RECEIVED THE SENATE CLERK'S OFFICE STATE OF HAWAII

THE SENATE THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

'07 FEB -9 P4 35

COMMITTEE ON HEALTH
Senator David Y. Ige, Chair
Senator Carol Fukunaga, Vice Chair

NOTICE OF HEARING

DATE:

Wednesday, February 14, 2007

TIME:

1:15 PM

PLACE:

Conference Room 016

State Capitol

415 South Beretania Street

AGENDA

SB 1636

RELATING TO SUBSTANCE ABUSE.

HTH, JDL

Requires that substance abuse testing be conducted according to the manufacturer's rather than the federal government's package insert. Amends definition of "substance abuse on-site screening test" to include tests used for forensic testing as a workplace testing device.

Decision Making to follow, if time permits.

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 215, State Capitol, 24 hours prior to the hearing. Please include your name, position/title, organization, contact information, position on the measure, the hearing date, bill title and committee to which your testimony should be referred. Please submit your testimony on one side of an 8-1/2 x 11-inch paper with 1-inch margins. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for **shared use** by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6230.

Senator David

Chair

