

#### THE SENATE THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

MAR -9 P4:41

# COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Brian Taniguchi, Chair Senator David Y. Ige, Vice Chair

## **NOTICE OF HEARING**

DATE:

Friday, March 16, 2007

TIME:

10:00 a.m.

PLACE:

Conference Room 016

State Capitol

415 South Beretania Street

## AGENDA

GM 414	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, GARY K. SAITO, for a term to expire 6-30-2011.	СРН
GM 299	Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, FRANCIS G. BREWER, DC, CICE, for a term to expire 6-30-2011.	СРН
GM 300	Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, GINA KIM DC, DAAPM, for a term to expire 6-30-2010.	СРН
GM 318	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, JEFFREY K. MIYAZAWA DDS, for a term to expire 6-30-2011.	СРН
GM 319	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MELANIE BILBAENO VALLEJOS DDS, for a term to expire 6-30-2010.	СРН
GM 461	Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MARK A. BAIRD, for a term to expire 6-30-2011.	СРН
GM 359	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, LAURA Y. CHOCK, for a term to expire 6-30-2010.	СРН
GM 360	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, WILFRED S. PANG, for a term to expire 6-30-2011.	СРН
GM 428	Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, RONALD H. KIENITZ DO, for a term to expire 6-30-2011.	СРН



GM 429	Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, PETER ARNOLD MATSUURA MD, for a term to expire 6-30-2011.	СРН
GM 430	Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, JOHN T. MCDONNELL MD, for a term to expire 6-30-2011.	СРН
GM 431	Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, MARIA BRUSCA PATTEN DO, for a term to expire 6-30-2011.	СРН
GM 432	Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, G. MARKUS POLIVKA, for a term to expire 6-30-2011.	СРН
GM 436	Submitting for consideration and confirmation to the Board of Examiners in Naturopathy, Gubernatorial Nominee, MICHELE M. IKEDA, for a term to expire 6-30-2011.	СРН
GM 376	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, JERE HU ENG LOO OD, for a term to expire 6-30-2011.	СРН
GM 377	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, JOY BERNADETTE YUKUKO SHIMABUKU, for a term to expire 6-30-2009.	СРН
GM 445	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, KARL H. MIYAMOTO, for a term to expire 6-30-2011.	СРН
GM 378	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, GWEN T. CHINN, for a term to expire 6-30-2011.	СРН
GM 379	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, MICHAEL WARREN RUFINO, for a term to expire 6-30-2011.	СРН
GM 380	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, MICHAEL DEAN TURNER, for a term to expire 6-30-2009.	СРН
GM 467	Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, LAURA ELIZABETH OZAK JD, for a term to expire 6-30-2011.	СРН
GM 483	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JOYCE MARY HELEN KEMPSKI ALLEN, for a term to expire 6-30-2010.	СРН

GM 484	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, CHRISTINE S. JACKSON, for a term to expire 6-30-2010.	СРН
GM 491	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JAMIE K. FURUTANI DVM, for a term to expire 6-30-2011.	СРН
GM 492	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ROGER MITSUO KONDO DVM, for a term to expire 6-30-2011.	СРН

#### Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person:30 copies of their testimony to the committee clerk, Room 219, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6460.

Senator Brian T. Taniguchi

Chair

