HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

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Rep. Scott K. Saiki

Rep. Lynn Finnegan

Rep. Maile S. L. Shimabukuro

NOTICE OF HEARING

DATE:

Thursday, March 29, 2007

TIME:

8:30 A.M.

PLACE:

Conference Room 329

State Capitol

415 South Beretania Street

AGENDA

HCR 189 HR 147 REQUESTING THE DEPARTMENT OF HUMAN SERVICES AND HSH/EDN, FIN THE DEPARTMENT OF EDUCATION TO PROVIDE

ADDITIONAL OUTREACH SERVICES TO HOMELESS

CHILDREN IN HAWAII.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE VICE CHAIR'S COMMITTEE CLERK AT 586-6180.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE, PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

Jyla B. Berg Rep. Roy Takumi Chair

Rep. Maile Shimabukuro

Chair