## THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

## COMMITTEE ON HEALTH

Senator David Y. Ige, Chair Senator Carol Fukunaga, Vice Chair

## COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice Chair

#### NOTICE OF HEARING

| DATE:  | Wednesday, February 13, 2008 |
|--------|------------------------------|
| TIME:  | 1:25 p.m.                    |
| PLACE: | Conference Room 016          |
|        | State Capitol                |
|        | 415 South Beretania Street   |

# $\underline{A}\,\underline{G}\,\underline{E}\,\underline{N}\,\underline{D}\,\underline{A}$

| <u>SB 2543</u> | RELATING TO DENTAL HEALTH.                                              | HTH/HSP, WAM |
|----------------|-------------------------------------------------------------------------|--------------|
|                | Appropriates funds to the department of health for the establishment or |              |
|                | expansion of community-based dental health clinics that are operated    |              |
| Testimony      | by federally qualified health centers to provide a continuum of dental  |              |
| <u>Status</u>  | care to medicaid and QUEST-eligible adults and children, the            |              |
|                | developmentally disabled, and the uninsured.                            |              |

### HTH ONLY:

| <u>SB 3016</u><br><u>Testimony</u><br><u>Status</u> | RELATING TO MUTUAL BENEFIT SOCIETIES.<br>Maintains competition and consumer choice by deleting requirements<br>that pose obstacles to smaller health plans. Deletes requirement that<br>health plans must maintain a fund equal to "one half of twenty times<br>the maximum benefits paid in 30 days" and caps the deposit<br>requirement at \$20 million. | НТН, СРН |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <u>SB 2928</u>                                      | RELATING TO THE RIGHT OF CONSCIENCE.<br>Establishes a right of conscience for healthcare providers, institutions,<br>and payers who do not want to participate, provide, or pay for medical                                                                                                                                                                | HTH, JDL |
| <u>Testimony</u><br><u>Status</u>                   | services that violate their conscience, including abortions, artificial<br>birth control, artificial insemination, assisted reproduction, human<br>cloning, euthanasia, human embryonic stem cell research, fetal<br>experimentation, physician assisted suicide, and sterilization.                                                                       |          |

#### Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:



- In person: 1 copy of their testimony to the committee clerk, Room 215, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to <u>testimony@capitol.hawaii.gov</u>. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6363.

Senator Suzanne Chun Oakland Chair Senator David Y. Ige Chair

