# HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

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Rep. Alex M. Sonson

# **NOTICE OF HEARING**

DATE:

Thursday, March 15, 2007

TIME:

8:30 a.m.

PLACE:

(SD2)

Conference Room 309

State Capitol

415 South Beretania Street

### AGENDA

SB 679

RELATING TO EMERGENCIES.

TAC/PSM, FIN

SD2 (SSCR680)

Allows the Hawaii tourism authority to request that the governor declare that a tourism emergency exists. Authorizes the tourism authority to implement emergency measures to respond to an emergency. Establishes the Hawaii tourism emergency trust fund.

## **DECISION MAKING TO FOLLOW**

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT **55 COPIES** OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) **THE TAC COMMITTEE'S VICE CHAIR IN ROOM 421**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

ANY TESTIMONY RECEIVED AFTER 6:00 P.M. ON WEDNESDAY, MARCH 14, 2007 WILL BE HANDLED AS LATE TESTIMONY BY THE TAC COMMITTEE.

FOR FURTHER INFORMATION, PLEASE CALL THE TAC COMMITTEE CLERK AT 586-6150.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Cindy Evans

Chair

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