THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 26, 2008

TIME: 9:00 am

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

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SB 2584, SD1 RELATING TO HONEY. AHW, CPH

Recognizes honey as an agricultural commodity. (SD1)

(SSCR2448)

Testimony

Status

SB 2459, SD1 RELATING TO REMOTE DISPENSING. HTH, CPH

Permits the operation of remote dispensing pharmacies. (SD1)

(SSCR2464)

Testimony

Status

SB 3031 RELATING TO DISPENSING OPTICIANS. CPH

Specifies that a dispensing optician's license is required for the dispensing and fitting, upon written prescription, of non-corrective

Testimony contact lenses and for the sale of or offer to sell non-corrective contact

lenses.

SB 1248, SD1 RELATING TO ELECTRICAL LICENSING. CPH

Specifies educational requirements for electricians. (SD1)

(SSCR690)

Testimony

Status

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:



- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun Chair

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