

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

Rep. Cindy Evans, Chair  
Rep. Sharon E. Har, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

Rep. Marilyn B. Lee                      Rep. Joseph M. Souki  
Rep. Sylvia Luke                         Rep. Dwight Y. Takamine  
Rep. Angus L.K. McKelvey            Rep. Roy M. Takumi  
Rep. Bob Nakasone                     Rep. Lynn Finnegan  
Rep. Scott Y. Nishimoto               Rep. Kymberly Marcos Pine  
Rep. Alex M. Sonson

NOTICE OF DECISION MAKING  
CHANGE OF HEARING-DATE NOTICE

DATE: 03-01-2007 THURSDAY  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

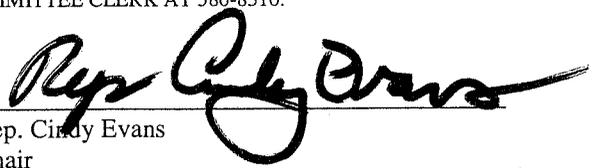
A G E N D A

House Concurrent Resolution (HCR) 12 was previously heard on February 15, 2007 at which time it was deferred for decision-making and scheduled for Thursday, March 1, 2007. However, decision making for HCR 12 will be deferred until a later date. A 48 hour notice will be filed, once a date has been selected for this measure. The Committee on Public Safety and Military Affairs apologizes for any inconvenience this may have caused. Please contact the Committee Clerk at 586-8510 if you have any further questions regarding this notice.

HCR 12                      REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO                      PSM  
ADOPT POLICIES TO PREVENT THE TRANSFER OF  
INCARCERATED PARENTS OF MINOR CHILDREN TO  
CORRECTIONAL FACILITIES ON THE MAINLAND.

AS THIS IS A DECISION MAKING MEETING ONLY, NO PUBLIC TESTIMONY WILL BE ACCEPTED.  
IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8510.

  
Rep. Cindy Evans  
Chair

PSM 03-01-07  
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