THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

COMMITTEE ON WATER AND LAND

Senator Clayton Hee, Chair Senator Russell S. Kokubun, Vice Chair

NOTICE OF HEARING

DATE: Friday, April 18, 2008

TIME: 1:30 p.m.

PLACE: Conference Room 414

State Capitol

415 South Beretania Street A G E N D A

HCR 346 URGING THE ADMINISTRATION TO COMPLETE THE WTL

Proposed SD1 PURCHASE OF TURTLE BAY RESORT AND THE

SURROUNDING UNDEVELOPED LANDS AND COMMITTING

<u>Testimony</u> TO ASSIST WITH THE PURCHASE

Status

The Committee will be accepting testimony on the Proposed SD1 as described above. The proposed SD1 is available from the Senate Print Shop, Room 012A, Chamber level or via the Legislature's website at www.capitol.hawaii.gov

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 228, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-7330.

Senator Clayton Hee Chair

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