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THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING '08 APR 22 P4:15

DATE: Wednesday, April 23, 2008

TIME: 2:00 p.m.

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 651, SD2, HD2

RELATING TO RECYCLING.

Recycling

Status

House Conferees: Representatives Morita/Yamashita/M. Oshiro, Co-Chairs; Carroll,

Sagum, Thielen (EEP, EDB, FIN)

Senate Conferees: Senators Menor, Chair; Ige/Hooser, Co-Chairs; Baker, Whalen

(ENE/HTH, WAM)

SB 3001, SD2, HD2

RELATING TO ENERGY EFFICIENCY.

Energy Efficiency; Public Benefits

Status

House Conferees: Representatives Morita/Herkes/Carroll, Co-Chairs; McKelvey, Thielen

(EEP, CPC, FIN)

Senate Conferees: Senators Menor, Chair; Kokubun/Baker, Co-Chairs; Trimble

(ENE, CPH/WAM)

HB 3151, HD2, SD1

RELATING TO ELECTRONIC PERMITTING FEES

Electronic Permitting Fees

Status

House Conferees: Representatives Morita/Carroll, Co-Chairs; Sagum, Thielen

(EEP, FIN)

Senate Conferees: Senators Menor, Chair; Baker, Co-Chair; Trimble

(ENE, WAM)

SB 2986, SD2, HD1

RELATING TO REFUNDABLE RENEWABLE ENERGY TAX CREDIT.

Refundable Renewable Energy Tax Credit

Status

House Conferees: Representatives Morita/M. Oshiro, Co-Chairs; Carroll, Thielen

(EEP, FIN)

Senate Conferees: Senators Menor, Chair; Fukunaga/Baker, Co-Chairs; Trimble

(ENE, EDT, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6740 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least HouseInterpreter@Capitol.hawaii.gov at least HouseInterpreter.gov and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6740.

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