THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**



COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice Chair

'07 APR 26 P9:19

NOTICE OF HEARING

DATE:

Friday, April 27, 2007

TIME:

3:30 p.m.

PLACE:

Conference Room 229

State Capitol

415 South Beretania Street

AGENDA

SR 10

REQUESTING THE BOARD OF PROFESSIONAL ENGINEERS.

HSP

Proposed SDI

ARCHITECTS, SURVEYORS AND LANDSCAPE ARCHITECTS TO PROMOTE AWARENESS OF FAMILY CAREGIVING NEEDS IN THE

DESIGN OF NEW RESIDENCES.

Proposed SD1 will replace original contents of SR 10:

REQUESTING THE SENATE COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING TO CONVENE A WORKING GROUP TO FURTHER STUDY RECOMMENDATIONS MADE BY THE SCR 52 TASK FORCE

COMMITTEES.

Copies of the Proposed SD1 are available in Room 226 and on the Legislature's website: www.capitol.hawaii.gov.

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 15 copies of their testimony to the committee clerk, Room 226, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made. Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

Mranne Chun Oakland
Senator Suzanne Chun Oakland

Chair

