## HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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Rep. Bob Nakasone

#### **NOTICE OF HEARING**

DATE:

March 13, 2007

TIME:

8:29 a.m.

PLACE:

Conference Room 329

State Capitol

415 South Beretania Street

# AGENDA

SB 1804

RELATING TO THE TRAUMA SYSTEM SPECIAL FUND.

HLT/TRN, JUD,

FIN

RECEIVED

2007 MAR 12 P 3: 54

REPRESENTATIVES

SD2 (SSCR918) Establishes additional funding mechanisms for the trauma system

special fund. Makes appropriations. (SD2)

#### DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 30 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HLTCOMMITTEE'S VICE CHAIR IN ROOM 436, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL TESTIMONIES SUBMITTED AFTER 3 P.M. OF THE DAY BEFORE THE HEARING WILL BE CONSIDERED LATE TESTIMONIES.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH THREE HOLES PUNCHED AT THE SIDE. FOR FURTHER INFORMATION, PLEASE CALL THE HLT COMMITTEE CLERK AT 586-6050

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Joseph M. Souki

Chair

Rep. Joshua B. Green, M.D.

Chair