SENATE ERK'S OFFICE STATE OF HAWAII

THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2008**

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NOTICE TO RECONVENE CONFERENCE COMMITTEE ME TANGAPR 22 P 5: 02

DATE: Thursday, April 24, 2008

TIME: 10:15 a.m.

PLACE: Conference Room 414

State Capitol

415 South Beretania Street

SERGEANT-AT-ARMS

HOUSE OF

REPRESENTATIVES

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 3179, SD1

RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER.

Renewable Energy Producer

Status

House Conferees: Representatives Ito/Morita/Tsuji/Karamatsu, Co-Chairs; Thielen

(WLH/EEP, AGR, FIN)

Senate Conferees: Senators Menor, Chair; Tokuda, Co-Chair; Trimble

(ENE/AHW)

HB 2704, HD2, SD1

RELATING TO HA'IKU VALLEY.

Ha'iku Valley

Status

House Conferees: Representatives Ito/Waters/Karamatsu, Co-Chairs; Meyer

(WLH, JUD, FIN)

Senate Conferees: Senators Hee, Chair; Tokuda/Taniguchi/Baker, Co-Chairs; Whalen

(WTL/AHW/JDL, WAM)

HB 2687, HD1, SD2

RELATING TO AQUATIC RESOURCES.

Fishing Rights and Regulations

Status

House Conferees: Representatives Ito/Karamatsu, Co-Chairs; Sagum, Meyer

Senate Conferees: Senators Hee, Chair; Baker, Co-Chair; Whalen

(WTL, WAM)

HB 3175, HD1, SD1

RELATING TO COMMERCIAL MARINE FISHING REPORTS.

Commercial Marine Fishing Reports

Status

House Conferees: Representatives Ito/Karamatsu, Co-Chairs; Sagum, Thielen

(WLH, FIN)

Senate Conferees: Senators Hee, Chair; Fukunaga, Whalen

(WTL)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8470 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8470.

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