JAN 1 9 2007

## A BILL FOR AN ACT

RELATING TO TARO.

#### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

- 1 SECTION 1. Kalo (colocasia esculenta), the Hawaiian word
- 2 for taro, is a culturally significant plant to the kanaka maoli,
- 3 Hawaii's indigenous peoples. According to the kumulipo, the
- 4 Hawaiian creation chant, kalo grew from the first born son of
- 5 Wakea, the sky father, and Papa, the earth mother, through
- 6 Wakea's relationship with his and Papa's daughter, Hoohokulani.
- 7 This son, named Haloa, was stillborn and buried. From Haloa's
- 8 grave grew the first kalo plant. Wakea and Hoohokulani named
- 9 their second son Haloa, after his older brother. From the
- 10 second Haloa came the genesis of man. Kalo provides the kanaka
- 11 maoli's life-giving sustenance, poi, and is seen as the older
- 12 brother of mankind.
- Over three hundred kalo varieties may have existed at the
- 14 time of the arrival of European explorers. Today there are
- 15 approximately seventy varieties of taro and of these, the
- 16 majority are unique to the Hawaiian islands due to the
- 17 horticultural skills of native Hawaiian farmers.

# S.B. NO. **950**

The important cultural relationship between kalo and the 1 2 kanaka maoli continues today in the cultivation of kalo and ohana, the Hawaiian word for family. The cut stalk of the kalo, 3 called the huli, is planted to become the next generation. Huli 4 means to turn or turn-over. When "ohana" is broken into root 5 6 words, "oha" is the smaller taro corms growing from the older part of the taro plant that is used to feed one's family and 7 "ana" is a conjunctive word connoting regeneration or 8 9 procreation. 10 Therefore, kalo intrinsically ties the interdependency of our past, the present, and the future, the essence of 11 procreation and regeneration, as the foundation of any 12 13 sustainable practice. Kalo expresses the spiritual and physical well-being of not only the kanaka maoli and their heritage but 14 15 also symbolizes the environmental, social, and cultural values important to the State. This relationship is symbolized in the 16 use of the kalo plant upon the crown of King Kalakaua and today 17 18 in the logo of the office of Hawaiian affairs and many 19 commercial enterprises throughout the State. The purpose of this Act is to reco nize the importance of 20

the kalo in the heritage of the State by adopting, establishing,

and designating the kalo plant as the official state plant.

SB LRB 07-0402-1.doc

21

22

- 1 SECTION 2. Chapter 5, Hawaii Revised Statutes, is amended
- 2 by adding a new section to be appropriately designated and to
- 3 read as follows:
- 4 "\$5- State plant. Kalo (colocasia esculenta), the
- 5 Hawaiian word for taro is adopted, established, and designated
- 6 as the official plant of the State, to be effective so long as
- 7 the legislature of the State does not otherwise provide."
- 8 SECTION 3. New statutory material is underscored.
- 9 SECTION 4. This Act shall take effect upon its approval.

10

INTRODUCED BY:

### Report Title:

Taro; State Plant

### Description:

Establishes the taro plant as the state plant.