THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

MAR 29 P3:14

COMMITTEE ON EDUCATION Senator Norman Sakamoto, Chair Senator Jill N. Tokuda, Vice Chair

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Ron Menor, Chair Senator Gary L. Hooser, Vice Chair

NOTICE OF JOINT HEARING

DATE:

Monday, April 02, 2007

TIME

2:00 PM

PLACE:

Conference Room 225

State Capitol

415 South Beretania Street

AGENDA

JOINT EDU/ENE HEARING:

SCR 194

REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A EDU/ENE STUDY ON THE MOLUCCA ALBIZIA TREE.

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 45 copies of their testimony to the committee clerk, Room 230, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.



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FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6843.

Senator Ron Menor

Chair