HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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HOUSE OF REPRESENTATIVES

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EDB, FIN

EDB, FIN

EDB, FIN

NOTICE OF HEARING

DATE:

TUESDAY, February 27, 2007

TIME: 12:30 P.M.

PLACE:

Conference Room 308

State Capitol

415 South Beretania Street

AGENDA#3

HB 687 HD1 (HSCR106)

Rep. Della Au Belatti

Rep. Tom Brower

Rep. Mele Carroll

Rep. Pono Chong

RELATING TO CORPORATIONS.

Establishes a task force to determine how to provide for the establishment and incorporation of responsible companies that

consider the public interest in doing business.

HB 312 HD1

RELATING TO COMMUNITY-BASED ECONOMIC

DEVELOPMENT.

Appropriates \$500,000 for each year in the 2007-2009 fiscal biennium (HSCR341)

to provide grants under the Hawaii Community-based Economic Development Technical and Financial Assistance Program.

HB 916 HD1

(HSCR525)

RELATING TO WORKFORCE DEVELOPMENT.

Establishes a lifelong learning program and tax credit in the DLIR to support upgraded training for the incumbent workforce. Establishes

the Kama'aina Come Home Program to bring skilled kama'ainas home

to work in the technology sector and other shortage areas.

HB 1923 HD1

(HSCR273)

RELATING TO STATE ENTERPRISE ZONES.

Provides that qualifying agricultural businesses shall remain eligible for tax incentives under the EZ program in the event of force majeure.

Allows agricultural businesses to meet gross revenue requirements if they are unable to meet the full-time employment requirements of the

EZ program.

HB 1018 HD1

HB 200

HD1 (HSCR571) RELATING TO LIQUOR.

Establishes a condominium hotel class of liquor license.

EDB/TAC, FIN

EDB, EEP, FIN

EDB/AGR, FIN

(HSCR316)

RELATING TO THE NATURAL ENERGY LABORATORY OF

HAWAII AUTHORITY.

Directs the auditor to conduct a financial and management audit of NELHA's deep seawater pumping system and establish a reasonable rate structure that includes consideration of NELHA's effect on the

economy. Freezes rates until the audit is complete.

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SERGEANT-AT-ARMS

Rep. James Kunane Tokioka

Rep. Colleen Rose Meyer

Rep. Gene Ward, Ph.D.

HB 963 HD2 RELATING TO PROCUREMENT.

EDB, JUD, FIN

(HSCR617)

Prohibits government contracts under \$5,000,000 and exclusively for the services of architects, engineers, surveyors, or landscape architects from requiring the contractor to defend the government from any liability arising out of the contractor's performance under the contract. Allows provisions in contracts between the State or counties and the licensed professionals that require indemnification due to negligent acts. Creates ten-year statute of limitations on claims for defense of the State from date of execution of the contract for contracts entered into prior to July 1, 2007.

HB 1659

RELATING TO PROCUREMENT.

EDB, FIN

HD1 (HSCR526) Provides that any moneys received for the benefit of a government body pursuant to a solicitation of funds by the government body to cover the costs and expenses of State sponsored trips and other State sponsored endeavors to generate business opportunities and goodwill for the State shell be denotified into the control fund and dishurred

for the State shall be deposited into the general fund and disbursed

pursuant to legislative appropriation.

HB 1767

RELATING TO THE PROCUREMENT CODE.

EDB, FIN

HD1 (HSCR689)

Authorizes best value procurement by permitting governmental

agencies to award design-build contracts.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO <u>SUBMIT 45 COPIES</u> OF THEIR TESTIMONY AT LEAST <u>24 HOURS PRIOR</u> TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN <u>ROOM 306</u>, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Marcus R. Oshiro

Chair