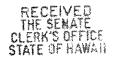
## THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**



## COMMITTEE ON ENERGY AND ENVIRONMENT

'07 FEB -7 A8:07

Senator Ron Menor, Chair Senator Gary L. Hooser, Vice Chair

## MEASURES DEFERRED TO TUESDAY, FEBRUARY 13, 2007

DATE:

Tuesday, February 13, 2007

TIME:

2:45 p.m.

PLACE:

Conference Room 414

State Capitol

415 South Beretania Street

## DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Tuesday, February 6, 2007)

SB 597

RELATING TO THE ISSUANCE OF SPECIAL PURPOSE

ENE, WAM

REVENUE BONDS TO ASSIST SOPOGY INC., IN THE

DEVELOPMENT OF RENEWABLE ENERGY.

Authorizes the issuance of special purpose revenue bonds in an amount not exceeding \$10,000,000 to assist Sopogy Inc. with planning, designing, construction, equipping, and operating a solar farm power plant at the Natural Energy Laboratory of Hawaii to produce electricity

from solar power.

SB 857

RELATING TO GREENHOUSE GAS EMISSIONS.

ENE, WAM

Adopts July 1997 DBEDT and DOH joint Inventory of Hawaii Greenhouse Gas Emissions Estimates for 1990. Requires DOH, with the assistance of DBEDT, to develop a comprehensive clean air plan with respect to greenhouse gas emissions exceeding US goals in the

Kyoto protocol.

SB 1612

RELATING TO GREENHOUSE GAS EMISSIONS.

ENE. WAM

Requires the department of health to adopt reporting and verification of statewide greenhouse gas emissions and to monitor and enforce compliance. Requires adoption of a statewide greenhouse gas emissions limit equivalent to the statewide greenhouse gas emissions levels in 1990 to be achieved by 2020. Requires the adoption of rules to achieve the maximum technologically feasible and cost-effective greenhouse gas emission reductions. Authorizes the adoption of

market-based compliance mechanisms.

SB 1395

RELATING TO FORMATION OF A RENEWABLE ENERGY

ENE, WAM

FACILITIES SITING COUNCIL.

Creates a state renewable energy facilitates siting council.

SB 1592

RELATING TO MOTOR VEHICLES.

ENE, WAM

Requires an advance disposal fee for new motor vehicles.

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6740.



ENE 02-13-07 DEFER.doc