THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

COMMITTEE ON WATER AND LAND

Senator Clayton Hee, Chair Senator Russell S. Kokubun, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, February 13, 2008

TIME: 2:45 p.m.

PLACE: Conference Room 414

State Capitol

415 South Beretania Street

AMENDED AGENDA

SB 2926 RELATING TO PUBLIC LANDS. WTL, JDL

Makes operation of motor vehicles on unencumbered lands, other than on roads, trails, or tracks designated or provided by the department of

<u>Testimony</u> land and natural resources for vehicular use, a petty misdemeanor and

Status imposes mandatory fines.

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 228, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to <u>testimony@capitol.hawaii.gov</u>. Please indicate
 to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual
 offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6874.

Senator Clayton Hee Chair

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