HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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COMMITTEE ON LABOR & PUBLIC EMPLOYMENT 2007 FEB - 6 A 9: 14

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Rep. Bob Nakasone, Vice Chair

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Rep. Bob Nakasone

Rep. Lynn Finnegan

Rep. Scott Y. Nishimoto

Rep. Kymberly Marcos Pine

Rep. Alex M. Sonson

NOTICE OF HEARING

DATE:

Friday, February 9, 2007

TIME:

8:30 a.m.

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

AGENDA

HB	1	1	40
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RELATING TO THE STATE FIRE COUNCIL.

PSM/LAB, FIN

Creates positions to enable the state fire council to more effectively

meet its responsibilities.

HB 915

RELATING TO CORRECTIONS OFFICERS.

LAB/PSM, FIN

Provides corrections officers with similar retirement benefits afforded other law enforcement and safety officers by allowing retirement after 25 years of credited service, unreduced for age. Effective 07/01/07.

HB 775

RELATING TO CORRECTIONS OFFICERS.

LAB/PSM, FIN

Provides corrections officers with similar retirement benefits afforded other law enforcement and safety officers by allowing retirement after 25 years of credited service, unreduced for age. Effective 07/01/07.

HB 591

RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM.

LAB/PSM, FIN

Entitles adult correctional officers to receive service retirement allowances and benefits unreduced for age if the member has acquired a specified number of years of credited service prior to termination.

HB 1817

RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. Allows police officers to receive a maximum retirement allowance that shall not exceed 100% of their average final compensation.

LAB/PSM, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE LAB COMMITTEE'S VICE CHAIR IN ROOM 424, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE LAB COMMITTEE CLERK AT 586-6520.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Evans

Rep. Cindy Evans

Chair

Rep. Alex M. Sonson

Chair