HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

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COMMITTEE ON FINANCE

Rep. Marcus R. Oshiro, Chair Rep. Marilyn B. Lee, Vice Chair ERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

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Rep. Michael Y. Magaoay Rep. Joey Manahan Rep. John Mizuno Rep. Bob Nakasone

Rep. Karl Rhoads

Rep. Roland D. Sagum, III

Rep. James Kunane Tokioka

Rep. Karen Leinani Awana Rep. Colleen Rose Meyer

Rep. Gene Ward, Ph.D.

NOTICE OF HEARING

DATE:

TUESDAY, April 3, 2007

TIME:

2:00 P.M.

PLACE: Co

Conference Room 308

State Capitol

415 South Beretania Street

<u>A G E N D A #1</u>

THE FOLLOWING PROPOSED HOUSE DRAFTS ARE AVAILABLE IN ROOM 306 OF THE STATE CAPITOL

SB 1447

RELATING TO HOUSING.

HSH, FIN

PROPOSED HD2

PROPOSED HD2: Provides appropriations to assist developers with

third party reviews.

SB 798

RELATING TO DISASTER RELIEF.

PSM, FIN

PROPOSED HD2

PROPOSED HD2: Extends lapse date for disaster relief

appropriations made by Act 118, SLH 2006.

SB 679

RELATING TO EMERGENCIES.

TAC/PSM, FIN

PROPOSED HD2

PROPOSED HD2: Establishes the Office of the Director of Disaster Preparedness and a Disaster Preparedness Commission to develop a

disaster preparedness plan for Hawaii that includes the identification of

hazards and hazard impact zones; disaster mitigation policies,

requirements, and incentives; and best responses.

FOR MORE INFORMATION PLEASE CALL 586-6200.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO <u>SUBMIT 45 COPIES</u> OF THEIR TESTIMONY AT LEAST <u>24 HOURS PRIOR</u> TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN <u>ROOM 306</u>, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Marcus R. Oshiro

Chair