HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

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NOTICE OF HEARING

DATE:

Thursday, March 27, 2008

TIME:

10:45 A.M.

PLACE:

Conference Room 329

State Capitol

415 South Beretania Street

AGENDA

HCR 98 Status REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO

COLLECT DATA AND REPORT HOW COUNSELING

COVERAGE COULD BE PROVIDED TO ALL MEDICAID

BENEFICIARIES WISHING TO QUIT SMOKING.

HR 80

Status

REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO

COLLECT DATA AND REPORT HOW COUNSELING COVERAGE COULD BE PROVIDED TO ALL MEDICAID

BENEFICIARIES WISHING TO QUIT SMOKING.

HCR 73

<u>Status</u>

REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO

RECOMMEND TO THE FEDERAL GOVERNMENT FUNDING

REFORMS FOR HAWAII'S MEDICAID AND QUEST

PROGRAMS.

HSH-HLT 03-27-08

HSH/HLT, FIN

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RESPECTFULLY REQUESTING THE STATE AUDITOR TO HSH/HLT, LMG HCR 196 COMMISSION AN INDEPENDENT MEDICAL REVIEW OF THE Status APPROPRIATENESS OF THE CHART-BASED LEVEL OF CARE BY ALL MEDICAID PATIENTS WHO ARE NEONATAL OR PEDIATRIC INTENSIVE CARE PATIENTS BETWEEN THE YEARS OF 2007 AND 2000. RESPECTFULLY REQUESTING THE STATE AUDITOR TO HSH/HLT, LMG HR 165 COMMISSION AN INDEPENDENT MEDICAL REVIEW OF THE Status APPROPRIATENESS OF THE CHART-BASED LEVEL OF CARE BY ALL MEDICAID PATIENTS WHO ARE NEONATAL OR PEDIATRIC INTENSIVE CARE PATIENTS BETWEEN THE YEARS OF 2007 AND 2000. ENCOURAGING PARTICIPATION IN THE BLACK RIBBON **HSH** HCR 93 AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC <u>Status</u> VIOLENCE.

DECISION MAKING TO FOLLOW

ENCOURAGING PARTICIPATION IN THE BLACK RIBBON

AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing with a transmittal cover indicating:

• Testifier's name with position/title and organization;

VIOLENCE.

- The Committee the comments are directed to;
- The date and time of the hearing;
- · Measure number; and

HR 75

Status

• The number of copies the Committee is requesting.

While every effort will be made to copy, organize, and collate all testimony received, materials received on the day of the hearing or improperly identified or directed to the incorrect office, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 3 copies (including an original) to Room 326 in the State Capitol;

FAX: For comments less than 5 pages in length, transmit to 586-6189 (Oahu) or 1-800-535-3859 (Neighbor Islands); or

EMAIL: For comments less than 5 pages in length, transmit to HSHtestimony@Capitol.hawaii.gov.

Testimony submitted will be placed on the Legislative Web site after the hearing adjourns. This public posting of testimony on the Web site should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-586-6180 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least HouseInterpreter@Capitol.hawaii.gov at

HSH-HLT 03-27-08

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Rep. Joshua B. Green, M.D.

Chair

Rep. Maile Shimabukuro Chair