THE SENATE CLERK'S OFFICE STATE OF HAVA!

### THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

A9:05

COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair Senator Jill N. Tokuda, Vice Chair

#### **NOTICE OF DECISION MAKING**

DATE:

Thursday, April 26, 2007

TIME:

9:30 am

PLACE:

Conference Room 414

State Capitol

415 South Beretania Street

#### AGENDA

# The following measure(s) were previously heard on Monday, April 16, 2007:

GM 294

Submitting for consideration and confirmation to the Kaua'i Aquatic

WAH

Life and Wildlife Advisory Committee, Gubernatorial Nominee,

EDSON A. MARTIN, for a term to expire 6-30-2011.

## No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.