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THE SENATE \$\)\[\THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

'07 FEB **-7** P12:52

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Ron Menor, Chair Senator Gary L. Hooser, Vice Chair

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Brian Taniguchi, Chair Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE:

Monday, February 12, 2007

TIME:

10:00 a.m.

PLACE:

Conference Room 016

State Capitol

415 South Beretania Street

AGENDA

SB 982

RELATING TO A BIOENERGY MASTER PLAN.

ENE/CPH, WAM

Establishes a bioenergy master plan task force to develop and

implement policies and procedures for a bioenergy industry in Hawaii.

Makes appropriations.

SB 988

RELATING TO PHOTOVOLTAIC ENERGY.

ENE/CPH, WAM

Establishes a photovoltaic rebate program to all grid-connected residential, community-center, and small business utility customers

within electric utility service areas.

SB 1223

RELATING TO SOLAR ENERGY.

ENE/CPH, WAM

Establishes feed-in tariff compensation to solar electricity producers

for solar electricity sold to the electric utility.

Decision Making to follow, if time permits.

Persons wishing to testify should submit 30 copies of their testimony to the committee clerk, Room 208, State Capitol, 24 hours prior to the hearing. Please submit separate testimony for each bill on which you are testifying. At the top of your testimony, please include your name, position/title, organization, contact information, the hearing date, bill name, bill title, your position on the measure (support, oppose, comments, amendments), and committee to which your testimony should be referred. Please submit separate testimony for each bill on which you are testifying. Please submit your testimony on one side of an 8½x11-inch paper with 1-inch margins. E-mail testimony will not be accepted at the office. However, e-mail testimony for the bills scheduled in the above agenda may be sent to the Public Access Room at testimony@capitol.hawaii.gov. Or testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

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<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.

Senator Brian T. Taniguchi

Chair

Senator Ron Menor

Chair