STAND. COM. REP. NO. 765

Honolulu, Hawaii

MAR 0 2 2007

RE: S.B. No. 1793

S.D. 1

Honorable Colleen Hanabusa President of the Senate Twenty-Fourth State Legislature Regular Session of 2007 State of Hawaii

Madam:

Your Committees on Energy and Environment and Economic Development and Taxation, to which was referred S.B. No. 1793 entitled:

"A BILL FOR AN ACT RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY,"

beg leave to report as follows:

The purpose of this measure is to clarify the method of selection of members of the Board of Directors (Board) of the Natural Energy Laboratory of Hawaii Authority (NELHA).

Specifically, this measure would:

- (1) Increase from eleven to thirteen, the number of members on the Board; and
- (2) Increase from three to five, the number of public members, with two of them selected from tenants of NELHA and three from the general public;

Your Committees received testimony in support of this measure from Kona Bay Marine Resources, Cyanotech, High Health Aquaculture Inc., and Hawaii Aquaculture Association. The State Attorney General and NELHA submitted comments.

Your Committees find that the tenants of NELHA provide much of the revenue necessary for the operation of NELHA facilities.

NELHA tenants could therefore provide useful insight in Board decisions.

However, your Committees are concerned with the potential conflict of interest that may occur when adding tenants to the NELHA Board, particularly in situations where the Board is considering lease rent or water rate issues that directly impact tenants. Allowing tenant Board members to vote on such matters would create unnecessary ethical concerns that may detract from the Board's ability to operate efficiently.

In light of this concern, your Committees have amended this measure by:

- (1) Recusing the tenant members from voting on lease rent or water rate issues, to avoid conflicts of interest; and
- (2) Requiring a super majority vote of seven members to make decisions on lease rent or water rate issues, in recognition of the importance of these issues to the tenants.

As affirmed by the records of votes of the members of your Committees on Energy and Environment and Economic Development and Taxation that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 1793, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 1793, S.D. 1, and be placed on the calendar for Third Reading.

Respectfully submitted on behalf of the members of the Committees on Energy and Environment and Economic Development and Taxation,

CAROL FUKUNAGA, Chair

RON MENOR. Chair

The Senate Twenty-Fourth Legislature State of Hawaii

Record of Votes Committee on Energy and Environment ENE

| | Committee R 三NE/E | Referral: | Da | te: 2/2-1 | 10- | | | |
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| The committee is reconsidering its previous decision on this measure. | | | | | | | | |
| If so, then the previous deci | | | | | | | | |
| The Recommendation is: | | · | | | | | | |
| Pass, unamended 2312 | Pass, with 231 | | | lold F | lecommit 2313 | | | |
| Members | | Aye | Aye (WR) | Nay | Excused | | | |
| MENOR, Ron (C) | | | | | | | | |
| HOOSER, Gary L. (VC) | | <u> </u> | | | | | | |
| IHARA, Jr., Les | | <u> </u> | | | | | | |
| KOKUBUN, Russell S. | | | | | | クト | | |
| TRIMBLE, Gordon | | | *************************************** | | <u>~~</u> / | | | |
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| Recommendation: | Adopted | Not Adopted | | | | | | |
| Chair's or Designee's Signature: | Au | 1 | and the second s | | | | | |
| Distribution: Original File with Committee | Report | | ellow 's Office | Pi Drafting | 1 | | | |

*Only one measure per Record of Votes

The Senate Twenty-Fourth Legislature State of Hawaii

Record of Votes Committee on Economic Development and Taxation EDT

| II / Resolution No.:* Committee Referral: Date: 2/27/07 | | | | | | | | | |
|--|-----------|----------|-----|-------------|--|--|--|--|--|
| The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: | | | | | | | | | |
| The Recommendation is: | | | | | | | | | |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 | | | | | | | | | |
| Members | Aye | Aye (WR) | Nay | Excused | | | | | |
| FUKUNAGA, Carol (C) | / | | | | | | | | |
| ESPERO, Will (VC) | | | | | | | | | |
| ENGLISH, J. Kalani | | | | | | | | | |
| IGE, David Y. | | | | | | | | | |
| SLOM, Sam | | | | | | | | | |
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| TOTAL | 4 | | | / | | | | | |
| Recommendation: Adopted | ✓ Adopted | | | Not Adopted | | | | | |
| Chair's or Designee's Signature: Will Eyror | | | | | | | | | |
| Distribution: Original Yellow Pink File with Committee Report Clerk's Office Drafting Agency | | | | | | | | | |