# HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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Rep. Karen Leinani Awana Rep. Gene Ward, Ph.D.

Rep. John Mizuno

# **NOTICE OF HEARING**

DATE:

January 30, 2007 8:30 a.m. - 12 p.m.

TIME: PLACE:

Conference Room 329

State Capitol

415 South Beretania Street

### AGENDA

HB 1008

#### RELATING TO CHILDREN'S HEALTH CARE.

HLT/HSH, FIN

Creates a three-year pilot program in which the Department of Human Services pays half of the premiums for the health care provided by a mutual benefit society to uninsured children who are thirty-one days to eighteen years old and are ineligible for other state or federal health care coverage. Provides children, of families whose income is at or below three hundred per cent of the federal poverty level, access to medical care free of charge by expanding the State's QUEST-Net eligibility requirements. Appropriates funds. Sunsets June 30, 2010.

HB 220

# RELATING TO TORTS.

HLT, CPC, JUD

Limits non-economic damages in medical tort actions contingent on compliance with premium rate caps by insurers providing professional liability insurance in Hawaii. Sunsets on the earlier of the date on which an insurer does not comply with the premium rate caps, or July

1, 2015.

HB 1331

RELATING TO TORTS.

HLT, JUD

#### **DECISION MAKING TO FOLLOW**

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 40 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HLT COMMITTEE'S VICE CHAIR IN ROOM 436, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL. TESTIMONIES SUBMITTED AFTER 3 P.M. OF THE DAY BEFORE THE HEARING WILL BE CONSIDERED LATE TESTIMONIES.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE HLT COMMITTEE CLERK AT 586-6554.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Maile Shimabukuro Chair Rep. Joshua B. Green, M.D.

Chair