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#### THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

MAR 23 P2:05 **'07** 

# COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair Senator Jill N. Tokuda, Vice Chair

## **NOTICE OF HEARING**

DATE:

Wednesday, March 28, 2007

TIME:

9:00 am

PLACE:

Conference Room 414

State Capitol

415 South Beretania Street

## AGENDA

GM 292	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, LAURIE KWAI-HOON HO, for a term to expire 6-30-2010.	WAH
GM 290	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, TEENA M. RASMUSSEN, for a term to expire 6-30-2011.	WAH
GM 291	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, DAVID G. RIETOW, for a term to expire 6-30-2010.	WAH
GM 459	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, CHRISTINE MARIE DALEIDEN, for a term to expire 6-30-2011.	WAH
GM 433	Submitting for consideration and confirmation to the Molokai Irrigation System Water Users Advisory Board, Gubernatorial Nominee, GEORGE WELLINGTON MAIOHO, for a term to expire 6-30-2011.	WAH
GM 442	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JANET CLAIRE ASHMAN, for a term to expire 6-30-2011.	WAH
GM 444	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, CYNTHIA K. L. REZENTES, for a term to expire 6-30-2011.	WAH

WAH

#### Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person:25 copies of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at
  testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time
  of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and
  mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun

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Chair