RECEIVED
THE SENATE
CLERK'S OFFICE
STATE OF HAWAII

# THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

107 APR -3 A10:03

## COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair Senator Jill N. Tokuda, Vice Chair

#### **NOTICE OF HEARING**

DATE:

Wednesday, April 4, 2007

TIME:

2:45 pm

PLACE:

Conference Room 414

State Capitol

415 South Beretania Street

## AGENDA

HB 257

HD1 (HSCR830) RELATING TO LAND USE.

Imposes conditions on the subdivision of lands in the agricultural district. Limits county zoning power in agricultural district. Provides

that county special permits for lands greater than 15 acres in rural district and agricultural lands be subject to approval of the Land Use

Commission. (HB257 HD1)

WAH/IGM

(pending re-referral

to WAH)

#### Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 25 copies of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



Runces Coll

Chair