HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

RECEIVED

2007 MAR 12 P 3: 51

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

COMMITTEE ON HIGHER EDUCATION

Rep. Jerry L. Chang, Chair Rep. Joe Bertram, III, Vice Chair

Rep. Lyla B. Berg, Ph.D. Rep. Rida T.R. Cabanilla

Rep. Dwight Y. Takamine Rep. Roy M. Takumi

Rep. Scott Y. Nishimoto Rep. Scott K. Saiki

Rep. Glenn Wakai Rep. Corinne W.L. Ching

Rep. Maile S. L. Shimabukuro

Rep. Lynn Finnegan

Rep. K. Mark Takai

COMMITTEE ON LABOR & PUBLIC EMPLOYMENT

Rep. Alex M. Sonson, Chair Rep. Bob Nakasone, Vice Chair

Rep. Cindy Evans

Rep. Joseph M. Souki

Rep. Sharon E. Har

Rep. Dwight Y. Takamine

Rep. Marilyn B. Lee Rep. Sylvia Luke Rep. Roy M. Takumi Rep. Colleen Rose Meyer

Rep. Angus L.K. McKelvey

Rep. Kymberly Marcos Pine

Rep. Scott Y. Nishimoto

NOTICE OF HEARING

DATE:

Thursday, March 15, 2007

TIME:

2:00 p.m.

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

AGENDA

SB 46

RELATING TO GOVERNMENT OPERATIONS.

HED/LAB

SD1

Requires disclosure of proposed compensation or change in

(SSCR656)

compensation for certain University of Hawaii employees exempt from

civil service for purposes of public for purposes of public comment.

(SD1)

SB 608

RELATING TO EDUCATION.

HED/LAB, FIN

SD2

Provides funding to the University of Hawaii to design, research, and

(SSCR796) develop an interactive searchable web-based database. (SD2)

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HED COMMITTEE'S VICE CHAIR IN ROOM 311, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR

ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE HED COMMITTEE CLERK AT 586-6120.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

 $Rep.\ Alex\ M.\ Sonson$

Chair