HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

Rep. Cindy Evans, Chair Rep. Sharon E. Har, Vice Chair

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

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Rep. Marilyn B. Lee

Rep. Joseph M. Souki Rep. Dwight Y. Takamine

Rep. Sylvia Luke

Rep. Dwight Y. Takamine Rep. Roy M. Takumi

Rep. Angus L.K. McKelvey

Rep. Roy M. Takumi Rep. Lynn Finnegan

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Rep. Kymberly Marcos Pine

Rep. Alex M. Sonson

COMMITTEE ON LABOR & PUBLIC EMPLOYMENT

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Rep. Joseph M. Souki

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Rep. Marilyn B. Lee

Rep. Roy M. Takumi

Rep. Sylvia Luke

Rep. Colleen Rose Meyer

Rep. Angus L.K. McKelvey

Rep. Kymberly Marcos Pine

Rep. Scott Y. Nishimoto

NOTICE OF HEARING

DATE:

Friday, January 26, 2007

TIME:

9:00 a.m.

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

AGENDA

HB 1

RELATING TO A COMPREHENSIVE OFFENDER REENTRY

PSM/LAB, JUD,

FIN

SYSTEM.

Establishes offender reentry system to assist adult and juvenile offenders with preparing for release and reintegration back to the community. Establishes interagency committee and appropriates funds for demonstration projects

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE PSM COMMITTEE'S VICE CHAIR IN ROOM 313, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE PSM VICE-CHAIR COMMITTEE CLERK AT 586-8500.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Alex M. Sonson

Chair

Rep. Cindy Evan

Chair