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THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS -9 P4:29

Senator Russell S. Kokubun, Chair Senator Jill N. Tokuda, Vice Chair

NOTICE OF HEARING

DATE:

Wednesday, February 14, 2007

TIME:

2:30 pm

PLACE:

Conference Room 414

State Capitol

415 South Beretania Street

AGENDA

SB 1306	RELATING TO AGRICULTURAL MARKETING. Establishes a special fund to collect revenues from the Hawaii Seal of Quality program.	WAH, WAM
SB 1850	RELATING TO WATER. Appropriates funds to dredge and install drain inlets, sediment devices, and other modifications in Kaelepulu Pond in Kailua, Oahu.	WAH, WAM
SB 1090	RELATING TO HISTORIC PRESERVATION. Appropriates funds to improve the load distribution and carrying capacity of the trail system at Diamond Head state monument.	WAH, WAM
SB 1941	MAKING AN APPROPRIATION FOR IRRIGATION SYSTEMS AND RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE STATE. Appropriates funds for repair and maintenance of irrigation systems. Authorizes general obligation bonds for capital improvement projects for irrigation systems.	WAH, WAM
SB 1705	RELATING TO THE MOLOKAI IRRIGATION SYSTEM. Makes Molokai irrigation system water users advisory board a governing board. Increases number of members of the board. Allows nomination from Molokai homestead stakeholder organizations.	WAH, WAM
SB 1719	RELATING TO THE DEPARTMENT OF AGRICULTURE LOANS. Increases from \$25,000 to \$50,000 the chairperson's authority to approve agricultural loans and aquacultural loans.	WAH, WAM
SB 1755	RELATING TO LIABILITY FOR COQUI FROG ERADICATION EFFORTS. Provides limited immunity from liability to governmental agencies and to private entities engaged in coqui frog eradication efforts for injuries sustained by volunteers.	WAH, JDL

Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 407, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun

Chair