

STATE CAPITOL HONOLULU, HAWAII 96813

April 20, 2007

MEMORANDUM

TO: All Senators

Senate Majority Office Senate Minority Office

FROM: Carol Taniguchi

Senate Clerk

RE: Additional Floor Action Items Scheduled for Monday, April 23, 2007

For your information, in addition to the items listed on my previous memo dated today, the following measures are also scheduled for floor action on Monday:

Adoption of Resolutions

| Adoption of Resolutions | | | |
|-------------------------|--------------|-----------|--|
| SSCR No. | Measure No. | Committee | Title |
| 1890 | HCR 190 | IGM | Requesting the United States Congress to Enact |
| | | | H.R. 1287 and S. 671 Relating to Filipino Family |
| | | | Reunification, or Similar Legislation, to Provide |
| | | | Priority Issuance of Visas to Filipino Veterans' |
| | | | Children with Approved Immigration Petitions. |
| 1891 | HCR 82 | WAH | Proclaiming April 30 of Every Year as Hawaiian |
| | | | Restoration Day. |
| 1892 | HCR 231, HD1 | WAH/ENE | Requesting Hawaii's Congressional Delegation to |
| | | | Introduce and Support Federal Legislation to |
| | | | Address Concerns Regarding The Inspection Of |
| | | | Plants And Products From Foreign Countries to |
| | | | Prevent Invasive Species From Entering the State. |
| 1893 | HCR 84, SD1 | ENE/WAH | Requesting the Department of Land and Natural |
| | | | Resources to Report to the Legislature on Existing |
| | | | Marine Protected Areas. (Amended Title) |
| 1894 | HCR 170, SD1 | WAH | Requesting the Department of Agriculture to |
| | | | Establish a Task Force to Develop Long-term |
| | | | Solutions to Effectively Protect the Livestock |
| | | | Industry in Hawaii. |

Memorandum to All Senators, SMA, SMO Additional Floor Actions for Monday, April 23, 2007 Page 2 of 2

If you would like to receive this information electronically, please let me know and I will email it to you. It is also available on the Legislature's website, www.capitol.hawaii.gov – click on Senate, Senate Daily Floor Actions. If you have any questions, please call me at x6-6656. Thank you!

cc: Committee on Judiciary and Labor (Room 227)
Committee on Commerce, Consumer Protection and Affordable Housing (Room 002)