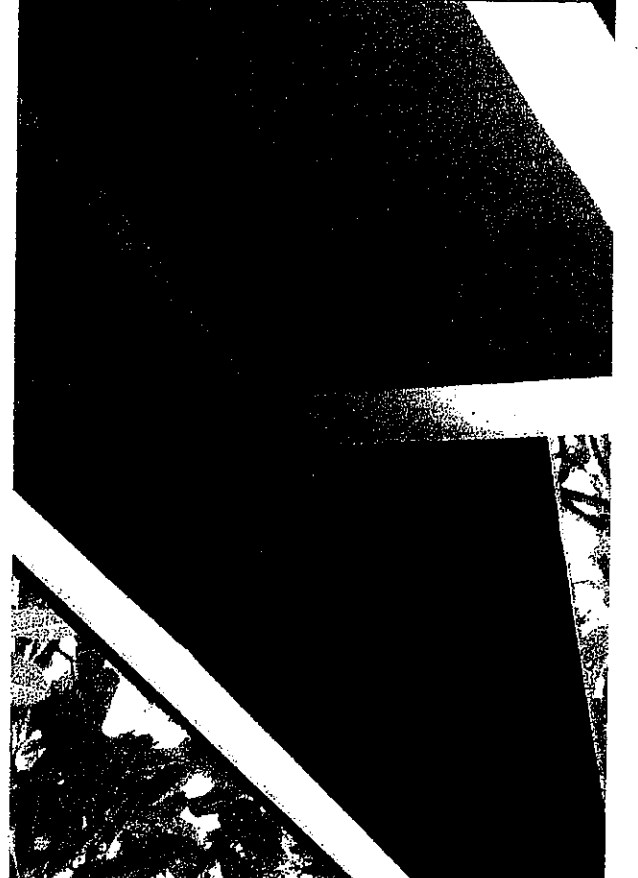
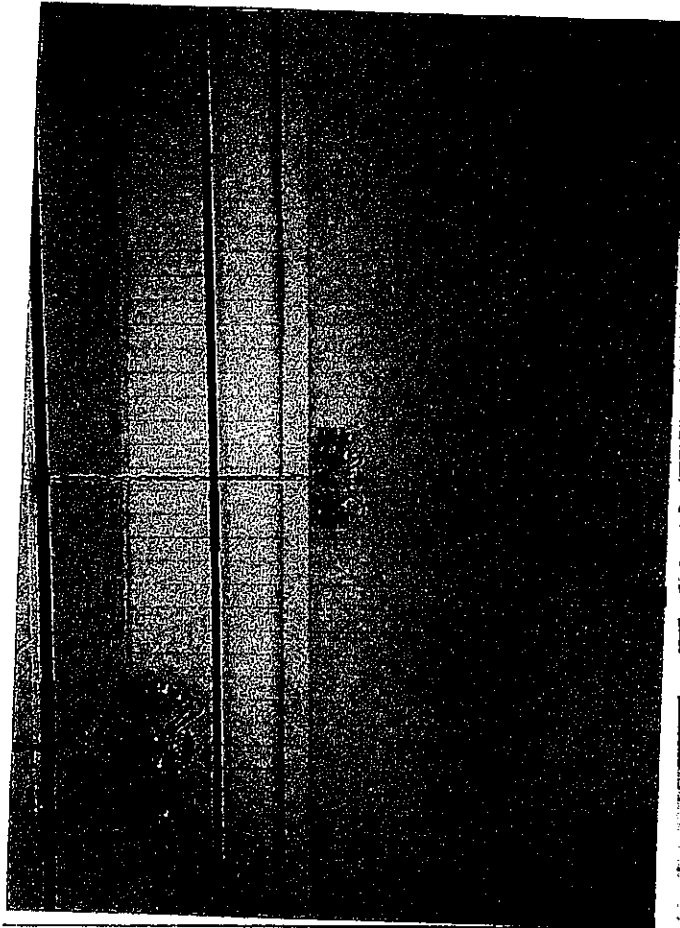


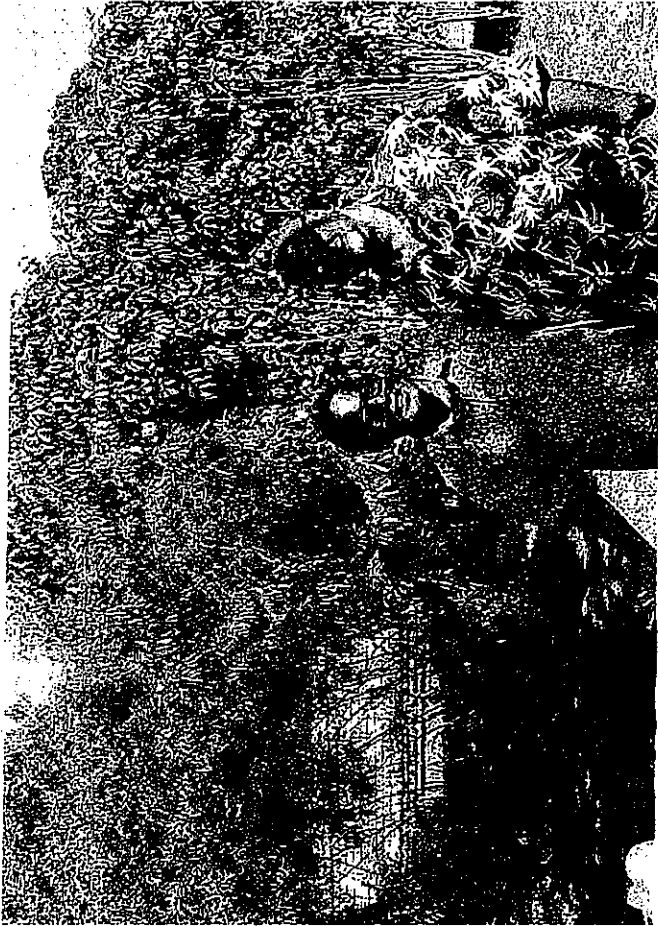














KNOW ALL MEN BY THESE PRESENTS:

LIBER 1741 PAGE 37

That whereas, on to-wit, January 16, 1912, one MRS. HATTIE PAHELE SMITH purchased from Andrew E. Cox and wife a parcel of land situate at Paulea-kai, Whialua, Oahu, T. H., containing an area of 0.285 Acre, the deed therefor being recorded in the Bureau of Conveyances of the Territory of Hawaii in Book 360 on Pages 59-60; and

Whereas, on to-wit, September 30, 1914, JOHN J. MATHEWS, JOSEPH S. KUNI and GEORGE M. UAIA, as Trustees of the Ekalesia "KEKAHIKOLU MEMOLELE" Hoomana Naaauo Kuokoa, an unincorporated eleemosynary association, purchased from one Emeline H. Thompson and her husband a parcel of land containing an area of 7,500 square feet and adjoining the land of said Mrs. Hattie Pahele Smith at Paulea-kai afore-said, the deed therefor being recorded in said Bureau of Conveyances in Book 412 on Pages 366-368; and

Whereas, on to-wit, January, 1919, the said Mrs. Hattie Pahele Smith and the said Trustees of the Ekalesia "Kekahikolu Memolele" Hoomana Naaauo Kuokoa entered into an agreement of exchange of land whereby Mrs. Hattie Pahele Smith is to convey to the Trustees of the Ekalesia "Kekahikolu Memolele" Hoomana Naaauo Kuokoa the south portion of her land and hereafter fully described for the parcel of land purchased by said Trustees by deed recorded in Book 412 Pages 366-368 above referred to, but which exchange was never consummated by instrument in writing, the parties however taking possession of the parcels of land in said exchange agreement stated and have had possession of same since; and

Whereas, John J. Mathews and George M. Uaia, two of the Trustees of the Ekalesia "Kekahikolu Memolele" Hoomana Naaauo Kuokoa have since deceased and leaving Joseph S.

Kuni as sole surviving Trustee; and

Whereas, on to-wit, October 16, 1937, a petition for the incorporation of "KEALII O KA MALU" an eleemosynary corporation having post office address at Waiialua, Oahu, T. H., was duly filed in the Office of the Treasurer of the Territory of Hawaii by JOSEPH S. KUNI AND OTHERS, and Charter of Incorporation of said "KEALII O KA MALU" was duly issued on November 23, 1937; and

Whereas, on to-wit, April 4, 1938, Joseph S. Kuni, as sole surviving Trustee of the Ekalesis "Kekahikolu Hemolele" Hoomana Naeuao Kuokoa executed a deed conveying all of the property of said Ekalesis "Kekahikolu Hemolele" Hoomana Naeuao Kuokoa, including the land held by it under the purported exchange above referred to, which deed was duly recorded in said Bureau of Conveyances in Book 1433 on Pages 141-142; and

Whereas, all of the property belonging to Mrs. Hattie Pshela Smith, since deceased, has been acquired by MARY SMITH DUDOIT by inheritance and by purchase, which property includes the land held by her, the said Mrs. Hattie Pshela Smith, during her lifetime, under the purported exchange above referred to; and

Whereas, the said MARY SMITH DUDOIT and the said KEALII O KA MALU, an eleemosynary corporation as aforesaid, have mutually agreed to effectuate the exchange above referred to so that each shall have and hold the parcel of land so intended in the exchange agreement above referred to in severalty:

NOW, THEREFORE, THIS DEED WITNESSETH: That MARY SMITH DUDOIT, a citizen of the United States of America, residing on the Island of Molokai, in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of

America, to her in hand paid by KEALII O KA MALU, an eleemosynary corporation duly incorporated under the laws of the Territory of Hawaii and having post office address at Waiialua, Oahu, T. H., the receipt whereof is hereby acknowledged, and in further consideration of the conveyance to her made by said Kealii o ka Malu and hereafter set forth, does hereby remise, release and forever quit-claim unto said Kealii o ka Malu and its successors and assigns forever, all of the following described parcel of land, to-wit:

BEING a portion of the land described in deed of Andrew E. Cox and wife to Mrs. Mattie Pahale Smith, dated January 16, 1912, and recorded in Book 360 Pages 59-60, situate at Paalaa-kai, Waiialua, Oahu, T. H., and thus described:

BEGINNING at the southwest corner of this piece of land, being also the southeast corner of the land owned by Kealii o ka Malu, and on the north side of a 15-foot lane, and running thence:

S. 71° 40' E. 75.0 feet along the north side of 15-foot lane;
 N. 18° 20' E. 85.0 feet along lot of Clara N. Keao;
 N. 71° 40' W. 75.0 feet along remainder of lot of Mary Smith Dudoit;
 S. 18° 20' W. 85.0 feet along lot of Kealii o ka Malu to the point of beginning, and containing an area of 6,375 square feet, more or less.

TO HAVE AND TO HOLD the same, together with all improvements thereon, and the rights, easements, privileges and appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto the said Kealii o ka Malu and its successors and assigns, to its and their own use and behoof forever.

AND the said KEALII O KA MALU, an eleemosynary corporation as aforesaid, in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America,

to it paid by MARY SMITH DUDOIT, the receipt whereof is hereby acknowledged, and in further consideration of the conveyance made by said Mary Smith Dudoit to it as above set forth, does hereby remise, release and forever quit-claim unto the said Mary Smith Dudoit and to her heirs and assigns forever, all of the following described parcel of land, to-wit:


BEING land situate at Paalaa-kai, Waialua, Oahu, T. H., shown on Bishop Estate Map of Paalaa-kai, Reg. No. 250, and thus described:


BEGINNING at the north corner of this piece of land, on the mauka side of Paalaa Road, and running thence:


- S. 61° 50' E. 100.0 feet along land of Hoolilia-manu Akuini;
- S. 28° 10' W. 75.0 feet along land of Mary Smith Dudoit;
- N. 61° 50' W. 100.0 feet along land of Kealii o ka Malu to the mauka side of Paalaa Road;
- N. 28° 10' E. 75.0 feet along the mauka side of Paalaa Road to the point of beginning, and containing an area of 7,500 square feet, more or less.

TO HAVE AND TO HOLD the same, together with all improvements thereon, and the rights, easements, privileges and appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto the said MARY SMITH DUDOIT and her heirs and assigns, to her and their own use and behoof forever.

IN WITNESS WHEREOF, the said MARY SMITH DUDOIT and the said KEALII O KA MALU, by its proper officers thereunto duly authorized, have executed this instrument in duplicate this 3rd day of January, A. D., 1943.



MARY SMITH DUDOIT

KEALII O KA MALU
By 
its President

By: 
Its Treasurer.


TERRITORY OF HAWAII,)
Island of Molokai, : -ss-
County of Maui.)


On this 13th day of January, A. D., 1943,
personally appeared before me MARY SMITH DUDOIT, to me
known to be the person described in and who executed the
foregoing instrument and acknowledged that she executed
the same as her free act and deed:


Notary Public, Second Judicial
Circuit, Territory of Hawaii.

My commission expires

TERRITORY OF HAWAII,)
City and : -ss-
County of Honolulu.)

On this  day of January, A. D., 1943, before
me appeared ALICE H. KUNI and ALICE K. KEAWEKANE, to me
personally known, who being by me duly sworn, did say that
they are respectively the President and Treasurer of the
"KEALII O KA MALU" the corporation described in the forego-
ing instrument; that said corporation has no corporate
seal, and that said instrument was signed and executed in
behalf of said corporation by authority of its Board of
Trustees; and the said ALICE H. KUNI and ALICE K. KEAWEKANE
acknowledged said instrument to be the free act and deed
of said corporation.


Notary Public, First Judicial
Circuit, Territory of Hawaii.

My commission expires

Entered of Record this 19th day of January A. D. 1943 at 12:42
o'clock P.M. and compared. Mark D. Huckestein, Registrar of Conveyances.

By:  Clerk



KNOW ALL MEN BY THESE PRESENTS:

That MARY SMITH DUDOIT, a female citizen of the United States of America, residing on the island of Molokai, Territory of Hawaii, hereinafter called the "GRANTOR", of the first part, and EZRA K. HUDDY, a single male citizen of the United States of America, residing at Waiialua, Oahu, T. H., hereinafter called the "GRANTEE", of the second part,

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee, his heirs and assigns forever:

ALL of that certain piece or parcel of land situate, lying and being on the mauka side of Paalaa Road, at Waiialua, Oahu, T. H., and designated on the TAX MAP as Parcel 18, Zone 6, Section 6, Plat 08, and thus described:

BEGINNING at the southwest corner of this piece of land, being also the northwest corner of the land belonging to Kealii o ka Malu, designated on the TAX MAP as Parcel 17, Zone 6, Section 6, Plat 08, and on the mauka side of Paalaa Road, and running thence:

S. 71° 40' E. 180 feet, more or less, along land belonging to Kealii o ka Malu;
N. 18° 20' E. 40 feet, more or less, along Clara N. Keao;
N. 12° 45' E. 60 feet, more or less, along James L. Awai;
N. 89° 15' W. 55 feet, more or less, along Mrs. Mattie Kaihe Estate and Hoolili-amanu Akuini;
N. 49° 40' W. 100 feet, more or less, along Hoolili-amanu to the mauka side of Paalaa Road;
S. 18° 20' W. 75 feet, more or less, along the mauka side of Paalaa Road to the point of beginning.

CONTAINING an area of 13,750 square feet, more or less.

TO HAVE AND TO HOLD the same, together with all improvements thereon, and the rights, easements, privileges and

appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand this 15th day of January, A. D., 1943.

MARY SMITH DUDUIT

TERRITORY OF HAWAII,
Island of Molokai, : -ss-
County of Maui.)

On this 15th day of January, A. D., 1943, personally appeared before me MARY SMITH DUDUIT, to me known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed.

Mary Smith Duduit
Notary Public, Second Judicial
Circuit, Territory of Hawaii.

My commission expires

19th

January

1943 at 12:43

REGISTERED

RECORDED

KNOW ALL MEN BY THESE PRESENTS:

That FRANCIS K. AKANA, husband of Nani H. Akana, of Kailua, District of North Kona, Island, County and Territory of Hawaii, hereinafter called the "GRANTOR", of the first part, and FRANCIS K. AKANA, JR. and ANNIE AKAKA AKANA, husband and wife, of Ewa, City and County of Honolulu, Territory of Hawaii, hereinafter called the "GRANTEES", of the second part,

W I T N E S S E T H:

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him paid by the Grantees, the receipt whereof is hereby acknowledged, and in further consideration of the love and affection that the Grantor has and bear unto the Grantees, his son and daughter-in-law, does hereby give, grant, bargain, sell and convey unto the Grantees, AS TENANTS BY THE ENTIRETY with right of survivorship as such, and not as joint tenants or tenants in common, and to their assigns and the heirs and assigns of the survivor of them forever:

ALL of that certain piece or parcel of land situate, lying and being at Paalaa in the District of Waialua, City and County of Honolulu, Territory of Hawaii, and being APANA 2 of the land described in Land Commission Award 4318, Royal Patent 1490 to Kalapaku, and more particularly described by its ancient metes and bounds as follows:

COMMENCING at the South corner of Ululani and running:

- N. 21 1/2° W. 2.94 chains along Ululani; thence
- N. 34 1/2° W. 2.00 chains along Ululani; thence
- N. 22 3/4° W. 2.00 chains along Ululani; thence
- S. 65° W. 1.10 chains along Konohiki; thence
- S. 31 1/2° E. 3.80 chains along Konohiki; thence
- S. 20° E. 2.63 chains along Konohiki; thence
- S. 89 3/4° E. 1.21 chains along Konohiki to the point of commencement.

CONTAINING an area of J.67 of an acre, more or less, and designated on the Tax Map, First Taxation Division, as KEY 6-6-09-9.


BEING a portion of the premises that were convey to the Grantor herein by Kamala Kahale-moku, by deed dated September 1, 1910, and recorded in the Bureau of Conveyances of the Territory of Hawaii at Honolulu in Book 332, on Pages 275-276.

TO HAVE AND TO HOLD the granted premises, together with all of the improvements thereon and the rights, easements, privileges and appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto the said Grantees, as Tenants by the Entirety aforesaid, their assigns and the heirs and assigns of the survivor of them forever.

And for the consideration aforesaid, NANI H. AKANA, wife of the Grantor, does hereby remise, release and forever quitclaim unto the Grantees, their assigns and the heirs and assigns of the survivor of them forever, all of her right or possibility of dower in and to the above granted premises.

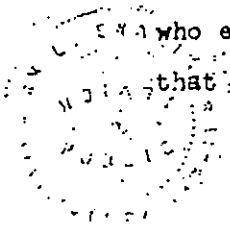
IN WITNESS WHEREOF, the Grantor, FRANCIS K. AKANA and NANI H. AKANA, his wife, have hereunto set their hands this 14th day of September, A. D., 1949.


FRANCIS K. AKANA


NANI H. AKANA

TERRITORY OF HAWAII,)
City and) -ss-
County of Honolulu.)

On this 14th day of September, A. D., 1949, before
me personally appeared FRANCIS K. AKANA and NANI H. AKANA,
his wife, to me known to be the persons described in and
who executed the foregoing instrument and acknowledged
that they executed the same as their free act and deed.



[Handwritten signature]
~~_____~~

Notary Public, First Judicial
Circuit, Territory of Hawaii.

My commission expires
June 30, 1953.

Entered of Record this 14th day of September, A. D. 1949 at 1:40
o'clock P.M. and compared. Mark N. Huckestein, Registrar of Conveyances.

By ~~_____~~ Clerk

KNOW ALL MEN BY THESE PRESENTS:

That FRANCIS K. AKANA, husband of Nani H. Akana, of Kailua, District of North Kona, Island, County and Territory of Hawaii, hereinafter called the "GRANTOR", of the first part, and FRANCIS K. AKANA, JR., husband of Annie Akaka Akana, JOSHUA AKANA (unmarried) and BENJAMIN AKANA (unmarried), all of the City and County of Honolulu, Territory of Hawaii aforesaid, hereinafter called the "GRANTEES", of the second part,

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00); lawful money of the United States of America, to him paid by the Grantees, the receipt whereof is hereby acknowledged, and in further consideration of the love and affection that the Grantor has and bear unto the Grantees, his sons, does hereby give, grant, bargain, sell and convey unto the Grantee, in equal shares, as Tenants in Common, their heirs and assigns forever:

All of the following described pieces or parcels of land situate, lying and being at Paalaa in the District of Waialua, City and County of Honolulu, Territory of Hawaii, described as follows, to-wit:

FIRST: Apana 2 of Land Commission Award 3868, Royal Patent 2841 to Pila, containing an area of 0.406 of an acre, more or less, and designated on the Tax Map, First Taxation Division as KEY 6-6-08-25.

SECOND: Portion of Apana 4 of Land Commission 4318, Royal Patent 1490 to Kalapaku, containing an area of 0.350 of an acre, more or less, and designated on the Tax Map, First Taxation Division as KEY 6-6-08-24.

THIRD: A parcel of land adjoining Apana 4 of Land Commission Award 4318, Royal Patent 1490 to Kalapaku, containing an area of

0.372 of an acre, more or less, and designated on the Tax Map, First Taxation Division as KEY 6-6-08-23.

BEING a portion of the premises that were conveyed to the Grantor herein by Kamala Kahale-moku, by deed dated September 1, 1910, and recorded in the Bureau of Conveyances of the Territory of Hawaii at Honolulu in Book 332, on Pages 275-276.

TO HAVE AND TO HOLD the granted premises, together with all of the improvements thereon and the rights, easements, privileges and appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto the Grantees, as Tenants in Common aforesaid, their heirs and assigns forever.

And for the consideration aforesaid, NANI H. AKANA, wife of the Grantor, does hereby remise, release and forever quitclaim unto the Grantees, their heirs and assigns forever, all of her right or possibility of dower in and to the granted premises.

IN WITNESS WHEREOF, the Grantor, FRANCIS K. AKANA, and NANI H. AKANA, his wife, have hereunto set their hands this 14th day of September, A. D., 1949.



FRANCIS K. AKANA

Nani H. Akana
NANI H. AKANA

TERRITORY OF HAWAII,)
City and : -ss-
County of Honolulu.)

On this 14th day of September, A. D., 1949, before me personally appeared FRANCIS K. AKANA and NANI H. AKANA, his wife, to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

My commission expires
June 30, 1953.


Notary Public, First Judicial
Circuit, Territory of Hawaii.

Entered of Record this 14th day of September A. D. 1949 at 1:41
o'clock P.M. and compared. Mark N. Huckestein, Registrar of Conveyances.

By  Clerk

THIS AGREEMENT OF SALE, made this 21st day of NOVEMBER, 1955, by and between FRANCIS K. AKANA, JR., husband of Annie Akaka Akana, JOSHUA H. AKANA, husband of Gladys Kaeha Ching Akana, and BENJAMIN K. AKANA, husband of Harriet Hung wun Lau Akana, all of Honolulu, City and County of Honolulu, Territory of Hawaii, hereinafter called the "VENDOR", and "KEALIIOKAMALU CHURCH", an Hawaiian eleemosynary corporation, whose principal place of business and post office address is 66-362, Haleiwa Road, Waialua, Oahu, Territory of Hawaii, hereinafter called the "VENDEE",

WITNESSETH:

That the Vendor, in consideration of the sum of ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200.00) to them paid by the Vendee, receipt of which is hereby acknowledged, and of the covenants and conditions hereafter contained and on the part of the Vendee to be observed and performed, does hereby agree to sell to the Vendee, as its individual property, its successors and assigns, the following described property:

ALL of that certain parcel of land (portion of the land described in and covered by Royal Patent Number 4475, Land Commission Award Number 7713, Apana 34 to V. Kamamalu), situate, lying and being at Paalaa, in the District of Waialua, City and County of Honolulu, Territory of Hawaii, being LOT NUMBER NINE (9), and thus bounded and described as per survey of Suematsu Takemoto, Registered Land Surveyor, to wit:

Beginning at a spike at the Westerly corner of this piece of land at the Northerly intersection of Goodale Road and Awai Lane, the coordinates of said point of beginning referred to Government Survey Triangulation Station "PUENA" being 5316.80 feet South and 1560.82 feet West and running by azimuths measured clockwise from true South:

1. 209° 08' 60.45 feet, along the Southeasterly side of Goodale Road, to a pipe;
2. 299° 08' 93.25 feet, along Lot 8, to a pipe;
3. 29° 08' 46.79 feet, along Lot 7, to a pipe;
4. 110° 48' 94.24 feet, along the Northeasterly side of Awai Lane, to the point of beginning.

LIBER 3062 PAGE 12

Containing an area of 5,000 square feet, or thereabouts.

TOGETHER WITH AN UNDIVIDED ONE-EIGHTH (1/8th) INTEREST in and to a 20-Foot Roadway, described as follows:

-20-FOOT ROADWAY-

Being portions of R.P. 4475, L.C. Aw. 7713, Apana 34 to V. Kamamalu, and R. P. 1490, L. C. Aw. 4318, Apana 4 to Kalapaku, situated at Paalaa, Waialua, Oahu, T. H.

Beginning at a pipe at the Northerly corner of this piece of land on the Southeasterly side of Goodale Road the coordinates of said point of beginning referred to Government Survey Triangulation Station "PUENA" being 5181.42 feet South and 1485.36 feet West and running by azimuths measured clockwise from true South:

Thence along Lot 1, along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:

1. 348° 08' 28.28 feet, to a pipe;
2. 299° 08' 76.49 feet, along Lots 1 and 2, to a pipe; Thence along Lot 2 along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:
3. 254° 08' 28.28 feet, to a pipe;
4. 299° 08' 20.00 feet, along Lots 2 and 3, to a pipe; Thence along Lots 4 and 5, along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:
5. 344° 08' 28.28 feet, to a pipe;
6. 29° 08' 20.00 feet, along Lot 5, to a pipe;
7. 119° 08' 136.49 feet, along Lots 6, 7 and 8, to a pipe; Thence along Lot 8 along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:
8. 74° 08' 28.28 feet, to a pipe;
9. 209° 08' 60.00 feet, along the Southeasterly side of Goodale Road, to the point of beginning and containing an area of 3873 square feet.

Said above described premises being a portion of the lands that were conveyed to the said FRANCIS K. AKANA, JR., husband of Annie Akaka Akana, JOSHUA AKANA, unmarried, and BENJAMIN AKANA, unmarried, in equal shares, as Tenants in Common, by FRANCIS K. AKANA, husband of Nani H. Akana, by Deed dated September 14th, A.D. 1949 and recorded in the Office of the Registrar of Conveyances at Honolulu in Liber 2258 on Pages 325-326.

for a total purchase price of TWO THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS (\$2,750.00) of which the Vendor acknowledges receipt of the aforesaid ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200.00), leaving a balance of ONE THOUSAND FIVE HUNDRED FIFTY DOLLARS (\$1,550.00), which balance the Vendee agrees to pay, together with interest on the unpaid balance thereof, as follows:

(1) The balance of ONE THOUSAND FIVE HUNDRED FIFTY DOLLARS (\$1,550.00) with interest thereon or on the unpaid portion thereof from the 21st day of November, 1956 at the rate of five and one half per cent (5 $\frac{1}{2}$ %) per annum thereafter until said balance is fully paid by the following installments, net over and above all taxes on the debt and interest, except income taxes, that is to say: a sum of not less than ONE HUNDRED DOLLARS (\$100.00) on the 21st day of November, 1956 and a like sum of not less than ONE HUNDRED DOLLARS (\$100.00) on the 21st day of each and every month of November, of every year thereafter until fully paid, BUT IN ANY EVENT SAID BALANCE OF ONE THOUSAND FIVE HUNDRED FIFTY DOLLARS (\$1,550.00), together with interest thereon as stated above, shall be paid in full by the Vendee within three (3) years from date of execution of this Agreement. All of said payments shall include interest at the rate stated above and shall be made at the residence of the Vendor.

IF DEFAULT shall be made in the payment of any one of said installments or of any interest, then, without notice, at the option of the Vendor, the entire debt shall immediately be-

come due and payable, together with a reasonable attorney's fee and also costs of collection;

(2) That title to said property shall remain in the Vendor until the full purchase price and interest as above stated are paid to the Vendor, and until the Vendee has performed all of the Vendee's covenants, agreements and conditions herein contained;

(3) That the Vendee will punctually pay and discharge, from time to time as the same shall become due, all taxes, water rates, assessments, impositions and all other outgoings of every kind levied, assessed or chargeable upon said property or against any persons, with respect to said property, or the use thereof, and the Vendee shall save and hold harmless the Vendor therefrom, and will faithfully observe, perform and abide by the laws, ordinances, rules and regulations of any governmental authority applicable thereto, and will take good care of the said property and keep the improvements thereon in good order and repair, and will not commit or permit waste to be committed thereon, and will protect and hold harmless the Vendor and the property from any and all liens of any kind or character which may be levied for labor performed or materials furnished in connection with the erection, maintenance, repair or alteration of any improvements now or hereafter placed upon the property hereinabove described: taxes, rents, insurance, water, light and other utility rates to be pro-rated as of the date of this Agreement;

(4) That during the continuance of this Agreement the Vendee will keep all buildings and improvements now or at any time being or erected on said land, insured against loss by fire with extended coverage, in the name of and for the benefit of the Vendor, in an amount equal to the full insurable value thereof, in such insurance company or companies as the Vendor shall

for, together with receipts for payments of premiums, with the Vendor; that in the event of loss or damage, the proceeds of insurance, at the option of the Vendor, shall be applied by the Vendor either to rebuilding or repair of the damage, or on account of the payments owing from the Vendee hereunder;

(5) That the Vendee will not assign this contract, or lease or sublease or otherwise give possession of the whole or any part of the premises herein described, without the written consent of the Vendor.

AND THE VENDOR covenants and agrees with the Vendee that upon receiving such purchase price in full, at the time and in the manner as herein provided, and upon the full and complete performance of all promises, acts and things which the Vendee covenants and agrees to do or perform by these presents, then the Vendor, at his own cost and expense, will execute and deliver to said Vendee, in its sole and separate name, a deed to the property hereinabove described, free and clear from all encumbrances.

IT IS MUTUALLY AGREED AS FOLLOWS:

(1) That the Vendee may immediately enter upon and take possession of said property, and enjoy the rents, issues and profits thereof, until default is made in the observance or performance of any of the Vendee's covenants, agreements or conditions herein contained;

(2) That time is of the essence of this Agreement, and if the Vendee shall fail to pay any of the said installments of the purchase price and/or interest as aforesaid within ninety (90) days after the same shall be due and payable as aforesaid, or shall fail to observe or perform any term, covenants, agreement or condition herein contained on the Vendee's part to be observed and/or performed, or if the Vendee shall become bankrupt

or insolvent, or seek protection under any provision of the Bankruptcy Act, or make any assignment for the Vendee's creditors, or abandon or threaten to abandon said property, or assign the Vendee's interest hereunder, or suffer the same to be taken under any writ of execution, then, and in any such event, the Vendor may either:

(a) Declare this Agreement null and void, and retain all payments made by the Vendee hereunder as liquidated damages, and not as a penalty, and as and for an agreed rental for the use and possession of the said premises; or

(b) Cancel this Agreement by giving written notice to the Vendee, such notice may be given personally or by sending the same by registered mail, postage prepaid, addressed to the Vendee at the Vendee's last address known to the Vendor; and if this Agreement is recorded, the Vendor may record in the Bureau of Conveyances at Honolulu an affidavit that such notice has been given as aforesaid, and that this Agreement has been cancelled thereby; or, if the land is or shall be under the operation of the Land Court of the Territory of Hawaii, the Vendee may cancel this Agreement by mailing a written notice addressed to the address of the Vendee's last address known to the Vendor, and upon filing in the Office of the Assistant Registrar of the Land Court of the Territory of Hawaii an affidavit that such notice has been given as aforesaid and this Agreement has been cancelled thereby, or, at the option of the Vendor, file a petition in said Land Court for an Order cancelling said Agreement, which Order may be issued by said Land Court or the Judge thereof on ex parte petition, without summoning or notifying the Vendee; and in any such event the Vendor may resume possession of said property and improvements, if any, without legal proceedings, and without being taken or deemed guilty of any manner of trespass or tort for

breaking into or entering the said property, which the Vendor is hereby authorized to do in order to take possession; and all payments made by the Vendee hereunder shall be considered and applied by the Vendor as rent and compensation for the use of said property and in settlement of any depreciation of the value of the same; and, in the event that the Vendee shall remain in possession of the said property after this Agreement is cancelled as aforesaid, the Vendee agrees that upon such retention of possession he shall be deemed to be a tenant-at-will, and that he shall be obligated to pay, during the period of the tenancy, the sum of ONE hundred 100/100 DOLLARS (\$100⁰⁰) per ^{YEAR} month, together with all taxes, water rates, assessments, impositions, and all other outgoings of every kind levied, assessed or chargeable upon said property or against any person with respect to said property, or the use thereof, as rental therefor, and that the Vendor shall, in addition to all other remedies for the collection of said rent and for recovering the possession of said property as aforesaid and/or that are available to landlords under the laws of the Territory of Hawaii, be entitled to institute an action for summary possession as provided by Sections 10,401 to 10,418 inclusive, Revised Laws of Hawaii, 1945, as amended; or

(c) After giving notice thereof, by publication once a week for at least three successive weeks in a newspaper printed and published in Honolulu aforesaid, sell the said property and all improvements thereon, including improvements placed on said property by the Vendee, either together or separately, at public auction, at such time and place as to the Vendor may seem best and may apply the proceeds of sale (first) to the costs and expenses of the sale, together with an attorney's fee; (second) to the payment of all disbursements that may be made by the Vendor in respect of the said land and improvements, if any, including

LIBER 3062 PAGE 17

me
X K.K.

taxes and insurance thereon and repairs thereof and other outgoings; (third) to the payment of the balance of the said purchase price and interest thereafter remaining unpaid, and shall pay the balance, if any, of the proceeds of such sale to the Vendee; but, in case the moneys received from any such sale or sales shall be insufficient to make the payments hereinabove mentioned the Vendee shall make good and pay such deficiency out of the Vendee's own money, the same to be deemed the measure of damages sustained by the Vendor by reason of the breach by the Vendee of this Agreement, and shall be accepted by the Vendor as liquidated damages for such breach; or

(d) Pursue any remedy against the Vendee to collect all moneys payable by him hereunder;

(3) That in case the said property, or any part of, is condemned, either the Vendor or the Vendee, or both of them, may appear and defend any condemnation suit, and all proceeds paid to the Vendor and the Vendee shall be applied to paying the Vendor's counsel fees and costs in such condemnation suit, and upon the balance of the purchase price and interest as aforesaid under this Agreement; and any surplus then remaining shall be the property of the Vendee, and no condemnation shall be deemed to be ground for rescission of this Agreement.

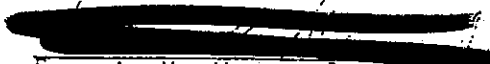
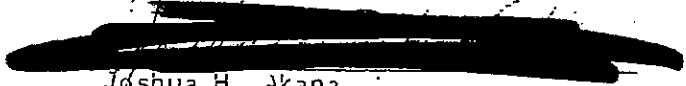
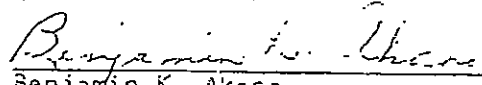
IT IS FURTHER AGREED that the acceptance by the Vendor of any payment as the same shall be due or otherwise shall not be considered as a waiver of the right of the Vendor to pursue any remedy or right for the breach or for cancellation of this Agreement or of any other similar or different covenant or agreement or provision herein on the part of the Vendee to be observed or performed;

AND IT IS AGREED that for a period of TWENTY (20) years from date hereof, there shall not be placed or maintained upon the above described premises any quonset type of building.

THAT the term "Vendor" as and when used herein shall include the said Vendor and the Vendor's heirs, executors, administrators, successors, successors in trust, and assigns, in the case may be; and that the term "Vendee" as and when used herein shall include and mean the Vendee, its successors and assigns; that all covenants and agreements on the part of the Vendor or Vendee to be observed and performed shall be joint and several if entered into by more than one; that damage or destruction of the buildings and improvements shall not be ground for rescission of this Agreement; that the singular shall include the plural and vice versa; and that the use of any gender shall include all genders.

AND in consideration of the covenants and conditions herein undertaken by the Vendee, ANNIE AKAKA AKANA, wife of FRANCIS K. AKANA, JR., GLADYS KAEHA CHING AKANA, wife of JOSHUA H. AKANA, and HARRIET HUNG WUN LAU AKANA, wife of BENJAMIN K. AKANA, do hereby agree that upon full performance by the Vendee of all of the said covenants and conditions, they will convey, quitclaim and release to said Vendee, its successors and assigns, all of their right, title and interest in and to the above described premises, whether by way of dower, under community property law or otherwise, if any they have.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.


Francis K. Akana, Jr.

Joshua H. Akana

Benjamin K. Akana,
Vendor

~~_____~~
Annie Akaka Akana

~~_____~~
Gladys Kaeha Ching Akana

~~_____~~
Harriet Hung Wun Lau Akana

KEALIIOKAMALU CHURCH, an eleemosynary corporation,

By ~~_____~~
Solomon Luna Kuni
Its President and Treasurer

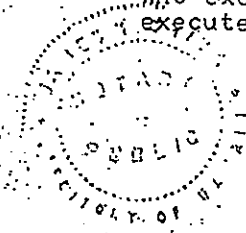
By ~~_____~~
David Kalei Okapono Kuni
Its Secretary

NOTE

On page 7, line 11, the word "MONTH" has been crossed out and the word "YEAR" was inserted prior to execution of this document.

TERRITORY OF HAWAII
CITY AND COUNTY OF HONOLULU.) SS:

On this 21st day of November, 1955, before me personally appeared FRANCIS K. AKANA, JR., JOSHUA H. AKANA, BENJAMIN K. AKANA, ANNIE AKAKA AKANA, GLADYS KAEHA CHING AKANA, and HARRIET HUNG WUN LAU AKANA, to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.



~~_____~~
Notary Public, 1st Judicial Circuit, Territory of Hawaii.

My commission expires: 2-7-57

TERRITORY OF HAWAII)
CITY AND COUNTY OF HONOLULU) SS:

On this 21st day of November, 1955, before me appeared SOLOMON LUNA KUNI and DAVID KALEI OKAPONO KUNI, to me personally known, who, being by me duly sworn, did say that they are the President and Treasurer, and the Secretary, respectively of the KEALIIOKAMALU CHURCH, an Hawaiian eleemosynary corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Trustees, and said SOLOMON LUNA KUNI and DAVID KALEI OKAPONO KUNI, acknowledged said instrument to be the free act and deed of said corporation, and that said corporation has no corporate seal.

~~_____~~
Notary Public, 1st Judicial Circuit, Territory of Hawaii

My commission expires: May 19 1957

KNOW ALL MEN BY THESE PRESENTS:



That FRANCIS K. AKANA, JR., husband of Annie Akaka Akana, JOSHUA H. AKANA, husband of Gladys Kasha Ching Akana, and BENJAMIN K. AKANA, husband of Harriet Hung Wun Lau Akana; all of Honolulu, City and County of Honolulu, Territory of Hawaii, hereinafter called the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration to them paid by KEALIIOKAMALU CHURCH, an Hawaiian eleemosynary corporation, whose principal place of business and post office address is 66-362 Haleiwa Road, Waialua, City and County of Honolulu, Territory of Hawaii, hereinafter called the Grantee, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the Grantee, its successors and assigns, the following described property, to wit:

All of that certain parcel of land (portion of the land described in and covered by Royal Patent Number 4475, Land Commission Award Number 7713; Apāna 34 to V. Kamamalu), situate, lying and being at Paalaa, in the District of Waialua, City and County of Honolulu, Territory of Hawaii, being LOT NUMBER NINE (9), and there bounded and described as per survey of Suematsu Takemoto, Registered Land Surveyor, to wit:

Beginning at a spike at the Westerly corner of this piece of land at the Northerly intersection of Goodale Road and Awai Lane, the coordinates of said point of beginning referred to Government Survey Triangulation Station "PUENA" being 5316.80 feet South and 1560.82 feet West and running by azimuths measured clockwise from true South:

1. 209° 08' 60.45 feet, along the Southeasterly side of Goodale Road, to a pipe;
2. 299° 08' 93.25 feet, along Lot 8, to a pipe;

3. $32^{\circ} 08'$ $46.7'$ feet, along lot 7, to a pipe;
4. $110^{\circ} 48'$ $98.2'$ feet, along the Northeastern side of Awa Lane, to the point of beginning and containing an area of 3,000 square feet, or thereabouts.

TOGETHER WITH AN UNDIVIDED ONE-EIGHTH ($1/8$ TH) INTEREST in and to a 20-Foot Roadway, described as follows:

-20 FOOT ROADWAY-

Being portions of R. P. 4475, L. C. Awa, 113, Apana 3^d to V. Kamaale, and R. P. 14 5, L. C. Awa, 310, Apana 6 to Kalapaku, situated at Waialeale, Oahu, T. H.

Beginning at a pipe at the Northernly corner of this piece of land on the Southeastern side of Goodale Road the coordinates of said point of beginning referred to Government Survey Triangulation Station "PUENA" being 5181.42 feet South and 1485.35 feet West and running by azimuths measured clockwise from true South:

Thence along Lot 1, along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:

1. $343^{\circ} 08'$ 28.28 feet, to a pipe;
2. $29^{\circ} 08'$ 76.49 feet, along Lots 1 and 2, to a pipe; Thence along Lot 2 along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:
3. $254^{\circ} 08'$ 28.28 feet, to a pipe;
4. $29^{\circ} 08'$ 20.00 feet, along Lots 2 and 3, to a pipe; Thence along Lots 4 and 5, along a curve to the left with a radius of 20.0 feet, the azimuth and distance of the chord being:
5. $344^{\circ} 08'$ 28.28 feet, to a pipe;
6. $29^{\circ} 08'$ 20.00 feet, along Lot 5, to a pipe;
7. $113^{\circ} 08'$ 136.49 feet, along Lots 6, 7 and 8, to a pipe; Thence along Lot 6 along a curve to the

20.0 feet, the azimuth
and distance of the chord
being:

8. 74° 06' 26.26 feet, to a pipe;
9. 209° 08' 60.00 feet, along the Southeasterly side of Goodale Road, to the point of beginning and containing an area of 3,873 square feet.

Said easement of 20-foot roadway to terminate when said roadway shall be dedicated to and be accepted by the government as a public highway.

Being a portion of the land conveyed to the Grantors by Francis K. Akana, by deed dated September 14, 1949, and recorded in the Bureau of Conveyances of the Territory of Hawaii in Liber 2256 at Page 325, and being also the same land described in that certain agreement of sale made by and between the Grantors, as Vendor, and the Grantee herein, as Vendee, dated November 21, 1955, and recorded in said Bureau of Conveyances in Liber 3062 at Page 11.

SUBJECT, HOWEVER, to the restrictive covenant set forth in said agreement of sale dated November 21, 1955, in the following words, to wit:

"AND IT IS AGREED that for a period of TWENTY (20) years from date hereof, there shall not be placed or maintained upon the above described premises any quonset type of building."

AND the reversions, remainders, rents, issues and profits thereof, and all of the estate, right, title and interest of the Grantors, both at law and in equity, therein and thereto.

TO HAVE AND TO HOLD the same, together with all buildings, improvements, rights, easements, privileges and appurtenances thereunto belonging or appertaining or held and enjoyed therewith, unto said Grantee, its successors and assigns, forever.


AND said Grantors do hereby covenant with said Grantee that they are lawfully seised in fee simple of the said granted property and have good right to grant and convey


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the same as aforesaid; that said property is free and clear of all encumbrances, except as aforesaid and save and except those which may have been suffered by the Grantee since November 21, 1955; and that they will, and their heirs, executors and administrators shall, warrant and defend the same unto the Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons.


AND ANNIE AKAKA AKANA, GLADYS KAHA CHING AKANA and HARRIET HUNG WUN LAU AKANA, wives of the Grantors, in consideration of the sum of ONE DOLLAR (\$1.00) to each of them in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do hereby release, remise and quit-claim unto said Grantee, its successors and assigns, forever, all of their respective right, title and interest, by way of dower or otherwise, in and to said granted property.

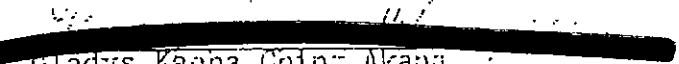
IN WITNESS WHEREOF, the Grantors and their wives have hereunto set their hands this _____ day of _____, A. D. 1959.

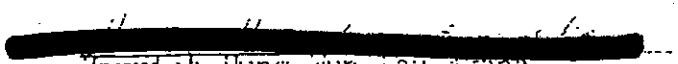

Francis K. Akana, Jr.


Joshua H. Akana


Benjamin K. Akana
Grantors


Annie Akaka Akana


Gladys Kaha Ching Akana

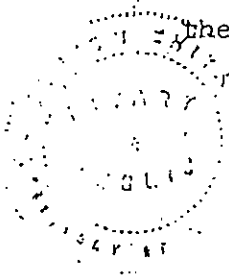

Harriet Hung Wun Lau Akana

TERRITORY OF HAWAII
CITY AND COUNTY OF HONOLULU

ss.

USER:3891 PAGE 08


On this 21 day of SEPTEMBER, 1959, before me personally appeared FRANCIS K. AKANA, JR., JOSHUA H. AKANA, BENJAMIN K. AKANA, ANNIE AKAKA AKANA, GLADYS KAEHA CHING AKANA and HARRIET HUNG WUN LAU AKANA, to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.



~~_____~~

Notary Public, First Judicial Circuit, Territory of Hawaii.

My commission expires: 11 7 61

Entered of Record **SEP 2 1959** at **3:59** o'clock **P. M.**
and compared. **Oliver R. Aiu** Registrar of Conveyances.
by  Clerk

KIRIMITSU AND DEWA
Attorneys at Law

73- 63546

9401 PAGE 292

AFTER RECORDATION, RETURN TO:

1973 AUG 15 PM 11:32

KIRIMITSU AND DEWA
531 Avocado Street
Wahiawa, Hawaii 96786

~~_____~~
INDEXED REGISTRAR

RETURN BY: MAIL (X) PICK UP ()

KNOW ALL MEN BY THESE PRESENTS:

That KEALIIOKAMALU CHURCH, an Hawaiian
eleemosynary corporation

of Waiialua, City and County of Honolulu,
State of Hawaii, hereinafter called "Grantor", for
and in consideration of the sum of TEN DOLLARS (\$10.00)
and other valuable consideration to Grantor paid by

MEREDITH GEORGE KALEIKAU FARR and BEVERLY MAE MAILELANI
FARR, husband and wife

whose residence and post office address is _____
_____ hereinafter

called "Grantee", the receipt whereof is hereby acknowledged,
does hereby give, grant, bargain, sell and convey unto
the Grantee, as tenants by the entirety with full rights
of survivorship all of the property described
in Exhibit "A" attached hereto and made a part hereof.

And the reversions, remainders, rents, issues
and profits thereof, and all of the estate, right,
title and interest of the Grantor both at law and in
equity, therein and thereto.

TO HAVE AND TO HOLD the same, together with
all buildings, improvements, rights, easements, privileges
and appurtenances thereunto belonging or appertaining

STATE OF HAWAII
CONVEYANCE TAX...
P.B. AUG 15 '73
10517
\$ 0 5 . 0 0

9 0 7 8 8 1
CERTIFICATE FILED

or held and enjoyed in connection therewith, unto said Grantee according to the tenancy herein set forth, absolutely and in fee simple, forever.

AND said Grantor hereby covenants with said Grantee that Grantor is lawfully seised in fee simple of the said granted property and Grantor has good right to grant and convey the same as aforesaid; that said property is free and clear of all encumbrances, except as aforesaid; and that Grantor will, and his heirs, executors, administrators and assigns shall WARRANT and DEFEND the same unto the Grantee, his heirs, executors, administrators and assigns, forever, against the lawful claims and demands of all persons, whomsoever, except as aforesaid.

And the terms "Grantor", and "Grantee" as and when used herein, or any pronouns used in place thereof, shall mean and include the masculine or feminine, the singular or plural number, individuals or corporations, and their and each of their respective successors, heirs, executors, administrators and assigns, according to the context thereof, and that where there is more than one Grantor or Grantee, all covenants of the respective party shall be and for all purposes deemed to be joint and several.

IN WITNESS WHEREOF, the parties hereto have executed this instrument on this 13th day of August, 19 73.

KEALIIOKAMALU CHURCH

~~Signature~~
By ~~_____~~
Its President

~~Signature~~
E ~~_____~~
Its Vice-President

STATE OF HAWAII)
) SS.
CITY AND COUNTY OF HONOLULU)

On this 13th day of August, 1973, before me appeared SOLOMON LUNA KUNI and MARGARET NAPALAPALAI to me personally known, who, being by me duly sworn did say, that they are the President and Vice-President of KEALIIOKAMALU CHURCH, an Hawaiian eleemosynary corporation, that the corporation does not have a corporate seal; that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and said SOLOMON LUNA KUNI and MARGARET NAPALAPALAI acknowledged the instrument to be the free act and deed of said corporation.

~~Signature~~
Notary Public, First Judicial Circuit, State of Hawaii

My Commission expires: August 30, 1976

TERRITORY OF HAWAII
TAX COMMISSIONER
LAND AND NATURAL RESOURCES BUREAU

SOURCE		LOC. & TITLE	DEED, ETC.	TMB NO.	AREA OF LAND	DIV.
1.	D: Ezra Kahela Huddy Bk 2145 p 399, 7/3/48 7/7/48	Lot 3 Wai'aloa		6740	Ezra Kahela Huddy & J. Esther K.	T/S
2.	TMB 2868 56, TSA/p1 5/18/56 R/S: Esther K. Huddy died on 3/10/56. F/D: 6608-19; ownership; Lot 3			6740	Ezra K. Huddy	
3.	TMB M-534'56, 2/2, (6608-19) TSA/p1 12/19/56 R/S: Area together with that of Parcel 18 (20,265M) revised to 20,299M. Said revised area subd. Lot B, 11,964M to 18.			8335	ditto	
4.	F/D: 6608-19; Area etc.; Lot A. TMB 8367'61 (6608-18 & 19) DL/SY 10/30/61 D: Bk 4141 p 272 Cons-10 10/5/61 10/6/61 DEs Reserve/Life estate			8,335	Ezra K Huddy Ezra L Huddy, Jr & J. Elizabeth L - W/S	L/S HDK
5.	TMB 1253'62 (6608-18 & 19) DL/SY 3/15/62 D: Ezra L. Huddy, Jr & J. Elizabeth Bk 4221 p. 433 Cons-10 2/24/62 2/26/62			8,335	TO: Ezra K Huddy	
6.	TMB 14481'64 JT/p1 12/21/64 D: Bk 4897 p 178 Cons: \$1 & love 11/20/64 12/2/64 DEs			do	Alexander A Huddy & J. Mabel S. M-T/E	

NOTE: LAST AREA & GRANTEE FINAL DATA AS SHOWN ON TAX MAPS

SOURCE:		HOC & TITLE		DATE		DIV	
BY: JMU/PL		Portion LCAW 7713 To V Kamamau		12/19/56		08 16	
BY DATE		DEEO, ETC.		TMD NO.		1951	
NO.		DESCRIPTION, ETC.		AREA OR PARCEL		GRANTEE, ETC.	
1.	Di Mary S Lyndott Book 2741 p 42	13,825 sq ft	To: Ezra L Huddy				
2.	1/13/43 13,750 sq ft TMB M-534'56.1/2. (6608-18) TSA/P1 12/19/56 R/S: Area together with that of Parcel 19 (20,285 sq ft) revised to 20,299 sq ft. Said area subd. Lot A, 8335 sq ft to 19, F/D: 6608-19; area of Lot B 3. T/B 8367'61 (6-08-18 1/2 19) DL/SY 10/30/61 D: Bk 4141 p 242 Cons-10 10/6/61 10/5/61 DES Reserv/Life estate	11,964 sq ft	ditto				
4.	TMB 1253'62 (6608-18 & 19) DL/SY 3/15/62 Di Ezra L Huddy, Jr & w/f Elizabeth	11,964 sq ft	Ezra K Huddy Elizabeth L - T/E				RDY
5.	Bk 4221 p 433 Cons-10 2/24/62 2/26/62 TMB 9848'62 DL/SY 11/18/62	11,964 sq ft	To: Ezra K Huddy				
6.	Di Bk 4393 p 34 Cons-11 & love 10/27/62 10/30/62 DES	do	To: Alexander A Huddy & w/f Habel S M - T/E				
7.	Comm'r's/D: Kay Ulimoro Comm'r Bk 18823 p 609 SCT\$43.00 8/1/85 8/2/85 DES D: Bk 19017 P552 SCT\$00 10/14/85 10/21/85 DES	do	To: Hideo Watanabe & w/f Shigeko Alvin H Watanabe (S) Shigeko Karen A Watanabe (S) J/T				
		SEM	COMPUTER				

NOTE LAST AREA & GRANTEE FINAL DATA AS SHOWN ON TAX MAPS

UNITED STATES BUREAU OF LAND MANAGEMENT

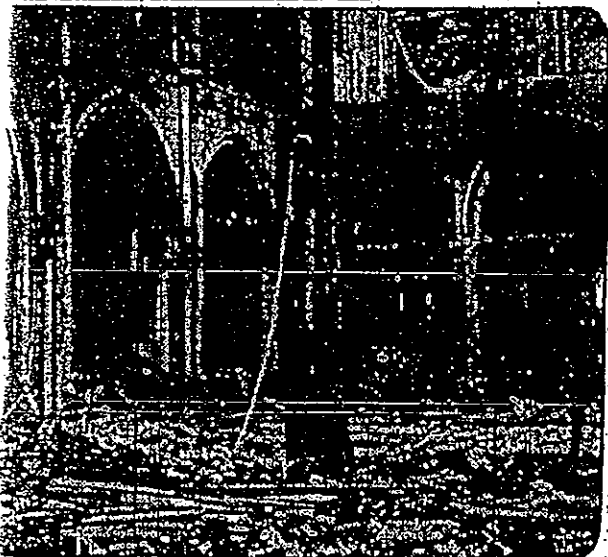
Honolulu Advertiser

Hawaii's Territorial Newspaper

HONOLULU, TERRITORY OF HAWAII, MONDAY MORNING, JANUARY 14, 1929.

BEAT, ROB SHOPKE

feller Church Ravaged.



of the four-million dollar Riverside church, under construction in New York city because the fire ravaged the family is one of its principal supporters. Here a fireman had extinguished the blaze.—U.P.—Underwood Photo.

HAWAII LADS INJURED IN COAST CRASH

Greenwell, Ackerman Involved in Auto Accident

BOTH MENLO PARK STUDENTS

Both Boys Former Residents of Big Island

(United Press by R. C. A.)
PALO ALTO, Calif., Jan. 13.—Ten persons were injured here today when five automobiles piled up one after the other on the highway after two collided.

Jack Greenwell, Honolulu, suffered a fractured knee, a fractured shin, and was badly cut and bruised.

Walter Ackerman, Honolulu, had his thigh broken. He was also badly bruised and lacerated.

The Honolulu youths were students of the Menlo Park school for boys.

Both the boys mentioned in the above dispatch are from Kealahou, Kona, Hawaii. Young Greenwell, aged about 18, is the son of Mrs. Henry Greenwell, widow of the late Henry Greenwell, a rancher here who died in 1927. The boy was a student at Pinakona Academy for several years, and has been a student in Menlo Park schools for the past two years. He is now registered at the Menlo Park Junior College, according to Mrs. Wilfred A. Greenwell, an aunt, who lives at Waialeale Beach, Honolulu.

The Ackerman lad is a son of Mr. and Mrs. Walter Ackerman of Kealahou. He is of about the same age as Greenwell. His father is a branch bank manager in the Kona town.

Youth and Age



She's young, very, and her old, accident. The boy was on the beach at Miami, Florida, where "Michael" (the boy) was one of the features of the beach region. He is but a century old.—U.P. Photo.

Babe Ruth's Wife Dies In House Fire

(United Press by Navy Radio)
WATERTOWN, Mass., Jan. 13.—A woman burned to death today within the home of Dr. Edward D. Kider, was identified as the wife of Babe Ruth, home run hero.

Identification, according to police, was made by two of the woman's sisters.

Ruth had been separated from his wife but no divorce had been obtained. It was said their daughter, Helen Ruth, 8 years, is in the Wellesley private school.

J. P. MORGAN, YOUNG, FOR REPARATIONS

Financier Said Named As U. S. "Observer" at Parley

(United Press by Navy Radio)
WASHINGTON, Jan. 13.—It was hastily reported tonight that J. P. Morgan and Owen D. Young will be selected, as the United States representatives at the forthcoming conference of experts on reparations.

Morgan is one of the country's outstanding financiers, being head of J. P. Morgan & Co., and director of the U. S. Steel corporation, International Mercantile Marine Co., Pullman company, and other major financial and industrial corporations.

MUCH EXPERIENCE
Young is well fitted to participate in the conference, having served as a member of the first commission of experts on reparations in 1924, and acted as an unofficial adviser at the premier's conference in the same year. Young is or has been associated in

STIMSON MAY HAWAII BE NAMED ON REPORT U. S. CABINET GAIN IN

Philippines Governor Increased Activity Considered Likely Trust Company Man For Post Marks Year

CONFERENCES LEAD TO HIM LOTS REPLAC DEPOSIT FI

By HARRY FRANZ
United Press Staff Correspondent
WASHINGTON, Jan. 13.—Speculation on prospective members of President-elect Herbert C. Hoover's cabinet is increasing, with Governor

\$25,000,000 PROPOSED FOR PROHIBITION

Senate Committee Preparing to Take Up

BRIGHTS WED IN HONOLULU

Babe Ruth's Wife Dies In House Fire

(United Press by Navy Radio).
 WASHINGTON, Mass., Jan. 13.—A woman arrived in Omaha today within the home of Dr. Edward D. Clark, was identified as the wife of Babe Ruth, became known here.
 Identification, according to police, was made by two of the woman's sisters.
 Ruth had been reported dead since he fell from a window in New York City last August. His body had been recovered in the Westchester park school.

\$25,000,000 PROPOSED FOR PROHIBITION

Senate Committee Preparing to Take Up Probe Resolution

BY AL RECK
 (United Press Staff Correspondent)
 WASHINGTON, Jan. 13.—Prohibition was again in the limelight today with congress ready to consider a \$25,000,000 appropriation for the enforcement of the dry statutes.
 The senate judiciary committee was preparing to take up a resolution authorizing President-elect Herbert C. Hoover to appoint an investigating commission after his inauguration March 4 to scrutinize the prohibition problem.
 The resolution is being sponsored among others by Senators Wesley Jones, Washington dry, and Edward I. Edwards, New Jersey wet.
 Meanwhile, persons close to the president-elect said he was planning a vigorous effort at enforcement, being convinced the nation's attitude in the aggregate is largely dry.
 The fact is that both wets and drys are confident an investigation of prohibition would bring out evidence respectively favorable. The Association against Prohibition Enforcement is attacking the results of nine years of dryness, while the attitude of many drys was well expressed in the address of Clifford Pinchot, ex-governor of Pennsylvania, speaking before a law enforcement meeting, when he said the president could enforce prohibition without more appropriations of men if he had the proper determination.
 Clinton Howaja, of the national law enforcement committee, suggests a federal law making buyers of illicit liquor equally guilty with the sellers would have a marked effect in curtailing the liquor traffic.
 The \$25,000,000 appropriation is a revision of the original request for \$13,500,000, made by Commissioner James M. Doherty. The change was made in senate committee.

Fokker Plane Bears Governor Back to Oahu

The army Fokker plane dispatched to Hilo Saturday to bear as passenger back to Oahu Governor Wallace W. Farrington returned on schedule here yesterday afternoon with the executive. The flight was uneventful. The Fokker was commanded by Capt. Neil Smith.
 The plane will take off again Tuesday for Hawaii, this time on an

J. P. MORGAN, YOUNG, FOR REPARATIONS

Financier Said Named As U. S. "Observer" at Parley

(United Press by Navy Radio).
 WASHINGTON, Jan. 13.—Washington reported tonight that J. P. Morgan and Owen B. Young will be selected as the United States representatives at the forthcoming conference of experts on reparations.
 (Morgan is one of the country's outstanding financiers, being head of J. P. Morgan & Co., and director of the U. S. Steel corporation, International Mercantile Marine Co., Pullman company, and other major financial and industrial corporations.)
 MUCH EXPERIENCE
 Young is well fitted to participate in the conference, having served as a member of the first commission of experts on reparations in 1923, and acted as an unofficial adviser at the premier's conference in the same year. Young is or has been associated in an active business way with many of the outstanding electric and power corporations, including the General Electric Company, Radio Corporation of America and others.
 Official confirmation of the reported selections was forthcoming from governmental circles.
 Announcement of the experts named to sit at the conference, was expected to be made as soon as the United States government approved of those invited by the reparations commission's experts to participate.

WOLVES BESET FARMERS IN SO. HUNGARY

Severe Winter Brings Destructive Results to Cattle Men
 (United Press by Navy Radio)
 VIENNA, Jan. 13.—Wolves have devoured three peasants in east Poland and their ravages are increasing in seriousness, it was learned here today.
 The marauders are increasing in isolated and mountainous regions and are making severe inroads on flocks of sheep and cattle.
 Increasing packs of wolves have been reported also in Yugoslavia and south Hungary.
 Severity of the winter was blamed for the boldness of the animals and also for the fact that the animals are attacking men, something they are not likely to do, except under ex-

Jack Greenwood, Honolulu, suffered fractured knee, fractured chin, and was badly cut and bruised.

Walter Ackerman, Honolulu, had his right leg broken. He was also badly cut and bruised.
 The Honolulu youths were students at the Manual school for boys.
 Both the boys mentioned in the above dispatch are from Kaula, Kauai, Hawaii. Greenwood, aged about 18, is the son of Mrs. Henry Greenwood, wife of the late Henry Greenwood, a ranchman there who died in 1917. The boy was a student of Honolulu Academy for arrival here. He had been in school in Manila, Philippines, for the past two years. He is now registered at the Menlo Park Junior College, according to Mrs. William A. Greenwood, an aunt, who lives at Waiwala, Kaula, Honolulu.
 The Ackerman kid is a son of Mr. and Mrs. Walter Ackerman of Kaula, Kauai. He is of about the same age as Greenwood. His father is a branch bank manager in the Kona town.

BRIGHTS WED IN HONOLULU 25 YEARS AGO

Executive Order Required Before Marriage Could Be Performed

Today, January 14, Andrew J. and Alice K. Bright celebrate their silver wedding anniversary. Twenty five years ago today, with many difficulties, they were married in Honolulu. Bright is the prison parole officer of the territory. Mrs. Bright before her marriage was Alice K. Kekipi, a daughter of the Rev. John Kekipi, founder of the Hoomaha Naouao o Hawaii church.
 Bright and Miss Kekipi were about to be married when the city and county government was formed. At that time no provisions had been made for marriage license laws. As the date had been set and all arrangements made for the marriage, the Hon. Kekipi, then treasurer of the territory, made request to the then governor, O. R. Carter, for license. By special executive order Bright was issued a license and on January 14, 1904 was married to Miss Kekipi.
 The Brights have had 14 children, 13 of whom are living. The children are John, Andrew, Jr., Eddie, Solomon, Simon, Zoloh, Benjamin, Samuel, Pukana, Sybil, Lei, Alice and Hannah.
 The Brights will spend the day quietly with their children at their home, 743 Cooke street, formerly Kanoo lane.

London-India Airmail to Be Inaugurated

(United Press by Navy Radio)
 LONDON, Jan. 13.—A new airmail route between London and India cities will be inaugurated in April by the Imperial Airways, it was announced today.
 The proposed route covers some 3000 miles.
 Tentative schedules call for the through connections being made in six days.
 The service would represent the longest regular air connections yet established in commercial service to the world.

STIMSON MAY BE NAMED ON REPORT U. S. CABINET

Philippines Governor Considered Likely Man For Post
 CONFERENCES LEAD TO HIM
 (United Press Staff Correspondent)
 WASHINGTON, Jan. 13.—Speculation on prospective members of President-elect Herbert C. Hoover's cabinet is increasing with Governor-General Henry L. Stimson of the Philippines being mentioned prominently for one of the posts in informed circles tonight.
 Stimson is considered a logical candidate for the office of secretary of state, along with such other likely figures as Dwight W. Morrow, ambassador to Mexico; Alanson B. Houghton, ambassador to the Court of St. James; Senator William W. Borah, chairman of the senate foreign relations committee, and others.
 The gossip involving the governor of the Philippines is largely the outgrowth of recent conferences of Chief Justice William Howard Taft and Zilhu Root, former secretary of war, secretary of state and ex-senator, with President-elect Hoover.

PHILOSOPHERS' CONFERENCE LEAD TO HIM

ONCE WAR SECRETARY
 Stimson was secretary of war under Taft when he was President. He was associated lengthily with Root politically and through their law connections.
 The report gained strength, because during the President-elect's visit in
 (Continued on Page 2, Col. 7)

PROHI SQUADS ACTIVE DURING THE WEEK END

Three Alleged Bootleggers Arrested; Two Autos Are Seized
 Both the local detective force and the federal prohibition agents netted three alleged bootleggers each and confiscated an automobile apiece for transportation over the week-end.
 A raiding squad under the direction of Kam Kwai, second assistant inspector of detectives, raided the rear of 1178 Maunakea street and arrested Chio Nakamoto for possession and sale of illicit liquor. Armed with a search warrant, they broke through the door with a 18-pound hammer.
 A second raid by Kam Kwai and his squad was made on the premises at 1013 Miller street and Hamoko, Batu was taken into custody for possession of booze.
 Detective William Smith was driving

Shipping As Winds W The Black

(United Press by Navy Radio)
 BUCHAREST, Jan. 13.—Storms have been stranded in ships of the last two days Black Sea.
 Gale swept the area with fog velocity and lashed up hope of resuce of the vessel.
 Many lives were in danger.

Theft Figure Possible Days Shinn

Appl. David Shinn of the
ice department's Wick and
collec-detail said yester-
day that it would be possible
for a drug addict to steal \$5
million worth of goods over a
year period.
"If an addict spends, say,
\$1 a day on drugs, he
would have to steal close to
\$100 a day to pay for it," he
said. "If he has to sell what he
steals, he can get five times
the retail value."
If he steals something worth
\$100, for example, he can
sell it for only about
\$20.
Shinn cited lack of profes-
sional personnel in the stores
as one reason why addicts
steal easily without get-
ting caught.
"The training in the
stores that counts," he said,
"is the use of guys who are profes-
sionals to detect them."

Names Restrict Guns, Ammo

(COPENHAGEN) (UPI)—
The Danish government
will no longer be
allowed to private mem-
bers of the Danish home
guard under the age of 21.
Defense Minister Erik Ninn-
Hansen said yesterday.
He said the policy change
was made because of three
murders within the past year
in which homeguards sup-
plied with submachine guns.

W Russ Route Ports Red China

(MOSCOW) (UPI)—The
Soviet agency said yes-
terday that agreements had
been reached for a new air
route from Moscow to Hanoi
avoiding flying over Com-
munist Chinese territory.
The agency said Soviet air-
craft will fly from Moscow to
Tientsin, Karachi, Calcutta,
Surabaya and Laos to Hanoi.

A \$5 Million Heroin Habit Ends

(From Page 1)

...on the treatment
...other day, I sup-
posed me some heroin," he
said. "And for the first time
in my life, I turned it down. I
just didn't have the
urge for it."

Nothing else for me had
worked in 18 years. If it were
not for the methadone, I'd
still be hooked. Things are so
much brighter now. I don't
have to worry about getting
picked up by the police.
Other than dropping in at
the clinic every day at 8:30
am for his methadone treat-
ment, Chung says he now
leads a normal life.

"Now, I don't care for her-
oin. It's beautiful. Never be-
fore in my life have I felt
like this," he said.
Sitting in the office of the
John Howard Association at
the Richards Street YWCA,
Chung told of the hell he
went through before metha-
done treatment was begun.

First got hold of some
heroin from some older guys
when I was 18," he said. "In
about two weeks, I was
hooked."
His mother had about
\$300 worth of war bonds
saved up. Before I realized
it, it had gone through all of
those. Then I learned to
steal.

Eventually, I became a
professional.
Chung said he spent the
hours between 9 a.m. and 9
p.m. stealing merchandise to
raise money to pay for
heroin.

"We'd just watch the em-
ployees take the stuff out the
back and load it on a truck.
We just did the same thing,
and made off with it," he
said.
"It sounds impossible, but
it used to be that way every
day."
"If I took an \$800 televi-
sion, I could sell it for about
\$200. We sold the stuff at var-
ious outlets."

Chung said that on some
days, he took 25 capsules a
day, costing \$250, or \$10
each. But he would have to
steal a hundred dollars worth
\$1,000 to get that much mon-
ey.

"It was impossible to be
employed," he said.
Chung told of living in a se-
ries of motels and rooming
houses in constant fear of the
law. Yet, he was convicted
on only two felony charges of
first degree larceny and one
felony charge of possession
of narcotics.

There also were built a
few misdemeanor cases, he
said.

The pushers were pretty
strict, he said, and they re-
fused to sell a \$10 capsule
over for \$9. So there were
days when Harry Chung be-
came very sick.

"I got terrible, continuous
convulsions," he said. "Ev-
ery joint in my body hurt—
not just ache, but hurt. It felt
as if two horses were stretch-
ing me apart."
"My nose was continuously
running and I was always
throwing up."

Chung was in and out of
the State Hospital, but he
said he was kept there only
five days (before the metha-
done system) and went right
back to heroin on the day he
was released.

In 1967, Chung was given a
choice of prison or rehabili-
tation at a Federal Hospital
for drug addicts at Fort
Worth, Texas. He chose the
hospital and was there for 60
days.

But on his return to Hono-
lulu, he was back on the hab-
it. He would be on it today, if
it weren't for methadone, he
said.

Chung says other outpa-
tients at the clinic have had
similar experiences with
methadone, and he contends
that the drug trade in down-
town Honolulu has slowed be-
cause of it.
"This is the first time
these addicts have been
clean." It's the first time
they're on the street like
this," he said.

Chung believes they will
have a favorable influence
on other addicts and the
drug traffic will drop and
that crime will also be dra-
matically reduced.
"The results are so beauti-
ful! We just walk away from
it," he said.

Bille Sells



The "Little Church," built for 1881.

'Bright's Church' To Be Replaced

The Ke Ala Ola Oka Mala-
malama Church at 910 Cooke
St. has been demolished, de-
spite efforts by some to pre-
serve it.

The "Little Church," also
known as Bright's Church,
was built in 1897 on land do-
nated by one of the all-

It was demolished about
three weeks ago.
Founded in 1881 by the
Rev. Kekipi Maia, Bright's
Church (it was called that
because the Hawaiian name

A Matter Of Choice

(WASHINGTON) (UPI)—
Following a review
prompted by the death of
three brothers aboard the
USS Evans, Defense Sec-
retary Melvin R. Laird
has ruled that members
of one family may serve
in the same military unit
or aboard one ship if they
want to—but cannot be
compelled to.

Laird issued a policy
memorandum in the af-
termath of the deaths of
Gary, Gregory and Kelly
Sage of Niobrara, Neb.,
who were serving aboard
the Evans, when an Aus-
tralian aircraft carrier
sliced the destroyer in
two in a collision in the
South China Sea.

Although multiple
deaths in a single family
in a single disaster are a
matter of deep regret,
Laird said, "it would, in
the long run, be less com-
passionate to say that
members of the same
family may never volun-
tarily serve together."

Peru Oust All Private Landowners

(From Page 1)

will lose only its vast
plantations at Parac
and Caravio.

Rockefeller is among
many other U.S. inv-
estors who have major prop-
erty interests in Peru, their
land values estimated in
the many millions of dol-
lars by U.S. business ob-
servers. But the sources
there was no accurate es-
timating their value
precisely.

Diplomatic sources
said the Grace holdings
"will be in the million
dollars."

Velasco said he had
been decided how the ex-
propriated owners would
be compensated. He said
the way could be through
the sale of bonds, but re-
fused to give particulars of the
plan.

Neither did he in-
dicate precisely how the land
would be divided among peasants.
He said only the new
"contemplated coopera-
tives" by their owners.

The decision on land
reform was taken earlier
today at a marathon
hour cabinet session. Sh-
in the cabinet, govern-
ment sources told newsmen
Grace properties would
be expropriated.

James Freeborn, gen-
eral manager of Grace Comp-
any, said the firm had not
been notified of any expropria-
tion in the hours just after
end of the cabinet session.
"We don't know what
government will do,"
he said. "I just hope the me-
asures taken have been care-
fully studied."

Relations between
United States and Peru
became gravely strained
in October, six days after
Peru overthrew the popu-
larly elected government
of President Fernando
Lanuze Terry and set up
a military junta. On Oct.
Peru announced expropria-
tion of the International
Iron and Steel Co. (IISC) hold-
ings in a final indication
of the diplomatic strain. Pa-
raveled the scheduled vi-
sit of New York Gov. Nelson
Rockefeller during the fi-
nal series of Latin Amer-
ican tours as President N-
ixon's envoy.

It was the first nation to
so. Chile and Venezuela fol-
lowed suit.

Federal Aid Assured for

Hull
Be the object of
Admiring glances in
SHARKSKIN SUPREME
SUIT
85.

Bulletin

U. S. A., SATURDAY, JULY 6, 1946

W. C. McDermid Named Police Commission Head

Warren C. McDermid, manager of the Sears, Roebuck Co. in Hawaii, was appointed chairman of the police commission, at a regular meeting of the Honolulu police commission held Friday.

Mr. McDermid, a member of the commission for more than two years, takes the place of Mark A. Robinson whose term as chairman expired this week.

John A. Corbett was named vice chairman to fill the vacancy left by Mr. McDermid.

The commission approved the detailing of a police pistol team of six members to go to the Western regional and Pacific states championship pistol tournament.

The tournament is to be held at Lake Merced, Calif., for three days beginning July 19. While on the west coast, the team members will look into the San Francisco, Berkeley and Oakland police departments and check up on latest police developments.

It was announced at the meeting that the substation for the Koolauloa district had been transferred from Kahuku to Hauula.

Canton-Hankow Line Is Reopened, Adds Industrial Link

NANKING, July 6.—For the first time since October, 1938, through traffic on the 640 mile war damaged Canton-Hankow Railway has been resumed. Ceremonies were held simultaneously at Canton, Hengyang and Wuchang.

China's trunk line from the Yangtze down to the south China sea, the Canton-Hankow railways linked to Kowloon across the bay from Hongkong by a loop line, was China's main artery of imports in the first 18 months of the Japanese invasion. After the fall of Canton and Hankow, the two terminal cities, in October, 1938, China was never able satisfactorily to solve her transportation problem throughout the war years.

Oldtime Hawaiian Song Contest To Feature Fund-Raising Entertainment

Keen but friendly competition in singing Hawaiian songs is promised tonight at the entertainment to be presented by the Hawaiian church, Ka Ekalesia O Ke Akua Ola.

This church, at 632 Mokuauia Road, is to be rebuilt and the song contest and entertainment tonight is to complete the building fund of \$50,000, of which about \$48,000 has been raised.

About half of this \$30,000 has been raised on loan which the church must later pay. The program tonight begins at 7, with a half hour concert by the Royal Hawaiian Band, then will follow introductions of guests, of officials of the contest and others.

Next will be the song contest by three groups of competitors, all members of the church or affiliated with the church.

Each group will sing the special song which bears the same name as the church—“Ka Ekalesia O Ke Akua Ola”—and another Hawaiian song of its own choosing.

Composer of the contest song is Fred Amiola Kea. Contest judges are Dorothy Kahananui, chairman, of the University of Hawaii faculty; David Kalama, Kawaihāhoi choir director; Miss Louise Pohina, former Royal Hawaiian Band vocalist and Albert Waiau, former Kaunakapili choir director.

Following the song contest, there will be a varied entertainment program largely of Hawaiian music and dancing.

Announcement of the winning choir will be made during the latter half of the program. Lt. Cmdr. William H. Abbey of the navy will present the trophy to the winner.

Charles K. Liu is general chairman of the evening. Tickets will be on sale at the door.

This Hawaiian church was founded in 1904 by the Rev. John J. Matthews and his wife, Mary Ann Matthews. They called together a group of faithful Christians at the residence of John J. Pipikane on north Kuakini St.

After several moves, the congregation bought a piece of property at 632 Mokuauia Road and the church was built not long after.

First pastor of the church was the Rev. Mr. John J. Matthews, the second pastor was the Rev. John H. Wise—both now dead. Present pastor is the Rev. Ella W. Harrison, with associate pastors, Rev. Josephine Kiesel and Rev. Joseph Nawell. The chapel and parsonage are termite ridden and in general disrepair.

CHARLES K. LIU

Chow Forgery Case To Circuit Court

Charles J. Chow, 21, of 1130-C Lunailo St., was committed to circuit court on a charge of forging a check for \$5,500 by Judge Leslie Scott in police court today.

Police said Chow signed the name of Margaret A. Wong to the check and deposited it in an account opened by himself under the name of Victor H. Alani, Jr.

Chow has also been charged with several other forgeries during recent weeks, amounting to more than \$1,000.

Jablo Guid, 64, of 4542 Kepuhi St. and Eladio F. Babida, 58, of 4142 Waiatae Ave., were fined \$25 each after pleading guilty of cruelty to animal charges.

Both men were found in back of Babida's residence tying spurs on a fighting cock Thursday afternoon, according to police.

The ninth continuance was granted in a case in which six persons are charged with preventing a fire marshal from performing his duties.

Police charged the six in February and the first continuance was granted March 3.

It is charged that they blockaded a building to stop the marshal from making a legal inspection.

Repair and reconstruction is necessary.

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better whether local parasites
are attacking the polydesma
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enough to control it in the

Honolulu Church Services

Frank Soares Is Ordained

Frank Soares of Kawaihapai, Oahu, was ordained a minister of the Kealokamalu church in Waiakua recently and is now assisting the pastor, the Rev. Solomon L. Kuni.

Other church officials named for the year are Mrs. Hattie Bannister, vice president; Mrs. Eva K. Arcia, secretary; Ezra Huddy, treasurer.

Board of trustees include Mr. Soares, president; Andrew Bannister, vice president; John E. Goodwin, secretary; Solomon Keawekeane, treasurer; Luahine Malloe, auditor.

Sunday school officers are: Mrs. Bannister, president; Mrs. Elizabeth Kuni, vice president; Mrs. Margaret Lee, secretary; Ezra Huddy, treasurer.

FIRST METHODIST CHURCH

Dr. Henry Appenzeller, will speak on "That Burden" at the First Methodist church, corner of Beretania and Victoria Sts., this morning at the 10:45 worship service.

Sunday church school meets at 9:30 a.m. under the supervision of Miles Gray. Following the morning worship service, the Young Adult Fellowship sponsors a sandwich snack in the parish house. Tuesday at 9:30 a.m. the woman's prayer and study group will meet in the sanctuary of the church. At 1 a.m. the Women's Society of Christian Service will meet in the parish house. "Children of One World" will be the theme of program planned by Mrs. Don Smith.

The guest speaker, the Rev. Yoshime Tatsuyama, will speak on "Today's Problems of Youth in Hawaii." Mrs. Nellie Adams will lead the Devotions. Hostesses on the day are Mrs. R. A. Robins; Mrs. H. W. B. White; Mrs. V. S. Byrer; Mrs. Mabel Allison and Mrs. Albert Julien. During the luncheon hours, Mrs. Gilbert Bowles will bring a message from the Honolulu Council of Church Women and a representative from the Child and Family service will speak. Wednesday 7:30 p.m. there will be a conference of church school workers. Following the business meeting, Miss Louise Drew, director of religious education in Central Union church, will be guest speaker. The Wesleyan Guild meets Thursday at 6 p.m. in the parish house. Dr. Appenzeller will be speaker.

CHRISTIAN SCIENCE

CENTRAL UNION CHURCH

Central Union church will observe Race Relations Sunday with sermons on the topic at morning and evening worship. At the morning service the Rev. Alben Hackett, pastor of the church, will speak on the theme, "Race: The Test of Christianity." At the evening service at 7:30 the Rev. C. Brandt Tefft, assistant pastor, will preach on "Christianity and Democracy." At the Tower club meeting on Sunday evening at 6, Dean Bembower will lead a discussion on the subject, "Some Contributions of the American Negro."

Dr. J. Leslie Dunstan, who has just returned from a three-week visit to mission stations in Micronesia, will speak to the men's class at 9:15 in the Pilgrim Chapel. Church school will meet in two sections at 9 and at 10:20 for children from pre-school through the sixth grade and at 9:15 for the intermediate-senior department. Pilgrim Fellowship will meet at 5:30 for supper and discussion.

Weekday activities include a dessert meeting of the Evening guild at 7, Monday in the Woman's building. Francis Bowers will discuss "Flower Arranging" and use materials at hand to illustrate her talk. Tuesday evening at 7:30 the Central Union Concert Series will resume with an organ program played by John Harvey, interim minister of music in Central Union church.

On Wednesday evening the Forum club will hold a Valentine party and dance. The Rev. and Mrs. David M. Stowe will be guests of honor. Thursday evening the Adult choir will rehearse at 7:30 and afterwards will hold an informal reception for Mr. and Mrs. Stowe at the home of Mr. and Mrs. John Harvey on the church grounds. Friday morning at 9:30 the service guild will hold an open meeting with Mr. and Mrs. Stowe as guests of honor.

CHURCH OF THE CROSSROADS

Dr. Paul Hutchinson, managing editor of the Christian Century of Chicago, will be guest speaker at morning worship today at 10:30 at the Church of the Crossroads. He will have as his subject, "The World as Fact and as Possibility." Following morning worship he will speak at the church's luncheon meeting when he will give an opportunity for questions to be raised by those present. During

HARRIS MEMORIAL METHODIST CHURCH

Race Relations Sunday will be observed at the Harris Memorial Church corner of Fort and Vineyard Sts. today. Morning worship will be held at 10:45 with the pastor preaching on the subject, "We Are One in Christ." The Japanese language service will be held at 8 a.m. with the Rev. Paul K. Tamura preaching. Church school will meet at 9:30 under the supervision of Miss Isabel Kennedy, director of Christian Education.

The regular monthly teachers' meeting will be held following the morning service with the Rev. Edward L. Whittemore, director of the Honolulu Council of Churches, as guest speaker. Plans for the Lenten season will be discussed. Miss Sayegusa Miss Tom and Miss Akimoto will be in charge of the luncheon.

The two fellowship groups, the Youth Fellowship and the Wesleyans, will have a joint meeting at 6:30 to hear Sheldon Swenson, acting general secretary of the YMCA, who will speak on the subject, "When is a Personality Christian?" Miss Laura Aragaki will lead the worship preceding the speaker.

The official board will meet Thursday evening at 7 and the men's club Valentine party will be held on Friday.

THE SALVATION ARMY CHURCHES

At the Salvation Army Citadel Corps, Maj. C. Cox will speak on "Children of Quietness" at the 11 a.m. service today. At the 7:30 p.m. service Adjutant and Mrs. D. Pitt and son will be welcomed. The evening message will be brought by Adjutant Pitt. The Salvation Army will conduct a religious service at the Manoa Housing auditorium at 2 p.m. with Lt. Col. J. Hakkirk as speaker.

The holiness service will be conducted at Kauluwela Corps at 10 a.m. and salvation service at 7:30 p.m. Lt. Col. Hakkirk, who has been conducting a series of services at this Corps, will be the speaker at both services. Monday evening at 7:30 p.m. Col. Hakkirk will conclude his campaign at the Kauluwela corps with a lecture entitled "The Black Sheep," based on his experiences in prison work.

ST. ANDREW'S CATHEDRAL

Today's services at St. Andrew's cathedral will be the usual services for Sexagesima Sunday. There will be service of the Holy Communion at 7:00 a.m. and morning prayer and sermon at 11. The Rev. Nath A. Bray will celebrate and preach at the 9:30 a.m. service. The Rt. Rev. Philip Nigel-Strong, bishop of Guinea, will be the preacher at the 11 a.m. service.

Sunday school will meet at 11 a.m.

The YPF group will meet at 5:30 p.m.

At 6:30 Monday evening, Men's club will hold a dinner in Davies hall at which time will have as special speaker, Rt. Rev. Strong. All men are invited.

The Episcopal Men's club will meet in Davies hall for rehearsal at 7 p.m. Monday.

The Friendly Friday group will hold their regular weekly meeting from 10 a.m. to 1:30 p.m. Friday for work and luncheon.

KALIHI UNION CHURCH

Holy Communion will be served at the Sunday morning 11 o'clock worship service at the Kalihi Union church. The pastor, the Rev. Paul B. Wahi, house, has chosen for his theme "The Power of the Cross." Church school meets at 9:45 a.m. there will be a service for Japanese speaking people, conducted by the Rev. G. S. gawa. At 4 the intermedia Christian Endeavor society will be in charge of Gladys Yasutake and Jan's Yukumbto. At the same hour the Senior high school will hold its meeting to discuss Bible characters under the direction of Kaneo Ino and Alice Nagao. At 5 p.m. the Young People's group will meet with Loraine Ohama and Geraldine Fukugawa leading.

Wednesday evening prayer meeting will be followed by a welcome to the new helpers; the Rev. and Mrs. Edwin Rogers. They will assist in the work at Kalihi during the absence of the Egglestons who are on the Mainland for study.

The Schooner club will set sail Friday at 5:30 p.m. Transportation from the church will be provided. Reservations must be in by Wednesday evening.

KEALII O KA MALU CHURCH
HALEIWA, OAHU, HAWAII

APPENDIX E

: HISTORY

HAWAII STATE LIBRARY SYSTEM

Religion in Hawaii

JOHN FIELD MULHOLLAND

Chaplain, The Kamehameha Schools

THE KAMEHAMEHA SCHOOLS - HONOLULU, HAWAII

Foreword

This booklet is dedicated to the students of the ninth grade at The Kamehameha Schools. This brief history was prepared for and with the assistance of these wonderful students. It is brief because it will be covered in a series of twelve lessons. Written by and for students of Hawaiian ancestry, Hawaiian aspects are stressed, for no matter to which churches these students belong, there have been leaders of Hawaiian ancestry in these churches.

Primarily designed for classroom use, persons who desire copies may purchase them. If there are any profits these will be given to the Stephen L. Detha, Jr. Memorial Scholarship Fund.

Each reader may add material for this study by writing the history of the church they attend. Follow the outline below in writing the history of a local congregation whether that local congregation is called a church, a parish, a ward, a congregation, or a branch.

My Local Church

1. The official name of the church today.
2. Who were some of the early leaders?
3. How did interest develop in starting this church?
4. If there was a sponsoring organization write something about this group.
5. Where did this group come from?
6. Dates of organization, building, dedication, etc.
7. The buildings constructed, architecture, etc.
8. Schools or other organizations connected with the church.
9. Present day leaders.
10. Items of special interest.

The same general outline can be used for the history of a denomination or other religious organizations which have started work in Hawaii.

It is hoped that this little booklet is preliminary to a comprehensive study of all congregations in Hawaii and any histories, biographies, information of local churches would be appreciated.

Thomas Keahinohomoku, Kamehameha Schools, '50, drew the cover design in 1950. Mahalo nui loa.

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THE KAMEHAMEHA SCHOOLS

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Independent Hawaiian Churches

Probably the most Hawaiian of all the churches in Hawaii are independent Hawaiian Churches with strong family ties. Some of these have a common history. In 1853 the Rev. J. H. Poliwailehua started an independent church in Kohala. Some years later many of this congregation came to Oahu. Rev. John Kekipi Maia was the leader and they built a church which still stands on Cooke Street between King and Kapiolani. Dedicated in 1897, the church was named Hoomana Naauao O Hawaii (The Enlightened Worship of Hawaii).

The next leaders of this church were the Rev. Andrew Iaukea Bright and his wife, the Rev. Alice Kekipi Bright. The Bright family learning Hawaiian at home and using only Hawaiian in services became leaders of Hawaiian entertainment. Four branches of Hoomana Naauao O Hawaii are on the island of Hawaii. The church of the Koaie branch was destroyed by the 1960 eruption at Kapoho. Other branches are on Molokai and Lanai, where the Kaopuiki family have been leaders.

Not long after the Cooke Street church was built, the Rev. John Wise established a separate church, Ka Makua Mau Loa (The Church of the Living God). Like the Bright family the Wise family became leaders in the community especially in the field of sports. After the death of Rev. John Wise, his daughter, the Rev. Ella Wise Harrison, became pastor. A very fine church has been built on Mokuea Street and there are branches on the various islands.

In 1948, some members of Ka Makua Mau Loa established a new church with the title The Hallowed House of God, the King of Kings and Lord of Lords (Ka Hale Hoano Hou o ke Akua). Lt. Commander W. H. Abbey and Rev. Edward Ayau were the leaders. They built a church in Kalih Valley which was dedicated in 1954, and also have branches on the various islands.

The Hawaiians on Niihau have an independent congregation. The Hawaiians on Niihau became Christians under the influence of the missionaries starting with Mr. Samuel Whitney and the pattern of worship is much like that of the Congregational churches. However they have never become part of the Hawaiian Evangelical Association and have more contacts today with Rev. Ella Wise Harrison than with the Congregational churches.

The looseness of Congregational ties have brought about other Independent Hawaiian Churches. The Hawaiian Church at Koloa, Kauai slowly became an independent church. In Honolulu Mrs. Edith Auld who at first was a member of a Congregational Church started having meetings in her own home. Mrs. Auld had the gift of healing and

many came to her for help. Just before World War II, a church was started at Vineyard and Houghtailing and the name was "The Gospel of Salvation." Like the other independent Hawaiian Churches branches were established. In 1959, a new church was constructed on the Vineyard street location. Mrs. Auld died in 1953 but her family are the present leaders of the Gospel of Salvation.

Another church where another remarkable Hawaiian family provided leadership is the Lanikila Church in Kaimuki. The Rev. Ryan Y. Dung is the pastor and his sons have distinguished themselves in sports. The True Jesus Mission or Church of the Latter Rain has a Hawaiian pastor, Rev. James P. Awana but is not as completely Hawaiian as the others.

This is not the complete list of independent Hawaiian religious groups for often grandmother will gather the Moopuna about her for Sunday School teaching and in the family gathering will have worship which as a family Ohana supports a vital religious life.

The Unitarian Fellowship of Hawaii

Sanford B. Dole, president of the Republic of Hawaii, first Governor after annexation, was a life long attendant of Central Union Church but never a member. He and a number of other prominent men at the turn of the century held beliefs which were Unitarian in nature.

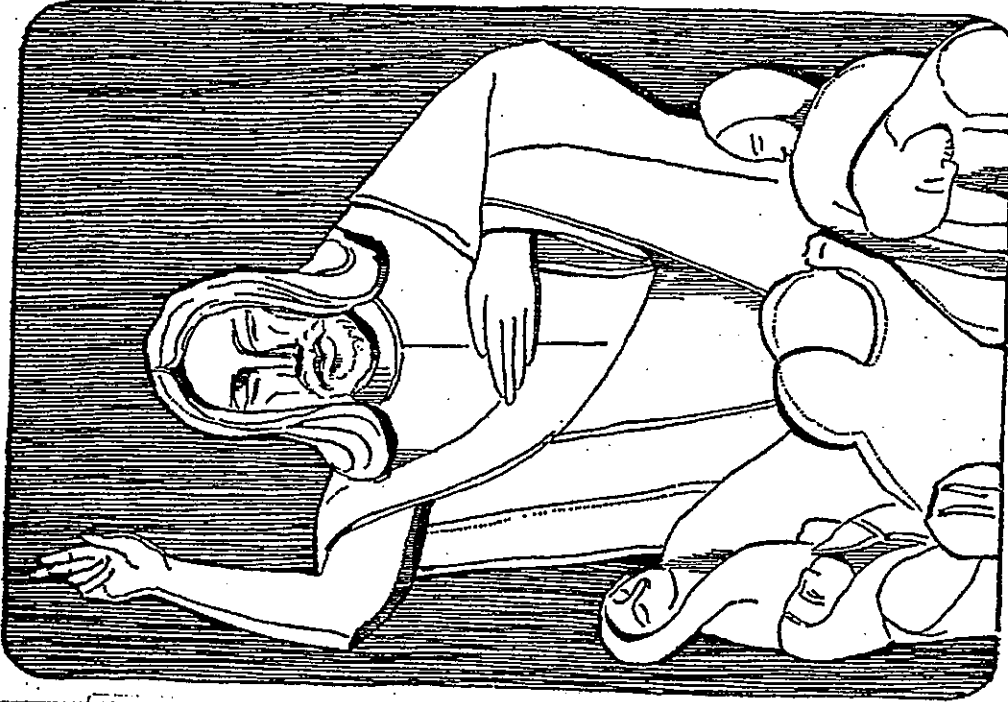
However, no attempt was made to organize a Unitarian Church until 1953, when Dr. Frank Ricker of the Unitarian Association visited Hawaii. Meeting in Castle High School, a Fellowship of Unitarians was started. They asked Dr. Ricker to return to Hawaii as pastor and the Hawaiian Mission Academy was secured as a meeting place. Besides their religious ministry, the Unitarians have sponsored numerous discussions relating to social and economic problems, both local and international.

L
M
HAWAII'S RELIGIONS

by John F. Mulholland

Charles E. Tuttle Company
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Hawaii's Religions

This is a comprehensive guide to religion in Hawaii. Beginning with the religion of ancient Hawaii, depicting the arrival of the first missionaries, and religion by religion, covering each faith as it came to Hawaii, the author thoroughly describes the inception and harmonious development of Hawaiian religions. Christianity, Judaism, Japanese and Chinese Buddhism, Shinto, the new religions from Japan (such as Tenrikyo), Baha'ism, and other religions are discussed, their leaders indicated, and their present standing in Hawaii given. *Hawaii's Religions* fills a gap in the library of Hawaiian literature. As a textbook, as a reference book, or for pleasure reading, it cannot but be welcomed by those interested in Hawaiian culture.

Although ancient Hawaiian religion was overthrown before the first missionaries set foot in Hawaii and is therefore, in one sense, no longer existent, it survived in the minds of the people to modify and strengthen the new-arriving faiths. Even today, the author notes, elements of the ancient religion continue to enrich Hawaiian life. The deep concern of Hawaiian royalty for the people and its long and intimate connection with religion are also discussed, and it is shown that these did not completely disappear with annexation but have their legacy in modern Hawaii.

The influx, development, and principal persons of the many Christian denominations are given full attention. This includes the decision of the first missionaries to come to Hawaii owing to the influence of a Hawaiian youth named Opukahaia,

the eventual sending of Hawaiian-born missionaries to other Polynesian islands, the service of Christian leaders in government, an explanation of the uniquely Hawaiian "Aloha is God," and a description of the churches, ministers, and congregations of present-day Hawaii.

In recording the history of Buddhism in Hawaii, the author notes that the faith initially came to Hawaii from China, though the first organized work was done by Japanese Buddhists. From India to China to Japan, and then to Hawaii, he outlines the path of what was to become Hawaiian Buddhism. Coming mainly from Japan, it is of the Mahayana branch, and the sects are many, including Shingon, Jodo, Jodo-Shin, Zen, and Nichiren. Buddhism has deeply influenced Hawaiian life, the author points out, and aspects of this may be seen in the Bon Dance and Bon Festival.

19. The Independent Hawaiian Churches

There are a number of independent Hawaiian churches. Some of these have branches and are listed as denominations in the book *The Religious Bodies of America*. Others are more expressions of family religious unity than ecclesiastical organizations.

These churches have various origins. Some were early mission churches that did not join the Hawaiian Evangelical Association. Others were offshoots, for a number of reasons, of the Congregational Church. A third group came into being as part of some other religious activity such as revival meetings.

MISSIONARY-RELATED CHURCHES

The church in Niihau is an example of the first type. The Reverend George Roll, an early missionary, organized the church on Niihau, and the church today maintains the pattern which was common in Hawaiian churches a century ago. When the Hawaiian Evangelical Association was formed, the missionary pastor at Waiimea, who also supervised the Niihau Church, did not enter the Association, and both churches became independent.

The Waimca Church had two language congregations, Hawaiian and English. The English-speaking congregation was organized as the First Foreign Church and is still independent. The Hawaiian congregation of Waimca joined the Hawaiian Evangelical Association. The isolated Nihaun Church has its own pastors. The Reverend John Kaohelaunli is the present pastor. The Reverend John are usually an all-day community sharing. The Reverend Ella Wise Harrison of Honolulu is a frequent visitor, and the present ties of Nihaun are with the church Ka Makua Mau Loa rather than the United Church of Christ.

THE FAMILY CHURCHES

Most Hawaiians have a strong family loyalty, which has been both the strength and weakness of a number of independent churches. One group has a common history. In the Kalahikiola Church in Kohala, Hawaii, a factional feud developed which led to the establishment of an independent church by the Reverend J. H. Poliwaielua in 1853. Some years later some of this congregation moved to Oahu. The Reverend John Kekipi Maia was pastor, and the name of the church is Ke Alauna Oka Malama-lama Hoomana Naanou O Hawaii (The Bright Morning Rays of the Church of Reasonable Service of Hawaii). The church building at 910 Cooke Street was built in 1897. As branches developed, the name Hoomana Naanou O Hawaii was used as the denominational name.

Following John Kekipi Maia as pastor was his son, then his son-in-law and daughter, the Reverend and Mrs. Andrew Lauka Bright, Sr.

The Bright family was large, and the sons and daughters, learning to sing Hawaiian in church, became outstanding Hawaiian entertainers.

The Reverend Moses K. Pichia is the pastor of the Cooke Street church and also president of the denomination. A number of descendants of the Reverend James Keteia, Hawaiian missionary to the Marquesans, are members of Hoomana Naanou, and the Reverend David Keteia is pastor in Hilo. The Daniel Kaopuki family have been leaders on Lanai. The Hoomana Naanou branch at Koae near Kapoho was destroyed in the 1960 volcanic eruption.

Some years after the building of the Cooke Street church, twelve members left the church and established a separate church.—The Church of the Living God (Hawaiian title, Ka Makua Mau Loa Ho'omana O Ke Akua Ola). A church building at Mokauna and Kaunuauli streets was dedicated in 1911. This was replaced in 1947. In 1937 the long-time pastor the Reverend John Wise was succeeded by his daughter, the Reverend Ella Wise Harrison. The church has faith healing as one of its tenets, and all pastors and secondary pastors (*hōpūkahu*) use services of healing in which ancient Hawaiian ideas are united with Biblical material. Five branches exist on the other islands. Located near Oahu Prison, the church has carried on work in the prison.

In 1948 some members left the church to establish Ka Hale Hoano Hou O Ke Akua. The full English name of the church is The Hallowed House of God, King of Kings and Lord of Lords. Lieutenant Commander W. H. Abbey

led in the early days, but the Reverend Edward Ayanu of Molokai became the spiritual leader. A church was built in Kalihi in 1954, but the church on Molokai is the main church.

Another family type church is Kealaokalamalama (The Way of the Light) in Kailua-Kona. A great spiritual leader among the Hawaiians was the Reverend Akaike Akana, pastor of Kawaihae Church from 1918 to 1933. He was from Kona, and after his death a church was built in his memory. His brother, the Reverend Francis K. Akana, Sr., was the leader. The church was organized in 1935, and a temple was dedicated on July 17, 1936. The present pastor is Francis K. Akana, Jr. A Honolulu branch is located at 1207 Prospect Street.

OTHER INDEPENDENT CHURCHES

Some independent Hawaiian churches came into being because the looseness of Congregational ties gave no denominational loyalty or control. The Hawaiian Church at Koloa, Kauai, was an early missionary church. Today the congregation is an Assembly of God Church, although the property does not belong to that denomination.

A woman from Ka'u, Hawaii, Mrs. Edith Auld, had a gift of healing, and many came to her for help. Just before World War II she established a church at Houghtaling and Vineyard streets with the name The Gospel of Salvation. A new church was constructed in 1959. Mrs. Auld died in 1959, but members of the family continue as leaders. The church does not enroll members and emphasizes the services of healing and prayer.

Other churches came into being as an evangelist or religious worker came to Hawaii, made some converts, and then left. The little group of converts organized a church and became an independent group. The Hawaiian Pentecostal Church on Gulick Street is an independent church with services in Hawaiian. Lanakila Church at 10th Avenue and Maunaloa Avenue was built in 1946 by a group which used the title The Church of the Gospel of Jesus Christ. Under the leadership of Pastor Ryan Y. Dung, the Lanakila Church is largely Hawaiian.

The True Jesus Mission of the Latter Rain is led by James P. Awana. The Hawaiian branch has become independent but is aware of mainland ties.

At Haleiwa a branch of Ka Makua Mau Ioa, under the leadership of Joseph S. Kuni, became independent. The name today is Kealiokamalu (Prince of Peace).

No complete list of these independent Hawaiian churches is possible. Often a grandmother has gathered her grandchildren for Sunday school teachings, and the family worship (*ahana*) supports a vital religious life. These independent churches have fostered a family type sharing with services in Hawaiian. Belatedly, some are using English.