HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON JUDICIARY

Rep. Tommy Waters, Chair Rep. Blake K. Oshiro, Vice Chair 2007 JAN 31 P 1: 29

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

Rep. Kirk Caldwell

Rep. Cindy Evans

Rep. Joseph M. Souki Rep. Clift Tsuji

Rep. Josh Green, M.D.

Rep. Ryan I. Yamane

Rep. Ken Ito

Rep. Kyle T. Yamashita

Rep. Sylvia Luke

Rep. Barbara C. Marumoto

Rep. Angus L.K. McKelvey

Rep. Kymberly Marcos Pine

Rep. Hermina M. Morita

Rep. Cynthia Thielen

Rep. Alex M. Sonson

NOTICE OF HEARING

DATE:

Friday, February 2, 2007

TIME:

2:00pm

2.00

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

HB 1212

RELATING TO THE JUDICIARY.

JUD, FIN

Provides the judiciary budget for the 2007-2009 biennium.

HB 1009

RELATING TO CLAIMS AGAINST THE STATE.

JUD, FIN

Makes an appropriation to the department of education to settle pending class action lawsuits brought by part-time and substitute teachers against the department of education of unpaid wages.

HB 1210

RELATING TO JURORS AND PROSPECTIVE JURORS.

JUD

Updates and clarifies definitions. Streamlines and affords greater flexibility to the courts to determine the most efficient and effective procedures for selecting, qualifying, summoning, managing, and compensating prospective jurors and jurors. Repeals obsolete

provisions.

HB 1211

RELATING TO FAMILY COURT.

JUD, FIN

Increases fees for court-appointed counsel and guardians ad litem in family court cases. Requires the judiciary to provide the department of

budget and finance with fees-related information, so that the

department can approve the necessary vouchers. Appropriates funds.

HB 1213

RELATING TO COURT INTERPRETERS.

JUD

Provides court interpreters whose presence is requested by the court the same exemption from prosecution for expired meter parking violations that is provided to other witnesses summoned or subpoenaed

by the court.

JUD 02-02-07

JUD 02-02-07

JUD 02-02-07

HB 1256	RELATING TO THE PERFECTION OF APPEALS TO THE TAX APPEAL COURT. Clarifies that an appeal by a taxpayer to the Tax Appeal Court from a board of review decision, or the decision of an equivalent county administrative body, must be served on the Director of Taxation or county clerk within 30 days of the date of the final assessment to properly confer jurisdiction over the appeal.	JUD, FIN
HB 1258	RELATING TO ACTIONS FOR FALSE CLAIMS TO THE STATE. Provides a cause of action for private persons who suffer retribution from employers for whistleblower activities related to the state false claims act.	LAB, JUD
HB 1393	RELATING TO THE UNIFORM INFORMATION PRACTICES ACT (MODIFIED). Permits agencies to withhold individuals' social security numbers and home addresses before publicly disclosing, upon request, information concerning contract hires and consultants employed by agencies, and certified payroll records on public works contracts.	JUD
HB 1394	RELATING TO GOVERNMENT BOARDS. Allows any number of members of a board to discuss outside of a meeting the selection of the board's officers or assignment of members to the board's committees.	JUD
HB 1447	RELATING TO NOISE. Establishes a noise abatement zone for motor vehicles and mopeds and assesses an escalating fine starting at \$100 and impoundment of	TRN, JUD, FIN

DECISION MAKING TO FOLLOW

vehicles for transgressors.

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 40 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 422, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6340.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

JUD 02-02-07

^{*}JUD 02-02-07*

^{*}JUD 02-02-07*

Rep. Tommy Water Chair