THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2008**

COMMITTEE ON HEALTH

Senator David Y. Ige, Chair Senator Carol Fukunaga, Vice Chair

COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE: Wednesday; February 6, 2008

TIME: 2:00 PM

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

AGENDA

SB 2858 RELATING TO MEDICAID. HTH/HSP, WAM

Establishes a timeline by which the department of health shall **Testimony** reconcile managed care supplemental payments; provides a clear

definition of what conditions constitute a "change of scope" for purposes of increasing or decreasing rates paid to a federally qualified health center or rural health clinic; specifies a process through which these providers may file for a new rate due to "change of scope;" and identifies services that are required to be reimbursed under the

prospective payment system.

SB 3237 RELATING TO LEAHI HOSPITAL MASTER PLAN. HSP/HTH, WAM

Requires the Hawaii health systems corporation Oahu regional board Testimony

to convene a task force to develop a long-term care master plan for Leahi hospital. Appropriates funds to develop master plan and for

support staff.

HTH ONLY:

SB 3235 RELATING TO HEALTH. HTH, WAM

Appropriates funds to provide care for uninsured Hawaii residents. **Testimony**

RELATING TO PSYCHOLOGISTS. SB 2415 HTH, CPH

Authorizes prescriptive authority for qualified psychologists who **Testimony**

practice at a federally qualified health center.

SB 2064 RELATING TO JURY SERVICE. HTH. JDL

Allows psychologists to claim an exemption from jury service. Testimony



RELATING TO OSTEOPATHY. SB 3027 HTH, CPH

Includes doctors of osteopathy in the medical doctors chapter (chapter **Testimony**

453) so that the Board of Medical Examiners may treat medical doctors and doctors of osteopathy in the same manner; repeals

osteopathy chapter (chapter 460).

SB 2126 RELATING TO EMERGENCY MEDICAL SERVICES. HTH, WAM

Requires department of health to establish a 2-year pilot project on **Testimony**

Oahu to equip paramedics to transmit electrocardiogram data in the field or in ambulances directly to a hospital's emergency room or to a cardiologist prior a cardiac patient's arrival at an emergency room. Makes appropriation from the emergency medical services special

fund.

RELATING TO VOLUNTEER MEDICAL ASSISTANCE **SB** 3077 HTH. JDL

SERVICES.

Testimony Provides immunity from liability and workers' compensation for

licensed medical personnel providing volunteer medical services on

behalf of the State or a county.

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 215, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6363.

Senator David Y. Ige Chair

