## THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2008

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## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING APR 22 P 5: 02

DATE:

Thursday, April 24, 2008

TIME: PLACE:

10:15 a.m.

Conference Room 414

State Capitol

415 South Beretania Street

SERGEANT-AT-ARMS

HOUSE OF REPRESENTATIVES

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 3179, SD1

RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER.

Renewable Energy Producer

Status

House Conferees: Representatives Ito/Morita/Tsuji/Karamatsu, Co-Chairs; Thielen

(WLH/EEP, AGR, FIN)

Senate Conferees: Senators Menor, Chair; Tokuda, Co-Chair; Trimble

(ENE/AHW)

HB 2704, HD2, SD1

RELATING TO HA'IKU VALLEY.

Ha'iku Valley

Status

House Conferees: Representatives Ito/Waters/Karamatsu, Co-Chairs; Meyer

(WLH, JUD, FIN)

Senate Conferees: Senators Hee, Chair; Tokuda/Taniguchi/Baker, Co-Chairs; Whalen

(WTL/AHW/JDL, WAM)

HB 2687, HD1, SD2

RELATING TO AQUATIC RESOURCES.

Fishing Rights and Regulations

Status

House Conferees: Representatives Ito/Karamatsu, Co-Chairs; Sagum, Meyer

(WLH, FIN)

Senate Conferees: Senators Hee, Chair; Baker, Co-Chair; Whalen

(WTL, WAM)

HB 3175, HD1, SD1

RELATING TO COMMERCIAL MARINE FISHING REPORTS.

Commercial Marine Fishing Reports

Status

House Conferees: Representatives Ito/Karamatsu, Co-Chairs; Sagum, Thielen

(WLH, FIN)

Senate Conferees: Senators Hee, Chair; Fukunaga, Whalen

(WTL)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8470 or email your request for an interpreter to <a href="HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="24 hours">24 hours</a> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8470.

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