# THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2008**

#### COMMITTEE ON WATER AND LAND

Senator Clayton Hee, Chair Senator Russell S. Kokubun, Vice Chair

## **NOTICE OF HEARING**

DATE: Monday, March 24, 2008

TIME: 2:45 p.m.

PLACE: Conference Room 414

State Capitol

415 South Beretania Street

#### AGENDA

WTL **GM 532** Submitting for consideration and confirmation to the Natural Area

Reserve System Commission, Gubernatorial Nominee, TRAE **Testimony** 

MENARD, for a term to expire 6-30-2012.

Status

WTL **GM 543** Submitting for consideration and confirmation to the Commission on

Water Resource Management, Gubernatorial Nominee, LAWRENCE **Testimony** 

H. MIIKE MD, JD, for a term to expire 6-30-2012.

**Status** 

RELATING TO FEDERAL FISHERIES REGULATIONS. WTL HB 3174, HD1

Clarifies that the Department of Land and Natural Resources shall (HSCR1025-08) adopt, amend, or repeal administrative rules to be consistent with federal fishery regulations to improve management and enforcement in **Testimony** 

a state and federal marine water fishery, under certain conditions. **Status** 

(HB3174 HD1)

WTL HB 3175, HD1 RELATING TO COMMERCIAL MARINE FISHING REPORTS.

Amend the title of section 189-3, Hawaii Revised Statutes, from (HSCR916-08) "monthly catch" to "commercial marine fishing reports" to more

accurately reflect the need for flexibility in reporting requirements. **Testimony** 

(HB3175 HD1) **Status** 

REQUESTING THE GOVERNOR TO PROCLAIM JUNE 8TH OF **SCR 77** WTL.

EVERY YEAR AS WORLD OCEAN DAY. **Testimony** 

**Status** 

REQUESTING THE GOVERNOR TO PROCLAIM JUNE 8TH OF WTL **SR 42** 

EVERY YEAR AS WORLD OCEAN DAY. **Testimony** 

Status

**SCR 95** REOUESTING A STUDY ON ESTABLISHING A HAWAII STATE WTL, WAM

GEOLOGICAL SURVEY.

**Testimony** 

WTL 03-24-08.doc

**Status** 

SR 55 REQUESTING A STUDY ON ESTABLISHING A HAWAII STATE WTL, WAM

Testimony GEOLOGICAL SURVEY.

**Status** 

SCR 16 REQUESTING THE DEPARTMENT OF LAND AND NATURAL WTL

RESOURCES TO PREPARE A PLAN TO REDUCE THE

Testimony

STATEWIDE FERAL PIG POPULATION.

**Status** 

SR 10 REQUESTING THE DEPARTMENT OF LAND AND NATURAL WTL

Testimony RESOURCES TO PREPARE A PLAN TO REDUCE THE

STATEWIDE FERAL PIG POPULATION.

**Status** 

SCR 210 REQUESTING THE LEGISLATURE TO REVIEW THE ACTION WTL, JDL

OF THE BOARD OF LAND AND NATURAL RESOURCES

Testimony RELATING TO A LAND EXCHANGE.

**Status** 

SR 124 REQUESTING THE LEGISLATURE TO REVIEW THE ACTION WTL, JDL

OF THE BOARD OF LAND AND NATURAL RESOURCES

Testimony RELATING TO A LAND EXCHANGE.

**Status** 

### Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing (**Please** clearly state the measure number you are testifying on as well as your position – support, oppose, comments, concerns – printed in bold):

- In person: 1 copy of their testimony to the committee clerk, Room 228, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to <u>testimony@capitol.hawaii.gov</u>. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- LATE TESTIMONY Testimony received after the testimony deadline will be posted on the legislature's website after the hearing ends. If you are testifying in person, please bring twelve (12) copies of your testimony to the hearing room (414) and give to the committee clerk PRIOR to the start of the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.



 $\underline{\text{Public Folder}}. \ \ \text{A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.}$ 

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-7330.

Senator Clayton Hee Chair