

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

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SERGEANT-AT-ARMS
HOUSE OF
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NOTICE OF DECISION MAKING

DATE: Thursday, February 28th, 2008
TIME: 2:50pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

The following measure was previously heard on **February 12th, 2008 at 2:05 pm. NO PUBLIC TESTIMONY WILL BE ACCEPTED.**

HB 2999
Status

RELATING TO FIREARMS.

JUD

Requires all guns to be sold with safety devices to prevent unintentional discharges by children and unauthorized users. Prohibits sales of ammunition unless the purchaser shows proof of registration for the firearm for which the ammunition is to be purchased and photo identification proving that purchaser is the person to whom the firearm is registered. Requires the attorney general to adopt rules setting minimum standards for firearms dealers to secure firearms in the ordinary course of business and in the event of a natural disaster. Requires firearms dealers to report theft of a firearm within 24 hours. Prohibits importation, manufacture, possession, sale, barter, trade, gift, transfer, or acquisition of any .50 BMG rifle or .50 BMG cartridge. Prohibits disclosure to an applicant for a permit to acquire a firearm of the source of the information used to deny the application, when the application is denied because the applicant was diagnosed with a mental disorder. Excepts government entities from the definition of owner in the statute that imposes strict liability on firearms owner for injury or damage proximately caused by the firearm

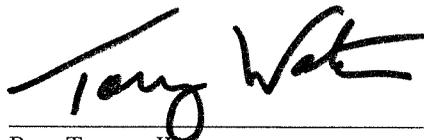
If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.

JUD 02-28-08



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Rep. Tommy Waters
Chair

JUD 02-28-08

