### HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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SERGEANT-AT-ARMS HOUSE OF

REPRESENTATIVES

### COMMITTEE ON TRANSPORTATION

Rep. Joseph M. Souki, Chair Rep. Scott Y. Nishimoto, Vice Chair

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Rep. Sharon E. Har

Rep. Dwight Y. Takamine

Rep. Marilyn B. Lee

Rep. Roy M. Takumi

Rep. Sylvia Luke

Rep. Colleen Rose Meyer

Rep. Angus L.K. McKelvev

Rep. Kymberly Marcos Pine

Rep. Bob Nakasone

## **NOTICE OF HEARING**

DATE:

Wednesday, February 14, 2007

TIME:

8:50 A.M.

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

#### AGENDA

### 48 HOUR WAIVER APPROVED BY SPEAKER

HB 1609

#### RELATING TO HIGHWAYS.

TRN, JUD

Excludes repairs or maintenance to existing state highways from county special management area permit requirements when the repair is necessary to preserve or regain the integrity of the road or highway.

## The following measure is for decision making only – no new testimony will be accepted.

HB 349

RELATING TO COUNTY REGULATION OF COMMERCIAL

TRN, TAC

BICYCLE TOURS.

Authorizes the counties to regulate both guided and unguided bicycle

tour businesses on state and county highways.

Deferred 02/05/07

# DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 441 TATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

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IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6223

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Joseph M. Souki

Chair